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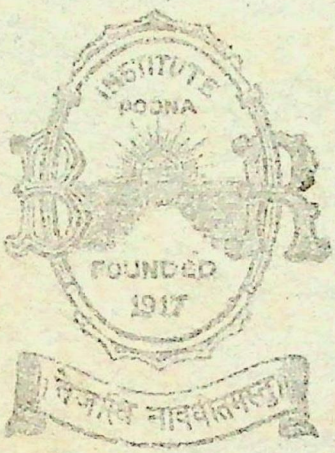

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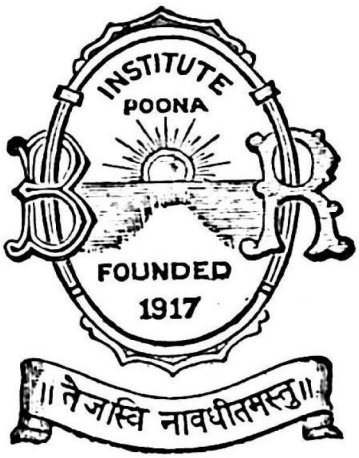

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COMPILED BY

HIRALAL RASIKDAS KAPADIA, M.A.

Volume XVII:

JAINA LITERATURE AND PHILOSOPHY

Part III: (a) Āgamika Literature

Bhandarkar Oriental Research Institute

POONA

1940

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5-6 These avacūrṇis do not seem to have been written by one and the same author.

7-8 These two differ so far as the author is is concerned.

9 This and the following works up to 883 are mostly arranged as on p. 134.

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1 Under this head, three works are given as any one of them is looked upon as the 4th Mūlasūtra.

PREFACE

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina* Mss. is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as " Prākrit and Vernacular " henceforth represents Vol. XIX of " Jaina Literature and Philosophy ", and that Vol. XX will deal with " Prākrit and Vernacular ".[1]

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933.

I may note that the type for *bhale* (ऌ) was specially prepared when

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1 Vide " Bhandarkar Oriental Research Institute Poona Report of 1935-36 " (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbol, in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned ; for, it has been printed during my stay mostly in Bombay and partly in Surat. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [ ], while additions and alterations are enclosed within paranthesis ( ). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface (p. xiii) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II (p. xiv), all the Mūlasūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

Herein are treated Mss. pertaining to *Uttarādhyayanasūtra* and *Daśavaikālikasūtra* along with those dealing with their exegetical literature in Prākrit, Sanskrit and Gujarātī. Then follows the description of the Mss. of *Ṣaḍavaśyakasūtra* and its component factors along with that of the Mss. elucidating this literature. It may

be mentioned *en passant* that the main object of separately treating these component factors of *Ṣaḍāvaśyakasūtra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Āvaśyakasūtra* as visualized by Haribhadra Sūri, who is well-known as Yākinī-mahattarādharma-sūnu.

Thi *Ṣaḍāvaśyaka* literature is followed by *Piṇḍaniryukti, Oghaniryukti* and *Pākṣikasūtra*[1] which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the Mūlasūtras.

As is well-known to the student of *Jaina* literature, the traditional number for the *Mūlasūtras* is either three or four; but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Piṇḍanijjutti, Ohanijjutti* and *Pakkhiyasutta* should be looked upon as the fourth *Mulasūtra*, the other three works being, of course, *Uttarajjhayaṇasutta, Dasaveyāliyasutta* and *Āvassayasutta*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber[2] in his *Verzeichniss der Sanskṛit-und Prākṛit-handschriften der Königlichen Bibliothek zu Berlin*[3] (Vol. II, pt. II, p. x) has mentioned *Uttarajjhayaṇasutta, Āvassayasutta* and *Dasaveyāliya* as the first three *Mūlasutras*.[4] He appears to believe that these are the only works that deserve to be

1 As implied in the Preface (p. xiv) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in " Miscellanea ". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

2 He has exhaustively discussed in *Indischen Studien* (vol. XVI, p. 211ff. and vol. XVII, p. 1ff.), the scriptures belonging to the canon of the *Śvetāmbara Jainas*. For the English translation of these papers by Dr. H. W. Smyth see " Indian Antiquary " (vols. XVII-XXI).

3 Catalogue of the Sanskrit and Prākrit Mss. in the State Library at Berlin.

4 The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Bühler. Vide Prof. Hermann Jacobi's *Kalpasūtra* (p. 14, foot-note).

styled as *Mūlasūtras*, and that is probably the reason why he has referred to *Ohanijjutti* and *Pakkhiyasutta* under the heading "Anderzum weit Siddhānta gerechnete Texte". Prof. M. Winternitz, too, has followed the same order for the 3 *Mūlasūtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Litteratur* (vol. II, p. 292) he mentions *four Mūlasūtras* instead of *three*, *Piṇḍanijjutti* being the fourth.[1] Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mūlasūtras*. This will be evident from *La Religion Djaïna* (p. 79) where he has mentioned four *Mūlasūtras* as under :—

L' *Outtaraddjhayana* (*Outtarādhyayana*), L' *Āvaçyaka-soûtra*, Le *Daça-vaïkālika* and *Piṇḍa-niryoukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prākrit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss. of *Uttarajjhayaṇasutta* are given the first place, those of *Saḍāvassayasutta* (*Āvassayasutta*) the second, and those of *Dasaveyāliyasutta*, the third. This is in accordance with Dr. Georg Bühler's list of canonical treatisies given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as "Sarvasūtrādhyayanoddeśanirṇaya". Prof. Walther Schubring in his *Die Lehre der Jainas nach der alter Quellen dargestellt* (p. 57) has noted *Uttarajjhāya*, *Āvassayanijjutti*, *Dasaveyāliya*, *Piṇḍanijjutti* and *Ohanijjutti* as *Mūlasūtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz. (i) the number [2] of works to be included under *Mūlasūtra* and (ii) their sequence. [3]

I may add that it is possible to reduce the traditional number *four* for the *Mūlasūtras* to *three* by bracketing *Piṇḍanijjutti* with *Dasaveyāliyasutta* and *Ohanijjutti* with *Āvassayasutta* on the ground

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1 Jarl Charpentier in his introduction (p. 10) to *Uttarādhyayanasūtra* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

2 My number is six and not three, four or five.

3 I have arranged the six works as under :—

(1) *Uttarajjhayaṇasutta*, (2) *Dasaveyāliyasutta*, (3) *Āvassayasutta*, (4) *Piṇḍanijjutti*, (5) *Ohanijjutti* and (6) *Pakkhiyasutta*.

that *Piṇḍanijjutti* is after all a supplement to-an off-shoot of *Dasaveyāliyasuttanijjutti*, and that similar is the case with *Ohanijjutti*. On this understanding I had a desire to deal wihh *Piṇḍanijjutti*-Mss. just after those for *Dasaveyāliyasutta*, and to deal with *Ohanijjutti*-Mss. after those for *Āvassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Muni Caturavijayajī, a disciple of Pravartaka Śrīmat Kāntivijayajī had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his Catalogue of Mss. of the Jaina jñāna-bhaṇḍāra of Līmbdī (" लींबडी जैन ज्ञानभंडारनी हस्तलिखित प्रतिओनुं सूचीपत्र ").

Consideration of space does not permit me to discuss why a particular sequence for the *Mūlasūtras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.[1] So I may now say a few words about the contents of Part IV. These will include (1) miscellanea, (2) ritualistic works and (3) appendices. Therein "miscellanea " will consist of works which can be, broadly speaking, divided into two categories as under :—

(i) Appendages of the *Āvassayasutta*.

(ii) Works, though not a part and parcel of any of the six well-known groups[2] of the Āgamas, are more or less closely related to them.

These works will be followed by " ritualistic works ". This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digambara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third (last) head " Appendices " there will be given nine Appendices already referred to in the Preface (p. xv) of Part

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1 Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jainas* (pp. 45-48).

2 They are : (1) *aṅga*, (2) *uvaṅga*, (3) *paiṇṇaga*, (4) *cheya*, (5) *mūla* and (6) *cūliyā*.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I : Vedic Literature. Part I : Saṁhitā and Brahmaṇas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three pratically prepared in 1933. The complete list is as under :—

(I) Index of Authors.[1]

(II) Index of Works.

(III) Classification of Works according to languages.

(IV) List of Works according to the date of their composition.

(V) Correspondence table of Manuscripts. [2]

(VI) Chronological order of dated Mss.

(VII) Names of places where Mss. were written and works composed.

(VIII) Names of scribes, presentees and others.

(IX) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Saṃskṛta and Prākṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominuous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos. noted in his Cata-

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1 It will not be too much to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

2 In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Institute.

logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature [1] of *Jaina* Mss., if not, of *Jaina* works, dealing with compositions not only in Sanskrit and Prākrit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the (old) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 (1) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes. [2]

1 I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given.

2 Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.[1] This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface (p. xxxvii) of Vol. I, Pt. I :—

"That no library of Oriental Mss. possesses as valuable and numerous a stock of Mss. of Jaina literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

1 The 11 *Aṅgas*, the 12 *Upāṅgas* and the 10 *Prakīrṇakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Chedasūtras* and the two *Cūlikāsūtras* have been similarly dealt with in Part II, and all the *Mūlasūtras*, in this part.

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library."

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.[1] at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificient library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class :—

(1) *Pañcakappasutta.*
(2) *Mahānisīhasuttacuṇṇi.*
(3) Lakṣmīkallola Gaṇi's commentary on *Āyāraṅgasutta.*
(4) A commentary on *Uttarajjhayaṇasutta,* by Vinayahṁsa.
(5) Dānaśekhara's commentary on *Bhagavaīsutta.*
(6) Malayagiri Sūri's commentary on *Piṇḍanijjutti.*

Now a word about some of the discrepencies that have crept into this work. They are :—

(i) On p. 154 *Avagāhanādvāra* and *Gatidvāra* are mentioned as separate works but really speaking they form a part and parcel of *Saṁgrahaṇīratna.*

(ii) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice ; so, one of the descriptions is to be discarded.

(iii) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

(iv) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos. 934 to 952 ; but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* (pp. 98-127) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Āvaśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pts. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there.[1] Prof. H. D. Velankar has however sounded a different note in his review.[2] He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials "useful for the historical reconstruction of Jaina literature" is not sufficiently attended to. He holds *me* responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with *me* so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon *me* to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalalistische Literaturzeitung* 1937.No. 3, pp. 186-187. They are as under :—

Pt. I, p. 373 : *Kavacadāra* = *Ārāhaṇāpaḍāgā*, dāra 30 from v. 26.

398 : *Dīvasāgarapaṇṇattisaṁgahaṇī* to be connected with 199 foll., because the D. S. P. forms a part of *Jīvājīvabhigamasūtra*.

399 : *Pajjantārāhaṇā* printed in Payannāsaṃgrahṃ Bh. I, Ahmedabad, Saṁvat 1962.

427 : See *Peterson* I, p. 53 and 91, *Weber* II, p. 919 ; a medical treatise appreciated by the Śvetāmbars as well as by the Digambaras ; for, the latter see Puṣpadanta Bhūtabali (as must be read) and Pūjyapāda.

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1 Vide his review published in *Archiv Orientalni* (Prague) VIII, 2, 1936. The pertinent lines are as under :—

"The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question".

2 This has been published in "Journal of the Bombay Branch of the Royal Asiatic Society" (vol. XII, 1936, pp. 118-120).

428 : Yaśobhadra is not the author of *Vaggacaliyā* (this is the correct name), but Jasabhadda, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddīvapaṇṇatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddīva-karaṇacuṇṇī* (vide the Berlin Ms.) and some scribes have only been misled to write *J. D.—paṇṇatti* (or *paṇṇattikaraṇa*) *cuṇṇi*. Cf. Str. 3 of the text.

587 : must not be called Pañcakappasuttacuṇṇī, since a P. K. sutta never existed nor have *cūrṇi* and bhāṣya the word *sūtra*. In other cases, though there was a *sutta* or *sūtra*, still the authors did not use that word, e. g. they never wrote *Āyārangasuttacuṇṇi*, *Ācārāṅgasūtraṭīkā*, but only *Āyāracuṇṇī*, *Ācāraṭīkā*. Similarly *Vuḍḍhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with Śrī-Sthānāṅgasūtrārtha.

Now a word about the following entries printed in the *Jaina Catalogue* (pt. II, p. 299) :—

(1) In line 10 we have : " composed (?) ".

This should be replaced by " completed ".

(2) " Author.—Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara. "

The words " Not mentioned. According to the tradition " should be droped ; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably [1] given the clue, too. But before we can see it, the first *caraṇa* requires an emendation as under :—

" णिरेणणागत्तमहासदाजिना "

These letters when properly re-arranged can be read as " जिणदासगाणिणा महात्तरेण. " Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said be Jinadāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

1. I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vidvadvallabha Muni Puṇyavijayajī, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph [1] of a fol. of Ms. No. 7123 of 1892-95 (Serial No. 720), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brabourne, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph [2] of the last fol. of the Ms. No. 286 of A. 1883-84 (Serial No. 1139) on my drawing his kind attention that this is the oldest dated (Saṁvat 1333) paper Ms. in the Institute and perhaps elsewhere, too. [3]

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdi Sheri, Gopipura,
SURAT.
30th May, 1940

Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively.

3 The Ms. No. 57 of 1880-81 (Serial No. 1106) is the oldest dated palm-leaf Ms. I know of. Its date is Saṁvat 1138.

REGULATIONS OF

THE MANUSCRIPTS DEPARTMENT

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India, the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of *Sanskrit* Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prākrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections). Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson. Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

Descriptive Catalogue of Manuscripts

IN THE

Government Manuscripts Library

VOLUMES PUBLISHED

Vol. I, Part I—*Vedic Literature, Saṁhitās and Brāhmaṇas* pp. xlviii + 420; Size :— 9½ inches × 6 inches. 1916, Compiled by the Professors of Sanskrit, Deccan College, Poona. Price Rs. 4.

Vol. XVII. Part I—*Jaina Literature and Philosophy (Āgamika Literature)* pp. xxiv + 390 ; Size :— 9½ in. × 6 in. 1935. Compiled by Prof. H. R. Kapadia, M.A. Price Rs. 4.

„ „ **Part II**—*(Āgamika Literature* contd.) pp. xxvi + 363 + 24 ; Size:— 9½ in. × 6 in. 1936. Compiled by Prof. H. R. Kapadia, M.A., Price Rs. 4.

„ „ **Part III**—(*Āgamika Literature* contd.) pp. xxxv + 530; Size :— 9½ in. × 6 in. 1940. Compiled by Prof. H. R. Kapadia, M.A. Price Rs. 5.

Vol. XII—*Alaṁkāra, Saṁgīta and Nāṭya Mss.* pp. xx + 486 Size :— 9½ in. × 6 in. 1936. Compiled by P. K. Gode, M.A., Curator, B. O. R. Institute, Poona. Price Rs. 5.

Vol. XIV—*Nāṭaka Mss.* pp. (xviii + 302); Size:— 9½ in. × 6 in. 1937. Compiled by P. K. Gode, M.A., Curator, B. O. R. Institute, Poona. Price Rs. 4.

Vol. II, Part I—*Grammar Mss (Vedic and Paṇinīya)* pp. xvi. + 348; Size.— 9½ in. × 6 in. 1938. Compiled by S. K. Belvalkar, M.A. Ph.D. Price Rs. 4.

Vol. XVI, Part I—*Vaidyaka Mss.*— pp. xxi + 418. Size.—9½ in. × 6 in. 1939. Compiled by H. D. Sharma, M.A., Ph.D. Price Rs. 4.

Other volumes in preparation.

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POONA 4, (INDIA).

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ ṛ ॠ ṝ ऌ ḷ ऍ e ऐ ai ओ o औ au

क् k ख् kh ग् g घ् gh ङ् ṅ

च् c छ् ch ज् j झ् jh ञ् ñ

ट् ṭ ठ् ṭh ड् ḍ ढ् ḍh ण् ṇ

त् t थ् th द् d ध् dh न् n

प् p फ् ph ब् b भ् bh म् m

य् y र् r ल् l व् v श् ś

ष् ṣ स् s ह् h

visarga ḥ, *anusvāra* ṁ.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

V. 4 MŪLASŪTRAS[1]

THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र[2]

(उत्तरज्झयणसुत्त)

Uttarādhyayanasūtra

(Uttarajjhayaṇasutta)

No. 644

159.
1871-72.

Size.— 12 in. by $4\frac{3}{8}$ in.

Extent.— 73 folios ; 11 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्टमात्राs ; big, fairly legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for foll. written in the right-hand margin ; foll. 1^a and 73^b blank ; fol. 1^b decorated with a beautiful illustration of a samavasaraṇa with a Tīrthaṁkara in the centre ; unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jarl Charpentier see his introduction (p. 32) to his edition of "The Uttarādhyayanasūtra ".

2 That the meaning of the word *uttara* occurring in this title cannot mean 'best " though so suggested in the commentary on Nandisutra, but it should mean " latter ", is the opinion expressed by Charpentier in his introduction (p. 33) to Uttarādhyayanasutra.

yellow colour in the centre ; the numbered, in each of the two margins, too ; all the foll. more or less worm-eaten ; but, fortunately the body is not affected to the same extent ; condition tolerably fair ; complete ; the entire work is divided into 36 adhyayanas as under : —

Adhyayana	I	Verses	1-48	foll.	1^b	to	3^a
,,	II prose +	,,	1-46	,,	3^a	,,	5^a
,,	III	,,	1-20	,,	5^a	,,	6^a
,,	IV	,,	1-13	,,	6^a	,,	6^b
,,	V	,,	1-32	,,	6^b	,,	7^b
,,	VI	,,	1-18 + prose	,,	7^b	,,	8^b
,,	VII	,,	1-30	,,	8^b	,,	9^b
,,	VIII	,,	1-20	,,	9^b	,,	10^a
,,	IX	,,	1-62	,,	10^b	,,	12^b
,,	X	,,	1-37	,,	12^b	,,	14^a
,,	XI	,,	1-32	,,	14^a	,,	15^a
,,	XII	,,	1-46	,,	15^a	,,	17^a
,,	XIII	,,	1-35	,,	17^a	,,	18^b
,,	XIV	,,	1-53	,,	18^b	,,	21^a
,,	XV	,,	1-16	,,	21^a	,,	21^b
,,	XVI prose +	,,	1-17	,,	21^b	,,	23^b
,,	XVII	,,	1-21	,,	23^b	,,	24^b
,,	XVIII	,,	1-54	,,	24^b	,,	26^b
,,	XIX	,,	1-98	,,	26^b	,,	30^a
,,	XX	,,	1-60	,,	30^a	,,	32^b
,,	XXI	,,	1-24	,,	32^b	,,	33^b
,,	XXII	,,	1-51	,,	33^b	,,	35^b
,,	XXIII	,,	1-89	,,	35^b	,,	39^a
,,	XXIV	,,	1-20	,,	39^a	,,	39^b
,,	XXV	,,	1-44	,,	39^b	,,	41^b
,,	XXVI	,,	1-26	,,	41^b	,,	43^b
,,	XXVII	,,	1-17	,,	43^b	,,	44^a
,,	XXVIII	,,	1-36	,,	44^a	,,	45^a

Adhyayana	XXIX prose+	Verses	1–73	foll.	45^b to 51^b
,,	XXX	,,	1–37	,,	51^b ,, 53^a
,,	XXXI	,,	1–20	,,	53^a ,, 53^b
,,	XXXII	,,	1–111[1]	,,	53^b ,, 59^a
,,	XXXIII	,,	1–25	,,	59^a ,, 60^a
,,	XXXIV	,,	1–62	,,	60^a ,, 62^b
,,	XXXV	,,	1–21	,,	62^b ,, 63^a
,,	XXXVI	,,	1–267	,,	63^a ,, 73^a.

Age.— Samvat 1651.

Author.— Various authors are suggested by various persons. For instance some ascribe the authorship to Lord Mahāvīra, some to Bhadrabāhu [2] and some to Kapila and other saints.

Subject.— This Jaina canonical treatise mostly in verses in Prākrit is styled as "mūlasūtra". On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles [3] of the 36 adhyayanas which are as under:—

(1) विणयसुय (विनयश्रुत), (2) परीसह (परीषह), (3) चाउरंगिज्ज (चातुरङ्गीय), (4) असंखय (असंस्कृत) or पमायप्पमाय (प्रमादाप्रमाद), (5) अकाममरणिज्ज (अकाममरणीय) or अकाममरण, (6) खुड्डागणियंठिज्ज (क्षुल्लकनिर्ग्रन्थीय) or नियंठिज्ज (निर्ग्रन्थीय), (7) एलय (एलक) or उरब्भ (औरभ्रीय), (8) काविलीय (कापिलीय) or कविलिज्ज (कपिलीय), (9) नमिपव्वज्जा (नमिप्रव्रज्या), (10) दुमपत्तय (द्रुमपत्रक), (11) बहुस्सुयपूया (बहुश्रुतपूजा), (12) हरिएसिज्ज (हरिकेशीय) or हरिएस (हरिकेश), (13) चित्तसंभूइज्ज (चित्तसम्भूतीय) or चित्तसंभूय (चित्तसम्भूत), (14) उसुयारिज्ज (इषुकारीय), (15) सभिक्खु (सभिक्षु) or सभिक्खुय (सभिक्षुक), (16) बंभचेरसमाहिट्ठाण (ब्रह्मचर्यसमाधिस्थान) or समाहिट्ठाण (समाधिस्थान), (17) पावसमणिज्ज (पापश्रमणीय), (18) संजइज्ज (सञ्जयीय), (19) मियापुत्तीय (मृगापुत्रीय) or मियचरिया (मृगचर्या), (20) महा-

1 Verses 79 to 87 are wrongly numbered as 49 to 57.

2 See p. 7.

3 For a set of these titles see Nos. 659 and 681.

नियंठिज्ज (महानिर्ग्रन्थीय) or नियंठिज्ज (निर्ग्रन्थीय), (21) समुद्दपालिज्ज or समुद्दपालीय (समुद्रपालीय), (22) रहनेमिज्ज (रथनेमीय), (23) केसिगोयमिज्ज (केशिगौतमीय), (24) समिईअ (समितिक), (25) जइन्नेन्न or जन्नइज्ज (यज्ञीय), (26) सामायारी (सामाचारी), (27) खलुंकिज्ज (खलुङ्कीय) or खलुंक (खलुङ्क), (28) मोक्खमग्गगइ (मोक्षमार्गगति) or मोक्खगइ (मोक्षगति), (29) संमत्तपरक्कम (सामन्तपराक्रम) or अप्पमाद (अप्रमाद), (30) तवमग्गइज्ज (तपोमार्गीय) or तवमग्ग (तपोमार्ग), (31) चरणविहि (चरणविधि), (32) पमायट्ठाण (प्रमादस्थान) or समाहिट्ठाण [1] (समाधिस्थान), (33) कम्मप्पयडि or कम्पप्पगडि (कर्मप्रकृति), (34) लेसा (लेश्या), (35) अणगारमग्ग (अनगारमार्ग) or अणगार (अनगार) and (36) जीवाजीवविभत्ति (जीवाजीवविभक्ति).

The names of the 36 adhyayanas mentioned in Samavāyāṅgasūtra (sūtra 36, p. 64) and in the niryukti (v.13-17[2]) to Uttarādhyayanasūtra differ at times from these. In this connection it may be added that the names of the adhyayanas 3, 4, 7, 10 and 26 can be mentioned as examples of a *nāman* (name) by *ādānapada* (one of the ten types) noted in the 130th sūtra of Anuyogadvārasūtra.[3]

The ninth adhyayana of this text can be compared with the Mahābhārata (XII, 178, 2) and the Buddhistic Jātaka No. 539 g. 125 (Fausboll's edn). The 12th adhyayana

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1 This heading is due to a scribal error So says Charpentier in his introduction (p. 36, 2nd foot-note) to Uttarādhyayanasūtra.

2 These along with English translation are given by Charpentier in his introduction (pp 35-36) to Uttarādhyayanasūtra, and they are given here, too.

3 Cf. Maladhārin Hemacandra Sūri's following observation in this connection:-

" आवंतीत्याचारस्य पञ्चमाध्ययनं.....इत्यादानपदेनैतन्नाम, चाउरंगिज्जं ति एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ ' चत्तारि परमंगाणि दुल्लहाणीह जंतुणो ' इत्यादि विद्यते, असंखयं इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, तत्र चादावेव ' असंखयं जीविय मा पमायए ' इत्येतत् पदमस्ति, ततस्तेनेदं नाम, एवमन्यान्यपि कानिचिदुत्तराध्ययनान्तर्वर्तीन्यध्ययनानि कानिचित् तु दशवैकालिकसूयगडाद्यध्ययनानि स्वधिया भावनीयानि । "

— Anuyogadvārasūtravṛtti, p. 141[b]

has its counterpart in the Mātaṅga-Jātaka No. 497, and the 13th can be compared with the Jātaka No. 498. The 14th adhyayana can be compared with the Mahābhārata (XII, 175, repeated XII, 277), Mārkaṇḍeya-Purāṇa (X ff.,) and the Jātaka No. 509.[1]

Begins.— fol. 1[b] ए ६ ० ॥ ॐ नमः ॥

संजोगा विप्पमुक्कस्स अणगारस्स भिक्खुणो
विणयं प(पा)उकरिस्सामि आणुपुव्विं सुणेह मे ॥ १ ॥ etc.

Ends.-- fol. 73[a]

इइ पाउकरे बुद्धे नायए परिनिव्वुए ।
छत्तीसं उत्तरज्झाए भवसिद्धी(य) सम्मए ॥
त्ति बेमि २६७

छ जीवाजीवविभत्ती ॥ छ २६ उत्तरज्झयणसुयक्खंधो सम्मत्तो ॥ छ ॥०

संवत् १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'बर्कपल्ली'वास्तव्यश्री'श्रीमाली'-ज्ञातीयेसमंगलभार्या मंगयलादे[2] तत्सुतसुश्रावकधर्म्मंकारणीयकारकसाह-गोगाकेन ल(लि)पा(खा)पितं । भट्टारकश्रीसंयमरत्नसूरितत्सि(च्छि)ष्य-पंडितश्री (7 times) जयरत्नगणितच्छि(च्छि)ष्यमुनिसिंघविमलस्य पुण्यार्थं ज्ञानवृद्ध्यर्थं दत्तं श्रीरस्तु दीर्घायुः शुभं भवतु[:] ॥

Reference.-- Published along with Lakṣmīvallabha's commentary and a Hindī gloss of Vijaya Sādhu in the Āgamasaṁgraha of Rāi Bahādur Dhanapatisiṁha, Calcutta, in Saṁvat 1936. The text together with the commentary of Jayakīrti is published by Pandit Hiralal Haṁsaraj, Jamnagar in A. D. 1909; the text with the niryukti and the commentary of Vādivetāla Śānti Sūri, in the D. L. J. P. F. Series in three parts in A. D. 1916–17; the text with the commentary of Kamalasaṁyama is published in the Yaśovijaya Jaina Granthamālā, Bhavnagar in A. D. 1927; the text along with the commentary of Bhāvavijaya Gaṇi, by the Jaina Ātmānanda Sabhā in Saṁvat 1974 and

1 See "Indian Culture" vol. I, No. 2, pp. 146-147.
2 In the Ms. य is written above मंगलादे.

the text along with Gujarātī translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier (Archives d'etudes orientales vol. 18), Upasala in A. D. 1921-22. Herein the introduction[1] contains in short a history of the canonical literature of the Jainas.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol. XLV, in A. D. 1895.

For quotations etc. see Weber II (Nos. 1901-1906), pp. 719-730, Indian Antiquary vol. XXI, p. 310 ff., Winternitz, Geschichte (vol. II, pp. 292, 300, 312-315, 316, 318, 320-322 and 367) , La Religion Djaïna (pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303), A History of Indian Literature (vol. II, pp. 94n., 428n., 429, 431, 442, 446-471, 476n., 534f., 561 and 637) and Die Lehre der Jainas (p. 80).

For comparison of Uttarādhyayanasūtra with Jīvavicāra see A. Guèrinot's " La doctrine des ètres vivants dans la religion jaina " (Revue de l' Histoire des Religions, vol. XLVII, pp. 34-50), Paris, 1903.

See A Barth's "Bulletin des Religions de l' Inde-Jainisme" (ibid.), vol. VII, 1902; H. Oldenburg's "Buddha, sein Leben, seine Lehre, seine Gemeinde", p.309, n.2 Stuttgart-Berlin, 1903; its translation in French by A. Foucher, p. 267, n. 1. Paris, 1903 ; A. Weber's "Ueber die heiligen schriften der Jaina" (Indische Studien, vol. XVI, Leipzig, 1883-1885); Indian Antiquary vol. XVII ; and H. Jacobi's " Ausgewahlte Erzählungen in Māhārāshṭrī" (pp. 34-55), Leipzig, 1886, and his article " Ueber den çloka in Pāli und Prākrit " (Kuhn's Zeitschrift für vergleichende Sprachforschung (vol. XXIV, pp. 610-614), Berlin, 1879.

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1 Based upon the remark made by Weber (Indische Studien vol. XVI *passim*) Charpentier mentions on p. 34 that Uttarādhyayanasūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyayanasūtra is also identified with Devendatthaya which was probably obsolete already in the time of Haribhadra Sūri (Cf. Weber Ind. Stud XVII, 43).

E. Leumann's " Die Lejende von Citta und Sambūta " (Wiener Zeitschrift für die Kunde des Morgenlandes, 5f.), Wien and " Weld in Bild und Wort " (Strassburg 1890) may be also consulted.

In Ardha-Māgadhī Reader[1] there are given as extracts from Uttarādhyayana, the 5th chapter on pp. 55-57 and the 13th and the 14th on pp. 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp. 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work " was composed by Bhadrabāhu. "....." Several of the legends " given here " are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the Mahābhārata slokas and a few others correspond in wording to those of the Dhammapada and Jātakas ".

In the collection of Manuscripts of Sārābhāi Nawāb there is an illustrated Ms. of Uttarādhyayanasūtra. It contains 46 illustrations. Out of them 8 are given in Jaina Citrakalpadruma in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in adhyayana XI, verses 16 to 30; XII, 19-30; XIX; and XIX. The second plate has illustrations connected with XX, 19-31; XXI, 4-10; XXII, 33; and XXIII. All these 8 illustrations are preceded by one given from the collection of the late Munirāja Haṁsavijayajī.

For additional Mss. of the text see B. B. R. A. S. vols. III-IV, p. 382, Keith's Catalogue Nos. 7485, 7486[2] and 7491[3] and Līmbdī Catalogue Nos. 275-278, 279 and 286. For a *suvarṇākṣarī* Ms.[4] see the Jaina jñāna bhaṇḍāra of Devaśā pāḍā, Ahmedabad.

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1 This Reader is published by the " University of the Panjab ", Lahore, 1923.

2-3 These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

4 This Ms. is referred to on p. 75 (foot-note) of Jaina Citrakalpadruma.

उत्तराध्ययनसूत्र Uttarādhyayanasūtra

No. 645 3. 1880-81.

Size.— $14\frac{3}{8}$ in. by $1\frac{7}{8}$ in.

Extent.— 175 - 10 = 165 leaves; 3 to 5 lines to a leaf; 45 to 55 letters to a line.

Description.— Palm-leaf; Jaina Devanāgarī characters with पृष्ठमात्राs; quite bold, big, uniform, legible and very beautiful hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second; borders of each of the columns ruled in three lines in black ink; numbers for leaves written in different margins but on one and the same side of the leaf; in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as स्व १, स्ति २, श्री ३, etc.; red chalk used; un-numbered sides decorated with a small disc in red colour in the centre; the numbered, in each of the two margins, too; leaves 73 to 83 partly worm-eaten; the body of the leaves 174 and 175 partly worn out; edges of almost all leaves worn out to a smaller or greater extent; condition on the whole very fair; leaves placed between two wooden boards; the Ms. well-preserved in the card-board box lined with oil cloth: extent 2300 ślokas; leaves 127 to 136 missing; otherwise complete.

Age.— Saṁvat 1332.

Begins.— leaf 1^{b} ५ ७ ॥

संजोगा विप्पमुक्कस्स etc., as in No. 644.

Ends:— leaf 175^{a}

ई(इ)ई(इ) पाउकरे बुद्धे नायए परिनिव्वुए।
छ(त्ती)सं उत्तरज्झाए भवसिद्धीय संमुइं
त्ति बेमि ॥ २६७

छत्तीसइमं उत्तरज्झयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरज्झयण-छयक्खंधो सम्मतो(त्तो) ॥ छ ॥ ग्रंथतः अन'...नां शतानि त्रयविंशत्यंको(ऽ)-पि शतानि ॥ २३०० संवत १३३२ वर्षे वैशाखवदि ३ शनौ.

Reference.— Regarding this Ms. Charpentier says in his introduction (p. 63) to Uttarādhyayanasūtra that this is "well-written but lacks the last ten leaves". F. Kielhorn has described it on pp. 3-4 of his "Report on Ancient palm-leaf Mss. lately acquired for the Government of Bombay.- Bombay, 1881". See Indian Antiquary vol. X, p. 100.

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र [1] Uttarādhyayanasūtra

No. 646 2. 1880-81.

Size.— 32¼ in. by 1⅝ in.

Extent.— 64 leaves; 4 to 5 lines to a leaf; 125 to 130 letters to a line.

Description.—Palm-leaf durable and brownish; Jaina Devanāgarī characters with पृष्ठमात्राs; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so, since the lines of the first column extend to the remaing ones; borders of each of the columns ruled in three lines in black ink; leaves numbered in both the margins; in the right-hand one as १, २, ३ etc.; and in the left-hand one as स्व १, स्व २, श्री ३ etc., i. e. to say in letter-numerals; complete; some leaves slightly worm-eaten; condition tolerably good; leaves placed between two

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1 Letters are gone.

2 [J. L. P.]

wooden boards; the Ms. well-preserved in a card-board box lined with oil cloth; leaf 1^a blank; so is the leaf 64^b; red chalk used.

Age.— Reported as Saṁvat 1340 (circa), on the ground that this has been written by the same scribe who wrote work No. 663 in Saṁvat 1342.

Begins.— leaf 1^b ॥ ५ ॥ ॐ नमः । सर्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc., as in No. 644.

Ends.— leaf 64^a इति पाउकरे बुद्धे etc. up to भवासिद्धीय संवुडे त्ति बेमि as in No. 644. This is followed by the lines as under:—

छत्तीसं[स]इमं सम्मत्तं ॥ छ ॥ २५७ उत्तरज्झयणसुयक्खंधो सम्मत्तो ॥ छ ॥

जोगविहीए विहित्ताए जो लिहइ सुत्त अत्थं ॥ वा
भासेई य भवियजणो सो पावइ णिज्जरा विउला
जम्मो दत्ताए एकह वि ॥ समग्घंति विग्घरहियस्स ।
सो लक्खिज्जइ भव्वो पुव्वरिसी एव भासंति ॥
छ ॥

Reference.— This Ms. was utilized by Charpentier for editing the text of Uttarādhyayanasūtra. In his introduction (p. 63) to this work he observes:—

"I have made use for the text of the Ms. no. 2 of coll. 1880-81, which is from saṃv. 1340 (= 1284 A. D.), and written apparently by the same hand which wrote no. 5 of the same collection mentioned above. It contains 64 leaves, is quite complete and is very well and clearly written. There are apparently very few mistakes in it, although the orthography is sometimes not quite correct. But this is a fault to be found frequently even in the most excellent manuscripts".

N. B.— For other details see No. 644 and F. Kielhorn's Report for 1880-81, p. 3.

उत्तराध्ययनसूत्र Uttarādhyayanasūtra

No. 647 $\frac{86.}{1872\text{-}73.}$

Size.--- $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.-- 28 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा ; small, legible, uniform and good hand-writing ; borders carefully and neatly ruled in two pairs of lines in black ink ; fol. 1^a has marginal notes written on it ; those in the right-hand margin have slightly faded ; strips of paper are pasted to foll. 2 to 25, and the missing letters written on them ; condition very good ; complete ; yellow pigment rarely used.

Age.— Fairly old.

Subject.— The usual text plus the four verses of its niryukti which point out the importance of this text.

Begins.— fol. 1^a ए ए ए ॥ ॐ नमः श्रीज(जि)नाय[ः] ॥ श्री ॥
संजोगा विप्पमुक्कस्स etc., as in No. 644.

Ends.— fol. 28^b इइ पाउकरे बुद्धे etc., up to सुयक्खंधो as in No. 644. This is followed by the lines as under :—

॥ छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह ॥ १ ॥ छ ॥ श्री ॥ छ ॥ श्री ॥
जे किर भवसिद्धीआ । परित्तसंसारिआ य जे भ(न)श(रा)
ते किर पढंति एए । छत्तीसं उत्तरज्झाए । १ ।

This goes up to पुव्वरिसी एव भासंति ॥ ४ ॥ (the last line of the 4th verse which is the same as in No. $\frac{160}{1871\text{-}72}$) श्री.

Reference.— This Ms. is referred to by Charpentier in his introduction (p. 63) to Uttarādhyayanasūtra. There, while comparing this Ms. with No. 644 he observes:—

" The first[1] is dated samv 1651 (= 1595 A. D.), the other[2] has no date ; the first has been rather ill used

1-2 By the first he means the Ms. here serially numbered as 644, and by the other, this very Ms.

and has numerous worm-holes, the other is well-preserved and clearly written".

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र Uttarādhyayanasūtra

No. 648 733. 1899–1915.

Size.— 10¼ in. by 4¼ in.

Extent.— 77 − 1 = 76 folios; 12 lines to a page; 40 letters to a line.

Description.— Country paper rough and grey; Jaina Devanāgarī characters; sufficiently big, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; most of the foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 77^{b}; condition very good; fol. 77^{b} blank; the 1st fol. is missing; otherwise complete; extent 2100 ślokas; fol. 1^{a} seems to have been kept blank; for, fol. 2^{a} starts with a portion of the 12th verse of the 1st adhyayana; the last two lines seem to be laterly added.

Age.— Not later than Saṁvat 1686.

Begins.— fol. 2^{a}

य(प)ण मिच्छे पुणो। पुणे(णो)

कसं व दट्ठुमाइन्ने पावगं(गं) परिवज्जइ ॥ १२ etc.

Ends.— fol. 77^{a} इय पाउकरे बुद्धे etc., up to संमए as in No. 644. This is followed by the lines as under:—

॥ ७० जीवाजीवविभत्ती सम्मत्ता २६ छत्तीसं उत्तरज्झयणाणि सम्मत्ताणि (।) 'तपा'गणे पंडितश्रीवरसिंगगणिशिष्यगणिशुभविजय ग्रं० २१०० (।) Then in a later hand we have :—

संवत् १६८६ फागुणसुदि १४ श्री'विक्रम'नगरे आ परति समारी छै महं उरजइ । पंडितश्रीकमल(विज)यगणिवाचनार्थं । चुक भूल हुवइ तिहां पंडित समारज्योजी ॥ इति भद्रं । शुभं भवतु ॥

N. B.— For further particulars see No. 644.

उत्तराध्ययनसूत्र — Uttarādhyayanasūtra

No. 649 — 4. 1880-81.

Size.— $13\frac{1}{4}$ in. by $2\frac{1}{8}$ in.

Extent.— 134 + 1 = 135 leaves; 5 lines to a leaf; 45 to 56 letters to a line.

Description.— Palm-leaf; Jaina Devanāgarī characters with पृष्ठमात्रास; small, quite legible and good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really speaking, it is not so, since the lines of the first column extend to the second; borders of each of the columns ruled in two pairs of lines in black ink; the space between these pairs coloured red; leaf 1[a] blank; leaves numbered in both the margins; in the right-hand margin as १, २, etc., and in the left-hand one as श्री १, २, ३, र्ध्क, र्ल् etc., i. e. to say in letter-numerals; leaf 101 repeated; leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added; some portion of leaves 108 to 118 worn out; even the numbering and a part of the text gone; several leaves more or less worm-eaten; the last three leaves are awfully damaged; condition on the whole unsatisfactory; the work is incomplete so far as the 36th adhyayana is concerned; otherwise complete.

Age.— Fairly old.

Begins.— leaf 1[b] ६ ७ ॥ नमो(मः) सर्व्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc. as in No. 644.

Ends.— leaf 134[b] [1]देवा चउव्विहा.....

[2]वेमाणिया उ जे देवा दुविहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyayanasūtra that this Ms. " has no date and is very incomplete". Kielhorn has described it on p. 4 of his Report for 1880–81.

N. B.— For further particulars see No. 644.

असंस्कृताध्ययन
(असंखयज्झयण)

Asaṁskṛtādhyayana
(Asaṁkhayajjhayaṇa)

No. 650

39 (b).
1877–78.

Extent.— fol. 28[a] to fol. 28[b] i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4.

For additional particulars see Mṛgāvatīrāsa No. 39 (a). 1877–78.

Age.— Saṁvat 1751; this is the date mentioned for No. 39 (a). 1877–78.

Subject.— This is a work in Prākrit in 13 gāthās and it forms the 4th adhyayana out of the 36 of the Uttarādhyayanasūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Begins.— fol. 28[a]

असंखयं जीविय मा पमायए ।
जरोवणीयस्स हु नत्थि ताणं ।
एवं वियाणाहि जणे पमत्ते ।
कन्नु(न्नु) विहिंसा अजया गिहिंति ? etc.

1-2 These are respectively the 203th and 208th verses of the 36th (last) chapter of Uttarādhyayanasūtra.

Ends.— fol. 28[b]

जे(ऽ)संखया तुच्छपरप्पवाई ।
ते पिज्जदोसाणुगया परब्भा ।
एय(ए) अहम्मु त्ति दुगंछमाणो ।
कंखे गुणे जाव सरीरभेउ
त्ति बेमि १३
इति असंख्या(स्कृता)ध्ययनं चतुर्थं ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रव्रज्याध्ययन
(नमिपव्वज्जज्झयण)

Namipravrajyādhyayana
(Namipavvajjajjhayaṇa)

No. 651

579 (c).
1895-98.

Extent.— fol. 12[a].

Description.— Incomplete as it contains 9 verses and a part of the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 (D. C. J. M. vol. XVII, pt. I, p. 380) where this work is styled as Navaślokī through oversight.

Subject.—The ninth chapter deals with the life of king Nami. Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jainas and the Bauddhas, and to some degree known even to the Vaidika Brahmaṇas.[1] He looks upon this chapter as a legendary one.[2]

1 See p. 44 of his introduction.

2 Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. Ibid., p. 44.

Begins.— fol. 12[a]

चइ(इ)ऊण देवलोगा(ओ) उववन्नो माणुसंमि लोयंमि ।
उवसंतमोहणिज्जो सरई पोराणियं जाइं ॥ १ ॥ etc.

Ends.— fol. 12[a]

'मिहिलाए' चेइए वच्छे(च्छे) सीयछा(च्छा)ए मणोरमे
पत्तपुप्फफलोवेए बहुणं बहुगुणे सया ॥ ९ ॥
वाएण हीरमाणंमि चा चें इयंमि म ॥ छ ॥ This work ends thus.

N. B.—For other details see No. 644.

मोक्षमार्गगत्यध्ययन (मोक्खमग्गगइअज्झयण)

Mokṣamārgagatyadhyayana (Mokkhamaggagaiajjhayaṇa)

No. 652 — 768 (a). 1892-95.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 29 folios ; 12 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design ; edges of almost every fol. slightly worn out ; condition tolerably fair ; complete ; this Ms. contains the following additional works :—

(1) आगमिकवस्तुविचारप्रकरण	fol.	2[a]	to 6[a].
(2) बन्धशतक	,,	6[a]	,, 10[b]
(3) भक्तप्रतिज्ञा (No. 301)[1]	,,	10[b]	,, 17[b]
(4) संस्तारक (,, 314)[2]	,,	17[b]	,, 22[a]
(5) द्वादशभावना	,,	22[a]	,, 27[a]
(6) प्रत्याख्यानभाष्य	,,	27[a]	,, 29[b].

1-2 For description see D. C. J. M. vol. XVII. pt. I, pp. 283 and 289 respectively.

Age.-- Old.

Subject.-- This forms the 28th chapter of Uttarādhyayanasūtra, and it deals with Jaina philosophy. This seems to have served as a basis for Tattvārthādhigamaśāstra. For, it deals with dogmatical questions or matters of doctrines and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX--XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI.

Begins.-- fol. 1[a] ॥

मुक्खमग्गगइं तच्चं सुणेह जिणभासियं ।
चउकारणसंजुत्तं नाणदंसणलक्खणा(णं) ॥ १ ॥ etc.

Ends.-- fol. 2[a]

खवित्ता पुव्वकम्माइं संजमेण तवेण य ।
सव्वदुक्खप्पहीणट्ठा पक्कमंति महेसिणो ॥ ३६ ॥
इति मोक्खमग्ग(ग)ई नामज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 644.

उत्तराध्ययनसूत्र सुखबोधासहित

Uttarādhyayanasūtra with Sukhabodhā

No. 653

1088.
1887-91.

Size.— 10$\frac{1}{8}$ in. by 4$\frac{3}{8}$ in.

Extent.-- 329 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered in both the margins ; some foll. have stuck together probably due to the presence of gum in the ink used ; some of them torn though slightly owing to

ignorant and careless attempts made by some one to separate them; condition on the whole very fair; this Ms. contains the text and the commentary (vṛtti) Sukhabodhā by name; both complete; extent of the commentary 14000 ślokas; Sukhabodhā composed in Saṁvat 1129 on the advice of the fellow-disciple, Municandra Sūri; the text is divided into 36 adhyayanas; the extent of each of them together with the corresponding portion of the commentary is as under:—

Adhyayana	I	with	com.	foll.	1^b	to	14^a
,,	II	,,	,,	,,	14^a	,,	51^a
,,	III	,,	,,	,,	51^a	,,	71^a
,,	IV	,,	,,	,,	71^a	,,	89^a
,	V	,,	,,	,,	89^a	,,	97^b
	VI	,,	,,	,,	97^b	,,	102^a
,,	VII	,,	,,	,,	102^a	,,	109^b
,,	VIII	,,	,,	,,	109^b	,,	117^a
,,	IX	,,	,,	,,	117^a	,,	136^a
,,	X	,,	,,	,,	136^a	,,	147^a
,,	XI	,,	,,	,,	147^a	,,	151^b
,,	XII	,,	,,	,,	151^b	,,	162^b
,,	XIII	,,	,,	,,	162^b	,,	181^b
,,	XIV	,,	,,	,,	181^b	,,	190^b
,,	XV	,,	,,	,,	190^b	,,	193^b
,,	XVI	,,	,,	,,	193^b	,,	197^b
,,	XVII	,,	,,	,,	197^b	,,	200^a
,,	XVIII	,,	,,	,,	200^a	,,	233^a
,,	XIX	,,	,,	,,	233^a	,,	238^b
,,	XX	,,	,,	,,	238^b	,,	242^a
,,	XXI	,,	,,	,,	242^a	,,	244^b
,,	XXII	,,	,,	,,	244^b	,,	253^a
,,	XXIII	,,	,,	,,	253^a	,,	268^a
,,	XXIV	,,	,,	,,	268^a	,,	270^a

Adhyayana	XXV	with	com.	foll.	270[a]	,, 272[b]
,,	XXVI	,,	,,	,,	272[b]	,, 277[b]
,,	XXVII	,,	,,	,,	277[b]	,, 279[b]
,,	XXVIII	,,	,,	,,	279[b]	,, 283[b]
,,	XXIX	,,	,,	,,	283[b]	,, 293[b]
,,	XXX	,,	,,	,,	293[b]	,, 298[a]
,,	XXXI	,,	,,	,,	298[a]	.. 304[a]
,,	XXXII	,,	,,	,,	304[a]	,, 311[b]
,,	XXXIII	,,	,,	,,	311[b]	,, 313[a]
,,	XXXIV	,,	,,	,,	313[a]	,, 316[b]
,,	XXXV	,,	,,	,,	316[b]	,, 318[b]
,,	XXXVI	,,	,,	,,	318[b]	,, 329[a].

Age.— Saṁvat 1491 (?).

Author of the commentary.— Devendra Gaṇi[1], pupil of Amradeva[2] Upādhyāya, pupil of Uddyotana Sūri of the Bṛhad gaccha. It seems that this Devendra Gaṇi was designated as Nemicandra Sūri, on his being raised to the status of 'ācārya'. This is what can be inferred from Mss. Nos. 659-661. Probably this is the reason why he is referred to as "Devendra Gaṇi, alias Nemicandra Sūri" in Keith's Catalogue in No. 7489. P. Peterson, too, is of the same opinion as can be seen from p. VII of his Report for 1884-86. But his entry viz. "By Nemichandra afterwards called Devandragaṇi" is wrong; for, it should be rather just the reverse.[3] From p. 80[4] of the Appendix I to this third

1 He belongs to 'Tapa' gaccha according to Klatt. See Indian Antiquary vol. IX.

2 In B. B. R. A. S. vols. III-IV, p. 421, the name of the guru of Devendra Gaṇi is mentioned as Āmradeva. It ought to be Amradeva unless there is a variant like तच्छिष्य **आम्रदेवो** in v. 10 given on p. 21.

3 This mistake is corrected by him in his fourth Report and there on pp. LIX-LX, he has given detailed information about him.

4 "श्रीनेमिचंद्रसूरिर्यः कर्ता प्रस्तुतप्रकरणस्य
सर्वज्ञागमपरमार्थवेदिनामग्रणीः क्रतिनां ॥ ९
अन्यां च सुखावगमां यः कृतवानुत्तराध्ययनवृत्तिं ।
लघुवीरचरितमथ[ः]रत्नचूडचरितं चतुरमतिः ॥ १० "

Report (1884-86), it follows that Nemicandra Sūri, the author of Sukhāvagamā (Uttarādhyayanavṛtti) is the author of Ākhyāyanamaṇikośaprakaraṇa, Laguvīracarita and Ratnacūḍacarita[1].

Subject.— The text along with its explanation in Sanskrit. Thus this Sukhabodhā of Devendra Gaṇi differs from Śiṣyahitā, the commentary by Vādivetāla Śānti Sūri, who has explained the niryukti, too ; but it agrees with it so far as the narratives are concerned. For, Devendra Gaṇi, too, has given them in Prākrit as was done by Śānti Sūri, his predecessor, just on the lines followed by Haribhadra Sūri. This points out an instance which somewhat contradicts the remarks made by E. Leumann about the evolution of Jaina commentaries in Z. D. M. G. vol. XLVI, p. 581ff.

For an account of Sukhabodhā also known as laguvṛtti see Charpentier's introduction (pp. 55-59) to Uttarādhyayanasūtra.

Begins.— (text) fol. 1[b] संयो(जो)गा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1[b] ९ ९ ७ ॥ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।
सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥ १ ॥
आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।
एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधा(धां) ॥ २ ॥
बह्वर्थाद्बृद्धकृताद्गंभीराद्विवरणात्समुद्धृत्य ।
अध्ययनानामुत्तरपूर्वाणामेकपाठगतं ॥ ३ ॥
अर्थांतराणि पाठांतराणि सूत्रे च वृद्धटीकातः ।
बोद्धव्यानि यतो(ऽ)यं प्रारंभो गमनिकामात्रं ॥ ४ ॥ etc.

Ends.— (text) fol. 328[a] इइ पाउकरे etc., up to भवसिद्धीय स(सं)मए ॥ ७४ ॥

,, — (com.) fol. 328[b] योग उपधानादिव्यापारा(र)स्तदनतिक्रमेण यथायोगमित्युत्तराध्ययनटीकायां सुखबोधायां षड्(ट्)त्रिंशमध्ययनं समाप्तं ॥ छ ॥ ॥

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1 This is the same work as Tilakamañjari-Ratnacūḍakatha noted in Peterson, Reports III, p. 66ff.

२ ' उत्तराध्ययनानाम् ' इत्यर्थः ।

इत्युत्तराध्ययनटीकायां षट्(ट्)त्रिंशमध्ययनं समाप्तं ॥ ३६ ॥

अस्ति विस्तारवानुर्व्यामुरुशाखासमन्वितः ।
आसेव्यो भव्यसार्थानां श्री'कोटिक'गणद्रुमः ॥ १ ॥[1]
तदुत्थ'वैर'शाखायामभूदायतिशालिनी ।
विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २

तस्याश्चोत्पद्यमानच्छदनिचयसदृत्का(क्का)चकर्णान्वयोत्थ-
श्री'थारापद्र'गच्छप्रसवभरलसद्धर्मकिंजल्कपानात् ।
श्रीशांत्याचार(र्य)भृंगप्रवरमधुसमामुत्तराध्यायवृत्तिं
विद्वल्लोकस्य दत्तप्रमुदमुद[मुद]गिरयां गभीरार्थसारां ॥ ३ ॥

तस्या(:) समुद्धृता वे(चै)षा सूत्रमात्रस्य वृत्तिका ।
एकपाठगता मंदबुद्धीनां हितकाम्यया ॥ ४ ॥
आत्मसंस्मरणार्थाय तथा मंदधिया मया ॥
अतो(ऽ)पराधमेनं मे क्षमंतु श्रुतशालिनः ॥ ५
आसी'च्चंद्र'कुलोद्भूतो विख्यातो जगतीतले ।
अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६[2]
धर्मो नु मूर्तिमानेव सौम्यमूर्त्तिः शशांकवत् ।
वर्जितश्चाशुभैर्भावे(वै) रागद्वेषमदादिभिः ॥ ७ ॥
मुनिनिर्मलगुणैर्नित्यप्रशांतैः श्रुता(त)शालिभिः
प्रद्युम्नमानदेवादिसूरिभिः प्रविराजितः । ८
विश्रुतस्य महापीठे 'बृहद्'गच्छस्य मंडनं ।
श्रीमान् विहारुक':] पृ(प्र)ष्टः(ष्टः) सूरिस(रुद्)द्योच(त)नाभिधः ॥ ९
तस्य शिष्योऽभ्रदेवो(ऽ)भूद्वपाध्यायः सतां मतः ।
यत्रैकांतगुणापूर्वे दोषैर्लेभे पदं न तु ॥ १० ॥
देवेंद्रगणिश्चेदवृत्तवान् वृत्तिकां तद्विनेयः ।
गुरुसौदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ (११)
शोधयतु बृहदनुग्रहबुद्धिं मयि विधाय विज्ञजनः ।
तत्र च मिथ्यादुः(ष्)कृतमस्तु कृतमसंगतं यदिह ॥ ११ (१२.

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1 This and the following one and a half verses are found in Śiṣyahita.

2 The substance of this and the verses 8-11 are given in English by Charpentier in his introduction (pp. 56-57) to Uttarādhyayanasūtra.

'अणहिल्ल(ल)पाटक'नगरे दोहट्टिश्रेष्ठिसत्कवसतौ च ।
संतिष्ठता कृतेयं नवकरहर(११२९)वत्सरे चे(चै)व ॥ १२ (१३) ॥ [1]
पट्टिकामो(तोऽ)लिखच्चेमां सर्वदेवाभिधो गणिः ।
आत्मकर्मक्षयायाथ परोपकृतिहेतवे ॥ १३ (१४)॥[2]
दोहाट्टिश्रेष्ठिना चास्या लेखिता पथमा प्रतिः ।
जिनवाक्यानुरक्तेन (भक्तेन) गुणवज्जने ॥ (१५)[3]
अनुष्ट(ष्टु)पां(भां) सहस्राणि गणितप्राक्रिया भवेत् ।
चतुर्दश ग्रंथमानं तु वृत्तेरस्य(स्या) विनिश्चितं ॥ (१६)
श्री ॥ श्रीरस्तु ॥ कल्याणमस्तु ग्रं० १४९१६ (?) शुभं भवतु ॥ छ ॥ छ ॥ श्री ॥

N. B.— For further particulars see No. 644.

Reference.— Sukhabodhā is not published so far as I knows. For extracts etc. from Sukhabodhā see No. 5 (pp. 4-5) of F. Kielhorn's "Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81.-Bombay, 1881". For a notice of Sukhabodhā and extracts from it see pp. 441-442 of R. G. Bhandarkar's "Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84.-Bombay, 1887."

For tales etc. see the appendix to Sthavirāvalī--charitra or Pariśiṣṭaparvan (pp. 1-28) by Hemacandra Sūri edited by H. Jacobi (Bibliotheca Indica), Calcutta, 1891.

See also his article "Ausgewählte Erzählungen in Māhārāṣṭrī" [4] which contains ten of the longest and most interesting stories. This is translated into English by J. J. Meyer in his "Hindu Tales", London, 1909.

Z. D. M. G. vol. LXIV, p. 397ff., vol. LXVI, p. 38ff., and vol. LXVII, p. 668ff., as well as "Paccekabuddhageschichten", Upsala, 1908 may be also referred to as these contributions come from the learned pen of Charpentier.

1-3 These three verses are respectively quoted on pp. 105, 32 and 94 by Muni Puṇyavijayaji in his article "Bhāratīya Jaina Saṁskṛti ane Lekhanakalā" published in Jaina Citrakalpadruma. There he says on these pages that they belong to laghu vṛtti of Nemicandra. Furthermore, in his quotations, there is mention of Dohaḍi and not of Dohaṭṭi.

4 See p. 6.

R. Fick's "Eine jainistiche Bearbeitung der Sagara-Sage", Kiel, 1888, H. Jacobi's " Die Jaina Legende von den Untergange Dvarāvati's und von dem Tode Krishṇa's (Z. D. M. G. vol. XLII, p. 493 ff.), Leipzig, 1888, P. E. Pavolini's La novella di Brahmadatta tradotta ed annotata " (Giornale della società asiatica italiana, vol. VI:), Roma, 1882, his article "Vicende del tipo di Mūladeva "(G. S. A. I, vol. IX,), Firenze, 1896, and H. Jacobi's article " Ueber die Entstehung der Cvetāmbara und Digambara Sekten (Z. D. M. G. vol. XXXVIII), Leipzig, 1884 may be also consulted.

For an additional Ms. see Līmbdī Catalogue Nos. 290, and for description of a Ms. having only the ending portion of this Sukhabodhā see Keith's Catalogue No. 7489.

N. B.—Though Devendra Gaṇi and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the vṛttikāra of Uttarādhyayanasūtra, are given in No. 659. The reader is therefore requested to refer for them to the " Reference " of this No. (pp. 30-31).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 654 3. 1881-82.

Size.— $33\frac{1}{4}$ in. by $1\frac{3}{4}$ in.

Extent.— 425 + 2 + 3 - 20 = 410 leaves ; 3 to 5 lines to a leaf ; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; sufficiently big ; legible, and good hand-writing ; the first two leaves written in slightly

smaller hand-writing; this Ms. presents an appearance of the work having been written into three separate columns ; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones ; borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves ; leaves 79, 407 and 423 repeated ; the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98; 342 + 343 + 344 + 345 ; 355 + 356 + 357 + 358 ; 370 + 371 ; 387 + 388 ; 399 + 400 + 401 + 402 + 403; 409 + 410; and 415-416 ; both the text and the commentary complete ; some leaves appear to be more modern than the rest ; leaves mostly numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्व १, and then after about 99 as in other cases, in letter-numerals ; condition good ; leaves placed between two wooden boards; the Ms. well preserved in a card-board box lined with oil cloth; the last leaf 425th wrongly strung together ; extent 14200 ślokas.

Age.— Fairly old.

Begins.— (text) leaf 1[b]

संजोगा विप्पमुक्कस्स etc., as in No. 644.

,, — (com.) ६ ७ ॥ leaf 1[b] ॐ नमो जिनशासनाय
प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 425[a] इति पाउकरे etc., up to as in No. 653.

,, — (com.) fol. 425[a] योग उपधानादिव्यापार etc., up to वृत्तेरस्य विनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं १४८०० छ ॥

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 655

87.
1872-73.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 272 - 1 = 271 folios ; 15 lines to a page; 55 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, quite legible and elegant hand-writing ; only in the case of foll. 81 to 85 ; borders are ruled in three lines and edges in one, in red ink; in the case ot the rest of the foll. they are unruled ; red chalk and yellow pigment used ; this Ms. contains the text as well as the commentary styled as Sukhabodhā ; foll. are numbered twice as usual ; fol. 112 appears to be missing ; but really speaking foll. 112 and 113 are numbered together ; (see the 54 gāthā of the 9th adhyayana) ; fol. 182 appears to be wrongly numbered as 183 ; if so, fol. 183 should be looked upon as repeated ; practically edges of the first fol. slightly worn out ; a small portion of fol. 272 gone ; condition on the whole good ; complete ; lacking in colophon; extent 14000 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b

संजोगा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1^b ९ ६ ० ॥ ओ(ॐ) नमः श्रीगुरुभ्यो नमः ॥ श्रीवीतरागाय नमः । श्रीसारदाइ(यै) नमः ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol. 272^b इइ पाउकरे etc., up to बेमि as in No. 644.

,, — (com.) ,, ,, जे किर etc. उ(प)धानादिव्यापारस्तदतः(न)तिक्रमेण etc., up to सुखबो।धायां षट्त्रिंशमध्ययनं समाप्तं as in No. 653.

This is followed by the lines as under :—

यदि अक्षरपद (दैः)भ्रि(भ्रं)ष्टं स्वरव्यंजनवर्ज्जितं
तत् सर्वं क्षम(म्य)तां देवि प्रसादः परमेस्व(श्व)री
छः ॥ श्रीः ग्रंथाग्र १४००० संपूर्णः ॥ शुभं भूयात् ॥ कल्याणं(ण)मस्तु[:]॥
श्रीरस्तु [:]॥ अक्षर कूट आसातना दुंइ दुइ ते म(मि)च्छा मि दुक्कडः(ं) ॥ ॥
शुभं भवतु [:] ॥ श्रीरस्तु [:] ॥ छ ॥

N. B. — For additional information see No. 653.

उत्तराध्ययनसूत्र सुखबोधासाहित

Uttarādhyayanasūtra with Sukhabodhā

No. 656

260.
1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 262 + 2 = 264 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin, tough and white; Jaina Devanāgarī characters; small, legible and elegant hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers for foll. entered twice as usual; a piece of paper of the size of a fol. pasted to fol. 1^a; strips of paper pasted to the edges of fol. 262^b; condition on the whole very good; fol. 1^a blank; foll. 51 and 78 repeated; this Ms. contains the text as well as the commentary Sukhabodhā; both complete except that the latter is lacking in colophon; extent 14000 ślokas.

Age.— Fairly old.

Begins.— (text) fol. 1^b

संजोगा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1^b ९६० ॥ नमः श्रीप्रवचनाय ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol. 262^{b} इइ पाउकरे etc., up to भवसिद्धीय संमए ॥ ७४ ॥

,, — (com.) fol. 262^{b} योग उपधानादि etc., up to सुप(ख)बोधायां पइ(द्)त्रिंशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 657

1186.
1886–92.

Size.— 11$\frac{5}{8}$ in. by 4$\frac{3}{8}$ in.

Extent.— 256 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्रास; small, quite legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment profusely used ; a part of fol. 1^{b} kept blank probably with a view to decorate it with an illustration of a Tīrthaṁkara ; fol. 1^{a} blank ; a piece of paper of the size of a fol. pasted to fol. 1^{a}; margins of some of the foll. slightly worn out ; condition tolerably good ; this Ms. contains the text as well as the commentary; both complete but the latter is lacking in the colophon to be found in No. 653.

Age.— Pretty old.

Begins.— (text) fol. 1^{b}

संजोगे(गा) [संयोगा] विप्पमुक्कस्स etc. as in No. 653.

,, (com.) fol. 1^{b} ५ ६ ७ ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 256^{b} इति पाउकरे etc., up to बेमि as in No. 655.

Ends.— (com.) fol. 256[b] योग उपधानादि etc., up to टीकायां as in No. 653 followed by देवेंद्रगणिविरचितायां षड्(द)त्रिंशमध्ययनं समाप्तं ॥ छ ॥ ३६ ॥ Then in a different hand we have :—
'राजलक्ष्मीगा(ग)णि[1] श्री'खरतर'गच्छे श्री६जिनचंद्रसूरिविजयराज्यप्र०-राजलक्ष्मीगणिन्या शिष्यण्या प्र०पुण्यशोभागणिन्या श्रीउत्तराध्ययनका पुण्यार्थे प्रदत्ता पूनाईपठनार्थे

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र सुखबोधासहित

Uttarādhyayanasūtra with Sukhabodhā

No. 658

164.
1871–72.

Size.—10$\frac{1}{4}$ in. by 4$\frac{3}{8}$ in.

Extent.— 285 - 5 = 280 folios; 15 lines to a page; 55 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; numbers for foll. entered twice as usual; red chalk used; this Ms. contains the text as well as the commentary; foll. 265 to 270 missing; otherwise both complete.; of course, there is no colophon; extent 14452 ślokas; fol. 1[a] blank; a few foll. slightly worm-eaten; the last fol. (285th) partly worn out; condition very fair; in the left-hand margins, the title is written as श्रीउत्त० ल० वृत्ति and उत्तल० वृ०.

Age.— Old.

Begins.— (text) fol. 1[b]

संजोगा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1[b] ५ ६ ७ ॥ प्रवचनाय नमः ॥
प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 285[b] इइ पाउकरे etc., up to बेमि as in No. 655 followed by ६५

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1 This name seems to be added even later than the other lines.

Ends.— (com.) fol. 285ᵇ योग उपधानादि etc., up to सुखबोधायां षट्-त्रिंशमध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ समाप्तौ-(? प्तो ऽ)यं ग्रंथाग्रं० १४४५२ ॥ श्रीरस्तु [:] ॥ छ ॥ शुभं भवतु छ ॥ : ॥ १

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sūkhabodhā[1]

No. 659

88.
1872–73.

Size.— $13\frac{1}{2}$ in. by $5\frac{1}{8}$ in.

Extent.— 214+1+2=217 folios ; 15 lines to a page ; 70 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured yellow ; numbers for foll. entered only once ; unnumbered sides have so to say a square in the centre only and the numbered, in each of the two margins, too ; this Ms. contains the text as well as the commentary ; both complete ; names of the 36 adhyayanas along with the Nos. of the foll. where each ends, are given on fol. 214ᵇ ; red chalk used; a piece of paper of the size of a fol. pasted to fol. 1ᵃ ; fol. 1ᵃ blank ; fol. 82 repeated ; fol 86 repeated twice ; almost all foll. more or less worm-eaten ; condition very fair.

Age.— Pretty old.

Author of the commentary.—Nemicandra Sūri alias Devendra Gaṇi.

Subject.— The text in Prākrit along with its explanation in Sanskrit.

Begins.— (text) fol. 1ᵇ

संजोगा विप्पमुक्कस्स etc. as in No. 644

,, — (com.) fol. 1ᵇ ए ए ए । नमः सर्व्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc.

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1 This is styled as laghuvṛtti, too, See No. 661, p. 33.

Ends.— (text) fol. 214[a] इति पाउकरे बुद्धे etc., up to भवासिद्धीय संवुडे as in No. 645.

,, — (com.) fol. 214[a] योग उपधानादि etc., up to पदं न तु ॥ ६ ॥ This is, however, No. 10 according to No. 653 ; for, here the fifth verse is numbered as 1). This is followed by the lines as under :—

श्रीनेमिचंद्रसूरिरुद्धृतवान् वृत्तिकां तद्विनेयः
गुरुसो(सौ)दर्यश्रीमन्मुनिचंद्रा(चा)र्यवचनेन । ७
शोधयतु बृहदनुग्रहबुद्धिं मयि संविध्या(धा)य विज्ञजनः ।
तत्र च मिथ्यादुःकृतमस्तु कृतमसंगतं यदिह ॥ ८ ।

श्रीउत्तराध्ययनवृत्तिं(त्ति)पुस्तिकं लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥ शुभं भवतु ॥ छ ॥ कल्याणं(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ ६ ॥ श्री ॥ छ ॥

This is followed by the following lines written in a different hand :—

१ विनयाध्ययनं	पत्र	९	१९ मृगापुत्रं ॥	पत्र	१५०
२ परीषहाध्ययनं	(,,)	३१	२० महानिग्रं(ग्रं)थं	(,,)	१५३
३ चतुरिंगिया	पत्र	४४	२१ समुद्रपा.	(,,)	१५५
४ असंखयं	पत्र	५६	२२ रहनेमि	(,,)	१६०
५ अकाममरणं	(,,)	६१	२३ केशिगोतमं	(,,)	१७०
६ क्षुल्लकनिग्रं(ग्रं)थं	(,,)	६४	२४ प्रवचनमाता	(,,)	१७२
७ उरभी(भ्री)याध्य	(,,)	६९	२५ विजयघोषं	(,,)	१७४
८ कपिलीयं	(,,)	७३	२६ सामाचारी	(,,)	१७७
९ नमिराजप्रत्येक	(,,)	८६	२७ षु(ष)लं(लुं)कीयाध्य	(,,)	१७९
१० गौतमचरित्रं	(,,)	९३	२८ मोक्षमार्गं	(,,)	१८२
११ बहुश्रुतं(?)	(,,)	९७	२९ सम्यक्त्वप०		१८९
१२ हरिकेसियं	पत्र	१०३	३० तपोमार्ग्गं ।	(,,)	१९२
१३ चित्रसंभूति	(,,)	११५	३१ चरणविधि	(,,)	१९६
१४ इणु(षु)कारं	पत्र	१२०	३२ अप्रमाद	(,,)	२०२
१५ सिट्ठु(?)अध्ययनं	(,,)	१२२	३३ कर्मप्रकृति	(,,)	२०३
१६ ब्रह्मचर्यं	पत्र	१२४	३४ लेशा(श्या)	(,,)	२०५
१७ पापश्रमणं ।	(,,)	१२६	३५ अनगारगुणं	(,,)	२०७
१८ संयतराज ।	(,,)	१४६	३६ जीवाजीवं	(,,)	२१४

Reference.— For description of an additional Ms. having both the text and Sukhabodhā see B. B. R. A. S. vols. III-IV,

p. 383. Here it is said that the author "may be Nemicandra". Moreover, there is a query as under:—

"Is it an Avacūri extracted from Śānti Sūri's Śisyahitā ?"

For description of a Ms. having the text and laghuvṛtti by Nemicandra Sūri, see Keith's Catalogue No. 7488.

For description of a palm-leaf Ms. at Cambay, which contains the text and Subodhā (this commentary) see Peterson, Reports III, p. 71 On pp. 71-72 extracts are given.

For an additional Ms. having the text and laghuvṛtti corrected by Tejorāja in Saṁvat 1550 see Līmbdi Catalogue No. 288.

N. B.-- For other details see No. 653 (p.).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 660

690.
1899-1915.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 345 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; big, clear and good hand-writing : borders ruled in four lines in black ink ; red chalk and yellow pigment used ; a part of the first fol. torn ; several foll. more or less worm-eaten ; condition unsatisfactory ; this Ms. contains the text and the commentary ; both complete.

Age.— Fairly old.

Begins.— (text) fol. 1^b

संजोगा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1^b श्रीसरस्वत्यै नमः ॥
प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol. 345[a] इति पाउकरे etc., up to बेमि as in No. 644. This is followed by ॥ २६१ ॥ The माहात्म्य pointed out in verses by the niryuktikāra is also given here.

,, — (com.) fol. 345[a] योग उपधानादि etc., up to यंदिह as in No. 659. The number of the last verse is mentiond as 12. Then we find the following lines :—

अनुष्टुभां(भां) सहस्राणि गणित(प्र)क्रियाभव(त)
द्वादश ग्रंथमानं तु । वृत्तेरस्या विनिश्चितं ॥ १३ ॥
इति श्रीउत्तराध्ययनवृत्ति(:) समाप्तः(प्ता) । श्री । etc. ख्यात-
चारुकीर्त्तिभराः .....[1] मणिनिधिभिः सकलवाचकोत्तमैः श्री.....[2] चित्कोशे
प्रतिरियं मुक्ता ॥ २ ॥ इति श्रेयः ॥

N. B.— For other details see No. 659.

उत्तराध्ययनसूत्र सुखबोधासहित

Uttarādhyayanasūtra with Sukhabodhā

No. 661

635.
1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 360-2+1 = 359 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्टमात्रास ; small, clear and very fair hand-writing ; borders ruled in two to three lines in black ink ; red chalk and yellow pigment used; numbers for foll. entered only once ; fol. 58 repeated ; foll. 1[a] and 360[b] blank ; foll. 110 and 111 numbered as 1010 and 1011 ; foll. 136 to 359 also numbered as 1, 2 etc. in the same (right-hand) margin ; a piece of paper of the size of a fol. pasted to fol. 360[b] ; edges of the first fol. slightly worn out ; several foll. more or less worm-eaten ; some even very badly : condition very fair ; this Ms. contains the text and the commentary as well ; both almost complete ; for, only foll. 49 and 241 missing ; extent 14427 ślokas.

Age.— Saṁvat 1479.

1-2 These letters are illegible owing to their being blurred out

Begins.— (text) fol. 1[b]

संजोगा विप्पमुक्कस्स etc. as in No. 644.

,, — (com.) fol. 1[b] ॥ ए ७ ॥ उ (?ॐ) नमो वीतरागाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 359[a] इति पाउकरे up to संवुडे as in No. 644.

,, — (com.) fol. 359[b] योग उपधानादि etc., practically up to यदिह ॥ ८ ॥ as in No. 653. This is followed by the lines as under :—

सं(स)माप्ता ॥ संवत् १४७९ वर्षे ज्येष्टशुदि षष्टयां रवौ श्रीश्री'उपकेश'-गच्छे श्रीसिद्धाचार्यसंताने

कः पूज्यो विबुधो बुधैः किमपरं धे(ध्ये)यं सभां(भा)संमतं
कः सर्वत्र गति[र्ग]र्जने वद परं कस्माच्च तत्त्वं भुवि ?
कस्मिन् शासति जायते गतभया पृथ्वी प्रकामोन्नता
विश्वं कस्तिमिरैः करोति रहितं श्रीभूपतेः केन वा ? ॥ १ ॥
एतेषां किल शब्दानामाद्यंताक्षरलोपनात्
संजायते(ऽ)भिधा यस्य सा(सो)ऽयं सूरिः श्रिये(ऽ)स्तु वः ॥ २ ॥
प्रकाश(प्र)भावं प्रचंडप्रतापं
प्रशस्तं प्रणौमि प्रभातप्रवेशे
प्रभुं तं प्रकटं प्रसिद्धं प्रधानं
प्ररूढग्रहपुण्यप्ररोहं प्रसूरिं ॥ ३ ॥

एवंविधगुणोपेतभट्टारकश्रीश्रीदेवगुप्तसूरीणामादेशेन शिष्याणुरू(रु)पाध्याय-श्रीविनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रसूरिविरचिता श्रीउत्तराध्ययन लघुवृत्ति(त्तिं)निजसंच(?)पुस्तके निजगुर्वाज्ञया लिपापिता लेपकेन लिखिता श्रीउत्तराध्ययनवृत्ति(:) संपूर्णा ॥ ग्रंथाग्र १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of 1892-95 and referred to by Charpentier in his introduction (p. 64) to Uttarādhyayanasūtra ; for, in the Government Collections there is no Ms. numbered as 135 of coll. 1892-95 containing Sukhabodhā.

N. B.— For additional information see No. 653.

सुखबोधा
(उत्तराध्ययनसूत्रवृत्ति)

Sukhabodhā
(Uttarādhyayanasūtravṛtti)

No. 662 — 4. / 1881-82.

Size.— 26 in. by $1\frac{3}{4}$ in.

Extent.— 345 − 1 = 344 leaves; 3 to 5 lines to a leaf; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish; Jaina Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so; for, the lines of the first column are continued to the rest; borders of each of the columns mostly ruled in two lines in black ink; leaves numbered in both the margins: in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as ॥श्री॥, the 2nd as २, the 3rd as ३, the 4th as ४ etc., leaves 128 and 129 bracketted; this Ms. contains प्रतीकs of the text; complete; condition good; well-preserved in a card-board box lined with oil cloth; leaves placed between two wooden boards; leaves 218, 269 and 345 have artistic designs; leaves 1^a and 345^b blank.

Age.— Saṁvat 1164 i. e. to say 35 years after its composition.

Author.— Devendra Gaṇi.

Subject.— Uttarādhyayanasūtra explained in Sanskrit.

Begins.— leaf 1^b ५ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— leaf 34^b योग उपधानादि etc., up to विनिश्चितं as in No. 653 This is followed by the lines as under :—

संवत् ११६४ मार्गशुदि १० बुधदिने अश्विनीनक्षत्रे परिघयोगे 'आमलेश्वर'ग्रामावस्थितेन पंडितमाधवेन उत्तराध्ययनवृत्तिपुस्तकं लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीनं व्यंजनसंधिविवर्जितरेफं ।
साधुभि'...म क्षमितव्यं को(ऽ)त्र न मुह्यति शास्त्रसमुद्रे ॥ ?

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyayanasūtra and its commentaries seen by Charpentier, he looks upon this as the best. See his introduction (p. 62) to Uttarādhyayanasūtra. See also Z. D. M. G. vol. LXVII, p. 665ff., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोधा — Sukhabodhā

No. 663 — 5. 1880-81.

Size.— $32\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.— 393 + 1 + 1 - 2 = 393 leaves; 3 to 6 lines to a leaf; 125 to 130 letters to a line.

Description.— Palm leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so, since the lines of the first column extend to the remaining ones; borders of each of the columns mostly ruled in three lines in black ink; leaf 1[a] blank; an extra

1 Letters are gone. They ought to be रेषम्.

leaf at the end practically blank ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री १, श्री २, श्री ३, पर्क, etc.; condition good ; well-preserved [1] in a card-board box lined with oil cloth ; leaves placed between two wooden boards ; leaf 109 repeated; leaves 197, 198 and 199 numbered together, that is to say leaf 197 also numbered as 198 and 199 ; this Ms. contains प्रतीकs of the text ; it is lacking in praśasti ; otherwise complete[2]; bought in Saṁvat 1401 and presented to a Jaina saint Jinalabdhi by name ; extent 12000 ślokas.

Age.— Saṁvat 1342.

Begins.— fol. 1[b] ६ ७ ॥ ॐ नमः सर्वज्ञाय ।

प्रणम्य विघ्नसंघात etc. , as in No. 653.

Ends.— fol. 393[b] जो(यो)ग उपधानादि etc., up to सुखबोधायां षट्त्रिंशदध्ययनं समाप्तं and then from अनुष्टुभां सहस्राणि up to विनिश्चितं ॥ as in No. 653. This is followed by the lines as under :—

ग्रंथाग्र १२००० ॥ छ ॥

सदनति.....[3]उत्तराध्ययनटीकायां सुखबोधायां etc. up to विनिश्चितं as above repeated followed by ग्रंथाग्रं १२००० छ संवत १३४२ का वर्षे वैशाषवदि ७ मे(?) दिने उत्तराध्ययनपुस्त .....[4] लिखितं । .....[5]छ

Then we have on an additional leaf the following lines which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धींधासुतसा० मोहणसुश्रावकेण स्वमातुर्धांधलदेविसुश्राविकापुण्यार्थं श्रीउत्तराध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्री'खरतर'गच्छे श्रीजिनपद्मसूरिपट्टालंकारश्रीजिनलब्धिसूरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रा(त्रे) 'कांकरिका'भिधे भुवि बभूवोदाभिधानः शु(सु)धीः
श्राद्धं(द्धः) शुद्धनयस्तदीयतनयो धंधाभिधः श्रीलयः

1-2 Charpentier says the same thing in his introduction (p. 63) to Uttarādhyayanasūtra.

3—5 Letters are gone.

कांता धांधलदेविका(ऽ)स्य तनुजास्तत्का जयंति त्रयः
पुण्यामोहणकुष्णकांक्षण इति ख्याताः सुता मुक्तिका ॥ १ ॥
मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्तं
श्र(ऽशु)च्युत्तराध्ययनसूत्रसुवृत्योः संप्रगृह्य धनमूल्यधणेन ॥
श्रीजिनलब्धियतीश्वरगुरवे प्रादायि वाचना(नां) विधाय ।
यावज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ २ युग्मं ॥ छ ॥

N. B.— For other details see No. 662.

उत्तराध्ययनसूत्र
अवचूरिसहित

Uttarādhyayanasūtra
with avacūri

No. 664

633.
1892–95.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— (text) 50 folios ; 16 lines to a page ; 46 letters to a line.

,, —(com.) ,, ,, ; 34[1] ,, ,, ,, ,, ; 14[2] ,, ,, ,, ,, ,, ,, .

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a पञ्चपाटी Ms., the text written in a bigger hand as compared with that of avacūri ; small, legible and good hand-writing ; ink faded at times ; the central portion as well the margins decorated with nice small pictures ; borders ruled ; numbers for foll. entered only once, and that too, in the right-hand margin ; edges of the foll. slightly worn out ; this Ms. contains both the text and the commentary ; fol. 1[b] decorated with maṅgalas like svastika, nandyāvarta, etc. ; condition very fair ; complete.

Age.— Saṁvat 1485.

Author of the avacūri.— Not mentioned.

Subject.— The text along with a small commentary in Sanskṛit.

Begins.— (text) fol. 1[a] अर्हं ॥

संजोगा विप्पमुक्कस्स etc.

1-2 These numbers refer to a column.

Begins.— (com.) fol. 1[a] अर्हं नमः ।

संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् विविधिः(? धैः) प्रकारैः ज्ञानभावनादिभिः अनगारस्येति विशेषणं etc.

Ends.— (text) fol. 50[b] इइ पाउकरे etc., up to बेमि as in No 644. This is followed by ॥ ६७ ॥ जीवाजीवविभत्ती अज्झयणं संमत्तं ॥ छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह । जे किर etc., up to पुव्वरिसी एव भासंति (४) ॥ as in No. 675. Then we have: —

सं० १४८५ वर्ष आसा लिखितं

,, — (com.) fol. 50[b] इइ० इत्येतान्... प्रादुःकृत्य कांश्चिदर्थत etc. This portion is not sufficiently legible.

Reference.— For a Ms. having this text and notes see the " Catalogue of newly discovered, rare and old Mss. in the Lahore Division ", Lahore, 1881.

उत्तराध्ययनसूत्र वृत्तिसहित

Uttarādhyayanasūtra with vṛtti

No. 665

1187.
1886-92.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 284 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; big, clear and good hand-writing; borders ruled in four lines in black ink ; yellow pigment used ; numbers for foll. entered only once ; fol. 1[a] blank except that the title of this work is written on it ; this Ms. contains the text and the commentary as well ; both complete ; condition excellent ; extent 8260 ślokas ; the commentary composed in Saṁvat 1525.

Age.— Not later than Saṁvat 1710.

Author of the commentary.—Kīrtivallabha Gaṇi, pupil of Jayakeśarin Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1[b] नमः श्रीसर्व्वज्ञाय नमः ॥

संजोगा विप्पमुक्कस्स etc.

,, — (com.) fol. 1[b] अहं भिक्षोर्विनयं प्रादुःकरिष्यामि प्रकटीकरिष्यामि आनुपूर्व्या क्रमेण मे मम etc.

Ends.— (text) fol. 284[a] इति पाउकरे etc., up to बेमि as in No 646.

,, — (com) ,, ,, समंतान् इष्टान् भवसिद्धिकसंमतान् ॥ २७२ इति (:) समाप्तौ ब्रवीमि सुधर्म्मस्वामी जंबूस्वामिनं प्रति आह ॥ इति उक्तः षट्त्रिंशाध्ययनं जीवाजीवविभक्त्याख्यं ॥ ३६ इति श्रीउत्तराध्ययन वृत्तिः संपूर्णा ॥

आसीत श्रीवीरपट्टे प्रवरगणधर(:) श्रीसुधर्म्माभिधान-
स्तत्पट्टे स्वामिजंबूप्रभवमुखमहासूरिराजो बभूवुः ।
सर्वेषा....स्फुटपदवीभारधर्त्ता महेंद्रः
सूरींद्राणामशेषक्षितितलाविदितो मेरुतुंगो मुनींद्रः ॥ १
तत्पट्टांबुजराजहंससद्र(ट)शो विद्यावतामीश्वरः
श्रीमत्श्रीजयकीर्तिसूरिप्रभुगुरुस्तत्पट्टचूडामणिः ।
सूरिश्रीजयकेसरिप्रभु (?सु)गुरुस्तत्पट्टघस्रे(?)श्वरः
सिद्धांतानुगसागरो विजयते सूरीश्वरः सांप्रतं ॥ २
तच्छिष्यो ननु कीर्तिवल्लभगणिर्मुग्धाग्रमी(? णी)र्मोहतो
पृष्टव्याकरणोक्तिवृत्तिमलिख्य(ख)न्मुग्धप्रबोधप्रदां
पूर्वैर्निर्मितदीपिकादिकमहाग्रंथानुसारात्स्वक-
प्रज्ञावेदनतश्च सौवसुगुरुप्रौढप्रसक्तेः पुनः ॥ ३
संवत् पंचदशे द्विपंच(१५२५)गणित(ते) वर्षे च हर्षप्रदे
सुश्री'अह्मदवाद'नाम्नि नगरे दीपोत्सबे निर्मिता
यावच्छ्रीजिनशासनं विजयते सर्वोत्सवैः सर्वत-
स्तावन्नंदतु वृत्तिका कविजनैर्वाच्यमाना सना ॥ ४
कार्यौत्सक्यतया मया पुनरियं संशोधिता नास्ति भो
विद्वद्भिस्तु परोपकारनिरतैः शोध्या विसु(शु)द्धात्मभिः ।
बुद्धेस्तुच्छतया यदत्र किमपि न्यूनं तथा वा(ऽ)धिकं
तत्सर्वं क्षमितव्यमुत्तमताम(मनै)र्बद्धं विरुद्धं च यत् ॥ ५ ॥

अष्टौ सहस्रा द्विशती च षष्टिः
श्लोकास्ततश्चोपरि पंच वर्णाः ।
प्रत्येकवर्ण परिमाणमेतद्
ग्रंथस्य विज्ञेयममेयशोभैः ॥ ६ ॥
ग्रंथाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र
अक्षरार्थसाहित

Uttarādhyayanasūtra
with akṣarārtha

No. 666

1171.
1884-1887.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 111 folios ; 12 to 19 lines to a page ; 70 letters to a line.

,, — (com.) 111 folios ; 21^1 lines to a page ; 19^2 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a पञ्चपाटी Ms.; the text written in the centre in a sufficiently big hand-writing ; legible, uniform and very good hand-writing ; borders ruled in four lines and edges in one, in black ink ; red chalk used ; white pigment, too ; unnumbered sides have in red colour a disc in the centre only ; the numbered, in each of the two margins, too ; this Ms. contains the text and its commentary as well; fol. 1^a blank ; numbers for foll. entered only once in the right-hand margin; corners of some of the last foll. slightly worn out ; edges of the fol. 111th partly gone ; condition on the whole very good ; complete.

Age.— Saṁvat 1701.

Author of the akṣarārtha.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit containing narratives.

1-2 These numbers refer to a column.

Begins.— (text) fol. 1[b] ए

संजोगा विप्पमुक्कस्स etc.

,, — (com.) fol. 1[b] ॐ नमो वीतरागाय ॥

अर्हत्सिद्धाचार्योपाध्यायमुनीन् प्रणम्य विवृणोमि
स्मृत्यर्थमुत्तराध्ययनानां गाथाक्षरार्थ(थै) कथं ॥ १ ॥

संजो० संयोगान्मात्रादि बाह्याभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः । अविद्यमानं द्रव्यभावभेदभिन्नमऽगारमस्येत्यऽनगारस्तस्य । etc.

कूलवालकश्रमणवत् दृष्टांतो । यथा ॥ एकस्याचार्यस्य दुर्विनीतः शिष्यः etc.

Ends.— (text) fol. 111[a] इअ पाउकरे etc., up to बेमि as in No. 644. This is followed by the lines as under :—

जीवाजीवविभत्तिनाम अज्झयणं ३६ उत्तरज्झयणसुयक्खंधो सम्मत्तो निर्युक्तिकारमाहात्म्य जे किर etc., up to पुव्वरिसी एव भासंति ॥ ७१ ॥ शुभं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापितानि 'डीसावाल'ज्ञातीयसं० गोइंदभार्यासुतसं० जोगाकेन भार्याभ्रातृभोगादिकुटुंबयुगेन पंडितप्रकांडपं० मेरुराजगणिशिष्यविबुधमंडलीस्पृहणीयशीलपं०-ज्ञानशीलगणिवाचनार्थं संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc. संवत् १७०१० (?) वर्षे श्री'कृष्णगढ'नगरे प्रतिलाभिता प्रतिरियं भ०श्रीविजयदेवसूरिशिष्यपं० कपूरविजयगणीनां ॥ मुं० श्रीरायचंदकेन श्रीरूपसिंघजीराज्ये

,, — (com.) fol. 111[b] गुरुप्रसादाद् गुरुचित्तप्रसन्नतारूपाद्धेतोः । अधीयेत पठेन्न तु प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽवश्यं गुरवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु नः ॥ छ ॥ followed by the following lines in a very big hand:—

लिषीतं पं०श्रीपं०जयाविजयगणिदि(दी)पविजे(ज)यगणीनि(नी) आ परत छे 'देवसु(सू)र'गच्छे

उत्तराध्ययनसूत्र अक्षरार्थलवलेशसहित

Uttarādhyayanasūtra with akṣararthalavaleśa

No. 667

261.
1883-84.

Size.— 10¼ in. by 4⅛ in.

Extent.— 143 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; fol. 1ª blank; a bit of paper pasted to fol. 4ᵇ; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete: extent 6598 ślokas.

Age.— Saṁvat 1592.

Author of the akṣarāthalavales'a.— Not mentioned.

Subject.— The text along with a commentary in Sanskrit and its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ ॐ नमः श्रीवर्द्धमानाय स्वाहा ॥
संजोगा विप्पमुक्कस्स etc.

,, — (com.) fol. 1ᵇ अथः । भिक्षोर्विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयत । शृणुत । आनुपूर्व्वी अनुक्रमइं कहितां सांभलि etc.

Ends.— (text) fol. 143ᵇ इय (पाउ)करे बुद्धे etc., up to बेमि as in No. 666. This is followed by ॥ ८२ ॥

,, — (com.) fol. 143ᵇ इति एतान् षट्त्रिंशत् उत्तराध्येन येन **उत्तराध्ययनानि** प्रादुस्कृत्य कांश्चित् अर्थतः । सूत्रतः प्रकाश्य बुद्धकेवली ज्ञातयो **ज्ञातपुत्रः श्रीवर्द्धमानस्वामी** परिनिर्वृत (:) निर्वाणं प्राप्तः । किंविशिष्टान् **उत्तराध्यायान्** भवासिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ इति षट्(ट्)त्रिंशन(त) **श्रीउत्तराध्ययनाक्षरार्थलवलेश(:)** समाप्तः॥ संवत१५९२-वर्षे आसौजमासे शुक्लपक्षे द्वादश्यां तिथौ शुक्रवासरे । श्री'चैत्र'गच्छे गच्छ-नायकश्रीहर्षराजसूरीस्व(श्व)राणां । तत्श(च्छि)ष्यश(शि)ष्यान्श(शि)ष्य-

मुनिमुनिरत्नेन लिलिखिलिपितं ॥ श्रीरस्तु ॥ राणाश्रीविक्रमादित्यराज्ये 'कठाड'ग्राममध्ये लिपिता etc.

कला यस्यैकैव त्रिभुवनगुरोर्मंडनमभूत
सुधा सर्व्वे यस्य त्रिदशवरवृन्दान्यतिथयः ।
कृतो(ऽ)सौ येनेंदुः सकलजनवस्त्रांचलदशा
[सो यं] प्रतिग्राही कालः सकलनहि किं किं न कुरुते? ॥ १

ग्रंथाग्रं ६५९८

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanasūtra
with akṣarārthalavaleśa

No. 668

1320.
1891-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 138 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper rough and greyish; Jaina Devanāgarī characters with occasional पृष्टमात्राs; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides; this Ms. contains the text as well as the commentary; a piece of paper of the size of a fol. pasted to foll. 1^a and 138^b; each of them decorated with designs in red colour; this Ms. seems to be exposed to rain; perhaps that is why a few foll. in the beginning are not quite legible; red chalk and yellow pigment used; some of the foll. somewhat torn; strips of paper pasted to fol. 138^b; condition very fair; both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.

Age.— Saṁvat 1621.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— A Jaina āgama with its explanation in Sanskrit and Gujarātī as well.

Begins.— (text) fol. 1^{b} ॐ नमः सर्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc.

,, — (com.) fol. 1^{b} भिक्षोः विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयतः शृणुत ।

,, — (Guj. com.) fol. 1^{b} भिक्षु महात्म्यनइ विनयमार्ग्ग प्रकट करिसु आनुपूर्व्या अनुक्रमिइं सुजनइ कहतां etc.

Ends.— (text) fol. 137^{b} इति पाउकरे etc., up to बेमि ॥ as in No. 646.

,, — (com.) ,, ,, इति एतान् षट्त्रिंशतं उत्तराध्यायान् etc. संमतान् इष्टान् । २७० । इति जीवाजीवविभक्तिनामा षट्त्रिंशत् उत्तराध्ययनाक्षरार्थलवलेशः ।

जे किर भवसिद्धिया etc., up to गुरुप्पसाया अहिज्जिज्जा । २ ।

Then we have as under :—

संवत् १६२१ वर्षे वैशाषशुदि १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरुतुंगसूरिशा(?)ष्येय(?)शिष्यउपाध्यायश्री३धर्म्मनंदनतत्स(च्छि)ष्यपं०श्रीधर्म्मवर्धनगणितत्स(च्छि)ष्यपं०श्रीविनयशीलगणितत्स(च्छि)ष्यि(ष्य)पं०श्रीविद्याशीलगणिश(शि)ष्यमुनिविवेकमेरुश(शि)ष्यसहिजा स्वयमेव वाच्यमानार्थे लिषापितं ।

यादृशं etc.

,, — (Guj. com.) fol. 84^{b} केशकुमार गौतम प्रतिइ बोलिउं पाश केहा कह्या etc.

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanasūtra
with akṣarārthalavaleśa

No. 669

847.
1895–1902.

Size.— $11\frac{3}{4}$ in. by $4\frac{7}{8}$ in.

Extent.— 132 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1^a blank ; each of the foll. 1^b and 2^a has an illustration of a Jina in various colours ; edges of of the first two foll. slightly damaged ; several foll. more or less worm-eaten ; some very badly ; a strip of paper pasted to fol. 132^b ; condition on the whole fair ; both the text and the commentaries complete.

Age.— Pretty old.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— The text in Prākrit together with its elucidation in Sanskrit and Gujarātī as well.

Begins.— (text) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

संजोगा विप्पमुक्कस्स etc., as in No. 644.

,, — (com.) fol. 1^b भिक्षोः विनयं प्रादुःकरिष्यामि etc.

,, — (Guj. com.) fol. 1^b भिक्षु महात्मानइं etc.

Ends.— (text) fol. 132^b इति पाउकरे etc. , up to बेमि as in No. 668.

,, — (com.) ,, ,, इति एतान् षट्त्रिंशतं up to संमतान् इष्टान् ॥ ६९ etc., practically as in No. 667 followed by the lines as under :—

इति षट्त्रिंशतउत्तराध्ययनाक्षरार्थलवलेशः ॥ छ ॥ जे किर भव-सिद्धि(द्धी)या etc., गुरुप्पसाया अहिज्जिज्जा ॥ २ ॥ as in No. 668. Then we have:—

इति शुभं भवतु लेषकवाचकश्च । कल्याणमस्तु श्रीश्रमणसंघाय भद्रं ॥ ॥

Then some letters are not legible owing to the paper being pasted over them. देवगणित (letters scratched) ष्यपं°वाचक(?)-मंदिरमुनि लेषयिता ॥ शुभं भवतु ॥

,, — (Guj. com.) fol. 113[a] सविहुं कर्म तणुं प्रदेशाग्र प(पु)द्गल परमाणु प्रमाण अनंत कहिउं etc. This is just about the end of the 33rd chapter.

उत्तराध्ययनसूत्र वृत्तिसहित

Uttarādhyayanasūtra with vṛtti

No. 670

1097.
1887–91.

Size.— 10½ in. by 4¾ in.

Extent.— 346 - 1 + 1 - 14 = 332 folios; 17 lines to a page; 42 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters; small, quite legible and good hand-writing; borders ruled in three lines and edges in one, in red ink; the 1st fol. lacking; foll. 2 to 20 more modern than the rest; fol. 297 repeated: red chalk and yellow pigment used: numbers for only foll. 1 to 20 entered twice as usual; these foll. are followed by older foll. starting with the 15th number; so that foll. 1 to 14 missing; condition very good; the text and the commentary almost complete; the latter composed in Saṁvat 1689; extent ot the text 2000 ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhavavijaya Gaṇi, pupil of Mahopādhyaya Munivimala Gaṇi of the Tapā gaccha.

Subject.— The text in Prākrit together with its elucidation in Sanskrit.

Begins.--- (text) fol. 2[a]

आणाणी(नि)दे(दे)सयरे गुरूणमुववायकारए
इंगिआगारसंपन्ने से विणीए त्ति वुच्चइ[1]

,, -- (com.) fol. 2[a] सकाशात् शृणुत श्रवणं प्रति सावधाना भवंतु अनेन वाक्येन धर्ममभिधातुकामेन धीधनेन पूर्वं श्रोताऽभिमुखः कर्तव्य इति सूचितं etc.

,, -- (com.) fol. 154[b] श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमल[हर्ष]-गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

,, -- (text) fol. 345[a] इइ पाउकरे बुद्धे etc., up to बेमि as in No. 644.

,, -- (com.) fol. 345[b] उत्तराः प्रधाना अध्याया अध्ययनानि उत्तराध्याया-स्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इतिः परिसमाप्तौ ब्रवीमीति प्राग्वदिति सूत्रार्थः ॥ २६६ ॥

इति श्री' तपा 'गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्याय-श्रीमुनिविमलगणिशिष्याश्रवो(?)पाध्यायश्रीभावविजयगणिसमर्थितायां श्रीउत्तराध्ययनसूत्रवृत्तौ षट्त्रिंशमध्ययनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुम-स्कंधस्यास्य श्रुतस्कंधस्य निर्युक्तिकारो(ऽ)प्येवं माहात्म्यमाह जे किर भव-सिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अर्हं ॥

अनंतकल्याणनिकेतनं तं
नमामि शंखेश्वरपार्श्वनाथं ।
यस्य प्रभावाद्वरसिद्धिसौध-
मध्यास्त निर्विघ्नमसौ प्रयत्नः ॥ १ ॥
श्रिया जयंति द्युतमैंदवीं द्राग्
मुदा(ऽ)भिवंदे श्रुतदेवतां तां ।
प्रसादमासाद्य यदीयमेषा
वृत्तिर्मया मंदधिया(ऽ)पि तेने ॥ २ ॥
सत्कीर्तिलक्ष्मीपरिवर्द्धमानं
श्रीवर्द्धमानं जिनराजमीडे ।

---

1 This is the second verse.

पुनाति लोकं सुरसार्थशाली
यदागमो 'गांग' इव प्रवाहः ॥ ३ ॥
ताच्छि(च्छि)ष्यमुख्यः सकलर्द्धिपात्रं
श्रीगौतमो मे शिवतातिरस्तु ।
गणी सुधर्मा च सतां सुधर्मा-
वहो(ऽ)स्तु वीरप्रभुदत्तपट्टः ॥ ४ ॥
'जंबू'द्वीपे 'सुरगिरि'रिव 'चंद्र'कुलं विभाति तद्वंशे ।
'मेरौ' 'नंदन'वनमिव तस्मिन्नंदति 'तपा'गच्छः ॥ ५ ॥
तत्र मनोरमसुमनोराजिविराजी रराज मुनिराजः ॥
श्रीआणंदविमलगुरुरमरतरु'नंदन' इवोच्चैः ॥ ६ ॥
शुद्धां क्रियां दधौ यः सुधाव्रतव्रततातिमिव मरुद्वृक्षः ।
कल्पतरोः सौरभमिव यस्य यशो व्यानशे विश्वं ॥ ७ ॥
तत्पट्टगगनदिनमणिरजानिष्ट जनेष्टदानदेवमणिः ।
श्रीविजयदानमुनिमणिरनणुगुणाधरितरजानिमाणिः ॥ ८ ॥
श्रीमान् जगद्गुरुरिति प्रथितस्तदीय-
पट्टे स हीरविजयाह्वयसूरिरासीत् ।
योऽष्टग(ष्टा ?)पि सिद्धिललनाः सममालिलिंग
तस्य(? त्स्प)र्द्धयेव दिगिभांश्च यदीयकीर्तिः ॥ ९ ॥
श्रीमान(ऽ)कब्बरनृपांबुधरो(ऽ)धिगम्य
श्रीसूरिनिर्जरपतेरिह यस्य वाचं ।
जंतुव्रजानभयदानजलैरनल्पै-
रप्रीणयत् पटहवादनगर्जि पूर्वं ॥ १० ॥
तत्पट्टभूषणमणिर्गणिलक्ष्मिकांतः
सूरिर्विभौ विजयसेन इति प्रतीतः
योऽकब्बराधिपसभेद्विजपैर्यदीय-
गोभिर्जितैर्गुरुरपि द्युतिमानमानि ॥ ११ ॥
विजयतिलकः सूरिः पट्टं तदीयमदीदिपद्
दिनकर इव व्योमस्तोमहरंस्तमसां क्षणात् ।
प्रसृमरमहाः पद्मोल्लासावहो जडतापहो
विदलितमहादोषः कुमोदयः सुदिनश्रियां ॥ १२ ॥
धिषणाधिषणादेश्याप्रेक्षा गिरः श्रवसो(ः) सुधा
अधरितधरं धैर्यं यस्य क्षमा(ऽ)नुकृतक्षमा ।

जगति महिमा हेमक्षोणीधरद्वयसो यशः
शशिजयकरं नाभूत्कस्याद्भु(द्भु)ताय मुनिप्रभोः ॥ १३ ॥
तदीये पट्टे सद्गुणगणमणिश्रेणिनिधयः
क्षमापीयूषांभो[धी]निधय उचिताचारविधयः ।
स्वभक्तेच्छापूर्त्तित्रिदशतरवो बुद्धिगुरवो
जयंति श्रीमंतो विजयिविजयाणंदगुरवः ॥ १४ ॥
तेषां 'तपा'गणपयोनिधिशीतभासां
विश्वत्रयीजनमनोरमकीर्त्तिभासां
वाग्वैभवाधरितसाधुसुधासवानां
राज्ये चिरं विजयिनि व्रतिवासवानां ॥ १५ ॥

इतश्च ।

शिष्याः श्रीविजयादिदानसुगुरोः सिद्धांतवारांनिधेः
श्रीकांताः परतीर्थिकव्रजरजःपुंजैकपाथोधराः ।
पूर्वे श्रीविमलादिहर्षगुरवः श्रीवाचका जज्ञिरे
यैर्वैराग्यरतिं वितीर्य विरतिं चक्रे ममोपक्रिया ॥ १६ ॥
विनेयास्तेषां च प्रसृमरयशःपूरितादिशः
श्रुतं दत्त्वा मादृग्जडजनमहानुग्रहकृतः ।
महोपाध्यायश्रीमुनिविमलपादाः समभवन्
भवोदन्वन्मज्जज्जनानिवहबोहित्थसदृशः ॥ १७ ॥
वैरंगिकाणामुपकारकाणां
वचास्विनां कीर्तिमतां कवीनां ।
अध्यापकानां सुधियां च मध्ये
दधुः सदा ये प्रथमत्वमेव ॥ १८ ॥
तेषां शिष्याणुरिमां भावविजयवाचको(ऽ)लिखद् वृत्तिं
स्वपरावबोधविधये स्वल्पधियामपि सुखावगमां ॥ १९ ॥
निधिवसुरसवसुधा १६८९ मिते(त)वर्षे श्री'रोहिणी'महापुर्यां ।
सोऽस्याः प्रथमादर्शे स्वयमेव प्रापयत्सिद्धिं ॥ २० ॥
गुणगणसुरतरुसुरागिरिकल्पैस्तस्याग्रजैः सतीर्थ्यैश्च ।
श्रीविजयहर्षकृतिभिर्विदधे साहाय्यमिह सम्यक् ।. २१ ॥
अनुसृत्य पूर्ववृत्ति(त्ती)र्लिखितायामपि यदत्र दुष्टं स्यात् ।
तच्छोध्यं मयि कृत्वा कृपां कृतींद्रैः प्रकृतिसरलैः ॥ २२ ॥
श्रीशंखेश्वरपार्श्वप्रभुप्रभावात्प्रभूतशुभभावात् ।
आचंद्राके(र्के) नंदतु वृत्तिरसौ मोदयंती ज्ञान् ॥ २३ ॥

शांतिं तुष्टिं पुष्टिं श्रेयःसंतानसाख्यकमलाश्च ।
व्याख्यातृश्रोतृणां वृत्तिरसौ दिशतु मंगलैकगृहं ॥ २४ ॥

प्रशास्तिः ॥

ससूत्रायामिह श्लोकसंख्या संख्याय निर्मिता
पंचपंचाशे शते द्वे सहस्राणि च षोडश ॥ २५ ॥

श्रीसूत्रग्रंथाग्रं २००० ॥ वृत्तिग्रंथाग्रं १४२५५ ॥ उभयं १६२५५ ॥ श्रीरस्तु etc.

पंडितश्रीश्रीश्रीभाक्तिचंद्रगणी तत्शि(च्छि)ष्यपंडितश्रीमयाचंद्रगणी तताशि(च्छि)ष्यपं०रंगचंद्रगणिलि० आत्मार्थं स्ववाचन ॥

Reference.— Charpentier makes the following remark regarding this Ms. in his introduction to Uttarādhyayanasūtra (p. 64):—

" one of the best written Mss. I ever saw. "

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 (Nos. 1414-1415). From the first four introductary verses given here we learn that this commentary is styled as vyākhyā by Bhāvavijaya, and there were several commentaries composed prior to this.

उत्तराध्ययनसूत्र दीपिकासहित

Uttarādhyayanasūtra with dīpikā

No. 671

1095.
1887-91.

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent. — 389+2+101+1-1=492 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters ; big, quite legible and very good hand-writing ; borders ruled in two lines and edges in one, in red ink ; numbers for foll. 1 to 247 entered twice as usual; the rest numbered only once ; foll. 228 and 282 repeated ;

separate foliation for adhyayanas 30 to 36; fol. 38th repeated; fol. 72 missing; fol. 46th wrongly numbered as 45; red chalk used; this Ms. contains the text as well as its commentary; practically complete; condition excellent; a portion not required blurred out with black ink (vide fol. 58^a); yellow pigment used at times (see fol. 251^a); foll. 368 to 389 also numbered as 1, 2 etc.; foll. 1^a and 389^b blank.

Age.— Saṁvat 1907.

Author of the commentary. — Lakṣmīvallabha Gaṇi, pupil of Upādhyāya Lakṣmīkīrti Gaṇi.

Subject. — The text along with its explanation in Sanskrit.

Begins.— (text) fol. 1^b

संयो(जो)गा विप्पमुक्कस्स etc.

,, —(com.) fol. 1^b श्रीगुरुभ्यौ(भ्यो) नमः ॥

अर्हंतो ज्ञानभाजः सुरवरमहिताः सिद्धिसौधस्थसिद्धाः
पंचाचारप्रवीणाः प्रगुणगणधराः पालकाश्चागमानां
लोके लोकेशवंद्याः सकलयतिवराः साधुधर्माभिलीनाः
पंचाप्येते सदा(ऽऽ)प्ताः विदधतु कुशलं विघ्ननाशं विधाय १
श्रीवीरं क्षीरासिंधूदकविमलगुणं मन्मथारिप्रघातं
श्रीपार्श्वं विघ्नवल्लीवनदलनविधौ विस्फुरत्कांतिधारं
सानंदं चेंद्रभूत्याहृतवचनरसं दत्तदृक्कर्णबोधं
वंदे(ऽ)हं भूरिभक्त्या त्रिभुवनमहितं वाङ्मनःकाययोगैः २
उत्तराध्ययनसूत्रवृत्तयः
संति यद्यपि जगत्यनेकशः
मुग्धहृत्सदनबोधदीपिकां
दीपिकामिव तनोम्यहं पुनः ३
प्राप्तचारुविभवो गिरां गिरः
श्रीगुरोश्च विशदप्रभावतः
वक्ति लक्ष्म्युपपदस्तु वल्लभः
सज्जना मयि भवंतु सादराः ४
युग्मं etc.

श्रीसुधर्मा(म)स्वामी जंबूस्वामिनं वक्ति etc.

Ends.— (text) fol. 100^{b} इइ पाउकरे etc., up to बेमि as in No. 644.

,, —(com.) ,, ,, भाग्यवतः पुरुषस्यैत(व) निर्विघ्नं एते अध्यायाः संपूर्णा भवंति यतः "श्रेयांसि बहुविघ्नानि भवंति महतामपि" इत्युक्तेः ४

इति श्रीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायश्रीलक्ष्मी-कीर्त्तिगणिशिष्यलक्ष्मीवल्लभगणिविरचितायां जीवाजीवविभक्तिनाम षट्त्रिंशमध्ययनं संपूर्णं ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to Uttarādhyayanasūtra that " this is very recent Ms. dated samv. 1907 (= 1851 A. D.), but very well written ".

For a notice of the Ms. having the text and this dīpikā see No. 1534 of Rajendralala Mitra's " A Catalogue of Sanskrit Mss. in the library of His Highness the Maharāja of Bikaner ", Calcutta, 1880. P. E. Pavolini's Appunti di novellistica indiana (G. S. A. I. vol. XII), Firenze, may be also consulted.

उत्तराध्ययनसूत्रदीपिका Uttarādhyayanasūtradīpikā

No. 672 89. 1872–73.

Size.— $10\frac{5}{8}$ in. by $3\frac{3}{4}$ in.

Extent.— 190 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. written twice, but in one and the same margin ; unnumbered sides have a disc in red colour, in the centre ; the numbered, in each of the two margins, too ; strips of paper pasted to the corners of foll. 126 to 174 ; some of the last foll. seem to be new ; some of the foll. slightly worm-eaten ; condition good; complete ; this Ms. contains only the प्रतीकs of the Uttarādhyayanasūtra.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanasūtra, containing kathas.

Begins.— fol. 1[a] ॐ ॥ अर्हं ॥

श्रीउत्तराध्ययनस्य किंचिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-शब्दार्थः । उत्तराणि प्रधानानि पूर्वं श्रीशय्यंभवं यावच्चतुर्दशपूर्वि(र्वि)-कालो(ले) आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190[b] श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनंतैग(र्ग)मैरर्थभेदैः पर्यवैः शब्दार्थपर्याये(यै): संयुक्तान् अध्यायान् यथायोग(गं) उपधानाद्युचितक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरूणां प्रसादा(त्)ध्यायेत उत्तराध्ययनयोग्यतायां पाठदः(?) प्रमत्तः । एतदध्ययनार्थिनाऽवश्यं गुरवः प्रसाद्या इत्यर्थः ॥ छ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमितिः etc.

उत्तराध्ययनसूत्रदीपिका — Uttarādhyayanasūtradīpikā

No. 673 — 634. / 1892–95.

Size.— $10\frac{5}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 266 folios; 13 lines to a page; 40 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्राs; big, quite legible and good hand-writing; borders ruled in four lines in black ink; foll. 1 to 152 numbered only once; most of the rest twice as usual; fol. 104 to 114 also numbered as 1, 2 etc.; fol. 1[a] blank; edges of the first and the last foll. slightly worn out; yellow pigment used; complete; extent 8600 ślokas; condition good.

Age.— Saṁvat 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanasūtra.

Begins.— fol. 1ᵇ ॐ अहन(अर्हम्)

श्रीउत्तराध्ययनस्य किंचिदर्थ(:) कथाश्च लिख्यंते (।) इह 'उत्तराध्ययन'शब्दार्थः उत्तराणि प्रधानानि पूर्वं श्रीशय्यंभवं यावच्चतुर्दशपूर्विकाले आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठयमानत्वेन श्रेष्ठानि अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc.

Ends.— fol. 266ᵃ यथायोगं योग उपधानाद्युचितक्रिया तदनतिक्रमेण उत्तराध्ययान् गुरूणां प्रसादादधीयेत्(त) उत्तराध्ययनयोग्यतायां पठेदप्रमत्तो येनार्थिना(ऽ)-वश्यं गुरव(:) प्रसाद्या इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका ॥ छ ॥ जोगविहीए etc. and जस्सा दढता etc., up to एवं भासंति. This is followed by the lines as under :—

२ श्रीरस्तु ।

संशयांधतमसो(ऽ)पहारिणी
सत्प्रकाशपरमोपकारिणी
उ(त्त)राध्ययनदीपिका चिरं
प्रथ्यतां मुनिजनैनि(? श्चि)रं ॥ १ ।
गच्छाधिपश्रीजयकीर्त्तिसूरी-
श्वरोपदेशश्रवणेन दू(हृ)ष्टाः
सद्भावसाराः परमार्थहेतु-
मलीलिखत् पुस्तकरत्नमेतत् २
षडशीति शतान्या(न्य)त्रानुष्टुपां सप्ततिस्तथा
प्रत्यक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत् १६८३ वर्षे भाद्रपदवदि ४ दिने बुधे ॥ श्रीरस्तु etc.

उत्तराध्ययनसूत्र
बालावबोधसहित

Uttarādhyayanasūtra
with bālāvabodha

No. 674

259.
1883-84.

Size.— 10¼ in. by 4¼ in.

Extent.— 233 - 3 = 230 folios; 11 lines to a page; 38 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with पृष्ठमात्रा; quite bold, big, clear, uniform and good hand-writing; borders ruled in four lines in black ink; foll. 1, 11 and 212 missing; edges of the first and the last few foll. slightly damaged; daṇḍas or vertical lines in red ink; numbers for the adhyayanas marked in the left-hand margin, whereas those for foll. as usual in the right-hand margin; red chalk used; foll. 215 to 225 more or less worm-eaten; condition on the woole good; this Ms contains the text and its bālāvabodha as well; the text practically from the second hemistich of the fourth verse of the first chapter and the bālāvabodha from the 4th.

Age.— Saṁvat 1575.

Begins.— (text) fol. 2^a

त्वसो ।

एवं दुस्सीलपडि(ड)णीए मुहरी निक्कासिज्जई । ४

कणकुंडगं चइत्ताणं विट्ठं भुंजइ सूयरे ।

एवं सीलं चइत्ताणं दुस्सीले रमई मिए । ५ etc.

,, — (bālā०) fol 2^a

जिम.....जिहां जाइ तिहां थकी काढीइ । एण दृष्टांति इम दुसील अनाचारी ॥ etc.

Ends.— (text) fol. 233^b

इति(य) पाउकरे बुद्धे णायए परिनिव्वुए ।

छत्तीसं उत्तरज्झाए भवसिद्धीय संमए

त्ति बेमि । ७३ (२७३) ।

,, — (bālā०) fol. 233^b ए छत्रीस श्रीउत्तराध्ययन विमल निर्मल गुणि करी जयवंता । जे माहंत सकलशासन माहि आचार्य उपाध्याय कृत बालाविबोध । तेहनइ अनसारिइ ए बालावबोध साधु साध्वी ए वाच्यमान हुंतु सुष श्रेय कल्याण हेति हुइ ॥ छः ॥ ग्रंथाग्रं ६२५० ॥ छः ॥ ॥ संवत(त्) १५७५ वर्षे पौषवदि ९ रवौ लिखितं श्रीगंधासांदिरेसावसिंघ २ ।- (?रा)जसुतपंचायणपठनार्थे[:] ॥ ॥

Reference.— For Mss. having the text and anonymous bālāvabodhas see Limbdi Catalogue Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as Saṁvat 1792, where as No. 281, three, out of which two are dated as 1594 and 1764 respectively.

उत्तराध्ययनसूत्र टब्बासहित

Uttarādhyayanasūtra with ṭabbā

No. 675

160.
1871-72.

Size.— 10 in. by 4 in.

Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabbā) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; bold, clear, and elegant hand-writing; this Ms. contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand; over each line, there is the corresponding explanation written comparatively in much smaller hand-writing; there is only text on foll. 6 to 65; the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1^a and 263^b blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll. entered in two different margins on one and the same side; over and the above the text, this Ms. contains 4 verses of the निर्युक्ति wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete.

Age.— Saṁvat 1695.

Author.— A pupil of Pārśvacandra and a devotee of Ajitacandra.

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1[b] ऐं नमः

संजोगा विप्पमुक्कस्स etc., as in No. 644.

,, — (com.) fol. 1[b]

वर्द्धमानं जिनं नत्वा पार्श्वचंद्रं च मद्गुरुं
अजितचंद्रमुनींद्रं च टबार्थो लिख्यते मया १

पूर्व संयोग मातादिकनो पश्चात् संयोग स्व(श्व)सुरादिकनो अथवा बाह्य संयोग द्रव्यादिकनो अभ्यंतर संयोग विषयादिकनो etc.

Ends.— (text) fol. 262[a]

इइ पाउकरे बुद्धे नायए परिनिव्वुए
छत्तीसं उत्तरज्झाए भवसिद्धीय स(सं)मए
त्ति बेमि २७०

३६ इति जीवाजीवविभत्तिअज्झयणं ३६ अथ निर्युक्तिकार एतद्ग्रंथ-माहात्म्यमाह

जे किर भवसिद्धीया परित्तसंसारिया य जे भव्वा
ति(ते) किर पढंति एए छत्तीसं उत्तरज्झाए १
तम्हा जिणपण्णते अणंतगमपज्जवेहिं संज(जु)त्ते
अज्झाए जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २
जोगविहीइ व(?वि)हित्ताए एहिं जो लहइ सुत्तं(त्त) अत्थं वा
भासेइ भवियजणो सो पावइ निज्जरं विउलं ३
जस्साढत्ता एए कहा वि समप्पंति विधे(ग्घ)रहियस्स
सो लक्खिज्जइ भव्वो पुव्वारिसी एव भासंति ४[1]

चूलिया सम्मत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयपरीसहचउरंगिज्झं संखअकामखुड्डनिग्गंथं
उरब्भी कावलियं नमिपवज्जा दुमपत्तं १
बहुस्सुयहरिएसिज्जं चित्तसंभूइझ(ज्झ)यण उसुयारं
सभिक्खू बंभगुत्ती पावसमणिज्ज संज्जइज्जं २
मियापुत्तं नियंठं समुद्दपालीयं नाम रहनेमी
केसीगोयमपवणसायर जंनइज्जा समायारी ३

1 See pp. 10 and 11.

खलुकियं सिवमंग्गंगइसम्मत्तपरक्कमं
इगमं तं(त)वमग्गं चरणविही पमायठाणं च कमयपट्ठी ४
लेसाणगारमग्गं जीवाजीवाविभत्ति छत्तीसं।
जिणगहहरसुणिवुत्ते उत्तरज्झयणे पणिवयामि ५ ॥
छ ॥ संवत् १६९५ वर्षे माघसेरमासे कृष्णपक्षे ११ दिने लषितं.

Ends.— (com.) fol. 262[a] छत्रीस उत्तर प्रधान विनयश्रुतादिक अध्ययन भव्य जीव जेह छइ तेहनइ एह ३६ उत्तराध्ययन समत वाल्हा हुइ एह वचन सत्य जाणिछउ एहवउ सुधर्मस्वामी जंबू प्रतिइ कहइ २७० जीवाजीवविभत्ती अध्ययन अथ कह्यउ छइ मिइ लेशमात्र थकी etc., up to एह उत्तराध्ययननी चूलिकानउ अर्थ कह्यउं मिइं इति श्रीउत्तराध्ययनसूत्रटवार्थ ३६ समाप्तः । छ । ग्रंथा० सर्वतो(ऽ)पि ९००० शुभं भवतु.

Reference.— For Mss. having the text and an anonymous ṭabbā see Līmbdī Catalogue No. 291. Its Nos. 292, 293 and 283 refer to Mss. having the text and the ṭabbās by Megharāja Vācaka, Ājicandra Sūri and Dharmamandira Upādhyāya respectively. The ṭabbā in the last case is styled as Makaranda.

उत्तराध्ययनसूत्र टव्वा तथा कथा सहित

Uttarādhyayanasūtra with ṭabbā and kathās

No. 676

161.
1871–72.

Size.— 9¼ in. by 4 in.

Extent.— 316 + 1 = 317 folios; 14 lines to a page; 38 letters to a line.

,, — (ṭabbā) 317 folios; 17 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; the text written in a bigger hand as compared with the ṭabbā; legible and good

hand-writing; borders ruled in three lines and edges in one, in red ink; numbers for foll. entered twice as usual; fol. 6th repeated; fol. 1[a] blank; so is the fol. 316[b]; yellow pigment used; condition very good; both the text and the ṭabbā complete; extent of the text 2000 slokas, that of the ṭabbā 7000, that of the kathās 5000 and total extent 14000 ślokas.

Age.— Saṁvat 1761.

Author of the ṭabbā.— Pāsacanda (Sk. Pārśvacandra).

,, ,, ,, kathās.— Padmasāgara.

Subject.— The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.— (text) fol. 1[b]

संजोगा विप्पमुक्कस्स etc.

,, — (ṭabbā) fol. 1[b] ॐ नत्वा श्री अर्हे नमः ॥

प्रथम श्रीउत्तराध्ययन ग्रंथनुं शब्दार्थः कहीइ छि ॥ श्रीमहावीरिनिं ठा(?) प्रथम श्रीआचारांग भणीनिं पछि । उत्तराध्ययन भणता etc.

संजोगनु विप्रमुक्त जे साधु ते संयोग विहुं प्रकारे एक धन धान्यादिक बीजु रागादिक कषायादिक etc.

,, — (kathās) fol. 2[a] श्रीसद्गुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं ।
आरभ्यंते कथाः कर्तुमुत्तराध्ययनस्थिता(:) ॥ १ ॥

उत्तराध्ययनद(इ)ह(इह)त्तिगताः कथा(:) संस्कृताः कर्तुमारभ्यंते ॥ etc.

Ends.— (text) fol. 315[b] इइ पाउकरे etc., up to बेमि as in No. 644. This is followed by जीवाजीवविभत्ति अज्झयणं सम्मत्तं ॥ ३६ ॥ छ इति श्रीउत्तराध्ययनश्रुतस्कंध संपूर्ण ॥ छ ॥

यादृशं etc.

संवत् १७६१ वर्षे कार्तिक वदि १४ भोमे लषितं ॥ लेखकपाठकयोः शुभं भवतु ॥ ग्रंथाग्र सूत्र २००० ॥ छ ॥ etc.

,, — (kathās) fol. 224[b] पंचविंशाध्ययने विजयघोषचरितं लेशतो लिख्यते । 'वाणारस्यां' नगर्यो द्वौ विप्रौ भ्रातरौ जयघोषविजयघोषौ

अभूतां etc. पंचविंशाध्ययने कथा ९८ समाप्ताः ॥ एतावता **उत्तराध्ययनबृहद्वृत्तिगताः** प्राकृतकथाः सर्वा (अ)पि संस्कृता(:) कृताः पंडितश्री-**पद्मसागरगणिना** कृताः ॥

" — (ṭabbā) fol. 316[a] एतली **जीवाजीवविभात्ति** नामा अध्ययन छत्रीस-मानुं **टबु** इति श्रीअर्थविवरण संपूर्ण हवइ ३६ ॥ इति श्रीउत्तराध्ययन-श्रुतस्कंधः समाप्तः ॥ सूत्रसंख्यागाथासंख्या श्लोक २००० **पासचंदसूरिकृत टबु** तेन(नी) श्लोकसंख्या ७००० कथा **पद्मसागरी** श्लोक ५००० एवं मिलिने(ते) सर्वश्लोकसंख्या १४००० जेहवुं पुस्तक etc.

संवत १७६१ वर्षे शाके १६२६ प्रवर्त्तमाने मार्गशिष मासे शुक्लपक्षे चतुर्थी ४ रविवासरे लिपीकृतं । लषनारानि भणनारानि सांभलनारानि श्रेय कल्याण हयो ॥ **ज्ञानसागर**जीनी परति छें सही ३

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanasūtra
with akṣarārthalavaleśa

No. 677

1096.
1877–91.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 192 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper thin, smooth and white ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; bold, big, clear, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. 1[a] and 192[b] blank ; every fol. numbered twice, on one and the same side but in different margins ; this Ms. contains both the text and its explanation mostly in Gujarātī ; complete ; a small strip of paper pasted to the first fol. ; condition very good.

Age.— Not very old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text along with its explanation styled here as bālāvabodha, too.

Begins.— (text) fol. 1[b]

संजोगा विप्पमुक्कस्स etc., as in No. 644.

,, — (bālāvabodha) fol. 1[b] भिक्षोरहं विनयं प्रादुःकरिष्यामि । आनुपूर्व्यामेव मे म(म) कथयतः शृणुत भिक्षु महात्मानइ विनयमा मार्ग्ग प्रगट करिसुः आनुपूर्व्वी अनुक्रमि मझनइ कहितां हूंतां सांभलु etc.

Ends.— (text) fol. 192[a]

इति(इ) (पा)उकरे बुधे(द्धे) णायए परिनिव्वुडे(ए)
छत्तीसं उत्तरज्झाए । भवसिद्धि(द्धी)य संबु(बु)डे
त्ति ८२ (२८२) बेमि ॥

,, — (bālā०) fol. 192[a] इति एतान् षट्त्रिंशत् उत्तराध्यायान् । उत्तराध्यायनानि प्रादुस्क(ष्क)त्य कांश्चित् अर्थतः कांश्चित् सूत्रतः प्रकाश्य बुधः केवली ज्ञातजो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्वृतः निर्व्वाणं प्राप्तः ॥ किंविशिष्टान् उत्तराध्यायान् भविसिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ ॥ इति षट्त्रिंशत । श्रीउत्तराध्ययनाक्षरार्थं(र्थ)लवलेशः ॥ छ ॥ इति श्रीउत्तराध्ययनबालावबोध संपूर्णः ॥ छ ॥

यादृशं पुस्तके etc.

This is followed by two verses, one in Gujarātī and one in Sanskrit as under :—

रे प्रांणी सुणि बप्पडा । जिम नारीनूं ध्यांन ।
तिम करि परमेश्वर तणूं । जिम लाभइ स्वर्ग्गविमान ॥ १ ॥

कल्याणमस्तुः ॥

गीतशास्त्रविनोदेन । कालो गछ(च्छ)ति धीमता(म्) ।
विसन्नेनेह मूर्षाणां । नी(नि)द्राया कुलहेनि च ॥ २ ॥

छ ॥ श्रीः ॥ श्रु ॥ छ ॥

उत्तराध्ययनसूत्र
बालावबोध तथा कथा सहित

Uttarādhyayanasūtra
with bālāvabodha and kathās

No. 678

8.
1869-70.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description. — Country paper rough, white and not very thin Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyayanas and the illustrations up to the 23rd; the 24th adhyayana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyayanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanasūtra along with a Gujarātī explanation of these gāthās.

Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥

संजोगा विप्पमुक्कस्स as in No. 644.

,, — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कहतां स्यो अर्थ श्रीमहावीरनइं वारइ ॥ आचारंग भणनिइ पछइ उत्तराध्ययन भणता etc.

Begins— (kathās) fol. 2[b] त्रीजी गाथायां कूलवालककथा ॥ १ ॥ यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थे ताडयति etc.

Ends.— (text) fol. 249[b]

एवं करंति संबुद्धा । पंडिया पवियक्खगा ॥
विणि(य)ट्टंति भोगेसु ॥ जहा से(सो) पुरिसोत्तमो
ति(त्ति) बेमि ॥ ५१ ॥
रहनेमिज्झं समत्तं ॥

,, — (bālāvabodha) fol. 249[b] इति श्रीरहनेमिनामाध्ययन बावीसमानो अर्थ टबा मात्र ग्रंथप्रकारिं इहां लिख्यो संपूर्ण २२

,, — fol. 254[b] (kathās)

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपार्श्वचरित्रव(?म)भिधाय-तत्प्राशिष्यश्रीकेसिचरित्रसंबद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८–२१)
टब्बासहित

Uttarādhyayanasūtra
(Adhyayanas XVIII–XXI)
with ṭabbā

No. 679

463.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 15 folios ; 6 lines to a page ; 48 letters to a line.

,, —(ṭabbā) ,, ,, ; 13 to 16 lines to a page ; 65 to 70 letters to a line.

Description.-- Country paper thick, rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; the text written in a bigger hand as compared with the ṭabbā which is written in a very small hand ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; this Ms. contains the text of chapters 18 to 21 and the corresponding ṭabbā ; foll. numbered in the left-hand margin only ; red chalk used ; both the text and

the ṭabbā complete so far as 18 to 21 adhyayanas are concerned ; condition very good.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Saṁjaya, that of Mṛgāputra, characteristics of a true saint and the life of Samudrapāla. Each of these topics occupies one adhyayana.

Begins.— (text) fol. 1[a] ऐं

'कंपिल्ले' नयरे राया उदिन्नबलवाहणे
नामेण संजए नाम मिगवं उवनिग्गए १ etc.

,, — (ṭabbā) fol. 1[a] 'कंपिल्य'नामा नगरनइ विषइ राजा देसाधिपति उदय आव्यउ बल चतुरंग सैन्य अथवा शरीरनउ बल वाहन etc.

Ends.— (text) fol. 15[a]

दुविह(हं) खवेऊण य पुन्नपावं
निरंगणे सव्वओ विप्पमुक्के ।
तरित्ता समुद्दं च महाभवोहं
समुद्दपाले अपुणागमं गइ(? ए) ॥

त्ति बेमि २४
इति श्रीसमुद्दपालियज्झयणं समत्तं २१

,, —(ṭabbā) fol. 15[b] एहवुं हुं कहुं सुधर्मस्वामि जंबू प्रतइं इम कहइ २४॥
इति श्रीसमुद्रपालीय अध्ययननउ अर्थ लेशमात्र थकी जाणिवउ संपूर्ण कह्यउं २१ ॥

Reference.— See No. 644.

महानिर्ग्रन्थीयाध्ययन
(महानियंठिज्जज्झयण)
टब्बासहित

Mahānirgranthīyādhyayana
(Mahāniyaṇṭhijjajjhayaṇa)
with ṭabbā

No. 680

676.
1899–1915.

Size,— 10¼ in. by 4⅛ in.

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; edges of the first fol. slightly damaged ; condition tolerably good ; yellow pigment used ; fol. 9^b blank ; this Ms. contains the text and its explanation in Gujarātī known as ṭabbā ; both complete.

Age.— Saṁvat 1761.

Author of the ṭabbā.—Not mentioned.

Subject.— This twentieth chapter of Uttarādhyayanasūtra along with its explanation in Gujarātī deals with the life of Anāthi muni, with whom Śreṇika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as Mahāniyaṇṭhijja (Mahānirgranthīya).

Begins.-- (text) fol. 1^b

सिद्धाणं नमो किच्चा संजयाणं च भावओ ।
अत्थधम्मगइ(इं) तच्चं अणुसट्टिं(ट्ठिं) सुणेह मे । १ ॥ etc.

,, — (ṭabbā) fol. 1^b सिय अरिहंत । सिद्धनइं न० नमस्कार कि० करीनइं सं० संयती आचार्य उपाध्याय सर्व साधुनइं भावथी etc.

Ends.— (text) fol. 9^a

इयरो वि गुणसमिद्धो तिगुत्तिगुत्तो तिदंडविरओ य ।
विहग इव विप्पमुक्को विहरइ वसुहं विगयमोहो ।
त्ति बेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पौष शु० ५ बुधे पं०श्रीज्ञानविजय-तच्छिष्यपं०श्रीवृद्धिविजयशि०माहिमाविजयभ्राता देवेंद्रविजय लिपीकृता ।

उत्तराध्ययनसूत्रनिर्युक्ति[1] Uttarādhyayanasūtraniryukti
(उत्तरज्झयणसुत्तनिज्जुत्ति) (Uttarajjhayaṇasuttanijjutti)

No. 681 $\frac{1094.}{1887\text{-}91.}$

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters ; small, legible and fair hand-writing ; borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, too, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete ; 600 + 4 = 604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharmaghoṣa's Ṛṣimaṇḍalastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo[2] and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyayanasūtra.

Subject.— A commentary in verses in Prākrit, elucidating Uttarādhyayanasūtra. From the two verses[3] of Āvaśyakasūtraniryukti we learn that this is the 3rd niryukti out of ten.

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1 For the meaning of the word 'nijjutti' see my article "The Jaina Commentaries" (pp. 295-296) published in the "Annals of the Bhandarkar Oriental Research Institute" (vol XVI, pts. III-IV).

2 See p. 67.

3 They are as under :—

"आवस्सयस्स दसकालियस्स तह उत्तरज्झमायारे ।
सूयगडे निज्जुत्तिं वोच्छामि तहा दसाणं च ॥ ८२ ॥
कप्पस्स य निज्जुत्तिं ववहारस्सेव परमनिउणस्स ।
सूरियपण्णत्तीए वोच्छं इसिभासियाणं च ॥ ८३ ॥"

Begins.— fol. 1[a] ॐ नमः

कयपवणप्पणामो वो(वो)च्छं धम्माणुओगसंगहिअं ।
उत्तरज्झयणाणुओगं गुरूवएसाणुसारेणं ॥ १ । etc.

विणयसुअं च परीसह । चउरंगिज्जं असंखयं चेव ।
अकाममरणं णिअंठिज्जं । उरब्भं काविलिज्जं च । १५ ।
णमिपव्वज्जा दुमपत्तयं च । बहुसुअबु(?पु)ज्जं तहेव हरिएसं ।
चित्तसंभूइ उसुआरिज्जं सभिक्खु समाहिठाणं च । १६ ।
पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।
समुद्दपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।
समिईओ जन्नइज्जं सामायारी तहा खलुंकिज्जं ।
मोक्खगइ(ई) अप्पमाओ तव चरण पमायठाणं च । १८ ।
कम्मप्पगडी लेसा बोध(द्ध)व्वे खलु अणगारमग्गे अ ।
जीवाजीवविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।

,, — fol. 1[a]

भगवं पि थूलभद्दो तिक्खं च काम्मिऊण पुण छिन्नो
अग्गिसिहाए वुत्थो चाउम्मासे न पुण दट्ठो(द्धो) । १२ etc.

Ends.— fol. 13[b]

भावंमि विभत्ती खलु णायव्वा छव्विहंमि भावंमि ।
अहिगारो एत्थं पुण दव्वविभत्तीए अज्झयणे । १(६०१) ॥
जीवाजीवविभत्तीनिज्जुत्ती सम्मत्ता ॥ ३६ ॥ etc.

तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संजुत्ते ।
अज्झाय जहाजोगं गुरुप्पसाया अहिज्जिज्जा ॥ ४ ॥[1]

इति श्रीउत्तराध्ययनानिर्युक्तिः संपूर्णा ॥

Reference.— For a survey of the niryukti see Jarl Charpentier's introduction to the Uttarādhyanasūtra (p. 48) and the following.

In connection with this Ms. there it is said on p. 63 by him that "the hand-writing reminds me slightly of that in the Berlin Ms. No. 1341.

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1 See p. 57.

उत्तराध्ययनसूत्र-
(अध्ययन ३)-
निर्युक्ति
टीकासहित

Uttarādhyayanasūtra-
(Adhyayana III)-
niryukti
with ṭīkā

No. 682 — 1337. / 1891-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 29 - 1 = 28 folios; 11 lines to a page; 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; sufficiently big, clear and good hand-witing; borders ruled in four lines in black ink; red chalk used; fol. 29^{b} blank; a strip of paper pasted to fol. 29^{b}; condition on the whole good; fol. 19th missing; otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyayana of Uttarādhyayanasūtra.

Begins.— (text) fol. 1^{a} ए

चुल्लग १ पासग २ धन्ने ३ जुए ४ रयणे य ५ सुमिण ६ चक्के य ७ चम्म ८ जुगे ९ परिमाणू १० दस दिट्टंता मणुयलंभे ॥ १[1]

तत्र चुल्लगशब्देन देशभाषया भोजनमुच्यते ॥ तत्र दृष्टांते श्रीब्रह्मदत्तचक्रिकथा ॥ तथाहि ।

साकेतस्वामिचंद्रावतंसस्य तनयो व्रतं ।
पुरा ऽदान्मुनिचंद्राख्यो मुनेः सागरचंद्रतः ॥ १ etc.

,, —(com.) fol. 14^{b}

अपि नाम स जीयेत कदाचिदपरैर्नरैः ।
मनुष्यकात्परिभ्रष्टो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D. C. J. M.; vol. XVII, pt. I, p. 102 (No. 108).

इति पाशकदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc.

Begins -- fol. 15[a] राज्यं लभेत मानुष्यं न मानुषभवच्युतः ॥

इति द्यूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्राप्तुः । प्राप्नुवंत्यपि तानितो
देवतादिप्रसादेन मानुष्यं तु सुदु(दु)र्लभं ॥ ७ ॥
छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

,, — fol. 25[a]

कदापि प्रेक्षते स्वप्नं सोऽपि दैवनियोगतः ।
न तु जंतुर्मनुष्यत्वभ्रष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc.

,, — fol. 28[b]

यथा सुदुर्विधं चक्राष्टकंठद्व(?)स्तु दुर्लभं ।
नृजन्मनि व्य(?)तेप्यायमपरं तु न लभ्यते ॥ १८०

इति चक्रदृष्टांत ॥ छ ॥

,, — fol. 29[a]

प्रचंडवातवीचिभिः प्रेरिता सा कथं पुनः
युगेन लभते योगं जंतुर्न तु जनु नृणां ॥ ३ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends.—(com.) fol. 29[a]

दुष्कर्मवशतो भ्रष्टस्तथा मानुषजन्मनः ।
निस्तुषं मानुषं जन्म जन्मी न लभते पुनः ॥ ५
इति मनुष्यभवस्य दुरापता
बहुनिदर्शनदर्शनतः कृताः ।
समधिगम्य च सम्यगिदं बुधाः
सफलताकलितं कलयंतु तं ॥ ६

इति मनुष्यभवस्य दस(श)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥

शिष्यहिता
(उत्तराध्ययनसूत्र-
बृहद्वृत्ति)

Śiṣyahitā
(Uttarādhyayanasūtra-
bṛhadvṛtti)

No. 683

258.
1883-84.

Size.— $11\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 392 + 3 – 3 = 392 folios : 15 lines to a page ; 53 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once, and that, too in the right-hand margin ; foll. 1 to 8 numbered twice in the right-hand margin ; foll. 18, 26 and 29 repeated ; foll. 53 to 56 bracketed together ; a piece of paper of the size of a fol. pasted to fol. 1^a ; fol. 1^a blank; fol. 392^b equally so, except that the title उत्तराध्ययन(न)सूत्रबृहद्वृत्तिः and its extent written on it; edges of the first and the last foll. slightly worn out; condition on the whole very good ; almost half the portion of fol. 1^b blank ; it appears that the scribe wanted to decorate it with an illustration propably of a Tīrthaṁkara ; complete ; extent 18000 ślokas ; the entire work is divided into 36 sections.

Age.— Saṁvat 1667.

Author.— Śānti Sūti, pupil of Sarvadeva of the Thārapadra gaccha. For his life see Prabhāvakacaritra (pp. 216-224)[1] As stated therein (pp. 236–237)[2] he revised Tilakamañjarī. He attained svarga in Saṁvat 1096. See C. M. Duff's " The Chronology of India " (p. 120), Westminster, 1899.

Subject.— A very big commentary explaining Uttarādhyayanasūtra and its niryukti. The nihnava-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣāvaṣyaka-bhāṣya. Prior to the

1 See the introduction (pp. 79-81) of the Gujarātī translation of Prabhāvakacaritra.

2 See Prabhāvakacaritra (p.) v. 201-202.

composition of this Śiṣyahitā also known as Pāiya ṭīkā[1] there was already exegetical literature consisting of cūrṇi and several vṛttis.[2] The colophon given at the end of Śiṣyahitā is summarized by Charpentier in his introduction (pp. 53-54) to Uttarādhyayanasūtra.

Begins.— fol. 1[b]

नमोऽर्हते ॥

शिवदाः संतु तीर्थेशा विघ्नसंघातघातिनः ।
भवकूपोद्धृतौ येषां वाक् वरत्रायते नृणां ॥ १ etc.

अध्ययनानामेषां यद्यपि कृताश्चूर्णिवृत्तयः कृतिभिः ।
तदपि प्रवचनभक्तिस्त्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सकलकल्याणनिबंधनं जिनागममवाप्य विवेकिनैवं विवेचनीयं etc.

Ends.—fol. 391[b] गुरुप्रसादादिति चाभिधानमध्ययनार्थिनाऽवश्यं गुरवः प्रसादनीयास्तदधीनत्वात्तस्येति ख्यापनार्थमिति गाथार्थः ॥ छ ॥ इति (:) परिसमाप्तौ ब्रवीमीति पूर्ववत् । उक्तो(ऽ)नुगमः संप्रति नयास्ते(ऽ)पि प्राग्वदेव ॥ छ ॥ इत्युत्तराध्ययनटीकायां शिष्यहितायां जीवाजीवविभक्तिनामकं षट्त्रिंशमध्ययनं समाप्तमिति ॥ छ ॥ etc.

अस्ति विस्तारवानुर्व्यां गुरुशाखासमन्वितः ॥
आसेव्या(व्यो) भव्यसार्थानां श्री'कौटिक'गणद्रुमः ॥ १
तदुत्थ' वैर 'शाखायामभूदायतिशालिनी ।
विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २ ॥
तस्याश्चोत्पद्यमानच्छदनिव(च)यसट्कूकवा(? का)'थकर्णी(र्णा)न्वयोत्थ-
श्री'थारापद्र'गच्छप्रसवत(?भ)रलसद्धर्म्माकिंजल्कपानात् ।
श्रीशांत्याचार्यभृंगो यदिदमुदगिरत्सन्मधु श्रोत्रपेयं
तद्भो भव्यास्त्रिदोषप्रशमकरमतो गृह्यतां लिह्यतां च ॥ ३ ॥
श्री'भिल्लमाल'कुलशेखरशांत्यमात्य-
निर्मापिता'(ऽ)णहिलपाटक'चैत्यगेहे ।
भ्रातृव्यभूपकमहत्तमकारितोरु-
सौवर्मे(? र्म)रम्यकलशान्वयमूर्त्तकीर्तौ ॥ ५ ॥
श्रीशांतिसूरिरकरोद् गुणसेनसूरि-
वाचोत्तराध्ययनशासनवृत्तिमेनां
प्रख्यापिता तदनु तद्गुणसर्वदेव-
....गुणगणैकसुशिष्यवर्गः ॥ ६

1 See Peterson III, p. 63.
2 See this very page v. 5 and p 72 (v. 7).

सिद्धांतस्वाध्यायव्यसनतया(ऽ)न्यासु वृत्तिषु सतीषु ।
यद्धिरचितेयमपरा तत्साद्धिर्मर्षणीयं मे ॥ ७

यस्याभूद् गुरुरागमे गुणनिधिः श्रीसर्वदेवाह्वया
सूरीशो(ऽ)भयदेवसूरिरचितख्यातप्रमाणो(ऽ)पि च
तस्येयं सुगुरुद्वयादधिगत(? ता)दल्पात्मविद्यागुण-
प्रत्याख्याय चिरं भुवि प्रचु(च)रतु श्रीशांतिसूरेः कृतिः ॥ ८ ॥

श्री ॥ etc.

संवत १६६७ वर्षे महावदि १४ दिने 'तपा'गच्छालंकारभट्टारकपुरंदर-'सवाईजगद्गुरु'बिरुदधारकश्रीविजयसेनसूरि(री)श्वरतात्सि(च्छि)ष्यमहोपाध्यायश्रीनयविजयगणितात्सि(च्छि)ष्यपंडितश्रीकीर्त्तिविजयगणिभिः श्री-'अकब्बरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp. 126-157, 311-466 (Nos. 1907–1910). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887," an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p. 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " (Indische Studien vol. XVII, pp. 44 and 97, Leipzig, 1885. J. Kirste's Haṁsākhyāyikā (W. Z. K. M. vol. XVIII, pp. 130–131), Wien, 1904 may be consulted for ascertaining its bearing on this commentary.

उत्तराध्ययनसूत्र-बृहद्वृत्तिगतकथा-प्रतिसंस्कृत

Uttarādhyayanasūtra-bṛhadvṛttigatakathā-pratisaṁskṛta

No. 684

245.
A. 1882-83.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 73 folios ; 18 lines to a page ; 57 letters to a line.

Description.— Country paper somewhat thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; hand-writing neither too big nor too small, clear, uniform and good ; ink faded at times ; borders ruled in two lines in red ink ;

red chalk and yellow pigment used; foll. numbered twice on one and the same side but in different margins; a piece of paper of the same size as the fol. pasted to the first fol.; same is the case with the last fol.; small bits of paper pasted to fol. 15[a]; the original 19th fol. missing; another in different hand and on a white paper is substituted in its place; condition good; complete; composed in Saṁvat 1657.

Age.— Saṁvat 1799.

Author.— Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi.

Subject.— Sanskrit rendering of the narratives given in Prākrit in Śiṣyahitā, the bṛhadvṛtti on Uttarādhyayanasūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyayanas. After the 25th adhyayana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1[b] श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं
आरभ्यंते त(क)था(:) कर्त्तुमुत्तराध्ययनस्थिताः १

उत्तराध्ययनबृहद्वृत्तिगताः कथाः संस्कृता(:) कर्तुमारभ्यंते आणाऽनिद्देसकरे २ गाथायां कूलवालककथा १ यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः etc.

Ends.— fol. 73[a] इति चिंतयन्नेव प्रतिबुद्धः 'गंगा'मुत्तीर्य साधुसमीपे प्रव्रजितः अग्रगः संबंधः सूत्र एव प्रोक्तो(ऽ)स्तीति पंचविंशाध्ययने कथा समाप्ता ॥ एतावता उत्तराध्ययनबृहद्वृत्तिगताः प्राकृतकथा(:) सर्वा (अ)पि संस्कृता(:) कृता- 'स्तपा'गच्छे भट्टारकचक्रवर्ती(र्ति)श्रीविजयसेनसूरिराज्ये संवत् १६५७ वर्षे 'पींपाडपुरे' पंडितप्रकांडश्रीविमलसागरगणिशिष्यपण्डितपद्मसागर- गणिना प्रवरप्रेमसागरवाक्येन

कथा (:) कृताः पण्डितपद्मसागरैः
स्वशिष्यवाक्यप्रणयेन संस्कृताः
'पींपाडि'पुर्यां जिनपार्श्वनायक-
प्रसादतः सत्कुस(श)लाय संत्विमाः १
शोधयंतु सज्जना स्वरूपस्तु सज्जनेभ्यो
येषां हृदयानि दर्प्पणानिभानि
दुर्वचनभस्मसंगाद-
धिकतरं निर्मलानि स्युः ॥ २ ॥

ग्रंथाग्रंथ ४५०० लिखितं श्री' मेडता'नगरे ॥ संवत् १७९९ वर्षे चैत्र-वदि त्रयोदश्यां तिथौ । शुभं भूयात् । श्रीरस्तु. This is followed by a line as under in a different hand :—

गुमानाबाई बेलसकरमेदीनी छे परत उत्तराधेनही.

Reference.— See pp. 240-241 of Rājendralāla Mitra's "Notices of Sanskrit Mss. published under orders of the Government of Bengal" vol. VIII, Calcutta, 1885. Here 25 legends are given. For an additional Ms. see Līmbdī Catalogue No. 285. For a narrative of Harikeśi-bala in Gujarātī and some verses connected with the life of Jayaghoṣa and Vijayaghoṣa see "Prasthāna" Vol. XV, No. 2, pp. 121-123.

उत्तराध्ययनसूत्र वृहद्वृत्तिपर्याय

Uttarādhyayanasūtra-bṛhadvṛttiparyāya

No. 685

736 (23).
1875-76.

Extent.— fol. 28[a] to fol. 30[a].

Description.— Complete. For other details see Pañcavastuka-paryāya No. 736 (1). 1875-76.

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words etc. occurring in the bṛhadvṛtti of Uttarādhyayanasūtra.

Begins.— fol. 28[a] नमोऽर्हते

ऊर्ध्वरथिका इति द्रमकानेनमिति जिनागमनिधिं तदवाप्ताविति । etc.

Ends.— fol. 30[a] अव्यवहारिका नित्यं नित्यं निगोदा एव । उदाहरणमिति द्वींद्रियादीनां । उत्तराध्ययनवृहद्वृत्तिपर्यायाः समाप्ताः ।

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

No. 686

789 (23).
1895–1902.

Exrent.— fol. 45[b] to fol. 49[a].

Description.— Complete. For other details see Pañcavastuka-paryāya No. 789 (1). 1895-1902.

Begins.— fol. 45[b] नमो(ऽ)र्हते ॥ ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 49[a] अव्यवहारिका etc., as in No. 685.

N. B.-- For other details see No. 685.

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

No. 687

332 (6).
A. 1882–83.

Extent.-- fol. 29[a] to fol. 34[a].

Description.— Complete. For other details see Nandīsūtraviṣama-padaparyāya No. 623.

Begins.— fol. 29[a]

यावत्त्रैलोक्यशालः कमठपतिवपुर्मूलजालप्रतिष्टा
नागेंद्रस्कंधबंधस्त्रिदशपतिनदीपल्लव 'श्चंद्र' गच्छः ।
आशाखाप्रशाखाशिवसदनशिलासत्फलोधिल्पपुष्पौ
भातामेषो(ऽ)पि तावद्दलितकालिमलः पुस्तक(ः) पठ्यमानः ॥ छ ॥
नमो अर्हते ।
उर्द्ध्वरघेका इति etc., as in No. 685.

Ends.— fol. 33[b] अव्यवहारिका नित्यं etc.

N. B.-- For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि Uttarādhyayanasūtrāvacūrṇi

No. 688 284. A. 1883-84.

Size.— 10¼ in. by 4⅜ in.

Extent.— 45 folios; 23 lines to a page; 8 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; very small, quite legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; diagrams about युग्म-प्रदेशप्रतरवृत्त etc. given on fol. 2ª; condition very good; complete; extent 5250 ślokas; composed in Saṁvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyayanasūtra and its niryukti as well. This is based upon the bṛhadvṛtti of Śānti Sūri.

Begins.— fol. 1ª नमः श्रीप्रवचनाय ॥

कय० ॥ एषा पूर्वाचार्यगाथा ॥ प्रकृतो(ऽ)यमुत्तराध्ययनानुयोगोऽस्य च नामनिक्षेपे उत्तराध्ययनश्रुतस्कंध इति नाम etc.

Ends.— fol. 45ᵇ अनंताश्च ते गमाश्चाऽर्थपरिच्छित्तिप्रकाराः पर्यवाश्च शब्दपर्यवा अर्थपर्यवरूपास्तैः संयुक्तान् अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादि-रु(र)चितव्यापारस्तदनतिक्रमेणे(णा) यथायोगं ॥ १२ जीवाजीवाविभक्तिः॥ छ॥ इति श्रीउत्तराध्ययन अवचूरिः[1] समाप्ता :] ॥ छ ॥ शुभं भवतु ॥ छ ॥

श्रीमत्'तपा'गणनभोंगणभास्करात् श्री-
(?मद्)देवसुंदरयुगोत्तमपादुकानां ।
शिष्यैर्जिनागमसुधांबुधिलीनचित्तैः
श्रीज्ञानसागरगुरूत्तमनामधेयैः ॥ १

भूवार्धिमनु १४४१ मितेऽब्दे कृतोत्तराध्ययनगा(ऽ)वचूर्णिरियं ।
श्रीशांत्याचार्यभुवस्तद्विवृतेः स्वपरहितकृताय ॥ २ ॥

ग्रंथाग्रं ५२५० अनुमिताः ॥ छ ॥ etc.

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1 It is probably on this basis that Charpentier styled this commentary as avacūri in his introduction (p. 64) to Uttarādhyayanasūtra.

उत्तराध्ययनसूत्रावचूरि Uttarādhyayanasūtrāvacūri

No. 689 $\frac{165.}{1871\text{-}72.}$

Size.-- 10¼ in. by 4⅜ in.

Extent.-- 21 - 1 = 20 folios; 19 lines to a page; 78 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्राs, very small, legible, uniform and elegant hand-writing; borders ruled in four lines in black ink; red chalk used; this Ms. contains the प्रतीकs of the text; foll. numbered in the right-hand margin only; the 20th fol. missing; otherwise complete; condition very good.

Age.— Pretty old.

Author.-- Not mentioned.

Subject.— A small commentary in Sanskrit explaining Uttarādhyayanasūtra. This is based upon the bṛhadvṛtti.

Begins.— fol. 1[a] श्रीजिनागमाय नमः ॥

श्रीवर्द्धमानमानम्य बृहद्वृत्त्यनुसारतः ।
श्रीउत्तराध्ययनानामवचूरिं लिखाम्यहं ॥ १ ॥

संजोगा० ॥ संयोगान्मात्रादिविषयाद् बाह्यात् कषायादिविषयादभ्यंतराच्च etc.

Ends.— fol. 21[b] अध्यायान् प्रक्रमादुत्तराध्यायान । योग उपधानादिरु(?र)चित-व्यापारस्तदनतिक्रमेण यथायोगं गुरु० ॥ ताच्चित्तप्रसन्नतारूपाद्धेतोरधीयेत न तु प्रमादं कुर्यादिति भावः ॥ २ ॥ छ etc.

उत्तराध्ययनसूत्रावचूरि Uttarādhyayanasūtrāvacūri

No. 690 $\frac{579.}{1884\text{-}86.}$

Size.— 10¼ in. by 4½ in.

Extent.— 36 folios; 11 lines to a page; 80 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास; exceedingly small, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; this Ms. contains only the प्रतीकs of the text ; foll. numbered in the right-hand margin only ; a few foll. slightly worm-eaten ; condition tolerably good ; complete.

Age.— Samvat 15102 (? 1512).

Author.— Not mentioned.

Subject.— A small Sanskrit commentary on Uttarādhyayanasūtra.

Begins.— fol. 1[a] श्रीपंचज्ञानेभ्यो नमः ॥

संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिर्विनयमूलत्वाद्धर्मस्यादावध्ययनं etc.

Ends.— fol. 36[b] अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादिरचितव्यापारः तदनतिक्रमेण यथायोगं ॥ छ ॥ षट्त्रिंशदप्युत्तराध्ययनानि किंचिद् विवृतानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc.

संवत् १५१०२(?) वर्षे ज्येष्टवदि १२ भौमे लिखितं ॥ छ ॥ श्रीसर्वज्ञाय नमः ॥ छ ॥ श्रीः ॥ etc.

उत्तराध्ययनसूत्रावचूरि — Uttarādhyayanasūtrāvacūri

No. 691 — 1158. 1887–91.

Size.— 10¼ in. by 4⅜ in.

Extent.— 23 folios ; 23 lines to a page ; 96 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters ; very small, quite legible and fair hand-writing ; borders ruled in three lines in black ink ; red chalk used ; numbers for foll. entered in the right-hand margin only ; this Ms. contains the प्रतीकs of the text ; complete ; edges of some of the foll. slightly worn out ; condition on the whole very good.

Age.— Fairly old.

Author.-- Not mentioned.

Subject.— A small commentary in Sanskrit to Uttarādhyayanasūtra.

Begins.— fol. 1[a] श्रीजिनागमाय नमः ॥

संजोगा० संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् विविधैः etc.

Ends.— fol. 23[b] इइ० इत्येतान् सूत्रत्वात्प्राकृतःकृत्य कांश्चिदर्थतः कांश्चित्सूत्रतो-(ऽ)पि । बुद्धः केवली ज्ञातकः श्रीवीरः । उत्तराः प्रधाना अध्याया अध्ययनानि भवसिद्धिकानां संमता अभिप्रेतास्तान् ॥ २६७ जीवाजीवविभक्तिः ॥ ३६ ॥ छ ॥

चित्रसम्भूतीयाध्ययन
(चित्तसंभूइज्जज्झयण)-
व्याख्या

Citrasambūtīyādhyayana
(Cittasambūijjajjhayaṇa)-
vyākhyā

No. 692

162.
1871-72.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 16 folios ; 12 lines to a page ; 43 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing, borders ruled in three lines in black ink ; yellow pigment used ; numbers for foll. entered only once, and that, too, in the right-hand margin as usual ; some of the foll. slightly worm-eaten ; condition good ; complete so far as it goes ; the entire work is mostly in Prākrit.

Age.-- Pretty old.

Author.— Not mentioned. He does not seem to be Śānti Sūrī; for, the opening lines etc. do not tally with Śiṣyahitā.

Subject.— A narrative of Citra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1[a] ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चायमभिसंबंध इहानंतराध्ययने तपसि यत्नो विधेय इत्युक्त्या(क्य)ते तच्च कुर्वता निदानं परिहर्तव्यं ॥ इति दर्शयितुं यथा तन्महापापहेतुस्तथा चित्रसंभूतोदाहरणेन निर्दिश्यते etc.

चित्रसंभूतवक्तव्यता तावदुच्यते । सा चेयं 'सागेए' नगरे चंडवडिंसस्स रण्णो पुत्तो मुणिवं(चं)दा नाम आसि सो य निव्विणकामभोगो सागरचंदस्स अंतिए पव्वतिउ etc.

Ends.— fol. 16[b]

एयस्स सिलोगस्स पच्छिमद्धं पूरेइ तस्स राया नियरज्ज सअद्धं देअत्ति । एवं च पतिदिणं पयत्तमा घोसणं लंबिउ बहुसु पएसेसु पाउ । अत्रावसरे पूर्वभविकश्चित्राभिधानस्तत्सहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरस्तु ॥ लक्षितं ठकर वलराजसुतसषीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his introduction (p. 64) to Uttarādhyayanasūtra.

उत्तराध्ययनसूत्रकथा Uttarādhyayanasūtrakathā

No. 693 1295. / 1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 20 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with very rare पृष्ठमात्रा ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; edges of some of the foll. slightly worm-eaten ; condition good ; complete so far as it goes.

Age.— Saṁvat 1520.

Author.— A Jaina sādhu, a devotee of Munisundara Sūri.

Subject.—Narratives in Sanskrit pertaining to laghuvṛtti[1] of Uttarādhyayanasūtra.

Begins.— fol. 1[b] अर्हं[2] ॥

अर्हं(र्हं)तः सर्वसिद्धाश्चा(चा)र्योपाध्यायसाधवः ।
भवंतु वरदा मह्यं सुश्र(श्रु)तारंभसिद्धये ॥
श्रीउत्तराध्ययनानां लघुवृत्तिगया(?ताः) स्वयं
प्रायः कैश्चिन्न बुध्यंते याः काश्चित्प्राकृताः कथाः ॥ २ ॥
मुनिसुंदरसूरींद्रान् सर्वागमविदो गुरून् ।
पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यंते संस्कृतेन ताः ॥ ३ ॥
प्रथमं विनयाध्ययने । आणानिद्देसकरे० अत्र कूलवालकथा ॥ तदाह etc.

Ends—fol. 20[b] विविक्तचर्या धृतिमताः कर्तुं शक्याऽत उत्पन्नविश्रोतकेनापि रघा-(?)नामिव चरणे धृतिः कार्या ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥ छ ॥ संवत् १५२० वर्षे भाद्रपदसुदि १२ दिने गुरुवारे श्री'मंडपदुर्गे' श्री-'तपा'गच्छे पं०ज्ञानहर्षगणिना लिखापितं ॥ छ ॥ श्रीः ॥ This is followed by the following lines in a bigger hand-writing :—

संवत् १५२० श्रावण शुदि ३ दिने 'तपा'गच्छनायकश्रीलक्ष्मीसागर-सूरिशिष्यपं०ज्ञानहर्षगणीनां सा सा० सोनाभा०सूडीप्रमुखकुटुंबयुतेन श्रीसिद्धांताराधनाय निजन्यायोपार्जितवित्तव्ययेन श्रीउत्तराध्ययनकथा लिखापिता ॥ छ ॥ श्रीः ॥

उत्तराध्ययनसूत्रकथा — Uttarādhyayanasūtrakathā

No. 694 — 1319. / 1891-95.

Size.— 10⅛ in. by 4¼ in.

Extent.— 37 - 2 = 35 folios; 14 lines to a page; 48 letters to a line.

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1 Perhaps this is Nemicandra Sūri's composition.

2 This word "अर्हम्" forms the very first sūtra of Siddhahaima. It is defined as under :—

"'अर्हम्' इति सानुनासिकं मान्तं वाऽव्ययं सकलागमरहस्यभूतं योगीजनाङ्गीकृतं महाप्रभावकं मन्त्राक्षरमिति ।"

Description.— Country paper thin and greyish ; Jaina Devanagari characters ; big, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 1^a ; same is the case with fol. 37^b ; foll. 1^a and 37^b blank ; corners of some of the foll. torn ; a strip of paper pasted to fol. 15^a; condition on the whole very fair ; foll. 29 and 34 missing ; otherwise complete.

Age.— Samvat 1552.

Author.— Not mentioned.

Subject.— Narratives in Sanskrit pertaining to the laghuvrtti of Uttarādhyayanasūtra.

Begins.— fol. 1^b ॐ नमो वीतरागाय नमः ॥

श्रीउत्तराध्ययनलघुवृत्ति etc., up to सिद्धये as in No. 695. This is followed by प्रथमे विनयाध्ययने आणानिद्देसाऽकारगुरूणमऽणुव० ऽत्र कूलवालककथा यथा एकस्य सूरेः etc.

Ends.— fol. 37^a श्रीधर्मप्रति प्रतिक्रमेण सुखं ख(रा ?)ज्यं च प्राप्तं । पुण्याकरस्य सर्वत्राज्ञा जाता बहूनि पुण्यकर्त्तव्यानि कृतानि ॥ छ ॥ श्रीउत्तराध्ययनाक्षरश्रवणमहिमाकथने पुण्याकरकथानकं श्रीउत्तराध्ययनप्रारंभनकसमर्थनं ॥ छ ॥ देवाधिदेवश्री

औत्सुक्यादिपरीतार्थकथन्या(?)त्पदविस्मृतेः
यत्पापं मे(ऽ)स्तु तन्मिथ्या श्रुतोक्तो संघसाक्षिकं । ४ (?) ।
बह्वर्थमतिग(? गं)भीरं समीरं पापपादपे ।
जिनोक्तं सूक्ष्मधीगम्यमुत्तराध्ययनश्रुतं ॥

छ ॥

वाचितं पुण्यलाभाय दुष्टकर्म्मक्षयाय च ।
बोधाय बुधये दुःखप्रणाशाय जयाय च ॥ २
श्रीमद्गुरो(:) प्रसादात् श्रीसंघसांनिध्यतस्तथा ।
बालो(ऽ)पि विज्ञमान्यः स्यानयै(?)त्र वाचयति श्रुतं ॥

छ ॥ etc.

संवत् १५५२ वर्षे महोपाध्याय[1].....श्रीलवधि(ब्धि)समुद्रगणिशिक्षपूज्यप०संव(वे)गे(गि)हेमगणिना लषार्पिता । लेषक etc.

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1 Letters are illegible; for, yellow pigment is applied here.

उत्तराध्ययनसूत्र-कथासङ्क्षेप

Uttarādhyayanasūtra-kathāsaṁkṣepa

No. 695

163.
1871–72.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 29 folios; 14 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; for 1[a] blank; almost all the foll. slightly worm-eaten; condition very fair; complete; composed not earlier than the date of Hemacandra Sūri; for, his work त्रिषष्टिशलाकापुरुषचरित्र is quoted on fol. 29[a].

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyayanasūtra, the 1st story being that of Kūlavālaka.

Begins.— fol. 1[b] श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यंते ।

अर्हतः सर्वसिद्धाश्चाचार्या(र्यो)पाध्यायसाधवः
भवंतु वरदा मह्यं सुश्रुतारंभसिद्धये ।
अंगप्पभवा जिणभासिया य पत्तेयबुद्धसंवाया ।
बंधे मुक्खे य कया छत्तीसं उत्तरज्झयणा ॥ २ ॥

अंगप्रभवं यथा । परीषहाध्ययनं वक्ष्यति हि

कम्मपवायपुव्वे सत्तरसे पाहुडंमि जं सुत्तं
तं इह सोदाहरणं बद्धं तु परीसहज्झयणे ॥ ३ ॥ etc.

,, — fol. 29[a] 'सिंधुसौवीर'देशेशश्रीउदायनराजर्षिकथा त्रिषष्टीयश्रीवीर-चरिता(त)ज्ञेया etc.

Ends.— fol. 29[b] जयघोषविजयघोषौ यमलभ्रातरौ । जयघोषः स्नातुं 'गंगां' गतः । पेच्छइ सप्पेण मंडुक्को गासिज्जइ स्स(स)प्पो वि मज्जा(ज्जा)रेणऽकंतो । तहावि म(म)प्पो मंडुक्कं चिंचियंतं खाइ । मज्जारो वि सप्पं तडप्फडंतं खाइ तं अण्णमण्णघायं पासित्ता अहो संसारस्स असारया जो जस्स पभवइ सो तामित्थ

गसइ ! कयंतो पुण सव्वस्स पभवइ त्ति सव्वं गसइ । तो धम्मो चेवेत्थ ताणं विचिंतिय 'गंग'मुत्तरिय मा(सा)हुपासे पव्वइउ त्ति ॥ शेषं सूत्रे ॥

इति श्रीश्रीउत्तराध्ययनंकथासंक्षेपः समाप्तामिति [:] etc.

उत्तराध्ययनसूत्र-कथासङ्क्षेप

Uttarādhyayanasūtra-kathāsaṁkṣepa

No. 686

1321.
1891-95.

Size.— 10¼ in. by 4⅜ in.

Extent.— 54 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre ; the numbered, in each of the two margins, too ; fol. 1[a] blank ; fol. 54[b] is practically so ; for, the title viz. उत्तराध्ययनकथा etc. written on it ; red chalk used ; yellow pigment, too ; complete ; condition very good.

Age.— Pretty old.

Begins.— fol. 1[b] श्रीउत्तराध्ययनलघुवृत्ति etc., as in No. 695.

Ends.— fol. 53[b] जयघोषविजयघोषौ यमलभ्रातरौ etc., practically up to the end as in No. 695.

N. B.— For further particulars see No. 695.

उत्तराध्ययनसूत्र
(अध्ययन १-९)
कथासहित

Uttarādhyayanasūtra
(Adhyayanas I–IX)
with kathās

No. 697

1324.
1887–91.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 77 - 1 = 76 folios ; 16 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; small, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used; the 1st fol. lacking ; this Ms. contains some portion of the text (chapters I–IX) as well as its commentary mostly in Sanskrit ; condition very good.

Age.— Old.

Author of the kathās etc.— Not mentioned.

Subject.— This Ms. starts with the kathā of Kūlavālaka and ends with those of the 4 Pratyekabuddhas (kingly saints).
At times there is given a portion in Gujarātī.

Begins.— (text) fol. 2^b

जहा सुणी पूइकण्णी निक्कासिज्जइ सव्वसो
एवं दुस्सीलपडिणीए मुहरी निक्कसिज्जइ ॥ ४ ॥

,, — (com.) fol. 2^a शापोऽस्मै क्षुल्लकाय दत्तः हे दुरात्मन् त्वं स्त्रीतो विनि-(न)क्ष्यसि अथ स क्षुल्लको आचार्यो(ऽ)यं मिथ्यावादी भवतु इति विचिंत्य पृथक्भूततापसाश्रमे गत्वा तिष्ठति । etc.

,, — fol. 2^a

समणे जह कूलवालए मागहिअं गणिअं रामिस्सए ।
गयाय असोगचद्दए 'वं(वे)सालिं' नगरिं गाहिस्सए ॥ १ ॥ etc.

,, —(com.) fol. 77^b एवं चत्वारोऽपि परस्परं संबद्धाः सत्यवादिनः सर्वथा संयम-माराधकाः केवलज्ञानमासाद्य शिवं जग्मुः । इति प्रत्येकबुद्धचतुष्टयकथाः समाप्ताः । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.— (text) fol. 77^b

चइऊण देवलोगाओ उववणो माणुसंमी लोगु(?गं)मि ।
उवसंतमोहणिज्जो सरति य पोराणियं जातिं । १ ॥[1]

,, — (com.) fol. 77^b नमिराजा देवलोकात् च्युत्वा मनुष्यलोके उत्पन्नः पौराणिकीयां जाति(तिं) स्मरति नमि राजा देवलोकथी चवी मनुष्यलोकें उत्पन्न भणीयै ऊ ानो पौराणिकीयां जाति भणइ गत जन्मांतर जाति स्मरै किंविशिष्टो नमिराजा उपशांतमोहनीयः

प्रत्येकबुद्धचतुष्टय-चरित्र

Pratyekabuddhacatustaya-caritra

No. 698

293.
A. 1883-84.

Size.—$9\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 18 folios ; 15 lines to a page ; 33 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्टमात्राs ; big, legible but poor hand-writing ; borders ruled in red ink ; foll. numbered as usual ; foll. 1^a and 18^b blank ; every side is decorated with three small discs in red colour, one in the centre and two in the margins ; complete ; yellow pigment used ; condition good.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— Narratives about 4 Pratyekabuddhas. For comparison etc. see Charpentier's introduction (p. 44) to Uttarādhyayana-sūtra.

Begins.— fol. 1^b उक्तमष्टममध्ययनं सांप्रतं नमिवक्तव्यताबद्धं नमिप्रव्रज्याख्यं नवममारभ्य वा(चा)यमभिसंबंधानंतराध्ययने नित्वे(?)भित्वमुक्तमिह तु तदनुष्ठित इहैव देवेंद्रादि प्रजायत इति दर्श्यते etc.

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1 This is the first verse of the ninth chapter known as Namipavvajja (Namipravrajyā).

Ends.—fol. 18ª इमामनुशास्ति करंकंडुकृतां प्रतिपन्नाः कालेन च चत्वारोऽपि मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

,, —(text) fol. 18ª

चइऊण देवलोगा उववणो माणुसंमि लोगंमि ।
उवसंतमोहणिज्जो सरइ पोराणेयं जायइं
च्युत्वो(?)दे
इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference.— See " Sulla leggenda die quattro Pratyekabuddha " by P. E. Pavolini published in " Actes du XIIe congre's international des Orientalistes", vol. I, pp. 129–137, Firenze, 1901.

प्रत्येकबुद्धचतुष्टय-चरित्र

Pratyekabuddhacatuṣṭaya-caritra

No. 699

296.
A. 1882-83.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 23 - 1 = 22 folios ; 11 lines to a page; 31 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters; bold, big, legible and fair hand-writing; borders ruled indifferently ; yellow pigment used ; foll. numbered in the right-hand margin ; the 1st fol. lacking ; practically incomplete ; fol. 5ª blank ; but the matter is continuous ; condition good.

Age.— Not modern.

Author.—Not mentioned.

Subject.— This Ms. starts with Karakaṇḍūkathā which ends on fol. 4ᵇ.

Begins.— (abruptly) fol. 2[a]

या दृढं ।
राज्ञा गृहीता दक्षेण तस्थौ राज्ञी तथैव हि ॥ ७ ।
किंकर्तव्यतया मूढः सशोकोऽगा गृहं नृपः ।
निर्मासु(नु)षां(षा)टवीं नीता तेनेभेन नृपप्रिया ॥ ८ ॥ etc.
'पंचाल'देसअहिवो पुयमयुपं च इंदं केउस्स ।
दद्दुं विरत्तकामो पव्वइओ दोमुहनरिंदो ॥ ६६ ॥

Ends.— (text) fol. 23[b]

पुष्प(प्फ)त्तराउ चवणं पव्वज्जा तहय तेसि समकालं ।
पत्तेयबुद्धकेवलि सिद्धिगया एगसमय(ये)णं । ६५ ।

,, — (com.) -- fol. 4[b]

एतयोर्गाथयोरक्षरार्थ उक्त(:) कथानकांशादेवावसेयः नवर अकारिंसुमि त्ति अकार्षुः । तथा प्रव्रज्या तेषां समकालं युगपदेव प्रत्येकबुद्धत्वं च गताः प्राप्ता एकेन समयेन परमनिकृष्टकालेनेति गाथार्थः । इति श्रीनिगत्तित्यं(?) चतुःप्रत्येकबुद्धचरित्रं ।

यादृशं etc.

पंडितश्रीसंजमविशालपठ(नार्थं) ॥

Reference.—See No. 698.

मनुष्यभवदुर्लभता-सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-sūcakadaśadṛṣṭānta

No. 700

794.
1895–1902.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 13 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numberd in the right-hand margin ; a corner of almost each of the foll. slightly worn out ; this seems to be a part of some other Ms. as its first fol. is numbered as 13 ; complete ; condition tolerably good.

Age.— Saṁvat 1501.

Author.— Not mentioned.

Subject.— Ten typical illustrations[1] narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.— fol. 1[a] ॥ ६ ० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संसारे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारयाण दुन्न वि तिरियाण गई य हुंति चत्तारि ।
मणुयाणं पंच तथा तेणं चिय उत्तमा मणुया ॥ १ ॥ etc.

Ends.— fol. 25[b] अथ परि(र)माणुदृष्टांतो यथा । तथाहि कश्चित्त्रिदश आराशन-दृषण्मयं स्तंभमुत्पाट्य वर्य(?)दृष्टिनिक्षेपनिभं चूर्णं कृतवान् । तच्चूर्णं समादाय 'मेरु'पर्वतं गत्वा etc. पुनः परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणाय चिंतितं । मेलयति परमाणून् यावत्तावन्न मिलंति ते । वाताहतास्ते परमाणवो गिरिनदीसमुद्रेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं जन्म निरर्थकं गतं पुनः प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टांतो दशमः । १० ॥ छ ॥ etc.

संवत्(त्) १५०१ शाक्ये १३६६ समय प्रवर्तमाने वैशाषशुदि १५ तिथौ स(श)निवासरे लिपिता दश दिष्टांत श्री'योगिनीपुरे' 'ढिलिका'यां । श्रीमहंमदसाहिराज्ये । लि० मेघचंद काइस्थ कौलसीसुतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-sūcakadaśadṛṣṭānta

No. 701

1307.
1887-91.

Size.— 10¼ in. by 4¼ in.

Extent.— 19 folios; 15 lines to a page; 53 letters to a line.

Description.— Country paper very thin and white; Jaina Devanāgarī characters; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space

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1 For a brief exposition of these narratives see my explanatory notes (pp. 12-15) on Vairāgyarasamañjarī.

between these pairs coloured red ; red chalk and yellow pigment used ; unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too ; the 19th fol. partly torn ; edges of several foll. partially worn out ; condition very fair ; complete.

Age.— Samvat 1558.

Begins.— fol. 1[a] संसारे चतसृषु गतिषु etc., as in No. 700.

Ends.— fol. 19[b] अथ परि(र)माणुदृष्टांतो यथा etc., practically as in No. 700 up to इति परमाणुदृष्टांतो दशमः १०। . This is followed by the lines as under :—

संवत् १५५८ आश्व(श्वि)नि(न)सुदि ८ सोमवासरे मु०मेरुसुंदरेणा-लेखि। शुभं भूयात्। etc.

N. B.— For further particulars see No. 700.

THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र
(दसवेयालियसुत्त)
(अध्ययन १-४)

Daśavaikālikasūtra
(Dasaveyāliyasutta)
(Adhyayanas I–IV)

No. 702

723.
1899–1915.

Size.— $9\frac{7}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— 7 folios ; 11 lines to a page ; 28 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with frequent पृष्ठमात्राs ; big, quite clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; the space between these pairs coloured yellowish ; black ink and red ink as well used for writing the text ; foll. numbered in the right-hand margin only ; fol. 7^b blank ; yellow pigment rarely used ; complete so far as the first four adhyayanas are concerned ; condition very good.

Age.— Old.

Author.— Sejjambhava (Śayyambhava) Sūri. For details see No. 704.

Subject.— This forms a part of the second mūlasūtra which contains 10 adhyayanas. For detailed information see No. 704.

Begins.— fol. 1^a श्रीगुरुभ्यो नमः ॥

धम्मो मंगलमुक्किट्ठं etc. as in No. 704.

Ends.— fol. 7^a

इच्चेयं छज्जीवणियं । सम्महिट्ठी सया जए ।
दुलहं लहिउ सामन्नं । कम्मणा न विराहिज्जासि
त्ति बेमि ॥ २९

छज्जीवणिया नाम चउत्थमज्झयणं समत्तं लिखित्त(तं) हर्षचंद्रे-
(ण) श्राविकाजइतूपठनार्थे

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanas of this text see Limbdī Catalogue Nos. 1151 and 1152. The latter contains ṭabbā, too.

Gujarātī anuvādana is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

दशवैकालिकसूत्र
(अध्ययन १)

Daśavaikālikasūtra
(Adhyayana I)

No. 703

1372 (b).
1891–95.

Extent.— fol. 7^a to fol. 7^b.

Description.— Only the five gāthās of the first chapter of Daśavaikālikasūtra are given here. For other details see Tīrthamālā No. 1372 (a). 1891–95.

Age.—Saṁvat 1717.

Begins.— fol. 7^a धम्मो मंगलमुक्कट्ठं etc.

Ends.— fol. 7^b

वी(?व)यं च वित्तं लभा(भा)मो । न य कोइ स(?उ)वहम(म्म)ई
अहागडेसु रीयंते पुप्के(प्फे)सु भमरा जहा ॥ ४ ॥

महुकारसमा बुद्धा जे भवंति अणुसया ॥
नाणापंडरया दंता तेण वुच्चंति साहूणो
त्ति बेमि ॥ ५ ॥

इति श्रीपुष्की(ष्पी)याअध्ययनं संपूर्णः ॥ संवत् १७१७ वर्षे कार्तीमासे शुक्लपक्षे दशमीदिने शुक्ल(क्र)वारे लिखितं मु०श्रीवैराग्यसागरेण ॥ श्री-'अकबरावाद'वास्तव्य ॥ साहपद्मजीभार्याश्राविकाजेठूपठनार्थं ॥

Reference.— For Mss. having only one adhyayana see Limbdī Catalogue No. 1156. No. 1155 of this Catalogue refers to a Ms. having the first 17 gāthās. For additional particulars see No. 704.

. The द्रुमपुष्पीय is mentioned in the svopajña laghuvṛtti (p. 25) of Siddhahaima (V-2-25) as under :—

धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् । "

N. B.— For 'author' and 'subject' see Nos. 702 and 704.

दशवैकालिकसूत्र
तथा
चूलिकायुगल
(चूलियाजुयल)

Daśavaikālikasūtra
and
Cūlikyāugala
(Cūliyājuyala)

No. 704

36.
1869-70.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 19 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters ; clear, uniform and good hand-writing ; borders ruled in three lines in red ink, whereas edges, in two ; fol. 1ª blank ; numbers for gāthās etc., written in red ink ; yellow pigment used ; numbers for foll. circumscribed by different figures ; complete ; ink faded ; condition very good.

Age.— Saṁvat 1785, Śāka 1650.

Author of the text (Daśvaikālikasūtra).—Śayyambhava Sūri, father of Managa (Manaka) for whom he composed this work. He is praised by Muniratna Sūri in his Amamasvāmicaritra as under:—

" शय्यम्भवोऽस्तु वो भूत्यै चक्रे सर्वाङ्गभूत्तिभृत् ।
येनाद्यःप्रसभाचार्यकालिकं दशकालिकम् ॥ १४ ॥"

For other details see Indian Antiquary vol. XI, p. 246 and Peterson Reports IV, p. CXVIII, and V, pp. 4, 121 and 130.

Author of the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary (p. 279) on Daśavaikālikasūtra.

Subject.— The text which is styled as Dasakāliya and Dasaveyāliya [1] as well, has ten chapters. Their significant titles are as under:—

(1) द्रुमपुष्पिका, (2) श्रामण्यपूर्वक, (3) क्षुल्लकाचारकथा, (4) षड्जीवनिका, (5) पिण्डैषणा, (6) महाचारकथा, (7) वाक्यशुद्धि, (8) आचारप्रणिधि, (9 विनयसमाधि and (10) सभिक्षु.

Eulogy of dharma, firm faith in it, the code of discipline, ahiṁsā, rules and regulations pertaining to bhikṣā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as" दशवैकालिकस्य विषयः ".

In a Gujarātī article published in " Jaina prakāśa " (vol. XXII, No. 14, dated 17-2-35), we find the following information :—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in Anuyogadvāra. The second chapter resembles the 22nd chapter of Uttarādhyayanasūtra, and that some of the gāthās are also common to both. The third chapter seems to be based upon Niśītha etc. The fourth agrees with the 24th chapter of Ācārāṅga. The fifth appears to be a paraphrase of Piṇḍaiṣaṇā, the 1st chapter of the 2nd part of Ācārāṅga. The sixth deals with the 18 śikṣās referred to in Samavāya (XVIII). The seventh is an exposition of bhāṣā dealt with in the 13th chapter of the 2nd part of Ācārāṅga. The eighth has several topics in common with the eighth chapter of Sthānāṅga. The ninth can be compared with the

1 Some interpret this as " ten chapters preached at the time of evening ". Compare " The Daśavaikālikasūtra, a study " (p. 9½) Patwardhan, 1933.

first chapter of Uttarādhyayanasūtra. The tenth resembles the 15th chapter of Uttarādhyayanasūtra and has some gāthās in common with it.

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— (text) fol. 1[b] श्रीवीतरागाय नमः ॥

धम्मो मंगलमुक्क(क्कि)ट्ठं ॥ अहिंसा संजमो तवो ॥
देवा वि तं नमंसंति ॥ जस्स धम्मे सया मणो ॥ १ ॥ etc.

,, — (1st Cūlikā) fol. 18[b] इह खलु भो पव्वइएणं ॥ उप्पन्नदुक्खेणं ॥ संजमे अरइसमावन्नचित्तेणं etc.

,,—(2nd Cūlikā) fol. 19[a]

चूलियं तु पवक्खामि । सुयं केवलिभासियं ।
जं सुणेत्तु स(सु)पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends.— (text) fol. 18[b]

तं देहवासं असुई असासयं
सया चए ॥ निच्चहियट्ठियप्पा ॥

छिंदित्तु जाई मरणस्स बंध(णं) ॥
उवेइ भिक्खू अपुणागमं गए(इं)
त्ति बेमि ॥ २१ ॥
सभिक्खुअज्झयणं दसमं समत्तं ॥ १० ॥

,,—(1st Cūlikā)—fol. 19[a]

इच्चेव संपस्सिअ बुद्धिमं नरो ॥
आयं उवायं विविहं वियाणिया ॥
काएण वाय(या) अदुमाणसेणं ॥
तिगुत्तिगुत्तो जिणवयणमहिट्ठिज्जासि
त्ते(त्ति) बेमि ॥ छः ।
रइवक्का संमत्ता ॥

Ends.-- (2nd Cūlikā) fol. 19[b] अप्पा [हु] खलु समयं रक्खियव्वो ॥ सन्निवदिएहिं सुसमाहिएहिं ॥ अरक्खिवउज्जा(ओ जा)इपहं उवेइ ॥ सुरक्खिवउ(ओ)सव्वदुहाण मुच्चइ त्ति बेमि ॥ दसवेयालियसुयक्खंधो सम्मत्तो ॥

मणगं पडुच्च सेज्जंभवेण निज्जूहिया दसज्झयणा ॥
वेयालियाइ ठविया तम्हा वेयालियं नाम ॥ १ ॥[1]
सिज्जंभवं गणहरं ॥ जिणपडिमादंसणेण पडिबुद्धं
म[न]णगपियरं दसकालियस्स ॥ निज्जूहगं वंदे ॥ २ ॥[2]
एयाओ दो चूलाउ ॥ आणीय जक्खिणाइ अज्जाए ॥
सीमंधरपासाए ॥ भवियाणं बोहणत्थाए ॥ ३ ॥

इति श्रीदशवैकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शाके १६५० प्रवर्त्तमाने ॥ कार्तिवदि २ दिने बुधवारे श्री. The subsequent letters are illegible as ink is applied here. Then we have:— लिषितं...पठनार्थे ॥

Reference.— Edited with Bhadrabāhusvāmin's niryukti in Z. D. M. G. (vol. 46, pp. 581–663) by E. Leumann, with introduction dealing with the different strata of Jaina commentary-literature in general and the stories connected with the text, in special.[3] The text along with two Cūlikās, this niryukti and Haribhadra Sūri's commentary is published in the D. L. J. P. F. Series in A. D. 1918 and that with Samayasundara Gaṇi's commentary by Hīrālāl Haṁsarāj, Jamanagar, in A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdāratha and bhāvārtha, too, is published in Saṁvat 1987, by Jaina-mahilā-maṇḍala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his Ardha-Māgadhī-Reader the 8th chapter of the text on pp. 74-78, along with its English translation on pp. 167 172.

The text together with the Cūlikās has been edited and translated into English by K. V. Abhyankar. He has made

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1-2 These are respectively the 15th and the 14th gāthās of Daśavaikāliksūtra-niryukti.

3 With the help of this edition Jīvrāj Ghelābhāi Dosī has published an edition in Devanāgarī characters.

certain allegations against the Jainas and Jainism.[1]

W. Schubring, too, has edited the text with the two Culikas and has given the English translation of the same. This edition of his is published by Sheth Ānandjī Kalyāṇjī Peḍhī. In this edition he has referred to the question of flesh-eating[2].

For description of a Ms. having the bare text see Keith's Catalogue No. 7498 and for other Mss. see Līmbdī Catalogue Nos. 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols. III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc. see Weber II, pp. 807-813, Indische Studien vol. XVII, pp. 77-80, Indian Antiquary vol. XXI, pp. 339ff., Winternitz, Geschichte (vol. II, p. 315), La Religion Djaïna (pp. 43, 79 & 81). A History of Indian Literature (vol. II, pp. 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and Die Lehre der Jainas (p. 80).

See also G. Bühler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (Z. D. M. G. vol. XLII, p. 553). See also Mitra, Notices vol. VIII, pp. 119-120.

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1 See p. 249 of my article "श्रीदशवैकालिकसूत्रनुं दिग्दर्शन" published in "Citramayajagat" (vol. 18, December 1932) and also another article of mine "श्रीदशवैकालिकसूत्र अने मांसादि संबंधी उल्लेखो" published in the issue of "Jain", a weekly dated 25th December 1932. For other articles of mine having the same title see the issues of this "Jain" dated 21-5-33, 28-5-33, 4-6-33 and 23-7-33 respectively.

2 In this connection he informs me in his letter dated the 7th September 1936 as under:—

"Through the kindness of Mr. Gode I received your article concerning flesh-eating in Jainism, partly based upon Professor Jacobi's brilliant suggestions. I appreciate it very much and it is now on the part of the managers of Sheth Anandji Kalyanji, Ahmedabad, to make use of what I wrote then after having reconsidered certain places in my translation of the Daśavaikālikasutra on the ground of those investigations."

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 705

613 (b).
1884-86.

Extent.— fol. 5[a] to fol. 21[b].

Description.— Both the text and the two Cūlikās complete. For other details see Pākṣikasūtra No. 613 (a). 1884-86.

Begins.— fol. 5[a] धम्मो मंगलमुक्कट्ठं etc., as in No. 703.

fol. 5[a] सामन्नपुव्वियं नामज्झयणं सम्मत्तं ॥ छ ॥
fol. 8[b] छज्जीवणिया सम्मत्ता ॥ छ ॥
fol. 11[a] पिंडेसणाए पढमो उद्देसो सम्मत्तो ॥ छ ॥
fol. 12[a] पिंडेसणा(ए) बीओ उद्देसओ सम्मत्तो ॥ छ ॥
fol. 13[b] धम्मत्थकामज्झयणं(णं) छट्ठं सम्मत्तं ॥ छ ॥
fol. 15[a] वक्कसु(द्धि)अज्झयणं सत्तमं सम्मत्तं ॥ छ ॥
fol. 16[b] विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥
fol. 17[a] आयारपाणि(हि) अट्ठमं अज्झयणं सम्मत्तं ॥ छ ॥
fol. 17[b] विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥
fol. 18[a] विणयसमाहीए बीउ उद्देसउ ॥ छ ॥
fol. 18[b] विणयसमाहीए तईउ उद्देसउ ॥ छ ॥
fol. 19[a] विणयसमाहीए नवमज्झयणं सम्मत्तं ॥ छ ॥
fol. 19[b] सभिक्खुअज्झयणं समं सम्मत्तं ॥ छ ॥
fol. 20[b] रइवक्का सम्मत्ता ॥ छ ॥

Ends.— fol. 21[a]

मणगं पडुच्च सिज्जंभवेण निज्जूहिया दसज्झयणा ।[1]
वेयालियायट्ठविया तम्हा दसकालियं नाम ॥ १२ ॥[2]

चूलिया सम्मत्ता दसवेयालियसुयक्खंधो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

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1 Just as this work is composed by Śayyambhava Sūri for his son so it is said Dharmadāsa Gaṇi has composed Upadeśamālāprakaraṇa for his son Raṇasiṁha. See Rāmavijaya's vivaraṇa on this prakaraṇa.

2 According to the printed edition this is the 15th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 706

434 (a).
1882-83.

Size.— $11\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 14 folios ; 15 lines to a page ; 56 letters to a line.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; bold, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have one small disc in red ink in the centre; the numbered have two more such discs, one in each of the two margins; a piece of paper of almost the same size as the fol. pasted to the first fol.; edges of some of the foll. worn out; condition very fair; red chalk used; at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms. contains the Daśavaikālikasūtra and the two Cūlikās as well; all complete ; extent 700 ślokas ; this Ms. has an additional work viz. Pākṣikasūtra beginning and ending on fol. 14^b thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— (Daśavaikālika) fol. 1^b ॐ ॥

धम्मो मंगलमुक्कट्ठं etc., as in No. 704.

,, — (1st Cūlikā) fol. 13^b इह खलु भो etc., as in No. 704.

,, — (2nd ,,) fol. 14^a चूलियं तु पवं(व)क्खामि etc., as in No. 704.

Ends.— (Daśavaikālika) fol. 13^b उवेइ भिक्खू अपुणागमं गइ त्ति बेमि ॥ २१
सभिक्खुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

,, — (1st Cūlikā) fol. 14^a जिणवयणमहिट्ठिज्जासि त्ति बेमि ॥ १८
रईवक्का पढमा चूला सम्मत्ता ॥ छ ॥

,, — (2nd ,,) fol. 14^b सुरक्खिओ सव्वदुहाण मुच्चइ त्ति ॥ बेमि ॥
१६ बीआ चूला सम्मत्ता ॥ छ ॥

सिज्जंभवं गणहरं जिणपडिमादंसणेण पडिब(बु)द्धं ।
मणगपियरं दसकालियस्स निज्जूहगं वंदे ॥ १

(This is the 14th gāthā of दशवैकालिकानिर्युक्ति)

मणगं पडुच्च सिज्जंभवेण निज्जूहिय(या) दसज्झयणा ।
वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २

(This is the 15th gāthā of दश० निर्युक्ति)

छम्मासेण अहि(ही)यं अज्झयणमिणं तु अज्जमणगेण (।)
छम्मासा परियाओ अह कालगओ समाहीए ॥ ३

(This is the 370th gāthā of दश० निर्युक्ति)

आणंदयंसुपायं काही सेज्जंभवा तहि थेरा ।
जसभद्दस्स य पुच्छा कहणा य वियालणा संघे ॥ ४

(This is the 371th gāthā of दश० निर्युक्ति)

त(तु)म्हा सि(स)रिसा वि मुणिवर मोहपिसाएण जइ छलिज्जंति ।
ता साहु तुमं चिय धीरमाकं समालीयओ ॥ ५
दसअज्झयणसमेयं सिज्जंभवसूरिविरइयं एयं ।
लहुयाओयं वनाउं अहाए मणगसीसस्स ॥ ६
एया उ दो चूला आणीया जक्खिणीइ अज्जाए ।
सीमंधरपासाओ भवियणजणविबोहणट्ठाए ॥ ७
खुल्लो सणदीहंम्मी अहियं काराविओ य अज्जा ।
रयणीए कालगओ अज्जा संवेगमावन्ना ॥ ८
कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।
तो देवयाविनीया सीमंधरसामिणो पासे ॥ ९
सीमंधरेण भणिया अज्जे खुल्लो गओ महाकप्पो ।
मा झूरसु अप्पाणं धम्मंमि य निच्चला होसु ॥ १०

इति दशवैकालिकं समाप्तमिति ॥छ॥ ग्रंथाग्रं ७०० शुभं भवतु श्रीसंघस्य ॥ १

N. B.— For additional particulars see No. 704.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 707

1269 (e).
1887-91.

Extent.— fol. 12[a] to fol. 24[a].

Description.— Both the text and the two Cūlikās complete. For other details see No. 1269 (a). 1889-91.

Begins.--- (Daśavaikālika) fol. 12[a] अर्हं नमः ॥
धम्मो मंगलमुक्कट्ठं etc. as in No. 704.

,, — (1st Cūlikā) fol. 23[a] इह खलु etc. as in No. 704.

,, — (2nd ,,) ,, 23[b] चूलियं तु etc., as in No. 704.

Ends.— (Daśavaikālika) fol. 22[a] उवेइ etc. as in No. 704.

,, — (1st Cūlikā) fol. 23[b] जिणवयणमहिट्ठिज्जास(सि) त्ति बेमि १८ ॥
रइवक्काचूला सम्मत्ता ॥

,, — (2nd ,,) fol. 23[b] सव्वदुहाण मुच्चई त्ति बेमि । १६ चूलिया अज्झयणं सम्मत्तं ॥ छ ॥ श्रीः ॥ This is followed by 10 verses beginning with सिज्जंभवं गणहरं and ending with the line धम्मंमि य निच्चला होसु ॥ १० as in No. 706. Then we have:—
इति श्रीदशवैकालिकं परमागमं समाप्तमिति ॥ छ ॥

N. B.-- For further particulars see No. 704.

दशवैकालिकसूत्र
(अध्ययन २-१०)
चूलिकायुगलसहित

Daśavaikālikasūtra
(Adhyayanas II–X)
with Cūlikāyugala

No. 708

1171 (a).
1887-91.

Size.— $5\frac{5}{8}$ in. by $3\frac{1}{8}$ in.

Extent.— 46–1 = 45 folios ; 10 lines to a page ; 44 letters to a line.

Description.— Country paper thick, smooth and grey ; Devanāgarī characters with पृष्ठमात्रास ; quite bold, legible, uniform and very beautiful hand-writing ; borders ruled in two pairs of lines in black ink ; unnumbered sides have one circular disc in the centre ; the numbered have two more, one in each of the two margins ; red chalk used ; numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as स्ति, श्री, र्क्ष, र्तृ etc.; the 46th numbered as ४६ ; condition very good ; the 1st fol. missing so this Ms. commences with the last word of the 6th gāthā of the 2nd adhyayana (see pp. 95–96 D. L. J. P. F. Series, No. 47) ; otherwise complete. This Ms. contains two additional works as under :—

(i) पाक्षिकसूत्र foll. 30^a to 42^b
(ii) श्रमणसूत्र ,, 42^b ,, 46^b.

Age.— Old.

Begins.— (Daśavaikālika) fol. 2^a

गंधणे ॥ ६
धिरत्थु ते जसोकामी जो तं जीवियकारणा ।
वंतं इच्छसि आवेउं सेयं ते मरणं भवे ॥ ७ etc.

,, — (1st Cūlikā) fol. 27^b इह खलु भो etc., as in No. 704.

,, — (2nd ,,) ,, 29^a चूलियं तु पवक्खामि etc., as in No.703

Ends.— (Daśavaikālika) fol. 27^b अपुणागमं गइ त्ति बेमि ॥ २१ ॥ छ ॥ सभिक्खुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

,, — (1st Cūlikā) fol. 29^a जिणवयणमहिट्ठिज्जासि त्ति बेमि ॥ १८
रय(इ)वक्का नाम पढमा चूला सम्मत्ता ॥ छ ॥

,, — (2nd ,,) fol. 30^a सव्वदुहाण मुच्चइ त्ति बेमि (१६) ॥ छ ॥ दसवेयालियसुयक्खंधो सम्मत्तो ॥ छ ॥ This is followed by only one verse commencing with मणगं पडुच्च and going up to टविया तम्हा वेयालियं नाम ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल,
निर्युक्ति (निज्जुत्ति)
तथा टीका

Daśavaikālikasūtra,
Cūlikāyugala,
niryukti (nijjutti)
and ṭīkā

No. 709

721.
1875-76.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— 160 + 1 = 161 folios; 15 lines to a page; 49 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, legible, uniform and elegant hand-writing; borders ruled in three lines in red ink; this Ms. contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary; edges of the first fol. somewhat worn out; all the same condition on the whole very good; fol. 36th repeated; complete.

Age.— Pretty old.

Author of the niryukti.–Bhadrabāhusvāmin, twin pupil with Sambhūtivijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under :—

(1) Āvaśyakasūtra, (2) Daśavaikālikasūtra, (3) Uttarādhyayanasūtra[1], (4) Ācārāṅgasūtra[2], (5) Sūtrakṛtāṅgasūtra[3], (6) Daśāśrutaskandhasūtra[4], (7) Kalpasūtra, (8) Vyavahārasūtra, (9) Sūryaprajñapti and (10) Ṛṣibhāṣita.[5]

Muniratna Sūri in his Amamasvāmicaritra (v. 15) compares these niryuktis with the ten maṇḍalas of the Ṛg-Veda. [6]

1-4 For a niryukti for each of these works see Nos. 681-682, 6-8, 48-50 and 485-487.

5 See Peterson I, App. p. 1,.

6 Vide Peterson III, App. p. 90.

Devacandra mentions Bhadrabāhusvamin as the author of Vasudevacariya, in 125,000 ślokas.[1]

Bhadrabāhu is referred to as one of the five śrutapāragas [2] and is looked upon as yugapradhāna, too. [3]

Peterson in his Report IV, p. LXXXIV mentions Śatruñjayakalpa as one of his works with a cross-reference to 3, App. p. 306.

Malayagiri refers to him as the author of Piṇḍaniryukti.[4]

Kṣemakīrti praises him as the uddhāraka of Bṛhatkalpasūtra.[5]

Oghaniryukti has been composed by this Bhadrabāhusvāmin to whom the authorship of Upasargaharastotra is ascribed.

For other details about Bhadrabāhusvāmin see Klatt, Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my Sanskrit introduction to Priyaṁkaranṛpakathā.

Author of the commentary.— Haribhadra Sūri. He has named about 63 gāthās as bhāṣyakṛd-gāthās which are usually included in the niryukti of Daśavaikālika.

As regards this Haribhadra Sūri A. M. Ghatage in his article[6] " Daśavaikālika Niryukti " observes :—

" The commentator is clearly far-fetched and twisting in interpreting udāharaṇas as the dṛṣṭāntas of the logical syllogisms. (p. 637) ..... Haribhadra's opinion that a vauliya is a reference to the school of the Nāstikas is not very accurate (p. 638)."

This Haribhadra Sūri has composed a number of works, out of which the following are noted by Peterson in his Report IV, pp. CXXXVII-CXXXIX :—

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1 See Peterson V, App. p. 73.

2-5 Vide Peterson III, App. p. 266 and 308 and V, p. 31 and V. p. 102 respectively.

6 This is published in " The Indian Historical Quarterly " vol. XI, No. 4, pp. 627-639.

(1) Anekāntajayapatākā (III, App. p. 191), (2) Āvaśyakaṭīkā called Śiṣyahitā (III, App. p. 202), (3) Upadeśapada (I, App. p. 34; III, App. p. 46), (4) Caityavandanavṛtti called Lalitavistarā (III, App. p. 148), (5) Jambūdvīpasaṅgrahaṇī (I, App. p. 49; III, App. pp. 213, 253 and 276), (6) Jñānapañcakavivaraṇa (III, App. p. 285), (7) Darśanasaptatikā (III, App. p. 13), (8) Daśavaikālikaniryuktiṭīkā, (9)[1] Dharmabindu (I, App. p. 44; III, App. p. 53), (10) Nānācitrika (I, App. p. 48), (11) Pañcāśaka (I, App. p. 11), (12) Munipaticaritra, (13) Lagnakuṇḍalikā (I, App. p. 88), (14) Vedabāhyatānirākaraṇa, (15) Śrāvakadharmavidhiprakaraṇa (I, App. p. 16), (16) Samarādityacaritra (III, App. p. 118), (17) Yogabinduprakaraṇavṛtti (III, App. p. 327) and (18) Pañcasūtravṛtti (IV. 104).

In his Report V, p. LXXXIV, he mentions the following additional works:—

(1) Lokatattvanirṇaya, (2) Yogadṛṣṭisamuccaya and its commentary.

For a detailed discussion about Haribhadra Sūri's life, date, works etc., see my introduction to Anekāntajayapatākā, which is being edited with its svopajña commentary and Municandra Sūri's vivaraṇa and which will be hereafter published in Gaekwad's Oriental Series.

Subject.— The text as usual. It is accompanied by a Prākrit commentary known as niryukti several gāthās of which are found in Mūlācāra, a Digambara work. This niryukti is explained in the Sanskrit commentary which follows it. As stated in Gaṇadharasārdhaśataka (Weber II. p. 987) Haribhadra composed a bṛhadvṛtti and a laghuvṛtti to Daśavaikālikasūtra. The commentary given here is a laghuvṛtti, it being an epitome of the bṛhadvṛtti.

The niryukti above referred to is a metrical composition in Prākrit, and it consists of 447 verses (gāthās) or so[2]. Out of them 62 gāthās are styled by Haribhadra as

1 Dikṣāvidhipañcāśaka is here excluded by me; for, it forms only a part of Pañcāśaka.

2 See p. 108.

bhāṣyakṛt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niyurkti-gāthās. Haribhadra has noted one gāthā as भिन्न-कर्तृकी. See the printed edition (p. 84[a]).

The niryukti explains the titles of the adhyayanas and some words from the body of the text. It deals with the subject-matter from various view-points wherein (1) nikṣepa, (2) nirukta, (3) ekārtha, (4) liṅga and (5) pañcāvayava hold a promiment place. Out of them nikṣepa is given full scope in verses 8, 9 and 178[1]. Some of the words of which nikṣepa is given are दुम, धम्म, समण, काम, पय, आयार, जीव, काय, सयार, भिक्खु वक्क, सुद्धि, and पणिहि.

Nirukta is noticed in connection with ajjhayaṇa, ajjhīṇa, āya, kāma, jhavaṇā etc., and ekārtha for vakka in v. 270.[2]

Begins.— (Daśavaikālika) fol. 2[b] धम्मो etc., as in No. 704.

,, — (niryukti) fol. 1[b] सिद्धिगइमुवगयाणं etc., as in No. 710.

,, — (com.) fol. 1[b] ॐ नमः श्रुतदेवतायै

जयति विर्जि(जि)तान्य etc., up to practically महार्थगोचरस्य व्याख्या प्रस्तूयते (see No. 716). This is followed by तत्र प्रस्तुतार्थप्रत्यिकटयिषयेष्टदेवतानमस्कारद्वारेण शेषविघ्नविनायकापोहसमर्थां परममंगलालयामिमां गाथामाह निर्युक्तिकारः etc.

व्याख्या सिद्धिगतिमुपगतेभ्यो etc.

Ends.— (Daśavaikālika) fol. 159[a] अप्पा खलु etc.

,, — (niryukti) fol. 160[b] सव्वेसिं पि नयाणं etc., up to साहू ॥

,, — (com.) fol. 160[b] शास्त्रमुपस(सं)हर(न्) उपदेशसर्वस्वमाह अप्प त्ति सूत्रं व्या । आत्मा खल्विति खलुशब्दो विशेषणार्थ(:) शक्को(क्तौ) सत्यां परोपि etc.

निशम्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरण(गुण)स्थितः साधु(:) यस्मात्सर्वनया एव भावनिक्षेपमिच्छंतीति गाथार्थः followed by the following lines written perhaps by some one else :—

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1 These numbers refer to D. L. J. P. F. Series No. 47.

2 For details see Ghatage's article (above referred to) p. 635 and ff. Here he has remarked that in many cases the interpretation " is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ".

नमो वर्द्धमानभगवते व्याख्यातं चूडाध्ययनं तद्व्याख्यानाच्च समाप्ता
दशवैकालिकटीका याकिनीधर्मसूनुश्रीहरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमर्जितं तेन ।
मात्सर्यदुक्ख(दुःख)विरहाद् गुणानुरागी भवतु लोकः ॥

Reference.— For a fragment of the ending portion of Haribhadra's ṭīkā see Keith's Catalogue No. 7499. For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No. 7502 of this Catalogue records a Ms. having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's ṭīkā. In " A History of Indian Literature " vol. II, p. 479 n., Daśavaikālika-niryukti-ṭīka is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति (दसवेयालियसुत्तनिज्जुत्ति)

Daśavaikālikasūtraniryukti (Dasaveyāliyasuttanijjutti)

No. 710

1261.
1886-92.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 10 folios ; 17 lines to a page ; 56 letters to a line.

Description.— Country paper thin, durable and greyish; Devanāgarī characters with पृष्ठमात्रा; quite bold, perfectly legible, singularly uniform and very beautiful hand-writing ; borders ruled in four lines in black ink ; unnumbered sides have one circular disc in red ink, in the centre ; the numbered have, over and above this, two more such discs, one in each of the two margins; red chalk used; foll. doubly numbered as 1 to 10 and also as 29 to 38 ; most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the fol ation of the Ms. ; at least the few foll. prior to the 29th must be dealing with ओघनिर्युक्ति as can be seen from the last

lines written on this fol.; complete; this Ms. does not contain Daśavaikālikasūtra; condition very good.

Age.— Saṁvat 1492.

Begins.— (Oghanirukti) fol. 1[a] (or 29[a])

घणियमाउत्तो ।

मरणाराहणजुत्तो चंदगविज्झं समाणेइ ॥ ६०

This is continued up to एसा अणुग्गहट्ठा which goes up to संगाहिया ॥ ११६४. Then we have :—

श्रीओघनिर्युक्तिसूत्रं नवमपूर्वे तृतीयसामाचारीविंशतितमप्राभृतानि(न्नि)र्यूढं श्रीभद्रबाहुस्वामिना ॥ छ ॥

Begins.—fol. 1[b] ॐ नमो वीतरागाय ॥

सिद्धिगइमुवगयाणं कम्मविसुद्धाण सव्वसिद्धाणं ।
नमिऊणं दसकालियनिज्जुत्तिं कित्तइस्सामि ॥ १ ॥ etc.

Ends.— fol. 10[b]

दव्वे सरीरभविओ भावेण य संजओ इहं तस्स ।
उग्गहिया पग्गहिया विहारचरिया मुणेयव्वा ॥ ४३ (४४३)
अज्जिएयं पइरिक्कं अन्नायं सामुदाणियं उंछं ।
अप्पोवही अकलहो विहारचरिआ इसिपसत्था ॥ ४४ (४४४)
छहिं मासेहिं अहि(ही)यं अज्झयणमिणं etc. as in No. 711.
आणंदअंसुपायं कासी सिज्जंभवा etc. as in No. 711.
नायंमि गिण्हियव्वे अगिण्हियव्वंमि चेव अत्थंमि ।
जइयव्वमेव इह जो उवएसो सो नओ नाम ॥ ४७ (४४७)

(See 285th page of D. L. J. P. F. Series, No. 47).

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरणगुणट्ठि(ट्ठी)ओ साहू ॥ ४८ (४४८)

दशवैकालिकनिज्जुत्ती सम्मत्ता ॥

(See ibid., p. 286).

॥ छ ॥ ॥ छ ॥ ॥ छ ॥ एवं ग्रन्थाग्रं गाथा ४४८ श्लोक ५५८ छ ॥ संवत १४९२ वर्षे अ(आ)श्व(श्वि)नमासे कृष्णपक्षे एकादश्यायां तिथौ पं०-देवरत्नगणिभिः दशवैकालिकनिर्युक्ति.

Reference.— Published. See No. 704. In Peterson's Report for 1882-83 (p. 97), this niryukti is mentioned.

As regards the question of the date of this niryukti see Vidyābhuṣana's "History of Indian Logic" II and A. M. Ghatage's article "The Daśavaikālika-Niryukti" (p. 631). Both of them agree in assigning to it a date nearer the 4th century A. D.

दशवैकालिकसूत्रनिर्युक्ति Daśavaikālikasūtraniryukti

No. 711 $\frac{76\ (1).}{1880\text{-}81.}$

Size.— $14\frac{1}{4}$ in. by 2 in.

Extent.— 190 + a few leaves; 3 to 6 lines to a leaf; 40 to 45 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with द्वयक्षरमात्रास; this Ms. presents an appearance as if the work is divided into two separate columns; but, really it is not so; for, the lines of first column extend to the second; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the left-hand one as स्ति, श्री, र्क etc.; several leaves worm-
२ ३
eaten; some very badly; leaf 153 and the following have a part worn out and leaves 191 etc., are in fragments, condition on the whole pretty fair; the 1st leaf missing; otherwise complete; extent 550 ślokas; this work ends on leaf 42^b; two extra blank leaves at the end; ink spread out on leaves 49^a and 91^b; red chalk used; there is one small leaf on which the table of contents is written. This Ms. contains the following additional works :—

(1)	नवतत्त्वविचारसारोद्धार (?) वृत्तिसहित	leaves 42^b to 55^b
(2)	परिग्रहप्र(? परि)माण	,, 56^a ,, 58^b
(3)	महावीरकलश	,, 58^b ,, 61^a
(4)	परिग्रहप्रमाण (श्रीसिद्धार्थ०)	,, 61^a ,, 66^b
(5)	जन्माभिषेक	,, 66^b ,, 68^b
(6)	गुरुस्तुति	,, 68^b ,, 70^b
(7)	यतिस्तुति	,, 70^b ,, 71^b
(8)	पौषधविधि	,, 71^b ,, 73^b
(9)	मन्ह जिणाणं सज्झाय (स्वाध्याय)	,, 73^b ,, 74^a
(10)	प्रश्नोत्तररत्नमालिका	,, 74^a ,, 76^b
(11)	धर्मलक्षण	,, 77^a ,, 78^b
(12)	चतुःशरण	,, 78^b ,, 79^b
(13)	अष्टादशपापस्थान	,, 79^b ,, 80^b
(14)	साकारप्रत्याख्यान	,, 80^b ,, 81^a
(15)	जिनभवनादि	,, 81^a ,, 82^a
(16)	राजप्रश्नीयसूत्रावतरण	,, 82^a ,, 83^a
(17)	योगशास्त्र	,, 83^a ,, 122^b
(18)	वीतरागस्तोत्र	,, 122^b ,, 139^a
(19)	भक्तामरस्तोत्र (44 verses)	,, 139^b ,, 145^b
(20)	प्रशमरसपद्य	leaf. 145^b
(21)	भयहर(नमिऊण)स्तोत्र (23 verses)	leaves 145^b ,, 148^a
(22)	वर्धमानस्तव	148^a ,, 150^a
(23)	त्रिषष्टिध्यानकथानककुलक	,, 150^b ,, 154^b
(24)	भयहरस्तोत्र (14 verses)	,, 154^b ,, 156^b
(25)	चतुस्त्रिंशदद्भुद्धातिशयस्तोत्र	,, 156^b ,, 158^a
(26)	अजितशान्तिस्तव (40 verses)	,, 158^a ,, 164^b
(27)	क्षेत्रसमास	,, 164^b ,, 174^a
(28)	एकविंशतिस्थानक (चवणविमाणा)	,, 174^a ,, 181^a(?)

(29) गौतमपृच्छा	leaves	181[a](?) ,, 186[b]
(30) अरिहंतविनति	,,	186[b] ,, 189[b]
(31) केवलनाणसहाणं	,,	189[b] ,, 191(?)
(32) मिच्छत्तकुलय	leaf	191(?)

Begins.—leaf 2[a]

(काल)ओ य णिद्देसो ।

दसकालियसुयखंधं अज्झयणुद्देस णिक्खविउं ॥ ७ ॥

णामं ठवणा दविए माउगपयसंगहेक्कए चेव ।

पज्जवभावे अ तः(?हा) सच्चे(त्ते)ए एक्कगा होंति ॥ ८ ॥

Ends.—leaf 42[a]

छहिं मासेहिं अहीयं अज्झयणमिणं तु अज्जमणएणं ।

छम्मासा परियाओ अह कालगओ समाहीए ॥

आणंदअंसुपायं कासी सेज्जंभवा तहिं थेरा ।

जसभद्दस्स य पुत्था(च्छा) कहणा य वियालणा संघे ॥

छ । वि(वि)ति(ती)यचूलाणिज्जुत्ती सम्मत्ता ॥ दसवेयालियणिज्जुत्ती सम्मत्ता ॥ छ ॥ श्लोकानां शतानि पंचपंचाशत्यधिकानि ॥ अंको(?कतः) श्लोक ५५० ॥ छ ॥ मंगलमस्तु ॥ छ ॥ छ ॥ श्रीः ७५ ॥

छ ॥

N. B.— For other details see No. 710.

दशवैकालिकसूत्रादि-
वृहद्वृत्त्यवचूरि

Daśavaikālikasūtrādi-
brhadvrttyavacūri

No. 712

1169.
1887–91.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 17 - 3 = 14 folios ; 21 lines to a page ; 76 letters to a line.

Description.— Country paper very thin, smooth and grey; Devanāgari characters with पृष्ठमात्राs; clear though somewhat small, uniform and good hand-writing; borders ruled in three lines in black ink; red chalk used; yellow pigment also used, but very rarely; fol. 13 to 15 missing; otherwise the work is complete; some foll. slightly worm-eaten; condition tolerably good.

Age.— Saṁvat 1510.

Author.—Not mentioned.

Subject.— Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cūlikās.

Begins.— fol. 1[a] सर्वज्ञाय नमः ।

इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिकस्य व्याख्या ॥ शास्त्राण्यादिमध्यांतमंगलभांजि भवंति । इह चादिमंगलं द्रुमपुष्पिकाध्ययनादि धर्म्मप्रशंसाप्रतिपादकत्वात् । तत्स्वरूपादित्यर्थः । मध्यमंगलं तु धर्म्मार्थकामाध्ययनादि प्रपंचाचारकथाद्यभिधायिकत्वात् । चरममंगलं तु सभिक्षवध्ययनादि भिक्षुगुणाद्यालंबनत्वात् । इत्येवमध्ययनविभागतो मंगलत्रयविभाग उक्तः । अधुना सूत्रविभागतो दर्श्यते etc.

Ends.—fol. 17[b] कथितं नात्र भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति । शय्यंभवेन अल्पायुषमेनमवेत्य मयेदं शास्त्रं निर्यूढं । किं(कि)मत्र युक्तमिति निवेदितो विचारणा संघे कालहासदोषात् । प्रभूतसत्त्वानामिदमेवोपकारकमतास्तिष्टत्वेतादित्येवंभूता स्थापना चेति गाथार्थः ॥ २० ॥ श्रीहरिभद्रसूरिकृतवृहद्वृत्तेरवचूरिरियं कृतेति । छ ॥ ॥ १ ॥ संवत १५१० वर्षे 'पत्तन'-नगरे लिखितं त्रि०विनायकेन भट्टारकप्रभुश्रीमुनिसुंदरसूरिवचनात् ॥

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-
bṛhadvṛttiparyāya

No. 713

736 (19).
1875-76.

Extent.— fol. 24[a] to 25[a].

Description.— Complete. For other details see Pañcavastuka-paryāya No. 736 (1). 1875-76.

Author.— Not mentioned.

Subject.— Difficult words etc., occurring in the bṛhadvṛtti of Daśavaikālikasūtra explained in Sanskrit.

Begins.— fol. 24[a] दशवैकालिकबृहद्वृत्तेः पर्यायाः । वोंदीति तनुः गुणसत्त्वांतरज्ञानादिति गुणाः सत्त्वरजस्तमाख्याः । etc.

Ends.—fol. 25[a] अनुल्वणयुक्तेति अबहुद्रव्यं । अरिष्टामिति तक्रं । परिसंस्थापनेति साधुनामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्यायाः समाप्ताः ।

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-
bṛhadvṛttiparyāya

No. 714

789 (19).
1895-1902.

Extent.— fol. 38[a] to fol. 40[a].

Description.— Complete. For other details see Pañcavastuka-paryāya No. 789 (1). 1895-1902.

Begins.— fol. 38[a] दशवैकालिकबृहद्वृत्तेः पर्यायाः ।। etc. as in No. 713.

Ends.— fol. 40[a] अनुल्वणयुक्तेति etc. as in No. 713.

N. B.— For additional particulars see No. 713.

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

No. 715

Daśavaikālikasūtra-
bṛhadvṛttiparyāya

332 (2).
A. 1882-83.

Extent.-- fol. (?) to fol. 22^{b}.

Description.— Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandīsūtra-viṣamapadaparyāya No. 623.

Ends.— अनुल्बणयुक्तेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा टीका

No. 716

Daśavaikālikasūtra,
Cūlikāyugala
and ṭīkā

104.
1872-73.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.—(text) 62 folios ; 6 lines to a page ; 53 letters to a line.

,, —(com.) ,, ,, ; 9 ,, ,, ,, ; 69 ,, ,, ,, ,,

Description.— Country paper thin and greyish : Devanāgarī characters with occasional पृष्ठमात्राs ; this is a त्रिपाटी Ms. ; so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it ; legible, bold, uniform and beautiful hand-writing ; borders ruled in four lines in black ink ; fol. 1^{a} blank ; this Ms. contains Daśavaikālikasūtra, the two Culikās and their small commentary ; all complete ; red chalk and yellow pigment used ; condition very good.

Age.— Samvat 1745.

Author of the commentary.— Sumati Sūri, pupil of Bodhaka.

Subject.— The text along with the two Cūlikās and their explanation in Sanskrit.

Begins.— (text) fol. 1[b] ॐ श्रीवीतरागाय नमः ।

धम्मो मंगलमुक्किट्ठं etc. as in No. 704.

,, — (1st Cūlikā) fol. 55[b] इह खलु भो etc. ,, ,, ,, ,,

,, — (2nd ,,) fol. 59[a] चूलियं तु पच्च(व)क्खामि etc. as in No. 704.

,, — (com.) fol. 1[b] ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजाः सुरासुराधीशसेवितः श्रीमान् ।
विमलस्त्रासविरहितस्त्रिलोकचिन्तामणिर्वीरः १

(See p. 106. Cf. the 28th verse of Sakalārhat)

इहार्थतस्तत्प्रणीतस्य सूत्रतो गणधरोपनिबद्धपूर्वगतोद्धृतस्य शारीरमानसातिकदुकदुःखसंतापविनाशहेतोर्दशवैकालिकाभिधानस्य शास्त्रस्यातिसूक्ष्ममहार्थगोचरस्य व्याख्या प्रसू(स्तू)यते । तत्र etc.

Ends.— (text) fol. 55[b] उवेइ भिक्खू अपुणागमं गइ त्ति बेमि २१

सभिक्खूनामज्झयणं सम्मत्तं १०

,, —(1st Cūlikā) fol. 59[a] जिणवयणमहिट्ठिज्जासि त्ति बेमि १८

रइवक्का पढमा चूला सम्मत्ता

,, —(2nd Cūlikā) fol. 62[a] सव्वदुहाण मु[पु]व्व(च्च)इ ति बेमि १६

विवक्कचरिया बीया चूला सम्मत्ता दसवेयालिय मुं अकेंधी (?) समत्तो. This is followed by the 4 verses which begin with सिज्जंभव and which are found in No. 706. Then we have एया उ दो चूला etc. as the 5th verse and thereafter the lines as under :—

इति निर्युक्तौ गाथापंचकमौनेन समग्रश्रीदशवैकालिकगुणनं । संवत् १७४५ वर्षे शाके १६१० प्रवर्त्तमाने भाद्रपदशुदि ५ भौमवासरे श्री'पत्तन'-नगरे मि(इ)दं पुस्तकं लिखितं इति मंगलं.

Ends.— (com.) fol. 62[a] विविधमनेकैः प्रकारैरपुनर्ग्रहणपरमस्वास्थ्या(स्थ्या)प(पा)-दा(द)नलक्षणैर्विमुच्यते इति ब्रवीमीति पूर्ववत् समाप्ता दशवैकालिकटीका इति छ

महत्तराया जा(या)किन्या धर्मपुत्रेण चिंतिता
आचार्यहरिभद्रेण टीकेयं शिष्यबोधिनी १
दशवैकालिकं(क)टीकां विधाय यत्पुण्यमार्जितं
तेन मात्सर्यदु(ः)खावरहाद् गुणानुरागी भवतु लोकः २
दशवैकालिकानुयोगात्सूत्रव्याख्यां पृथक् कृता
हरिभद्राचार्यकृतान्मोहाद्भक्त्या(ऽ)थवा मया ३
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिसूरिणा
विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४
यस्माद्व्याख्यो क्रमः प्रोक्तः सूरिणा भद्रबाहुना
आवश्यकस्य निर्युक्तौ व्याख्याक्रमविपश्चिता ५
सूत्रार्थः प्रथमो ज्ञेयो निर्युक्त्या मिश्रितस्ततः
सर्वैर्व्याख्याक्रमैर्युक्तो भाणितव्यस्तृतीयकः ६
प्रमोदकार्यविक्षेप(?)चेतसां तदायं मया
क्रियाया अवबोधार्थं साधूनां तु पृथंकृतः ७
लब्ध्वा मानुष्यकं जन्म ज्ञात्वा सर्वविदां मतं
प्रमोदमोहसंमूढा वैफल्यं येन यांति हि ८
जन्ममृत्युजराव्याधिरोगशोकाद्युपद्रुते
संसारसागरे रौद्रे ते भ्रमंति विडंबिताः ९
येन पुनर्ज्ञानसम्यक्त्वचारित्रविहितादराः
भवांबुधिं समुल्लंघ्य ते यांति पदमव्ययं १०

इति प्रशस्तिः ग्रंथाग्रं २६५० श्रीरस्तु संवत १७४५ वर्षे भाद्रपदशुदि ५ भौमदिने मि(इ)दं पुस्तकं लिखितं शुभं.

Reference.— For another Ms. see G. O. Series vol. XXI, p. 18. For information as regards Sumati Sūri's commentary see *ibid.*, p. 22.

दशवैकालिकासूत्र,
चूलिकायुगल
तथा टीका

Daśavaikālikasūtra,
Cūlikāyugala
and ṭīkā

No. 717

198.
1871–72.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 71 – 1 = 70 folios; 14 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रा; this is a त्रिपाटी Ms.; but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned; bold, less legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; there is some space between these pairs; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their commentary which is the same as in No. 716; fol. 1[a] blank; red chalk used; fol. 12th missing hence the corresponding matter missing; fol. 11th ends where the 3rd sūtra of the 4th adhyayana terminates, and fol. 13th commences practically with the beginning of the 8th sūtra of the same adhyayana; condition very good.

Age.— Petty old.

Begins.— (Daśavaikālika) fol. 1[b] अर्हं ॥

धम्मो मंगलमुक्किट्ठं अहिंसा संजमो etc. as in No. 704.

,, — (1st Cūlikā) fol. 64[a] इह खलु भो ,, ,, ,, ,, ,,

,, — (2nd ,,) ,, 68[b] चूलियं तु पवक्खामि ,, ,, ,, ,, ,,

,, — (com.) fol. 1[b] ऐ नमः ।

जयति विजितान्य० etc. as in No. 716.

Ends.— (Daśavaikālika) fol. 64[a] उवेइ भिक्खू अपुणागमम गइ त्ति बेमि २१ सभिक्खू नामज्झयणं सम्मत्तं ॥ छ ॥

,, — (1st Cūlikā) fol. 68[a] जिण(वयण)महिट्ठिज्जासि त्ति बेमि १८ रइवक्का चूलियं ॥ छ ॥

Ends.-- (2nd Cūlikā) fol. 71[a] सव्वदुहाण मुच्चइ न्न(त्ति) बेमि १६. This is followed by सिज्जभवं गणहर(रं) जिण etc. up to वियालणा संघे i. e. to say the first four verses as in No. 706, which are here numbered as 17 to 20. Then we have the following lines:—

इति श्रीदसवेयालिसुयक्खंध सम्मत्ते त्नो (?) छ ॥ ग्रंथाग्रं २००० मानं शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

,, — (com.) fol. 71[a] विविधमनेकैः etc., up to यांति पदमव्ययं, the last (the 10th) verse as in No. 716. This is followed by an additional portion as under :—

ये भव्या प्रतिच्छाधा जनवचने स्याद्वादसत्नपि
न ने वाणीश्रित वतसो विदधि २ सत्तवमार्गयोग्या न
स्नद साधूना विधिभानावसूरिपदवामारापयवन्निर-
श्रा(श्री)मजि(ज्जि)नद(दे)वसूरिचरणा रक्षतु संघं सदा ॥ ११ ॥

समाप्ता ॥ छ दशवैकालिकटीकामिति छ ग्रंथाग्रसाधना । ३००० व(? च) उद्दश(स ?) ॥ छ ॥

N. B.— For further particulars see No. 716.

दशवैकालिकसूत्रटीका — Daśavaikālikasūtraṭīkā

No. 718 — 1373. / 1891–95.

Size.— 11½ in. by 4⅜ in.

Extent.— 50 folios ; 16 lines to a page ; 48 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and very fair hand-writing ; borders ruled in four lines in black ink; this Ms. contains the प्रतीकs of the text ; foll. numbered in the right-hand margin only ; yellow pigment used ; a margin of fol. 6th partly gone ; condition tolerably good ; the last two foll. seem to have been added to this Ms. by way of replacing the old ones.

Age.— Fairly old.

Author.— Sumati Sūri.

Subject.—A commentary in Sanskrit, explaining Daśavaikālikasūtra.

Begins.— fol. 1[a] ॐ अर्हं

जयति विजित्यान्यतेजाः etc., as in No. 716.

Ends.— fol. 49[b] विविधमनेकैः etc. up to पदमव्ययं १० as in No. 716. This is followed by शुभं भवतु ॥

Reference.— See No. 716.

दशवैकालिकसूत्रटीका Daśavaikālikasūtraṭīkā

No. 719 710. 1892-95.

Size.— 10¼ in. by 4¼ in.

Extent.— 65 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and tolerably good hand-writing ; borders ruled in three lines in red ink ; fol. 1[a] blank ; numbers for foll. entered in the right-hand margin only ; yellow pigment used ; red chalk, too ; complete ; extent 2800 ślokas ; condition very good.

Age.— Saṁvat 1663.

Begins.— fol. 1[b] ॐ नमः

जयति etc. as in No. 716.

Ends.— fol. 65[a] विविधमनेकैः etc. up to पदमव्ययं ॥ १० ॥ as in No. 716.

This is followed by ग्रंथाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ संवति १६६३ वैशाख वदि ७ दिने श्री'बृहत्खरतर'गच्छे श्री-सागरचंद्रसूरिशाखायां श्रीवाचनाचार्यराजचंद्रगणिवराणां शिष्यवा°-जयानधानगणिभिरलेखि ॥ ' सादीषान 'ग्रामांतः । शमस्तु ॥

N. B.— For others details see No. 718.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 720

713.
1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—(text) 16 folios ; 8 lines to a page ; 58 letters to a line.

,, —(com.) ,, ,, 16 ,, ,, ,, ,, ; 92[1] ,, ,, ,, ,,

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; this is a पञ्चपाटी Ms. ; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand ; uniform, legible and elegant hand-writing ; borders ruled in red ink ; foll. numbered in the right-hand margin only ; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too ; the text, the two Cūlikās and the commentary complete ; condition very good ; red chalk and yellow pigment used.

Age.— Saṁvat 1515.

Author of the avacūri.— Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— (text) fol. 1[a] नमः श्रीसुधर्मस्वामिने ॥

धम्मो मंगल etc.

,, —(1st Cūlikā) fol. 15[b] इह खलु भो etc.

,, —(2nd ,,) ,, 16[b] चूलियं तु etc.

,, —(com.) fol. 1[a] इहार्थतः श्रीमहावीरप्रणीतस्य सूत्रतो गणधरोपनिष-
(व)द्धपूर्वगतोद्धृतस्य शारीरमानसानेककटुकदुःखसंतापविनाशहेतोः etc.

Ends.— (text) fol. 15[b] तं देहवासं etc. up to दशमं as in No. 704.
This is followed by समाप्तं ॥

,, —(1st Cūlikā) fol. 16[a] इच्चेव etc. up to रइवक्का as in No. 704.
This is followed by चूलिका पढमा ॥ श्रीसीमंधरस्वामिना तीर्थंकरेण
गदिता ॥ छ ॥

1 This refers to a horizontal line.



Ends.— (2nd Cūlikā) fol. 16b अप्पा हु खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्रीदशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ छ ॥

,, — (com.) fol. 16b तत्र तस्मिन्काले स्थविराः यशोभद्रस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचूरिः ॥ छ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरिः ॥ छ ॥ ग्रंथाग्रं २१४३ ॥ शुभं भवतु । संवतु १५१५ शके १३८ (?) 'बहुधान्य'संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ छ ॥

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 721

435.
1882-83.

Size.— 10¼ in. by 4⅛ in.

Extent.— (text) 24 folios ; 6 lines to a page ; 48 letters to a line.

,, — (com.) ,, ,, ; 14 ,, ,, ,, ,, ; 70 ,, ,, ,, ,,

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1a and 24b decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.— (text) fol. 1[b] अर्हं । श्रीगौतमस्वामिने नमः ॥

धम्मो मंगल etc.

,, — (1st Cūlikā) fol. 21[b] इह खलु भो etc.

,, — (2nd ,,) fol. 23[a] चूलियं नु etc.

,, — (com.) fol. 1[a] धर्मो मंगलमुत्कृष्टमित्यनेम(न) मंगलमुक्तं etc.

Ends.— (text) fol. 21[b] तं देहवासं etc. up to अज्झयणं as in No. 704.

,, — (1st Cūlikā) fol. 23[a] इच्चेव etc. up to बेमि ॥ १८ ॥ as in No. 704.

,, — (2nd ,,) fol. 23[b] अप्पा खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीदशवैकालिकं संपूर्णं लिखितं 'बिडुर 'महानगरे । छ ॥

,, — (com.) fol. 24[b] एतावतैव एति तेन श्रुतेन भा (?) युगप्रधानधरो भविष्यति ततो(ऽ)स्मादेव कारणाद्गुष्माद्वचनाच्च शिष्यप्रशिष्यैः पष(ठ्य)मानमिदं सुमंगलाय भूयान्(त्) श्रीसंघाय ॥ ४ ॥ इति श्रीदशवैकालिकावचूरिः ॥ ॥ छ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

दशवैकालिकसूत्र, चूलिकायुगल तथा अवचूरि

Daśavaikālikasūtra, Cūlikāyugala and avacūri

No. 722

1170.
1887–91.

Size.— 10¼ in. by 4¼ in.

Extent.— (text) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Devanāgarī characters with पृष्ठमात्रा ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms ; so the text is in the middle and

the commentary on all its four sides, and that the commentary is written in a smaller hand than the text; complete; foll. 1[a] and 37[b] blank; corners of some of the foll. worn out; condition very fair; the text, the two Cūlikās and the commentary complete.

Age.— Saṁvat 1653.

Author of the avacūri.— Not mentioned.

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.— (text) fol. 1[b] धम्मो मंगलमुक्क(क्कि)ट्ठं etc. as in No. 704.

,, — (com.) ,, ,, जयति विजितान्य etc. as in No. 716. This is followed by धम्मो मंगलमित्यादि । अहिंसासंयमतपोरूपो धर्म्म उत्कृष्टं मंगलं ॥ etc.

,, — (1st Cūlikā) fol. 34[a] इह खलु भो etc. as in No. 704.

,, — (2nd ,,) ,, 34[b] चूलियं तु etc. as in No. 704.

Ends— (text) fol. 34[a] तं देहवासं etc. up to सभिक्खूअज्झयणं as in No. 704.

,, — (1st Cūlikā) fol. 35[b] इच्चेव संपास्सिअ etc. त्ति बेमि as in No. 704. This is followed by १८ रइवक्का नामं पढमं चूलज्झयणं १९.

,, — (2nd Cūlikā) fol. 36[b] अप्पा खलु etc., up to सुयक्खंधो सम्मत्तो as in No. 704. Then follows the couple of verses सिज्जंभवं etc. and मणगं पडुच्च etc. as in No. 706. This is followed by the lines as under:—

इमे निर्युक्तिगाथे प्रथमाध्ययनगते. Then we have: छहिं मासेहिं etc. and आणंदयंसु etc., the two verses as in No. 706. Then run the lines as under:—

इमे निर्युक्तिगाथे अत्रत्ये ४ संवत् १६५३ वर्षे अश्वयुजमासे प्रथमपक्षे-(ऽ)ष्टम्यां तिथौ मार्तंडवासरे श्री'वीरमपुर'मध्ये 'पल्लीवाल'गच्छे उपाध्याय-श्रीकनकशेखराणां शिष्यलेशेन सुमतिशे(खे)रेणालेखि प्रतिरियं सावचूरिः स्वशिष्यावलिभिर्वाच्यमाना चिरं नंद्यात् ॥

,, — (com.) fol. 37[a] विचारणा चिरकालविजयभावि ॥ २० ॥ इति विविक्त-चर्यानामद्वितीयचूडा(?ला)ऽवचूरिः ॥ छ ॥ इति श्रीदशवैकालिकावचूरिः समाप्ता[:] ॥ छ ॥ श्रीः

Reference.— See No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 723

274.
A. 1882–83.

Size.— $11\frac{5}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms.; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मंगलमुक्क(कि)ट्ठं etc. as in No. 704.

,, — (1st Cūlikā) fol. 16^b इह खलु भो etc., as in No. 704.

,, — (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

,, — ,, (com.) धर्म्म उत्कृष्टं मंगलं ।.....अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b तं देहवासं etc., as in No. 704.

,, — (1st Cūlikā) fol. 17^b इच्चेव संपास्सिअ etc., up to त्ति बेमि as in No. 704.

,, — (2nd Cūlikā) fol. 18^b अप्पा खलु सययं etc., up to त्ति बेमि as in No. 704.

Ends.-- (com.) fol. 18[b] शिवपदं उपैति नि त्रेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥
इति द्वितीया चूला समाप्ता ॥ इति श्रीदशवैकालिकावचूरिं ॥ छं ॥ छ ॥
शुभं भवतु ॥ छ ॥
याद्दशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा टब्बा

Daśavaikālikasūtra,
Cūlikāyugala
and ṭabbā

No. 724

197.
1871-72.

Size.— 9½ in. by 4¼ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

,, —(com.) ,, ,, ; 12 ,, 13 ,, ,, ,, ,, ; 57 ,, ,, ,, ,,

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रा ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1[a] blank ; so is the fol. 44[b] ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.-- Saṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyāratna Gaṇi.

Subject.-- The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit; for such cases, see " begins " and " ends ".

Begins.— (Daśavaikālikasūtra) fol. 1[b] श्रीजिनाय नमः ॥
धम्मो मंगलमुक्किट्ठं etc., as in No. 704.

,, — (1st Cūlikā) इह खलु भो etc., as in No. 704.

Begins.— (2nd Cūlikā) चूलियं तु पच(व)क्खामि etc., as in No. 704.

,, -- (ṭabbā) fol. 1[b]

प्रणम्य श्रीमहावीरं । सुरासुरनमस्कृतं ।
दशवैकालिकस्यायं । करोमि स्तबुकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्म ते उत्कृष्ट मंगल जाणिवुं । ते धर्मना त्रिणि भेद छइ ॥ ते किम जीवदया संयम ते इंद्रीनुं गोपविवुं सप्तदशधा etc.

,, — (ṭabbā) fol. 40[a] चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्म्मवशात् सीदेत् । (अ)ऽतस्तत्स्थिरीकरणं कर्तव्यं इत्याह । etc.

,, — (ṭabbā) fol. 42[b] अनंतराध्ययने उत्प्रव्रजितस्य स्थिरीकरणमुक्तं । अधुना विच्चि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40[a] उवेइ भिक्खू अपुणागमं गइ त्ति बेमि ॥ छ ॥ सु(स)भिक्खू-अध्ययनं

,, — (1st Cūlikā) fol. 42[a] जिणवयणमहिट्ठिज्जासि त्ति बेति(मि) (१८)
इति वाक्या नाम प्रथमचूलिका ।

,, (2nd Cūlikā) fol. 44[a] सव्वदुहाण मुच्चइ त्ति बेमि ॥ १६ ॥ विव(वि)-क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

,, — (ṭabbā) fol. 44[a] विशेषइं व्यक्त प्रकट यतीनी चर्या चालवारूप द्वितीया बीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ. १२ सर्व ग्रंथाग्र टब्बानुं १५०० श्लोक अ. १२ एवं सूत्र टब्बु मीलने ग्रं. २२०० अ. १२. श्रीवीरजिनस्य पट्टाभरणश्रीगोतमगणपति तत्सहतीर्थी श्रीसुधर्म्मस्वामिन तदंतेवासी श्रीजंबूपट्टे प्रभवस्वामी तदनुक्रमेण वज्रस्वामी तदंतेवासी श्रीचंद्रसूरि । तदनुक्रमेण 'चैत्र'गच्छाह्वगच्छे श्रीधनेश्वरसूरि येन श्रीशि(श)व(त्रुं)जय-म(मा)हात्म(त्म्यं) कृतं । तत्पट्टे भुवनेंदुसूरिरभवत् । तत्पट्टे श्रीदेवभद्रसूरि सुगुरु(ः)येन 'तपा'विरुदं कृतं । तथाहि ।

जिणदत्ताए 'खरयर' । 'पुण्णिम' मुणिचंदसूरिणो जाया ।
'पल्लवीया' खाढायरिए । 'तवो'मयं देवभद्दाउ ॥ १ ॥

इति वचनात् । तत्पट्टांबरभास्कर' वृध(द्ध)तपे 'तिख्यातः श्रीविजयचंद्रसूरि(री)स्व(श्व)रोऽभूत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्रीवृ(बृ)हत्कल्पवृर्ति(त्तिः) अष्टचत्वारिंशत्सहस्रमिता श्लोकसंख्या । यः श्री-

क्षेमकीर्तिसूरिणा जावज्जीव पद् विगयस्य त्याग(:) कृतः । तदनुक्रमेण श्रीरत्नसिंहसूरिः येना(ऽ)ह्मदपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीविद्यारत्नगणिविनयैः उपाध्यायश्रीकनकसुंदरगणिभिः कृतो(ऽ)यं स्तबुकः संवत् विक्रमार्कात् रसरसरसेंदु(१६६६) वामगतिगणनात् ज्ञेयः तत्संवत्सरे पोषमाससिते पक्षे अष्टमी रविवारे अस्व(श्वि)नीनक्षत्रे संपूर्णेष स्तबुकः श्रीदशवैकालिकलघुवृत्ति(त्ति)विलोकनात । किंचित् गुरुपरंपरया कृतो(ऽ)यं स्तबुकः । यदशुद्धकृट अक्षरार्थ स्यात् । तद्विबुधैः शोधनीयो ! शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ : ॥

Reference.— See No. 704.

धर्मोपदेश
(दशवैकालिकसूत्र ?)
व्याख्यासहित

Dharmopadeśa
(Daśavaikālikasūtra ?)
with vyākhyā

No. 725

1269.
1886–92.

Size.— $8\frac{1}{8}$ in. by $4\frac{7}{8}$ in.

Extent.— 25 folios ; 17 lines to a page ; 32 letters to a line.

Description.— Foreign paper with water-marks Vigo etc. ; thin, rough and white ; Jaina Devanāgari characters ; small, clear and fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, but rarely ; fol. 25^b blank ; complete ; condition very good.

Age.— Not quite modern.

Author of the vyākhyā.— Not mentioned.

Subject.— This Ms. starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described. The various types of dāna are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1[a] (text)

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीं ह्रीं हूँ श्रीं ॐ ह्रीं क्ली ब्लू श्रीं ॐ ह्रीं नमः ।

अथ द्वितीयकाव्यमंत्रः ॐ ह्रीं क्लीं ह्रीं नमः कुमतिनिवारणं २

धम्मो मंगलमुक्किट्ठं अहिंसा संजमो तवो ।
देवा वि तं नमंसंति जस्स धम्मे सया मणो ॥ १ ॥

,, — (com.) fol. 1[a] धम्मो मंगलमित्यायपद्यं व्याख्यायते । इह जगति सर्वकार्यप्रसाधकं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24[a] सदनुष्ठाने विशिष्टतरक्रियाकलापे यो(ऽ)नुरागः परमा प्रीतिः स धर्म्मरागः इति गाथार्थः भावार्थस्त्वारोग्यद्विजनिदर्शनादवसेयः तच्चेदं etc.

Ends.— fol. 25[a] निआमिकणं चरियं इमस्स आउगाविप्पस्स

दढव्वयस्स ठिहवं धन्नेरु इमायरेह जहा धुवं सिद्धसिरिं वरेह ३६

इति धर्म्मोपदेश ॥ पं मनसुषेन स्ववाचनार्थं ॥

दशवैकालिकसूत्र-चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-Cūlikāyugalāvacūrṇi

No. 726

711.
1892–95.

Size.— 10¼ in. by 4⅜ in.

Extent.— 12 folios ; 26 lines to a page ; 80 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, legible and good handwriting ; borders ruled in three lines in red ink ; red chalk used ; only the प्रतीकs of the text and those of the two Cūlikās are given ; complete : condition very good.

Age.— Saṁvat 1492.

Author.— Not mentioned.

Subject.— A small commentary explaining Daśavaikālikasūtra, the two Cūlikās and a few gāthās of the corresponding niryukti.

Begins.— fol. 1[a] ॐ नमः श्रीप्रवचनाय।
इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिक[1] व्याख्या। तत्र शास्त्राण्यादिमध्यांतममंगलभांजि भवंति। etc.

Ends.—fol. 12[b] किमत्र युक्तमिति निवेदिते विचारणा संघे कालह्रासदोषात्प्रभूतसत्त्वानामिदमेवोपकारकं। अतस्तिष्ठत्वेवं स्थापना ।२०[1]॥ इति दशवैकालिकावचूर्णिः। सं. १४९२. Then in a different hand we have: १७०० ग्रं०

दशवैकालिकसूत्र-चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-Culikāyugalāvacūrṇi

No. 727

1262.
1883-92.

Size.— 10¼ in. by 4¼ in.

Extent.— 21 folios; 19 lines to a page; 56 letters to a line.

Description.— Country paper thin, smooth and grey; Jaina Devanāgarī characters with पृष्ठमात्राs; bold, clear and good handwriting; borders ruled in three lines in red ink; every side at least in the begining decorated with three small discs, one in the centre and one in each of the two margins; complete; condition very good except that the edges of the first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original text and the two Cūlikās.

Begins.— fol. 1[a] धम्मो० धर्म उत्कृष्टं मंगलं भवति। स च अहं(हिं)सासंयमतपोरूपः। तत्र अहिंसा जीवदया etc.

Ends.— fol. 21[a] विचारणा चिरकालविजयभावि। इदमऽध्ययनमिति ॥ ४ ॥ अत्र श्रीशय्यंभवसूरिकथानकं ज्ञेयं ॥ छ ॥ इति श्रीदशवैकालिकाऽवचूर्णिरक्षरार्थगमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

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[1] The second Cūlikā consists of 16 gāthās. The gāthās of the niryukti herein explained are numbered in continuation, hence we find this number here.

दशवैकालिकसूत्र-चूलिकायुगलावचूरि

Daśavaikālikasūtra-Cūlikāyugalāvacūri

No. 728

1182 (a).
1884–87.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 22 folios ; 20 lines to a page ; 65 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. at times numbered in the right-hand margin ; this Ms. contains the प्रतीकs of the text and those of Cūlikāyugala ; complete ; condition on the whole tolerably good ; for, only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under :—

(1) पाक्षिकसूत्रावचूर्णि foll. 14^b(?) to 22^a

(2) क्षामणकावचूर्णि ,, 22^a ,, 22^b.

Author.— Yaśobhadra Sūri, pupil of Śrīcandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1^a ॐ नमः सर्वविदे ॥

जयति विजितान्यतेजाः etc. up to चूडामणिर्वीरः ॥ १ ॥

Then we have : संहितादिपद्धविधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्मः etc.

Ends.— fol. 14^b इति शय्यंभवेनाल्पायुमेनमवेत्य मयेदं शास्त्रं निर्यूढं किमत्र युक्तमिति निवेदिते विचारणा संघो दुःख(ष)माक(का)ल(द्र)ह्रासदोषा(?दो)पा(त्) प्रभूतसत्त्वानां(ना)मिदमेवोपकारकमतस्तिष्ठत्वेतदिति ॥ १३ ॥ इति श्रीदशवैकालिकावचूरिः समाप्ता ॥

दशवैकालिकसूत्र-
चूलिकायुगलावचूरि

Daśavaikālikasūtra-
Cūlikāyugalāvacūri

No. 729

712.
1892–95.

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 31 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and whitish; Jaina Devanāgarī characters with पृष्ठमात्रास; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; red chalk used; this Ms. gives the प्रतीकs of the text and those of the two Cūlikās; the commentary complete; condition very good; for, only the last fol. is slightly worm-eaten.

Age. — Pretty old.

Subject.— Daśavaikālika sūrta, the two Cūlikās and the 4 gāthās of the niryukti commented upon, in Sanskrit.

Begins— fol. 1[a] धम्मो मंगलमुक्कट्ठं धर्म्म उत्कृष्टं मंगलं । अहिंसा संजमो तवो अहिंसा संयमस्तपः ॥ तत्र अहिंसा जीवदया etc.

Ends.— fol. 31[b] किमत्र युक्तमित्युक्ते विचारणा संघे दुष्यगो(?)मायां प्रभूतसत्त्वानामिदमेवोपकारकं । अति(त)स्तिष्टत्वेवंभूता स्थापना ॥ २० ॥ इति श्रीदशवैकालिकावचूरि ॥ छ ॥ etc.

THE THIRD MŪLASŪTRA

षडावश्यकसूत्र[1]
(सडावस्सयसुत्त)

Ṣaḍāvaśyakasūtra
(Saḍāvassayasutta)

No. 730

1174 (a).
1887–91.

Size.— $9\frac{5}{8}$ in by 4 in.

Extent.— 8 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in three lines mostly in red ink ; edges, in one ; fol. 1^a blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used ; complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

(1)	दीक्षाकुलक	foll.	4^b to 5^b
(2)	जयतिहुयणस्तोत्र	,,	5^b ,, 7^b
(3)	राइसंथारगाथा	,,	7^b ,, 8^a
(4)	ज्ञानपञ्चमीस्तुति	fol.	8^a
(5)	अष्टमीतपस्तुति	,,	,,
(6)	चतुर्विंशतिजिनस्तुति (incomplete)	,,	8^a ,, 8^b
(7)	पाक्षिकक्षामणक	,,	8^b.

Age.— Old.

Author.— A Gaṇadhara according to some. Sukhlal does not hold this view. He has explained his view in Hindī introduction to his edition of " Pañcapratikramaṇa " and its Hindī translation published by Ātmānanda Jaina Pustaka-Pracāraka Maṇḍala, Agra in A. D. 1921. This view is challenged by Rāmavijaya (now styled as Rāmacandra Sūri) in his Gujarātī work " सनातन सत्यनो साक्षात्कार " (pp. 1-67).

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1 This is a title as recorded in some Mss. and works.

The view that Gaṇadhara is the author of the Āvaśyakasūtra is expressed in Gujarātī in the introduction to "श्रीविशेषावश्यकभाषान्तर" pt. I. This view is refuted by Sukhlal in a book-let "नवकारमंत्र या पंचपरमेष्टी अने आवश्यक के प्रतिक्रमणनुं रहस्य (सुघोषानी भेट प्रथम वर्ष)" published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad, in Saṁvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of Āvaśyakasūtraniryukti and Malayagiri Sūri's commentary says that Gaṇadhara is the author of the Āvaśykasūtra.

Subject.— This is a mūlasūtra as stated in Keith's Catalogue. It deals with several sūtras which are associated with six āvaśyakas [1]. So Ṣaḍāvaśyakasūtra may be roughly defined as a collection of the sūtras to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (āvaśyakas) viz. (1) sāmāyika, (2) caturviṁśatistava, (3) (guru)vandana, (4) pratikramaṇa, (5) kāyotsarga and (6) pratyākhyāna.[2] The propriety of this order is discussed in Siddhacakra (vol. IV, No. 9, pp. 201-202.) In this issue, it is explained why pratikramaṇa is used as a synonym for a collection of the six āvaśyakas.

Ṣaḍāvaśyakasūtra given in this Ms. consists of a number of sūtras. They are as under :—

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1 As regards the synonyms of Āvaśyaka, its importance, its six divisions, and their explanation etc. in Gujarātī see my "Arhatadarśanadīpika" pp. 822-829.

2 H. D. Velankar strikes a different note in his work "A Descriptive Catalogue of Sanskṛta and Prākṛta Mss. in the library of B. B. R. A. S." (vols. III-IV). For, there (p. 397), he mentions as one of the six āvaśyakas, caityavandana instead of caturviṁśatistava. Moreover he mentions the six āvaśyakas in the following order:—

Caityavandana, Kāyotsarga, Guruvandana, Sāmāyika, Pratikramaṇa and Pratyākhyāna.

He supports this statament on p. 397 by saying : "This is the order in which they are given in the Mss." Furthermore, on p. 399 he identifies Vandittusutra with Pratikramaṇasutra.

(1) नवकारमंत्र (नमस्कारमन्त्र × or नमस्कारसूत्र*).
(2) जगचिंतामणि (प्रबोधचैत्यवन्दन*)
(3) जंकिंचि (तीर्थवन्दनसूत्र*)
(4) नमुत्थुणं (शक्रस्तव or प्रणिपातदण्डक [1]).
(5) जावंति चेइयाइं (सर्वचैत्यवन्दन*).
(6) जावंत के वि साहू (सर्वसाधुवन्दन*).
(7) उवसग्गहरथोत्त (उपसर्गहरस्तोत्र × or पार्श्वनाथस्तव*).
(8) जय वीयराय (प्रणिधानसूत्र*).
(9) इरियावहिय (ईर्यापथिकीसूत्र × or ऐर्यापथिकीसूत्र [2]).
(10) तस्स उत्तरी (उत्तरीकरणसूत्र*).
(11) अन्नत्थ (कायोत्सर्गसूत्र*).
(12) लोगस्स (नामस्तव or चतुर्विंशतिस्तव).
(13) सव्वलोए अरिहंतचेइयाणं (चैत्यस्तव).
(14) पुक्खरवर (श्रुतस्तव).
(15) सिद्धाणं बुद्धाणं (सिद्धस्तव).
(16) संसारदावानलस्तुति (वीरस्तुतिसूत्र*).
(17) सुगुरुवंदनसूत्र (द्वादशावर्तवन्दनकसूत्र* or वन्दनकसूत्र).
(18) देवसिअ आलोउं (दैवसिकालोचनासूत्र).
(19) संथारा ओट्ठिणकी if same as रात्रिकातिचार*.
(20) अब्भुट्ठिओ (गुरुक्षामणासूत्र* or क्षामणासूत्र).
(21) करेमि भंते (सामायिकसूत्र).
(22) जय महायस.
(23) आयरिय उवज्झाए (आचार्यादिकक्षामणक*).
(24) श्रुतदेवतास्तुति.
(25) क्षेत्रदेवतास्तुति.
(26) सिरिथंभणयपासनाहथुइ.
(27) सामायिकपौषधपारणगाथा[3].

× This cross indicates a Sanskrit name (equivalent) for the corresponding Prākrit one.

* This name as well as all other names marked with an asterisk, have been given from the edition of "साधुसाध्वीदैवसिकरात्रिकपाक्षिकचातुर्मासिकसांवत्सरिक प्रतिक्रमणानि प्रकीर्णकविधिसंयुतानि षडावश्यकसूत्राणि". These names have been used by the editor whose name though not mentioned, is Ānandasagara Sūri as can be surmised. This edition has been published by Śreṣṭhi Ṛṣabhadevajī Keśarīmalajī Jaina Śvetāmbara Saṁsthā, in Saṁvat 1992.

1 This name is taken from Lalitavistarā. It is mentioned by Hemacandra Sūri, too, in his commentary (p. 216[a]) on Yogaśāstra (III, v. 124).

2 This name is given in the svopajña vṛtti (p. 213[a]) of Yogaśāstra (III, v. 124).
In the anukramaṇikā of this work we have this very name (कायोत्सर्गसूत्र).

3 Each of these 27 sutras except the 19th is separately treated, while describing certain Mss. See *infra*.

All these 27 sūtras[1] are not be found in the Āvasyakasūtra (Āvassayasutta). Furthermore, some of the sūtras occurring in the Āvaśyakasūtra are not given here. In order that this remark may be properly grasped, I give below a list of the sūtras which appear to constitute the Āvaśyakasūtra–the sūtras as noted by Haribhadra Sūri in his Śiṣyahitā, a commentary on Āvaśyakasūtra and its niryukti :—

(1) करेमिभंते p. 454.
(2) लोगस्स pp. 494[a], 501[b], 507[b] and 510[a].
(3) वन्दनकसूत्र p. 546[a] and 546[b].
(4) चत्तारि मंगलं सूत्र p. 569[b].
(5) चत्तारिलोगुत्तमासूत्र p. 570[a].
(6) चत्तारिसरणंसूत्र p. 571[a].
(7) इच्छामि पडिक्कमिउं जो मे देवसिओ० (प्रतिक्रमणसूत्र) p. 571[a].
(8) इरियावहियसूत्र (गमनातिचारप्रतिक्रमण) p. 573[a].
(9) इच्छामि पडिक्कमिउं पगाम० (श्रमणसूत्र) pp. 574[a], 575[a], 576[b], 577[a], 579[a], 611[b], 615[b], 644[b], 655[a], 725[a], 728[a], 731[a], 760[a], 761[a], 761[b], 762[a], 762[b] and 763[a].
(10) इच्छामि ठाइउं काउस्सग्गं जो मे देवसिओ अइआरो कओ० p. 778[b].
(11) तस्स उत्तरी p. 779[a].
(12) अन्नत्थ p. 779[a].
(13) सव्वलोए अरिहंतचेइआणं p. 786[b].
(14) पुक्खरवर p. 788[a].
(15) सिद्धाणं बुद्धाणं p. 789[b].
(16) इच्छामि खमासमणो ! उवट्ठिओमि अब्भितर पक्खिअं खामेउं पनरस दिवसाणं० p. 792[a].
(17) पाक्षिकक्षामणासूत्र[2] p. 793[a] and 793[b].
(18) सम्यक्त्वालापक सातिचार p. 811[a].

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1 These sūtras constitute what are known as "Pratikramaṇasūtras." For their name, style, source etc. see my article "प्रतिक्रमणसूत्रोनुं पर्यालोचन" published in an issue of the "Jain" dated 23rd February 1936.

2 This sūtra is counted as four sūtras which are respectively referred to as बितियखामणासुत्त, तिइयखामणासुत्त, चउत्थखामणासुत्त and पंचमखामणासुत्त as the previous sūtra here numbered as 16 is there looked upon as पढमखामणासुत्त.

(19) प्रथम व्रत (स्थूलप्राणातिपातविरमण) सातिचार p. 818[a] and 818[b].

(20) द्वितीय ,, (स्थूलमृषावादविरमण) ,, p. 820[b].

(21) तृतीय ,, (स्थूलादत्तादानविरमण) ,, p. 822.[a]

(22) चतुर्थ ,, (स्थूलाब्रह्मविरमण) ,, p. 823[a] and 823[b].

(23) पञ्चम ,, (स्थूलपरिग्रहपरिमाण) ,, p. 825[b].

(24) षष्ठ ,, (दिक्परिमाण) ,, p. 827[a].

(25) सप्तम ,, (भोगोपभोगपरिमाण) ,, p. 828[a].

(a) उपभोगादिपरिमाण सातिचार p. 829[a].

(b) कर्मादान p. 829[a].

(26) अष्टम व्रत (अनर्थदण्डविरमण) सातिचार p. 830[a].

(27) नवम ,, (सामायिकव्रत) ,, p. 831[b].

(28) दशम ,, (देशावकाशिक) ,, p. 834[b].

(29) एकादश,, (पौषधोपवास) ,, p. 835[b].

(30) द्वादश ,, (अतिथिसंविभाग) ,, p. 837[a].

(31) संलेखनाविचार pp. 838[b] and 839[a].

(32) नमस्कारसहित प्रत्याख्यान p. 849[b].

(33) पौरुषीप्रत्याख्यान p. 852[b].

(34) एकाशनप्रत्याख्यान p. 853[a].

(35) निर्विकृतिकप्रत्याख्यान p. 854[b][1].

Out of these Nos. 2, 14 and 15 are metrical compositions containing 7, 4 and 5 verses respectively. Nos. 9 and 27 have 2 and 3 verses respectively ; the remaining portion is in prose.

It may be mentioned *en passant* that the 35 sūtras noted above do not belong to one and the same adhyayana

1 Ānandasāgara Sūri in his edition of "नन्द्यादिगाथाद्यकारीद्युतो विषयानुक्रमः" (Āgamodaya Samiti Series, No. 55) has mentioned the sūtras noted by Haribhadra Sūri. There he has given the serial number for these sūtras from 1 to 54. My number (2) is not counted by him. No. 2 is counted in sūtragāthā. He has numbered Śramanasūtra as Nos. 8 to 25. Nos. 11 and 12 of mine are considered as one by him. No. 17 is counted as four numbers (32 to 35). This will explain why my number comes to 35 and his as 54. It may added that it appears that really speaking he ought not to have given separate sūtrāṅkas for the paras of Śramaṇasūtra.

of Āvaśyakasūtra[1]. That is to say (1) belongs to Sāmāyikādhyayana, (2) to Caturviṁśatistavādhyayana, (3) to Vandanādhyayana, (4) to (9) to Pratikramaṇādhyayana, (10) to (18) to Kāyotsargādhyayana and (19) to (35) to Pratyākhyānādhyayana.

Vācaka Umāsvāti in his bhāṣya (p. 90) on Tattvārthādhigamasūtra (I. 20) has noted (1) Sāmāyika, (2) Caturviṁśatistava, (3) Vandana, (4) Pratikramaṇa, (5) Kāyavyutsarga and (6) Pratyākhyāna as some of the varieties of aṅgabāhyaśrutajñāna.

Begins.— fol. 1[b] नमो अरिहंताणं etc. up to हवइ मंगलं. Then we have :—

८ सं. ८ ५९ गुरु ७ लघु ६१ एवं ६८

जयउ सामी रिसह 'सेत्तुंजि' etc.

Ends.— fol. 4[b]

यासां क्षेत्रगताः संतः साधवः श्रावकादयः

जिनाज्ञां साधयंतस्ता रक्षंतु क्षेत्रदेवताः

सिरि'थंभणय'ट्ठी(ट्टि)यपाससामिणो सेसतित्थसामीणं

तित्थसु(स)म(मु)न्नय(इ)कारणं सुरासुराणं च सव्वेसिं १

Then we have the 2nd verse[2]. Then again we have five verses, the last (5th) being as under :—

सामाइयपोसहसंठियस्स जीवस्स जाइ जउ(जो) कालो ।

सो सफलो बोधव्वो सेसो संसारफलहेऊ ५[3]

Reference.— आवश्यक is mentioned in Hemacandra Sūri's *laghuvṛtti* (p. 51) on his own work *Siddhahaima* (II. 1. 33) as under :—

" उद्दिष्टमेतदध्ययनमथो एनदनुजानीत, एतकं साधुमावश्यकमध्यापय अथो एनमेव सूत्राणि । "

It is also mentioned in this *laghuvṛtti* (p. 73) on *Siddhahaima* (II. 2. 43) in the following line :—

" मासेन मासाभ्यां मासैर्वा आवश्यकमधीतम । "

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1 This work consists of six adhyayanas ; so it is called Adhyayanaṣaṭka and Adhyayanaṣaṭkavarga as well.

2 For this see p. 147.

3 This occurs on p. 8 of the Appendix to Sukhlal's edition of Pañcapratikramaṇa referred to on p. 132.

I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratikarmaṇasūtra published by Śrāvaka Bhīmasiṁha Māṇaka in A. D. 1888. This edition contains additional matter such as नवस्मरणs and देववन्दनादिभाष्यत्रय.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिक्रमणादिसूत्राणि and published by Śrī Jaina Śreyaskara Maṇḍala, Mhesana, in Saṁvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc.

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramaṇasūtras. They occur in Ṣaḍāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradinakara, in Mānavijaya's svopajña commentary on Dharmasaṁgraha, in the edition containing Lalitavistarā and in the edition containing Vandāruvṛtti.

Out of these, the sūtras commented upon in Lalitavistarā and Vandāruvṛtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogaśāstra and 29 in Dharmasaṁgraha, the two works included in Vol. XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradinakara.

The commentary on Yogaśāstra (Prakāśa III) contains the following works :—

			Page-No[1].		
(1)	ऐर्यापथिकीसूत्र*	with vyākhyā	213^a	to	214^a
(2)	तस्स उत्तरी	,, ,,	214^a	,,	214^b
(3)	अन्नत्थ*	,, ,,	214^b	,,	215^b

1 The page--number given here belongs to the edition of Yogaśāstra and its svopajña commentary, published by Śrī Jaina dharma prasāraka Sabhā, Bahvnagar.

* This sign is here used to point out that the sūtra under question is split up into parts, while being commented upon.

			Page-No.		
(4)	नमोत्थु णं* (थयपाढ)	with vyākhyā	216^b	to	223^a
(5)	अरिहंतचेइयाणं*	,, ,,	223^a	,,	224^a
(6)	चतुर्विंशतिस्तव	,, ,,	224^b	,,	228^a
(7)	श्रुतस्तव*	,, ,,	228^b	,,	230^a
(8)	सिद्धस्तव*	,, ,,	230^a	,,	233^a
(9)	जय वीयराय	,, ,,	233^a	,,	234^a
(10)	सुगुरुवन्दनसूत्र	,, ,,	237^b	,,	240^a
(11)	दैवसिकालोचनासूत्र	,, ,,	244^a	,,	245^a
(12)	सव्वस्स वि	,, ,,	245^a	,,	245^b
(13)	गुरुक्षामणासूत्र*	,, ,,	245^b	,,	246^b
(14)	नमस्कारसहितप्रत्याख्यान	,, ,,	252^b		
(15)	पौरुषीप्रत्याख्यान	,, ,,	252^b	,,	253^a
(16)	पूर्वार्धप्रत्याख्यान	,, ,,	253^a	,,	253^b
(17)	एकाशनप्रत्याख्यान	,, ,,	253^a	,,	254^a
(18)	एकस्थानप्रत्याख्यानप्रतिक्र	,, ,,	254^a		
(19)	आचामाम्लप्रत्याख्यान	,, ,,	254^b		
(20)	अभक्तार्थप्रत्याख्यान	,, ,,	255^a		
(21)	पानकाकारसूत्र	,, ,,	255^a		
(22)	दिवसचरमभवचरम-प्रत्याख्यान	,, ,,	255^b		
(23)	विकृतिप्रत्याख्यान	,, ,,	256^a		

In Upādhyāya Mānavijaya's commentary (pt. I.) on his own work Dharmasaṁgraha, we have the following sūtras[1] with their explanation in Sanskrit :—

		Page-No.[2]		
(1)	ईर्यापथिकीसूत्र[3]	142^a	to	143^a
(2)	तस्स उत्तरी	144^a	,,	144^b
(3)	अन्नत्थ[4]	144^b	,,	145^a

* See the corresponding foot-note on p. 138.

1 These are mostly given in parts, while being commented upon.

2 This page-number refers to the edition published in D. L. J. P. Fund Series as No. 26, in A. D. 1915.

3 This is the name given by the author himself.

4 Some portion of this sūtra is not mentioned.

		Page-No.		
(4)	नमुत्थु णं	146[b]	to	153[b]
(5)	अरिहंतचेइयाणं	153[b]	,,	154[b]
(6)	चतुर्विंशतिस्तव	155[a]	,,	158[a]
(7)	श्रुतस्तव	158[b]	,,	160[a]
(8)	सिद्धस्तव	160[a]	,,	163[a]
(9)	वैयावृत्त्यकरसूत्र	163[a]		
(10)	जय वीयराय	163[a]	,,	164[a]
(11)	सुगुरुवन्दनसूत्र	174[b]	,,	180[b]
(12)	सव्वस्स वि	181[a]		
(13)	गुरुक्षामणासूत्र	181[a]	,,	182[a]
(14)	नमस्कारसहितप्रत्याख्यान (नवकारसी)	184[b]		
(15)	पौरुषीप्रत्याख्यान	186[a]		
(16)	पूर्वार्द्धप्रत्याख्यान	187[a]	,,	187[b]
(17)	एकाशनप्रत्याख्यान	187[b]		
(18)	आचामाम्लप्रत्याख्यान	188[a]	,,	188[b]
(19)	अभक्तार्थप्रत्याख्यान	188[b]		
(20)	पानकाकारसूत्र[1]	189[a]		
(21)	दिवसचरमभवचरमप्रत्याख्यान	189[a]	,,	189[b]
(22)	विकृतिप्रत्याख्यान	189[b]		
(23)	वंदित्तुसूत्र	223[a]	,,	234[b]
(24)	आयरिय उवज्झाए	234[b]	,,	235[a]
(25)	श्रुतदेवतास्तुति[2]	235[a]		
(26)	क्षेत्रदेवतास्तुति[3]	235[a]		

1 This is as under:—
"पाणस्स लेवाडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा सासित्थेण वा असित्थेण वा वोसिरइ."

2 It runs as under :—
"सुयदेवया भगवई, नाणावरणीयकम्मसंघायं
तेसिं खवेउ सययं, जेसिं सुअसायरे भत्ती ॥ १ ॥"

3 This is as follows :—
"जीसे खित्ते साहू, दंसणनाणेहिं चरणसहिएहिं ।
साहंति मुक्खमग्गं, सा देवी हरउ दुरिआइं ॥ १ ॥"

		Page-No.
(27)	वर्धमानस्तुति[1]	235[a] to 235[b]
(28)	विशाललोचन	235[b]
(29)	वरकनक	235[b] ,, 236[a]

In the 38th udaya (chapter) of Ācāradinakara we have Āvaśyakavidhi. This chapter begins with the enumeration of the six types of āvaśyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work :—

			Page-No.[2]
(1)	सर्वविरतिसामायिकसूत्र[3]		261[b]
(2)	देशविरतिसामायिकसूत्र[4]		,,
(3)	नवकारमंत्र[5]		264[a]
(4)	शक्रस्तव	with com.	265[a] ,, 267[a]
(5)	चतुर्विंशतिस्तव*	,, ,,	267[a] ,, 268[a]
(6)	अर्हच्चैत्यस्तव*	,, ,,	268[a] ,, 268[b]
(7)	श्रुतस्तव*	,, ,,	268[b] ,, 269[b]
(8)	सिद्धस्तव*	,, ,,	269[b] ,, 271[a]
(9)	वैयावृत्त्यकरसूत्र	,, ,,	271[a]
(10)	जावंति चेइयाइं[6]	,, ,,	,,
(11)	जावंति के वि साहू[7]	,, ,,	,, 271[b]
(12)	जय वीयराय[8]	,, ,,	271[b]
(13)	सुगुरुवन्दनसूत्र[9]	,, ,,	275[b] ,, 277[a]
(14)	ऐर्यापथिकीसूत्र*	,, ,,	277[a] ,, 278[a]

1 This is the name given by the author. It is otherwise known as " नमोऽस्तु वर्धमानाय ", the words with which it begins.

2 This page-number is given from the printed edition published by Pandit K. O. Khamgamwala, Bombay, in A. D. 1923.

3 This sūtra is styled here as Daṇḍaka and is explained on pp. 262[b]-263[a].

4 This is explained on p. 263[a]. It is styled as श्राद्धसामायिकदण्डक on p. 305[b].

5 This sūtra is explained on pp. 264[a] and 265[a]. This very sūtra is again given on p. 373[a].

* See the corresponding foot-note on p. 138.

6-9 These are respectively styled as Caityasmaraṇa, Sādhusmaraṇa, Bhagavatprārthanā and Vandanasūtra.

			Page-No.		
(15) तस्स उत्तरी	with	com.	278[a]		
(16) अतीचारालोचन[1]	,,	,,	,,	to	279[b]
(17) यतिरात्रिकातिचार	,,	,,	279[b]		
(18) सयणासयण्ण[2]	,,	,,	,,	,,	280[a]
(19) अतिचाराष्टक*	,,	,,	280[a]	,,	281[b]
(20) गुरुक्षामणा[3]	,,	,,	281[b]		
(21) आयरिय उवज्झाये[4]	,,	,,	,,	,,	282[a]
(22) पाक्षिकादिक्षामण	,,	,,	282[a]	,,	282[b]
(23) श्रमणसूत्र[5] *	,,	,,	283[b]	,,	294[a]
(24) पाक्षिकसूत्र*	,,	,,	294[a]	,,	305[b]
(25) वंदित्तुसूत्र[6] *	,,	,,	305[b]	,,	311[a]
(26) अन्नत्थ	,,	,,	311[a]	,,	311[b]
(27) दशविधाद्धाप्रत्याख्यान	,,	,,	313[a]	,,	317[b]
(28) भयवं दसण्णभद्दो (7[7] verses+a line in prose)	,,	,,	319[b]		
(29) वरकनक	,,	,,	324[a]		
(30) अतीचारगाथाष्टक	,,	,,	325[b]	,,	326[a]
(31) दशविधप्रत्याख्यान	,,	,,	331[a]	,,	331[b]

The three sūtras viz. Logassa, Suguruvandanasūtra and Karemi bhante are printed in Roman characters along with the German translation in "Übersicht über die Āvaśyaka-Literatur"[8] published by Walther Schubring in A. D. 1934.

For Mss. styled as Ṣaḍāvaśyaka see Līmbdī Catalogue Nos. 2660–2663 and 2666–2671. Out of them, Nos. 2661–

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1 This slightly differs from दैवसिकालोचनसूत्र.

2 This is only one gāthā as under :—

"सयणासयण्णपाणे वे(चे)इय जे(जइ) सि(से)ज्ज काय उच्चारे।
समिईभावणगुत्ती वितहारकरणे अ अइआरा ॥"

This is almost the same as 1498th gāthā of Āvaśyakasūtraniryukti.

3-4 These are styled as क्षामण and सङ्घादिक्षामण respectively.

5-6 These are respectively styled as यतिप्रतिक्रमणसूत्र and श्राद्धप्रतिक्रमणसूत्र.

7 Out of these, the first four verses are practically the same as those given on pp. 7-8 of the Appendix to Pañcapratikramaṇa (Sukhlal's edition).

8 This is No. 4 of the series known as "Alt und Neu-Indische Studien".

2663 contain anonymous bālāvabodha, too. Nos. 2666-2671 contain ṭabbā. Therein No. 2667 has a ṭabbā by Samaracandra and No. 2669, a ṭabbā by Jinavijaya.

For description of Mss. styled as Ṣaḍāvaśyakasūtra see B. B. R. A. S. vols. III-IV, pp. 397-399[1]. In this Catalogue Nos. 1535 and 1536 given on p. 400 contain over and above Ṣaḍāvaśyakasūtra, Merusundara's bālāvabodha and an earlier but anonymous bālāvabodha respectively.

In Keith's Catalogue, No. 7495 gives the description of a Ms. styled as Ṣaḍāvaśyakasūtra and a bālāvabodha in bhāṣā (Gujarātī).

For other details see Weber II, p. 739fn., Indische Studien vol. XVII, pp. 50-76, Indian Antiquary vol. XXI, p. 329ff, Leumann's " Ueber die ĀvaÇyaka-Literature " (Actes du Xe Congress international des Orientalistes IIe c, parte section I, p. 125, Leide, 1895, E. Leumann's " Die Āvaśyaka-Erzählungen", Leipzig, 1897, " Essai de Bibliographie Jaina " Nos. 58 and 374, G. O. Series vol. XXI, p. 24, Winternitz, Geschichte Vol. II (p. 315), A History of Indian Literature vol. II, pp. 429, 470, 476n., 481, 485, 489n., 536, 575 and 589, Z. D. M. G. vol. XXXIV (Jacobi's article on Kālakācārya-kathā) and vol. XXXVII (Leumann's article on Kālikācārya-kathā) and Die Lehre der Jainas (p. 81).

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[1] On pp. 397-399 we have in Devanāgarī characters the following sūtras:— (1) Navakāramantra, (2) Praṇipātasūtra, (3) Iriyāvahī (this is not separated from the former ; that is a slip), (4) Tassa uttarī, (5) Annattha (this, too is not, separated from the former), (6) Śakrastava, (7) Arihantacaiyāṇam styled as Caityastavadaṇḍaka, (8) Caturviṁśatistava, (9) Śrutastva also styled as Siddhāntastava, (10) Siddhastava, (11) Jaya vīyarāya, (12) Suguruvandanasūtra styled as Guruvandana, (13) Daivasikālocanāsūtra without any specific name, (14) Savvassa vi, (15) Abbhuṭṭhio (this is not separated from the former ; once more a slip), (16) Sāmāyikasūtra styled as Sāmāyika, (17) Vandittusūtra also styled as Pratikramaṇasūtra, and (18-28) eleven Pratyākhyānasūtras.

षडावश्यकसूत्र Ṣaḍāvaśyakasūtra

No. 731 1131. / 1891-95.

Size.— $7\frac{7}{8}$ in. by $6\frac{1}{2}$ in.

Extent.— 17 folios; 13 lines to a page; 17 letters to a line.

Description.— Foreign paper with an elephant-brand as the water-mark : Jaina Devanāgari characters; quite bold, big, legible and good hand-writing; borders ruled in three lines in red ink, whereas edges singly; numbers for foll. entered twice as usual; foll. 1[a] and 17[b] blank; complete; the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss.; condition very good.

Age.— Saṁvat 1946.

Author.— More than one Jaina saint. For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Sūri.

Subject.— This work mostly in Prākrit consists of sūtras some of which are not to be found in the previous work[1], and thus it differs from it.

Begins.— fol. 1[b] ॐ नमः । श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं ।
नमो लोए सव्वसाहूणं ।
एसो पंचनमुक्कारो(रो) सव्वपावप्पणासणो(णो) ।
मंगलाणं च सव्वेसं(सिं) पढमं हवई(इ) मंगलं ॥
ई(इ)च्छा(च्छा)मि खमासमणो[2] etc.

Ends.—fol. 16[a]

इच्चाय(?इ) महासईओ जयंतु अकलंकमीलकलिआओ ।
अज्ज वि वज्जर(इ) जासिं जस पढ(ड)ओ(हो) तिऊ(हु)अणे सयले ।
इति श्रीस्वाध्याय(:) ।

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1 For instance, the last sūtras viz. Bharahesarasajjhāya (styled as Śīlavadādiguṇasmaraṇasūtra in Saḍāvaśyakasūtrāṇi) and Snātasyāstuti are not there.

2 This sūtra is usually known as Praṇipātasūtra. In the contents of "Saḍāvaśyakasūtrāṇi", it is styled as "Sthobhavandanasutra" and "Khamāsamaṇa" as well.

स्नातस्याप्रतिमस्य 'मेरु'शिखरे शच्या(च्या) विभो(:) शैशवे ।
रूपालोकनविस्मयाहृतरसभ्रांत्या भ्रमच्चक्षुषा ।
उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।
वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥
हंसांशा(सा)हतपद्मरेणुकपिशक्षीरार्णवांभोभृतैः ।
कुंभैरप्सरसां पयोधरभरप्रस्पर्द्धिभिः कांचनैः ।
येषां 'मंदर'रत्नशैलशिखरे जन्माभिषेकः कृतः ।
सर्वैः सर्वसुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमान् ॥ २ ॥
अर्हद्वक्त्रप्रसूतं गणधररचितं द्वादशांगं विशालं ।
चित्रं बह्वर्थयुक्तं मुनिगणवृषभैर्द्धारितं बुद्धिमद्भिः ।
मोक्षाग्रद्वारभूतं व्रतचरणफलं ज्ञेयभावप्रदीपं ।
भक्त्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं ॥ ३ ॥
निष्पंकव्योमनि(नी)ल(द्युति)मलसदृशं बालचंद्राभदंष्ट्रं ।
मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।
आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।
यक्षं(क्षः) सर्वानुभूतिं(ति)दि(र्दि)शतु मम सदा सर्वकार्येषु
सिद्धिं ॥ ४ ॥
इति श्रीषडावश्यकं संपूर्णं । संवत् १९४६ सुंदरलालका ।

Reference.— All the sūtras given here seem to be published in one or the other editions of Pañcapratikramaṇasūtras mentioned in No. 730.

षडावश्यकसूत्र — Ṣaḍāvaśyakasūtra

No. 732 — 871. / 1892-95.

Size.— 8 in. by $4\frac{1}{2}$ in.

Extent.— 27 folios ; 7 lines to a page ; 20 letters to a line.

Description.— Country paper somewhat thick, rough and white ; Jaina Devanāgarī characters ; quite bold, very big, perfectly

legible and elegant hand-writing; borders ruled in two lines in crimson ink, whereas edges, in one line; fol. 1ª marked with diagrams; white paste used instead of the yellow pigment; complete so far as it goes; condition very good.

Age.— Saṁvat 183 (1835 ?).

Begins.— fol. 1ᵇ ॐ नमः ॥ श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं etc. as in No. 731.

Ends.— 26ª इच्चाइ महासईओ etc., up to संपूर्ण ॥ as in No. 731. This is followed by a line as under :—

सं. १८३(?) वर्षे आसी वद ८ दिने लिपि(पी)कृतं ।

N. B.— For further particulars see Nos. 730 and 731.

षडावश्यकसूत्र Ṣaḍāvaśyakasūtra

No. 733 242. 1871-72.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 6 folios; 12 lines to a page; 31 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रास; bold, big, quite clear and good hand-writing; foll. 1ª and 6ᵇ blank; borders as well as the edges ruled in two lines in red ink; red chalk used; edges of the last two foll. slightly damaged; condition good; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1ᵇ णमो अरिहंताणं etc. as in No. 731.

Ends.— fol. 6[a] सिरि'थंभण'ट्ठियपासससामिणो । सेसतित्थसामीणं ।
तित्थसमुन्नइकारणं सुरासुराणं च सव्वेसिं ॥ १ ॥
एसमहं सरणत्थं काउसग्गं करेमि सत्तीए ।
भत्तीए गुणस(सु)ट्ठिय(स्स) संघस्य समुन्नइनिमित्तं ॥ २ ॥[1]
करेमि काउसग्गं
इति श्रीषडावश्यकसूत्रं ।

Reference.— See No. 730-732.

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1 These two verses are given on p. 11 (Appendix) of the edition of "Pañcapratikramaṇa" published with Hindi translation from Agra, in A. D. 1921.

नमस्कारमन्त्र
(नवकारमंत्र)

Namaskāramantra
(Navakāramantra)

No. 734

1270 (1).
1887-91.

Size.— $9\frac{1}{4}$ in. by $3\frac{3}{8}$ in.

Extent.— 43-2-1-1-1-2=36 folios ; 9 lines to a page ; 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish ; Jaina Devanāgarī characters ; big, fairly legible, uniform and good hand-writing; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin just in a corner ; each and every fol. worm-eaten in several places ; so, in a few cases, the numbering is gone ; condition fair ; red chalk used ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; yellew pigment used while making corrections ; fol. 1^a blank ; complete ; this work ends on fol. 1^b ; this Ms. contains in addition the following works:—

(1)	जयउ सामिउ[1]	fol.	1^b		
(2)	जं किंचि	,,	,,		
(3)	वरकनक	,,	2^a		
(4)	नमुत्थु णं (शक्रस्तव)	,,	2^a	to	2^b
(5)	जावंति चेइयाइं	,,	2^b		
(6)	जावंत के वि साहू	,,	2^b		
(7)	नमोऽर्हत् (परमेष्टिनमस्कार[2])	,,	2^b		
(8)	उवसग्गहरथोत्त	foll.	2^b	to	3^a
(9)	जय वीयराय	fol.	3^a		
(10)	प्रणिपातसूत्र	,,	3^b		
(11)	ईर्यापथिकीसूत्र	,,	3^a	to	3^b
(12)	तस्स उत्तरी	,,	3^b		
(13)	अन्नत्थ	,,	3^b		

1 This is practically same as जगचिंतामणि without the first gāthā.

2 This is the name given by Sukhlal in his edition of Pañcapratikramaṇa referred to on p. 132.

(14) लोगस्स (नामस्तव)	foll. 3^b to 4^a
(15) चैत्यस्तव	fol. 4^a
(16) अन्नत्थ	,, 4^a to 4^b
(17) पुक्खरवर (श्रुतस्तव)	,, 4^b
(18) सुयस्स भगवओ	,, 4^b
(19) चैत्यस्तव	,, 4^b
(20) सिद्धाणं बुद्धाणं (सिद्धस्तव)	foll. 4^b to 5^a
(21) वेयावच्चगराणं (वैयावृत्त्यकरसूत्र)	fol. 5^a
(22) अन्नत्थ	,, 5^a
(23) पार्श्वस्तुति	,, 5^a to 5^b
(24) पञ्चदेवस्तुति (कल्लाणकंदंस्तुति)	,, 5^b
(25) आदिनाथस्तुति	foll. 5^b to 6^a
(26) नेमिनाथस्तुति	fol. 6^a
(27) संसारदावानलस्तुति	,, 6^a to 6^b
(28) सुगुरुवन्दनसूत्र	foll. 6^b ,, 7^a
(29) देवसिय आलोउं (आलोचनसूत्र)	fol. 7^a ,, 7^b
(30) सव्वस्स वि (सर्वस्यापि)	,, 7^b
(31) अब्भुट्ठिओ (गुरुक्षामणासूत्र)	,, 7^b
(32) अड्ढाइज्जेसु	,, 7^b
(33) वंदित्तुसूत्र	,, 10^a to 10^b
(34) लूणपाणीविधि	foll. 11^b (?) ,, 12^a
(35) आरात्रिक	fol. 12^a
(36) मङ्गलप्रदीप	,, 12^a to 12^b
(37) कुसुमाञ्जलि	foll. 12^b ,, 13^a
(38) महावीरकलश	,, 13^a ,, 14^a
(39) अभिषेक	fol. 14^a ,, 14^b
(40) महावीरवृद्धकलश	foll. 14^b ,, 16^b
(41) धूमावली	,, 16^b ,, 17^b
(42) देवकाब	,, 17^b ,, 19^a
(43) गुरुछप्पा	,, 19^a ,, 22^b
(44) नमिऊण (भयहरस्तोत्र)	,, 22^b ,, 23^b
(45) तिजयपहुत्त (सप्ततिशतस्तोत्र)	,, ? ,, 26^a
(46) बृहच्छान्तिस्तोत्र	,, 26^a ,, 28^a

(47) लघुगुर्वावली	fol. 28^a to 28^b
(48) योगशास्त्र	foll. 28^b „ 31^b
(49) भक्तामरस्तोत्र	fol. 31^b; foll. 34^a to 35^b
(50) अजितशान्तिस्तव	foll. 35^b to 39^a
(51) भावनाकुलक	„ 39^a „ 40^b
(52) नमस्कारफल	„ 41^a „ 42^a
(53) श्रावकविधि	„ 42^a „ 43^b

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as Ṣaḍāvaśyakasūtra.

Foll. 8, 9, 11, 24, 25, 32 and 33 are missing; so the corresponding works are incomplete.

Age.— Old.

Aurhor.— Not mentioned.

Subject.— This entire work in Prākrit deals with obeisance to the five Parameṣṭhins and its fruit. It is styled as Mahāśrutaskandha. Each of its first five padas such as नमो अरिहंताणं etc. is looked upon as an adhyayana. The portion following these five adhyayanas[1] is called cūlikā, and it shows the importance of the five adhyayanas. Some look upon this cūlikā as redundant. This view is refuted in "Siddhacakra" (vol. IV, No. 3, p. 67). There it is remarked that in that case, the first and the last verses of Logassa, and the verse beginning with जाइजरा which forms a part and parcel of Pukkharavaradīvaḍḍhe should be discarded. It is further observed that the last pāda of this Mahāśrutaskandha occurs in Mahāniśīthasūtra. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under :—

1 Just as there is in Āvaśyakasūtraniryukti *nikṣepa* and *sūtrasparśikaniryukti* respectively in the beginning and end of every adhyayana, so we have beginning and end for these five pādas (adhyayanas). That is why this entire work (Pañcamaṅgala) is designated as Mahāśrutaskandha. Vide "Siddhacakra" vol. IV, No. 3, p. 67.

It is true that there are five padas in the beginning of Bhagavatīsūtra ; but, on that account, the rest cannot be said to be interpolated. For, those who look upon only the first five padas as genuine ought not to have discarded नमो चंवीए लिवीए as it is tantamount to a khaṇḍana of a sūtra.

Begins.— fol. 1[b] ए ६० ॥ ॐ नमो जिनेश्वरायः ॥

नमो अरहंताणं ।

नमो सिद्धाणं ।

नमो आयरियाणं ।

नमो उवज्झायाणं ।

नमो लोए । सव्वसाहुणं ।

Ends.— fol. 1[b] एसो पंचनमुक्कारो । सव(व्व)पावप(प्प)णासणो ।

मंगलाणं च । सव्वेसिं पढमो(मं) हवइ मंगलं ॥ १ ॥

Reference.— Published. It is also edited by me with Sanskrit rendering and Gujarātī translation. See "The third Kiraṇāvalī" (Ārhatajīvanajyoti) pp. 49-50.

Namaskāramantra is given by way of quotation in the svopajña commentary (p. 371[a]) on Yogaśāstra (VIII, 34).

For other details see No. 730.

नमस्कारमन्त्र Namaskāramantra

No. 735 1269 (1). 1887-91.

Size.— 12 in. by $4\frac{3}{8}$ in.

Extent.— 76 folios ; 14 to 15 lines to a page ; 52 to 58 letters to a line.

Description.— Country paper thin, durable and grey ; Jaina Devanāgarī characters with frequent पृष्ठमात्रास ; bold, legible, uniform, neither too big nor too small and elegant handwriting ; borders ruled in two lines in black ink ; the interlinear space coloured red ; foll. numbered in the right-

hand margin ; fol. 1[a] blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used ; strips of white paper pasted to the edges of the first fol. ; condition on the whole good ; complete ; this work ends on fol. 1[b] ; this Ms. contains in addition the following 67 works :—

(1)	ईर्यापथिकीसूत्र	fol. 1[b]		
(2)	तस्स उत्तरी	,, ,,		
(3)	अन्नत्थ	,, ,,		
(4)	लोगस्स (नामस्तव)	,, ,,		
(5)	नमत्थु णं (शक्रस्तव)	foll. ,,	to	2[b]
(6)	चैत्यस्तव	fol. 2[a]		
(7)	अन्नत्थ	,, ,,		
(8)	चैत्यस्तव	,, ,,		
(9)	श्रुतस्तव	,, ,,		
(10)	सुयस्स भगवओ	,, ,,		
(11)	चैत्यस्तव	,, ,,		
(12)	सिद्धस्तव	,, ,,		
(13)	वैयावृत्त्यकरसूत्र	,, ,,		
(14)	अन्नत्थ	,, ,,		
(15)	जावंति चेइयाइं[1]	,,		
(16)	जावंत के वि साहू[2]	,, ,,		
(17)	चिरसंचिय[3]	,, ,,		
(18)	नमोऽर्हत्	,, ,,		
(19)	उपसर्गहरस्तोत्र	,, ,,	to	2[b]
(20)	जय वीयराय (प्रार्थनासूत्र)	,, 2[b]		
(21)	सुगुरुवन्दनसूत्र	,, ,,		
(22)	आलोचनासूत्र	,, ,,		
(23)	सव्वस्स वि	,, ,,		
(24)	गुरुक्षामणासूत्र	,, ,,		
(25)	सामायिकसूत्र	,, ,,		
(26)	आलोचनासूत्र	foll. ,,	to	3[a]
(27)	श्राद्धप्रतिक्रमणसूत्र	,, 3[a]	,,	4[a]

1-3 These three may be looked upon as only a portion of Vandittusūtra.

(28) आयरिय उवज्झाए	fol.	4a		
(29) जो को वि हु पाणिगणो	,,	,,		
(30) उपवासप्रत्याख्यान	,,	,,		
(31) ,,	,,	,,		
(32) ,,	,,	,,		
(33) ग्रन्थिसहितप्रत्याख्यान	,,	,,		
(34) विकृतिप्रत्याख्यान	,,	,,		
(35) एकाशनप्रत्याख्यान	,,	,,		
(36) एकस्थानप्रत्याख्यान	,,	,,	to	4b
(37) अभक्तार्थप्रत्याख्यान	,,	4b		
(38) दिवसचरिमप्रत्याख्यान	,,	,,		
(39) साधु(यति)प्रतिक्रमणसूत्र	foll.	,,	,,	5b
(40) पाक्षिकसूत्र	,,	5b	,,	11b
(41) पाक्षिकक्षामणक	fol.	11b		
(42) दशवैकालिकसूत्र चूलिकाद्वयसहित[1]	foll.	12a	,,	24a
(43) उपदेशमाला	,,	24a	,,	35a
(44) पिण्डविशुद्धि[2]	,,	35a	,,	37a
(45) शीलोपदेशमाला	,,	37a	,,	40a
(46) स्नातस्यास्तुति	fol.	40a		
(47) जीवविचार	,,	,,	,,	41b
(48) विवेकमञ्जरी	foll.	41b	,,	44b
(49) गुरुवन्दनकभाष्य	,,	44b	,,	45a
(50) प्रत्याख्यान	,,	45a	,,	46b
(51) भावनासन्धि	,,	46b	,,	48b
(52) चैत्यवन्दनभाष्य	,,	48b	,,	49b
(53) चउपइ (Guj.)	,,	49b	,,	50a
(54) योगीवाo (Guj.)	fol.	50a	,,	50b
(55) स्नात्रधूपक्षेपलवणोत्तारणलूणविधि–आरतीमङ्गलप्रदीपोत्तारणविधि	foll.	50b	,,	51a
(56) आदिजिनेश्वरजन्माभिषेक	fol.	51a	,,	51b

1 This work is here described on p. 101. See No. 707.

2 This work is described in Pt. I on p. 369. See No. 412.

(57) महावीरकलश	foll. 51^{b} to 52^{b}
(58) बृहच्छान्तिस्तोत्र	„ 52^{b} „ 53^{b}
(59) लघुशान्तिस्तोत्र	fol. 53^{b}
(60) पञ्चपरमेष्ठिस्तवन	„ 54^{a}
(61) गौतमपृच्छा	foll. 54^{a} „ 55^{b}
(62) योगशास्त्र (I–IV)	„ 55^{b} „ 65^{a}
(63) वीतरागस्तोत्र	„ 65^{a} „ 69^{a}
(64) अवगाहनाद्वार	„ 69^{a} „ 71^{a}
(65) गतिद्वार	fol. 71^{b}
(66) सङ्ग्रहणीरत्न	foll. „ „ 75^{b}
(67) भक्तामरस्तोत्र	„ 75^{b} „ 76^{b}

Out of these sūtras, 1 to 28 may be said to be component factors of Ṣaḍāvaśyakasūtra.

Age.— Old.

Begins.— fol. 1^{b} ॥ ए० ॥ अर्हं ॥

नमो अरिहंताणं

Ends.— fol. 1^{b} एसो पंचनमुक्कारो etc. up to हवइ मंगलं ॥ १ ॥ as in No. 734.

N. B.— For other details see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 736 1106 (1). 1891–95.

Size.— 10 in. by $4\frac{3}{4}$ in.

Extent.— 58 – 1 = 57 folios; 14 lines to a page; 35 to 40 letters to a line.

Description.— Country paper thin, tough and white; Jaina Devanāgarī characters; big, clear, uniform and good hand-writing; borders ruled in three lines and edges mostly in two, in red ink; red chalk and yellow pigment used; foll.

numbered in both the margins; a piece of paper of the size of a fol. pasted to fol. 1^a; condition on the whole good: foll. 1^a and 58^b blank; this work ends on fol. 1^b; complete; fol. 9th missing; this Ms. contains the following additional works:—

(1)	जयउ सामि (जगचिन्तामणि[1])	fol. 1^b
(2)	जं किंचि	,, ,,
(3)	शक्रस्तव	foll. ,, to 2^a
(4)	जावंति चेइआइं	fol. 2^a
(5)	जावंत के वि साहू	,, ,,
(6)	नमोऽर्हत्	,, ,,
(7)	उपसर्गहरस्तोत्र	,, ,,
(8)	जय वीयराय	,, ,, ,, 2^b
(9)	प्रणिपातसूत्र	,, 2^b
(10)	ईर्यापथिकीसूत्र	,, ,,
(11)	तस्स उत्तरी	,, ,,
(12)	अन्नत्थ	,, ,,
(13)	नामस्तव	foll. ,, ,, 3^a
(14)	चैत्यस्तव	fol. 3^a
(15)	श्रुतस्तव	,, ,,
(16)	सुअस्स भगवओ	,, ,, ,, 3^b
(17)	चैत्यस्तव	,, 3^b
(18)	सिद्धस्तव	,, ,,
(19)	वैयावृत्त्यकरसूत्र	,, ,,
(20)	अन्नत्थ	,, ,,
(21)	संसारदावानलस्तुति	,, ,,
(22)	सुगुरुवन्दनसूत्र	foll. ,, ,, 4^a
(23)	दैवसिकालोचनासूत्र	fol. 4^a
(24)	,,	,, ,, ,, 4^b
(25)	गुरुक्षामणासूत्र	,, 4^b
(26)	सामायिकसूत्र	,, ,,
(27)	,,	,, ,,
(28)	पौषधसूत्र	,, ,,

1 See p. 148, ft. note 1.

(29) आयरिय उवज्झाए	fol. 5^a
(30) जय महायस	,, ,,
(31) श्रुतदेवीस्तुति	,, ,,
(32) भवनवासिनीदेवीस्तुति	,, ,,
(33) क्षेत्रदेवतास्तुति	,, ,,
(34) श्रुतदेवतास्तुति	,, ,,
(35) पाक्षिकस्तुति	,, ,,
(36) वर्धमानस्तुति	,, ,, to 5^b
(37) नमोऽस्तु वर्धमानाय	,, 5^b
(38) सामायिकपौषधपारणगाथा	foll. ,, ,, 6^a
(39) अज्ञातनामधेय	fol. 6^a
(40) साध्वतिचारगाथा	,, ,,
(41) गोचरचर्यागाथा	,, ,,
(42) आकारसङ्ख्यागाथा	,, ,,
(43) दशविधप्रत्याख्यान	foll. 6^a ,, 8^b
(44) चउक्कसाय	fol. 8^b
(45) साधु(यति)प्रतिक्रमणसूत्र	foll. ,, ,, 11^b
(46) पाक्षिकक्षामणा	,, 11^b ,, 12^a
(47) आलोचना	fol. 12^a ,, 12^b
(48) उपदेशमाला	foll. 12^b ,, 14^a
(49) वंदित्तुसूत्र	,, 14^a ,, 15^b
(50) राईसंथारगाथा	,, 15^b ,, 16^b
(51) जय तिहुयणस्तोत्र	,, 16^b ,, 18^b
(52) अजितशान्तिस्तव	,, 18^b ,, 22^a
(53) नमिऊणस्तोत्र	,, 22^a ,, 23^a
(54) तं जयउ	,, 23^a ,, 24^a
(55) गुरुपारतन्त्र्यस्मरण	fol. 24^a ,, 24^b
(56) सिग्घमवहर	foll. 24^b ,, 25^a
(57) उवसग्गहरथोत्त	fol. 25^a
(58) लघुशान्तिस्तोत्र	foll. 25^a ,, 26^a
(59) भक्तामरस्तोत्र	,, 26^a ,, 28^a
(60) कल्याणमन्दिरस्तोत्र	,, 28^a ,, 30^b
(61) भावारिवारणस्तोत्र	,, 30^b ,, 32^a

(62)	दुरियरयस्तोत्र	foll. 32^a to 34^a
(63)	जीवविचार	,, 34^a ,, 36^a
(64)	नवतत्त्व	,, 36^a ,, 38^a
(65)	लघुसङ्ग्रहणी	,, 38^a ,, 39^b
(66)	तिजयपहुत्तस्तोत्र	,, 39^b ,, 40^a
(67)	नवग्रहगर्भितपार्श्वनाथस्तोत्र	fol. 40^a ,, 40^b
(68)	अष्टमीस्तुति	,, 40^b
(69)	पञ्चमीस्तुति	foll. 40^b ,, 41^a
(70)	नवपदस्तुति	fol. 41^a ,, 41^b
(71)	अजिताजिनस्तुति	,, 41^b
(72)	शीतलजिनस्तुति	foll. 41^b ,, 42^a
(73)	पार्श्वजिनस्तुति	fol. 42^a ,, 42^b
(74)	नेमिजिनस्तुति	,, 42^b
(75)	जिनकुशलसूरिकृतस्तुति	foll. 42^b ,, 43^a
(76)	चतुर्विंशतिजिनस्तुति	fol. 43^a
(77)	जिनस्तुति	,, 43^a ,, 43^b
(78)	सीमन्धरस्वामिस्तुति	,, 43^b
(79)	पार्श्वजिनस्तुति	foll. 43^b ,, 44^a
(80)	विंशतिविहरमाणजिनस्तुति	fol. 44^a
(81)	नेमिनाथस्तुति	,, 44^a ,, 44^b
(82)	वीरस्तुति	,, 44^b
(83)	पार्श्वजिनस्तुति	foll. 44^b ,, 45^a
(84)	शत्रुञ्जयस्तुति	fol. 45^a
(85)	दीपावलीस्तुति	,, 45^a
(86)	महावीरस्तुति	,, 45^a ,, 45^b
(87)	मौनैकादशीस्तुति	,, 45^b
(88)	पर्युषणास्तुति	foll. 45^b ,, 46^a
(89)	अष्टमीस्तुति	fol. 46^a
(90)	सरस्वतीस्तोत्र	,, 46^a ,, 46^b
(91)	सङ्ग्रहणीसूत्र	foll. 46^b ,, 58^a

Out of these sūtras, 1 to 38 seem to constitute Ṣaḍāvaśyakasūtra.

Age.— Saṁvat 1840.

Begins.— fol. 1[b] नमो अरिहंताणं etc.

Ends.—fol. 1[b] एसो पंचनमुक्कारो etc. up to हवै (वइ) मंगलं

N. B.— For additional information see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 737 575 (1). 1895–98.

Size.— 10½ in. by 5⅝ in.

Extent.— 39 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour; Devanāgarī characters; bold, legible and fairly good hand-writing; borders ruled regularly in two lines in red ink and margins singly in the same ink; red chalk used for marking the numbers and the titles of different works; white pigment used in place of the yellow pigment; the first fol. is little bit torn; the last three are damaged, perhaps corroded by white ants; condition tolerably good; the last fol. written in a different and bigger hand by some one else; fol. 1[a] blank; complete; this Ms. contains the following works in addition :—

(1)	जीरिकापल्लिस्वामिश्रीपार्श्वजिनस्तुति	fol. 1[b]
(2)	भयहर(नमिऊण)स्तोत्र	foll. 1[b] to 2[b]
(3)	उपसर्गहरस्तोत्र	fol. 2[b]
(4)	जं किंचि	,, ,,
(5)	शक्रस्तव	foll. 2[b] ,, 3[a]
(6)	चिन्तामणिपार्श्वस्तुति	fol. 3[a] ,, 3[b]
(7)	पार्श्वजिनस्तोत्र	,, 3[b]
(8)	शङ्खेश्वरपार्श्वजिनछन्द	foll. 3[b] ,, 5[b]
(9)	गौडीपार्श्वनाथछन्दमोतीदामस्तुति	,, 5[b] ,, 7[a]

(10)	पद्मावतीपूजनविधि	fol. 7^a ,, 7^b
(11)	पद्मावतीकवच	foll. 7^b ,, 8^a
(12)	पद्मावतीसहस्रनामस्तोत्र	,, 8^a ,, 12^a
(13)	पद्मावतीस्तोत्र (? कल्प)	,, 12^a ,, 13^b
(14)	पद्मावतीछन्द	,, 13^b ,, 14^b
(15)	पद्मावतीविधि	fol. 14^b
(16)	पद्मावतीपूजामन्त्रविधि	-15^b
(17)	पद्मावतीपूजाऽर्चाऽहुतिसर्वविधि	-23^b
(18)	चक्रेश्वरीस्तोत्र	fol. 24^a ,, 24^b
(19)	क्षेत्रपालछन्द (स्तुति)	foll. 24^b ,, 25^a
(20)	अन्नपूर्णास्तुति	fol. 25^a ,, 25^b
(21)	अन्नपूर्णास्तोत्र	foll. 25^b ,, 26^a
(22)	सारदास्तोत्र	fol. 26^a ,, 26^b
(23)	ज्वालामुखीस्तोत्र	foll. 26^b ,, 27^a
(24)	सरस्वतीस्तोत्र (अनुभूतिसिद्धि)	fol. 27^a ,, 27^b
(25)	सरस्वतीद्वादशमासछन्द	foll. 27^b ,, 28^b
(26)	अडयलनामसरस्वतीछन्द	,, 28^b ,, 29^b
(27)	सरस्वतीछन्द	,, 29^b ,, 30^b
(28)	सरस्वत्यष्टक	fol. 30^b
(29)	सरस्वतीस्तोत्र	foll. ,, ,, 31^a
(30)	पठितसिद्धसारस्वतस्तोत्र	fol. 31^a ,, 31^b
(31)	भारतीस्तोत्र	foll. 31^b ,, 32^a
(32)	लक्ष्मीदेवीस्तोत्र	fol. 32^a
(33)	सरस्वत्यष्टक	,, ,,
(34)	सरस्वतीदेवीस्तोत्र	,, ,, ,, 32^b
(35)	बालत्रिपुराछन्द	foll. 32^b ,, 33^b
(36)	अम्बिकाछन्द	,, 33^b ,, 34^a
(37)	पञ्चाङ्गुलीछन्द	fol. 34^a ,, 34^b
(38)	गणपतिपाहाडगतिछन्द	foll. 34^b ,, 35^a
(39)	गणेशछन्द	fol. 35^a ,, 35^b
(40)	गौरक्षेत्रपालनीसाणी (?)	foll. 35^b ,, 37^a
(41)	लघुस्तवस्तोत्रन्यास	fol. 37^b
(42)	त्रिपुरास्तोत्र	foll. ,, ,, 38^b

(43)	बालात्रिपुरास्तोत्र	foll. 38^b to 39^a
(44)	बालात्रिपुरापद्धत्यादि (?)	fol. 39^a ,, 39^b
(45)	जिनस्तुति (?)	,, 39^b

Age.— Not older than the nineteenth century ; see the 23rd folio. On fol. 26^b there is the date viz. Samvat 1889. See Saradāstotra.

Begins.— fol. 1^b

श्रीपार्श्वजिनाय नमः ॥
नमो अरिहंताणं । etc.

Ends.— fol. 1^b

मंगलाणं च सव्वेसिं पढमं होइ मंगलं ॥ १ ॥

N. B.— For other detals see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 738 $\frac{640\ (a).}{1895\text{-}98.}$

Size.—$11\frac{1}{4}$ in. by $6\frac{1}{8}$ in.

Extent.— 11 folios ; 17 lines to a page ; 46 letters to a line.

Description.— Country paper thick, tough and white ; Devanāgarī characters ; bold, legible, uniform and elegant hand-writing ; borders carefully ruled in three lines in red ink, and the margins singly in the same ink ; condition very good ; complete ; this Ms. contains in addition the following works :—

(1)	उपसर्गहरस्तोत्र	fol.	1^b
(2)	भयहरस्तोत्र	foll.	1^b to 2^a
(3)	जय तिहुयणस्तोत्र	,,	2^a ,, 4^a
(4)	अजितशान्तिस्तव	,,	4^a ,, 5^b
(5)	चिन्तामणिपार्श्वस्तोत्र	,,	5^b ,, 6^a
(6)	भक्तामरस्तोत्र	,,	6^a ,, 8^a

(7)	कल्याणमन्दिरस्तोत्र	foll.	8^a to 9^b
(8)	वृद्धनमस्कार	,,	9^b ,, 10^b
(9)	लघुशान्तिस्तोत्र	,,	10^b ,, 11^b

Age.— Saṁvat 1940.

Begins.— fol. 1^b नमो अरिहंताणं etc., as in No. 737.

Ends.— fol. 1^b मंगलाणं च etc., as in No. 737.

Reference.— This sūtra is given as an avataraṇa in the svopajña commentary of Yogaśāstra (VIII, 34). For further particulars see No. 734.

नमस्कारमन्त्र — Namaskāramantra

No. 739 — 350 (a). A. 1882-83.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 11-1 = 10 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, legible, uniform, neither very big nor very small and elegant handwriting; borders ruled carefully in two pairs of lines in black ink; there is some space left between these pairs; red chalk used; complete; condition good; this Ms. contains in addition the following works:—

(1)	उपसर्गहरस्तोत्र	fol.	1^b
(2)	तिजयपहुत्त (सप्ततिशतजिनस्तोत्र)	foll.	1^b to 2^a
(3)	शान्तिकरस्तव	fol.	2^a ,, 2^b
(4)	नमिऊणस्तोत्र	foll.	2^b ,, 3^a
(5)	भक्तामरस्तोत्र (Incomplete)	,,	3^a ,, 4^a
(6)	अजितशान्तिस्तव ,,	fol.	6^b
(7)	लघुशान्तिस्तोत्र	foll.	6^b ,, 7^a
(8)	बृहच्छान्तिस्तोत्र	,,	7^a ,, 8^a

(9) कल्याणमन्दिरस्तोत्र foll. 8[a] to 10[a]
(10) जय तिहुयणस्तोत्र ,, 10[a] ,, 11[b]

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1[a] ॐ नमः सिद्धं ॥ पंडित्तो(तोत्त)मपं·श्रीऽविद्याविमलगणि-गुरुभ्यो नमः।

नमो अरिहंताणं। etc.

Ends.— fol. 1[a] मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥ छ ॥ १।

N. B.— For additional information see No. 734.

नमस्कारमन्त्र Namaskāramantra

No. 740 885 (a). 1892–95.

Size.— 10$\frac{1}{8}$ in. by 4$\frac{1}{2}$ in.

Extent.— (text) 13 folios ; 1 to 2 lines to a page ; 50 letters to a line.
,, — (com.) ,, ,, ; 11 ,, ,, ,, ,, ; 55 ,, to a line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; this is a त्रिपाटी Ms. ; the text written in big, quite legible, uniform and very good hand-writing ; practically same is the case with the commentary except that it is written in a slightly smaller hand-writing ; foll. numbered in the right-hand margin ; fol. 1[a] originally blank has been later on utilised by some one for writing some items connected with the Dikpālas ; condition very good ; both the text and the commentary complete ; the latter ends on fol. 2[a] ; this Ms. contains in addition the following works :—

(1) उपसर्गहरस्तोत्र टीकासहित foll. 2^a to 3^b

(2) सप्ततिशतस्तोत्र ,, ,, 3^b ,, 7^a

(3) भयहस्तोत्र ,, ,, 7^a ,, 13^b

Age.— Samvat 1792.

Author of the commentary.-- Vācaka Siddhicandra, pupil of Bhānucandra. For his life and works see my Sanskrit bhūmikā (pp. 72-84) of Stuticaturvimśatikā published in A. D. 1930, and for information in Gujarātī see "शासन-प्रभावक गुरु-शिष्य भानुचंद्र अने सिद्धिचंद्र" published in "Jainacharya Shri Atmanand Centenary Commemoration Volume" ("जैनाचार्य श्री आत्मानंद जन्म शताब्दि स्मारक ग्रंथ"), pp. 225-245.

Subject.— The text together with its explanation in Sanskrit.

Begins.—(text) fol. 1^b ९६० ॥ श्रीसर्वज्ञाय नमः ॥

नमो अरिहंताणं etc. as in No. 734.

,, --(com.) fol. 1^b

: ॥ श्रीगणेशाय नमः ॥

श्रीनाभेयः श्रियं दद्यात्सुरासुरनमस्कृतः ।
विघ्नानेकपपंचास्यो दधद्विश्वजनीनतां । १ ।
अकब्बरसुरत्राणहृदयांबुजषट्पदः ।
भानुचंद्रश्चिरं जीयाद् गुरुर्मे वाचकाग्रणीः । २ ।
अष्टोत्तरशतानां योऽवधानानां विधायकः ।
दधानः 'दुस्फहमे'ति विरुदं शाहिना(ऽ)र्पितं । ३ .
तेन वाव(च)कचंद्रेण सिद्धिचंद्रेण सर्वदा ।
बुद्धिवृद्धयै र्वि(वि)तंद्रेण बालानामल्पमेधसां । ४ ।
श्रेयस्सप्तस्मरणानां वृत्तिरेषा विधीयते ।
तत्र तावन्नमस्कार एव व्याख्यायते मया । ५ ।

त्रिभिर्विशेषकं ।

नमो अरिहंताणमिति । नमो नमस्कारः केभ्यः । etc.

Ends.— (text) fol. 2^a सव्वपावप्पणासणो etc. up to मंगलं । १ । as in No. 734.

Ends.— (com.) fol. 2[a] अत्र चाष्टषष्टिरक्षराणि । नव पदानि । अष्टौ च संपदो विश्रामस्थानानि तत्र सप्त एकैकपदा । अंत्या तु द्विपदेति **नमस्कारार्थः** ।

Reference.— Both the text and the commentary are included in Anekārtharatnamañjūṣā (pp. 1-6) edited by me and published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933. For other details see No. 734.

नमस्कारमन्त्र बालावबोधसहित

Namaskāramantra with bālāvabodha

No. 741

742.
1892-95.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 4 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; edges of all the foll. are slightly damaged ; condition on the whole good ; both the text and its explanation complete so far as they go, that is to say the cūlikā and its explanation are not to be found here.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— Obeisance to the five Parameṣṭhins in Prākrit and its explanation in detail in Gujarātī, with quotations in Prākrit.

Begins.— (text) fol. 1[a] नमो अरिहंताणं ।

,, — (com.) fol. 1[a] माहरउ नमस्कार श्रीअरिहंत भगवंतनइ हुओ । किस्या छइ ते श्रीअरिहंत etc.

Ends.— (text) fol. 3[b] नमो लोए सव्वसाहूणं ।

Ends.— (com.) fol. 4[b] अढाई द्वीप माहि ज के छइ साधु सवि हुं साधु तेह प्रतइ माहरउ नमस्कार पंचांग प्रणाम त्रिकालवंदना सदा सर्वदा हवउ ॥

इति श्रीपंचपरमेष्टि(ष्ठि)नमस्कार समाप्त ॥

Reference.— See No. 734.

नमस्कारमन्त्र बालावबोधसहित

Namaskāramantra with bālāvabodha

No. 742

1365.
1891–95.

Size.— 10¼ in. by 4⅜ in.

Extent.— 5 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters with frequent पृष्ठमात्रा; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin; fol. 5[b] blank; both the text and the commentary complete so far as the first five padas are concerned; condition tolerably good.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text in Prākrit together with its explanation in Gujarātī.

Begins.— (text) fol. 1[b] नमो अरिहंताणं ॥ etc.

,, — (com.) fol. 1[b] अरिहंतनइ माहरउ नमस्कार हु किस्या छइ ते अरिहंत । रागद्वेषरुपिआ अरि वयरी हण्या छइ जेणे । ते अरिहंत वली किस्या छइ ॥ etc.

Ends.— (text) fol. 5[a] नमो लोए सव्वसाहूणं

Ends. — (com.) fol. 5[a] निरहंकारी । निप(ष्प)रिग्रही निरारंभी । शांत दांत रतनत्रयसाधक अढाई द्वीप माहि जिके छइं साधु ते सवि हुं साधु प्रतिइं माहरु नमस्कार पंचांगप्रणाम त्रिकालवंदना सदा सर्वदा हु ॥ ५ ॥

इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र बालावबोधसहित — Namaskāramantra with bālāvabodha

No. 743 — 593 (c). 1875-76.

Extent.— fol. 42[a] to fol. 43[b].

Description.— The text up to five padas; the commentary ends abruptly. For other details see No. 571. 1875-76.

Author of the bālāvabodha.-- Not mentioned.

Subject.— The text and its explanation in Gujarāti.

Begins.— (text) fol. 42[a] णमो अरहंताणं । etc.

,, — (com.) fol. 42[a] श्रीअरिहंतनिं माहारु सदा काल नमो(ऽ)स्तु । ते श्रीअरहंत केहवा छि । श्रीसमोसरण विराजमान । etc.

Ends.— (text) fol. 43[b] णमो लोए सव्वसाहूणं

,, — (com.) fol. 43[b] श्रीसाधुनिं महारु सदा काल ममो(ऽ)स्तु ॥ ते श्रीसाध केहवा छि ॥ पंचमहाव्रत धारे ॥ पंच.

नमस्कारमन्त्रव्याख्या — Namaskāramantravyākhyā

No. 744 — 1241 (a). 1884-87.

Size.— $9\frac{7}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— 26 + 1 = 27 folios; 19 lines to a page; 60 letters to a line.

Description.-- Country paper thick, tough and white; Jaina Devanāgarī characters; small, fairly legible and tolerably good hand-writing; borders not ruled; foll. numbered in the right-hand margin; fol. 19th repeated; red chalk used; fol. 26^{b} blank; condition very good; complete; this Ms. contains the प्रतीकs of the text; this Ms. contains in addition the following works :—

(1)	उपसर्गहरस्तोत्रवृत्ति	foll.	1^{a}	to	2^{b}
(2)	शान्तिकरस्तवार्थाणु	,,	2^{b}	,,	5^{a}
(3)	भयहरस्तोत्रविवृति	,,	5^{a}	,,	8^{a}
(4)	लघुशान्तिस्तवव्याख्या	,,	8^{a}	,,	10^{a}
(5)	सप्ततिशतस्तोत्रव्याख्या	,,	10^{a}	,,	12^{a}
(6)	अजितशान्तिस्तवविवरण	,,	12^{a}	,,	16^{b}
(7)	भक्तामरस्तोत्रटीका	,,	16^{b}	,,	23^{a}
(8)	बृहच्छान्तिस्तवविवरण	,,	23^{a}	,,	26^{a}

Age.— Saṁvat 1873.

Author.— Harṣakīrti Sūri.

Subject.-- Commentary on Namaskāramantra which is looked upon as the first smaraṇa out of seven.

Begins.— fol. 1^{a} ॥ अर्हं ॥

प्रणिपत्य जिनं वक्ष्ये सप्तस्मरणेषु विवरणं किंचित्
यस्मान्मंदमतीनामपि भवति सुखेन तद्बोधः १

यतः पर्वदिनेषु सकलश्रेयो(ऽ)र्थं क्षुद्रोपद्रवादिदोषनिवारणार्थं च कारणादौ सुखं शांत्यर्थं च सप्त मिलिता(नि) एव स्मर्यंते गुण्यंते इति सप्त स्मरणानि उच्यंते तथादौ चतुर्दशपूर्वाणामादिभूतं अनाद्यनंतं च पंचपरमेष्टिनमस्कारं(र)-रूपं प्रथमस्मरणं आदौ व्याख्यायते नमो अरिहंताणं इत्यादि etc.

Ends.— fol. 1^{a} इदं च स्मरणमनादिभूतं यतो जिनाः चतुर्विंश(त)योऽनंताः संजाताः अनंताश्च भविष्यंति तदा सदैवाऽयमेवातोऽनाद्यनंतमित्यर्थः अत्र पदानि नव संपदोऽष्टौ अक्षराणि अष्टषष्टिः लघ्वक्षराणि एकषष्टिः गुर्वक्षराणि सप्त ज्ञेयानि इति **प्रथमस्मरणस्य टीका** १

Reference.-- Edited by me and published in Anekārtharatnamañjūṣā (pp. 2-6) which forms No. 81 of Sheth D. L. J. P. F. Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या Namaskāramantravyākhyā

No. 745 42 (a). 1874-75.

Size.-- 10 in. by $4\frac{3}{8}$ in.

Extent.--27 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough, tough and white ; Jaina Devanāgarī characters ; small, fairly legible, uniform and very good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; lines here and there written in red ink ; foll. numbered in both the margins ; fol. 27^b blank ; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well ; in a few cases, this central place is decorated with a small disc in red colour ; in the left-hand margin, the title is written as सप्तस्मरणटी० ; condition very good ; the extent of the commentary to each of the seven smaraṇas is as under :—

(1)	उपसर्गहरस्तोत्रवृत्ति	foll.	1^a	to	3^a
(2)	नमिऊण(भयहर)स्तोत्रवृत्ति	,,	3^a	,,	6^a
(3)	लघुशान्तिस्तवृत्ति	,,	6^a	,,	8^b
(4)	तिजयपहुत्तवृत्ति (सप्ततिशतस्तोत्रवृत्ति)	,,	8^b	,,	10^b
(5)	अजितशान्तिस्तवृत्ति	,,	10^b	,,	16^a
(6)	भक्तामरस्तोत्रवृत्ति	,,	16^a	,,	23^b
(7)	बृहच्छान्तिस्तोत्र	,,	23^b	,,	27^a

Begins.—fol. 1^a ॥ ६० ॥ श्रीजिनाय नमः ॥

प्रणिपत्य जिनं वक्ष्ये etc. as in No. 744.

Ends.— fol. 1^b इदं च स्मरणमनादिभूतं etc. up to ज्ञेयानि as is No. 744. This is followed by the lines as under :—

'नागपुरीयतपो'गणराजः । श्रीहर्षकीर्त्तिसूरिवरः
प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्यक् ॥ १
इति प्रथमस्मरणव्याख्या ॥ ॥

N. B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन * Prabodhacaityavandana
[जगच्चिंतामणि- [Jagacintāmaṇi-
चेइयवंदण] [1] ceīyavandaṇa]

No. 746 $\frac{1220\ (13).}{1884\text{-}87.}$

Extent.— fol. 189[a] to fol. 189[b].

Description.— This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmaṇi-ceīyavandaṇa. But it may noted that this sūtra begins in this very way so far as Vidhipakṣa is concernted. See p. 7 of "Vidhipakṣagacchīyapratikramaṇasūtra" published by Bhimasī Māṇaka in A. D. 1934. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$

Author.— Gautama Indrabhūti Gaṇadhara (according to the Jaina tradition).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189[a] कम्मभूमिहिं (कम्मभूमिहिं) पढमसंघयणि । उक्कोसउ सत्तरसउ । जिणवराण विहरंतु(?त) लब्भइ । नव कोडिहिं केवलिहिं etc.

Ends.— fol. 189[b]

सत्ताणवइ सहस्सा । लक्खा छप्पन्न अट्ठकोडीओ ।
चउसइ बासिया तेणे(लु)क्के चेइए वंदे ॥ २ ॥
वंदे नव कोडिसए पणवीसं कोडिलक्ख तेवन्ना
अट्ठावीस सहस्सा चउसइ अट्ठासिया पडिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramaṇasūtras. It is edited by me, along with Sanskrit rendering and Gujarātī translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in "The Fifth Kiraṇāvalī" (Ārhatajīvanajyoti) on pp. 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

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* See p. 134.

1 This sort of brackets indicates that instead of the Prākrit rendering, an independent Prākrit title is given.

प्रबोधचैत्यवन्दन Prabodhacaityavandana

No 747 1106 (2). 1891–95.

Extent.— fol. 1b.

Description.— Complete so far as it goes. For other details see Namaskāramantra No. 736.

Subject.— This caityavandana begins according to the Kharatara gaccha. See Sukhlal's edition (App. 15) noted on p. 132.

Begins.—fol. 1b जयउ सामिहि २ रिसह 'सेत्तुंज' etc.

Ends.—fol. 1b कम्मभूमिहिं etc. up to चेइए पडिमा practically as in No. 746.

N. B.— For additional information see No. 746.

प्रबोधचैत्यवन्दन Prabodhacaityavandana

No. 748 1270 (2). 1887–91.

Extent.— fol. 1b.

Description.— Complete so far as it goes. For other details see No. 734.

Begins.—fol. 1a

जयउ सामिउ रिसहु 'सेत्तु(त्तुं)जि'।
'उज्जित' पहु नेमिजिणु।
जयउ वीस(?) मोहरमंडणु।
'भरवट्टि' मुणिसुव्वउ महुरपासु दुहदंडखंडणु
अवर' विदेह' वि तित्थ य सुवहु दिसि विदिसि जि के वि
ति(ती)यअणागयसंपयइ। वंदिउ जिण सव्वे वि १

Ends.—fol. 1b कम्मभूमिहि etc. up to चेइए वंदे ॥ २ ॥ as in No. 746.

N. B.— For further particulars see Nos. 746 and 747.

तीर्थवन्दनसूत्र
[जं किंचि]

Tīrthavandanasūtra
[Jaṁ kiñci]

No. 749

575 (5).
1895-98.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra No. 737.

Age.— Saṁvat 1889 (vide fol. 26).

Author.-- Not mentioned.

Subject.— This sūtra composed in a verse in Prākrit deals with salutation to the tīrthas in svarga, pātāla and manuṣyaloka.

Begins and Ends.— fol. 2^b

जं किंच(चि) नाम तित्थं । सगो(ग्गे) पायाले तिरियलोगंमि ॥
जाइं जिणबिंबाइं ॥ ताइं सव्वाइं वंदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference.— Published with some difference in any of the editions of Pratikramaṇasūtra noted on p. 138 and in "The Fifth Kiraṇāvalī" (Ārhatajīvanajyoti) on p. 85 edited by me, along with Sanskrit rendering and Gujarātī translation.

तीर्थवन्दनसूत्र

Tīrthavandanasūtra

No 750

1220 (16).
1884-87.

Extent.— fol. 189^b.

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina Saint.

Begins and Ends.—fol. 189^b

जं किंचि नाम तित्थं । सग्गे पायाल(?लि) माणुसे लोए
जाइं जिणबिंबाइं ताइं सवा(व्वा)इं वंदामि ॥ छ ॥

N. B.— For other details see No. 749.

तीर्थवन्दनसूत्र Tīrthavandanasūtra

No. 751 1106 (3). 1891–95.

Extent.— fol. 1[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.—fol. 1[b]

जं किंचि नाम तित्थं etc. up to सव्वाइं वंदामि ३ as in No. 750.

N. B.— For additional information see No. 749.

तीर्थवन्दनसूत्र Tīrthavandanasūtra

No. 752 1270 (3). 1887–91.

Extent.— fol. 1[b] to fol. 2[a].

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1[b] to fol. 2[a]

जं किंच(चि) नाम etc. up to सव्वाइं वंदामि ॥ ४ ॥ as in No. 750.

N. B.— For further particulars see No. 749.

शक्रस्तव
[नमुत्थु णं]

Sakrastava
[Namutthu ṇaṁ]

No. 753

1220 (17).
1884-87.

Extent.— fol. 189^{b}.

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— Śakra according to the Jaina tradition.

Subject.— Eulogy of the Tīrthaṁkaras.

Begins.—fol. 189^{b} नमोत्थु णं अरहंताणं etc. as in No. 758.

Ends.— fol. 189^{b} सव्वन्नूणं etc. up to जिणाणं as in No. 758. This is followed by the lines as under :—

जियभयाणं

जे॰ अइया सिद्धा जे भविस्संतिअणागए काले
संपई । वट्टमाणा सव्वे तिविहेण वंदामि ॥

॥ छ ॥ ॥

Reference.— Published. See any of the printed editions of the Pratikramaṇasūtras noted on p. 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in " The Fifth Kiraṇāvalī (Ārhatajīvanajyoti) on pp. 86-88 where the due posture is also shown by way of an illustration.

Kalpasūtra (sūtra 16), Haribhadra Sūri's commentary (p. 494ff.) to Āvaśyakasūtra and Vandāruvṛttī (pp. 29-36) may be consulted. For an extract see B. B. R. A. S. vols. III-IV. p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭiśalākāpuruṣacaritra* vol. I, pp. 127–128 (Gaekwad's Oriental Series, No. LI). For a parallel work in Sanskrit see my edition of भक्तामरकल्याणमन्दिरनमिऊणस्तोत्रत्रयम् (pp. 242–245).

For other details see my article " नमुत्थुणंने अंगे" published in " Śrī Jaina Satya Prakāśa " vol. II, No. 12, pp. 599-602.

शक्रस्तव Sakrastava

No. 754 1106 (4). 1891-95.

Extent.— fol. 1[b] to fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 1[b] नमोत्थु णं अरिहंताणं etc. as in No. 753.

Ends.—fol. 2[a] सव्वन्नूणं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव Sakrastava

No. 755 1270 (5). 1887-91.

Extent.— fol. 2[a] to fol. 2[b].

Description.— Complete. For other details see No. 734.

Begins.— fol. 2[a] नमोत्थु(त्थु) णं । अरहंताणं । etc. as in No. 753.

Ends.— fol. 2[a] सव्वन्नूणं । etc. up to सव्वे तिविहेण वंदामि ॥ ७ । as in No. 753.

N. B.— For further particulars see No. 753.

शक्रस्तव Sakrastava

No 756 1269 (6). 1887-91.

Extent.— fol. 1[b] to fol. 2[a].

Description.— Complete. For other details see Namaskāramautra No. 735.

Begins.— fol. 1[b] नमोत्थु णं अरहंताणं etc. as in No. 753.

Ends.— fol. 2[a] सव्वन्नूणं etc. up to तिविहेण वंदामि ॥ १ । छ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 757

77 ( ).
1880-81

Exent.— leaf 120^{b} to leaf 121^{b}.

Description.— Complete. For other details see No. 77 (1). 1880-81.

Begins.— leaf 120^{b} नमोत्थु णं अरिहंताणं ॥ भयवंताणं आइगराणं etc.

Ends.— leaf 121^{b} संपइय वट्टमाणा । सव्वे तिविहेण वंदामि ।

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 758

575 (6).
1895-98.

Extent.— fol. 2^{b} to fol. 3^{a}.

Description.— Almost complete in case the following lines may be said to be lacking :—

" जिअभयाणं ।
जेअ अइआ सिद्धा जे अ भविस्संतिणागएकाले
संपइ वट्टमाणा सव्वे तिविहेण वंदामि "

For other details see No. 737.

Begins.— fol. 2^{b} नमोत्थु णं ॥ अरिहंताणं ॥ भगवंताणं ॥ आयगि(ग)राणं ॥ तित्थयराणं etc.

Ends.— fol. 3^{a} सव्वन्नूणं सव्वदंसीणं ॥ सिवमयलमरुयमणंतमक्खयमव्वाबाह-मपुणरावत्ति ॥ सिद्धिगइनामधेयं ॥ ठाणं संपत्ताणं ॥ नमो जिणाणं ॥ १ ॥ इति श्रीशक्रस्तवः ॥

N. B.— For other details see No. 753.

सर्वचैत्यवन्दन
[जावंति चेइयाइं]

Sarvacaityavandana
[Jāvanti ceiyāiṁ]

No. 759

1220 (26).
1884-87.

Extent.— fol. 190a.

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— Salutation to the caityas of all the three lokas, in one verse in Prākrit.

Begins and Ends.— fol. 190a

जावंति चेइयाइं । (उड्ढे य) [अहेय] अहे य तिरियलोए य ।
सव्वाइं ताइं वंदे [अ]इह संतो तत्थ संताइं ॥ ५

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in "The Fifth Kiraṇāvalī" (Árhata-jīvanajyoti) on p. 89.

This sūtra occurs in Śrāddhapratikramaṇasūtra as verse No. 44. So this and Vandāruvṛtti (p. 157) may be consulted.

सर्वचैत्यवन्दन

Sarvacaityavandana

No. 760

1269 (16).
1887-91.

Extent.— fol. 2a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2a

जावंति चेइयाइं etc. up to तत्थ संताइं ॥ १ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन Sarvacaityavandana

No. 761 1106 (5). 1891–95.

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.—fol. 2[a]

जावंति चेइआइं etc. up to इह संतो तत्थ संताइं as in No. 759.

N. B.— For further particulars see No. 759.

सर्वचैत्यवन्दन Sarvacaityavandana

No. 762 1270 (6). 1887–91.

Extent.— fol. 2[b].

Description.-- Complete. For other details see No. 734.

Begins and Ends.—fol. 2[a]

जावंति चेइयाइं etc., up to इह संतो ति(त)त्थ संताइं १ ॥ as in No. 759.

N. B.-- For additional information see No. 759.

सर्वसाधुवन्दन
[जावंत के वि साहू]

Sarvasādhuvandana
[Jāvanta ke vi sāhū]

No. 763

1220 (27).
1884–87.

Extent.— fol. 190[a].

Description.— Complete. For other details see No. 1220 (1). 1884–87.

Author.— A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prākrit.

Begins and Ends.— fol. 190[a]

जावंति(त) केइ (? वि) साहू । भरहेरवए महाविदेहे य ।
सव्वेसु तेसु पणओ तिविहेण तिदंडविरयाणं ॥ २

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kiraṇāvalī" (Ārhatajīvanajyoti) on p. 90.

This work occurs in Śrāddhapratikramaṇasūtra as verse No. 45. Vandāruvṛtti (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

1269 (17).
1887–91.

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2[a]

जावंति(त) के वि साहू etc. up to तिदंडविरयाणं etc., as in No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन Sarvasādhuvandana

No. 765 1270 (7). 1887-91.

Extent.— fol. 2[b].

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2[b]

जावंति(त) के वि साहू । etc., up to तिदंडविरयाणं ॥ २ ॥ as in No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन Sarvasādhuvandana

No. 766 1106 (6). 1891-95.

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2[a] भगवन्

जावंते(त) के वि साहू etc. up to तिविहेण तिदंडविरयाणं २ as in No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र
(उवसग्गहरथोत्त)

Upasargaharastotra
(Uvasaggaharathotta)

No. 767

350 (b).
A. 1882-83.

Extent.— fol. 1[b].

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prākrit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tīrthaṁkara of the Jainas. This work is variously designated by scribes such as **उपसर्गहरणस्तोत्र**, **श्रीपार्श्वजिनलघु-स्तवन** and **श्रीपार्श्वनाथस्तवन**.

Begins.— fol. 1[b] **उवसग्गहरं** etc. as in No. 777.

Ends.— fol. 1[b] **इअ संथुओ** etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyaṁkaranṛpakathā is also included.[1] Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gaṇi as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kīraṇāvalī" (Arhatajīvanajyoti) on pp. 92-93.

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1 Herein on pp. 41-44 (App.) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the caraṇas of the first five usual verses.

उपसर्गहरस्तोत्र — Upasargaharastotra

No. 768 — 640 (b). 1895-98.

Extent.— fol. 1[b].

Description.— Complete. For other details see No. 738.

Begins.— fol. 1[b] उवसग्गहरं etc. as in No. 767.

Ends.— fol. 1[b] इअ संथुओ etc. as in No. 767.

N. B.— For other details see No. 767.

उपसर्गहरस्तोत्र — Upasargaharastotra

No. 769 — 1220 (29). 1884-87.

Extent.— fol. 190[a].

Description.— Complete. For other details see No. 1220 (1). 1880-81.

Begins.— fol. 190[a] उवसग्गहरं etc. as in No. 767.

Ends.—fol. 190[a] इय संथुओ etc. up to भवे भवे पासजिणचंद ॥ ५ ॥ छ ॥ as in No. 767.

N. B.— For further particulars see No. 767.

उपसर्गहरस्तोत्र — Upasargaharastotra

No. 770 — 1269 (20). 1887-91.

Extent.— fol. 2[a] to fol. 2[b].

Description.— Complete; 5 verses in all. For other details see Namaskāramantra No. 735.

Begins.— fol. 2ª उवसग्गहरंपासं etc. as in No. 767.

Ends.— fol. 2ᵇ इय संथुओ etc. up to पासजिणचंद ॥ ५ ॥ छ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र — Upasargaharastotra

No. 771 — 672 (g). 1899–1915.

Extent.— fol. 8ᵇ.

Description.— Complete ; five verses in all. For other details see Ajitaśāntistava No. 672 (a). 1899-1915.

Begins.—fol. 8ᵇ उवसग्गहरंपासं etc.

Ends.— fol. 8ᵇ इय संथुओ etc. up to ता देव दिसह बोहिं भवे भवे पासजिण चंद ॥ ५ as in No. 767. This is followed by the lines as under :—

इति श्रीउपसर्ग्गहरणस्तोत्रं ॥ सप्तमं स्मरणं ॥ ७ ॥ इति सप्तम-स्मरण(णं) समाप्तं(प्त)म् ॥ च्छ ॥ लि° जीवनवीजय ॥ 'वणारश' ॥ 'रामघाट 'मध्ये ॥ कुसल्लाजीम्हाराज्यकी पोशालमे ॥ मिति वैखाख सुदि १० दशमी शुक्र(क्र)वासरे ॥ संवत् १९३२ का शाके १७९७ ॥ पंनिवीवी-वाचनार्थं ॥ च्छ

उपसर्गहरस्तोत्र Upasargaharastotra

No. 772 1270 (9). 1887–91.

Extent.— fol. 2[b] to fol. 3[a].

Description.— Complete; five verses in all. For other details see No. 734.

Begins.—fol. 2[b] उवसग्गहरं etc. as in No. 767.

Ends.—fol. 3[a] इह संथुओ etc. up to पासजिणचंद ॥ ६(?) ॥ as in No. 767. This is followed by श्रीपार्श्वनाथस्तवनं ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र Upasargaharastotra

No. 773 575 (4). 1895–98.

Extent.— fol. 2[b].

Description.— Complete. For other details see Namaskāramantra No. 737.

Begins.— fol. 2[b] उवसग्गहरं etc. as in No. 767.

Ends.—fol. 2[b] एह संथुय etc. up to जिणचंद ॥ ५ ॥ practically as in No. 767. This is followed by इति श्रीउपसर्गहर ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र Upasargaharastotra

No. 774 1106 (8). 1891–95.

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 2[a] नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।[1]

उवसग्गहरंपासं पासं वंदामि कम्मघणमुक्कं etc.

Ends.—fol. 2[a] इअ संथुओ etc. up to भवे भवे पासजिणचंद ॥ as in No. 767. This is followed by the line as under :—

इति श्रीपार्श्वजिनलघुस्तवनं ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र लघुवृत्तिसहित

Upasargaharastotra with laghuvṛtti

No. 775

272 (a).
1871–72.

Size.— 10¼ in. by 4⅜ in.

Extent.— 5 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; legible, bold, big, uniform and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; the lower edges of the numbered sides slightly eaten away by white ants ; condition very fair ; this Ms. contains both(?) the text and the commentary; both complete ; the latter ends on fol. 5[b] ; this Ms. contains an additional work viz. नमिऊणस्तोत्र along with its commentary which commences on fol. 5[b] and ends on the same fol.

Author of the commentary.— Pūrṇacandra Sūri.

Subject.— A hymn in honour of Lord Parśvanātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति.

Begins.— (text) fol. 1[a] उवसग्गहरं

,, —(com.) fol. 1[a]

नमस्कृत्य परं पार्श्वं सर्वयोगिनमस्कृतं ।
उपसर्गहरस्तोत्रं विवृणोमि समासतः ॥ १ ॥

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1 This line may be looked upon as a separate work by itself.

उपसर्गहरं पार्श्वं पार्श्वं यक्षं पार्श्वनाथं च भगवंतं किंविशिष्टं कर्मघनमुक्तं मंगलकल्याणआवासं विषधरविषनिर्नाशनं चेत्यक्षरार्थः वंदामीति क्रियापदं । etc.

Ends.— (text) fol. 4^b इय संथुओ(?) etc.

,, — (com.) fol. 5^a इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महायश भक्तिभरनिर्भरेण etc. up to तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमंकराय ँही नमः क्षेमंकरो मंत्रः ।

उपसर्गहरस्तोत्रं विवृतं संक्षेपतो गुरुमुखेन ।
विज्ञाय किमपि तत्त्वं विद्यावादाभिधग्रंथात् ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्ता ।

Reference.— Published in Śaradāvijaya Jaina Granthamālā, Bhavnagar.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 776

232 (g).
A. 1882-83.

Extent.— fol. 18^a to fol. 19^b.

Description.— Both the text and the commentary practically complete. For other details see No. 232 (a). A. 1882-83.

Author of the commentary.— Jinaprabha Sūri, pupil of Jinasiṁha Sūri of the Kharatara gaccha.

Subject.— The text in Prākrit together with the explanation in Sanskrit ; the latter is styled as Arthakalpalatā and is composed in Saṁvat 1365 (see No. 777).

Begins.— (text) fol. 18^a

उवसग्गहरंपासं पासं वंदामि कम्मघणमुक्कं ।
विसहरविसनिन्नासं मंगलकल्लाणआवासं ॥ १ ॥

,, — (com.) fol. 18^a प्रतिबोधं विदधानो etc.

Ends.— (text) fol. 19^b

ई(इ)य संथुओ महायस । भत्तिब्भरनिब्भरेण हिअयेण ।
ता देव दिज्ज बोहिं भवे भवे पासजिणचंद ॥ ५ ॥

,, — (com.) fol. 19^b

संवद्विक्रमभूपते(:) शरक्रतुदर्चिसृगांकैर्मृ(र्मि)ते ।
पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।
श्रीजिन ॥

Reference.— Both the text and the commentary published. See No. 767.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 777

1241 (g).
1891–95.

Extent.— fol. 53^b to fol. 61^b.

Description.— Both the text and the commentary complete; the latter composed in Saṁvat 1365. For other details see No. 1241 (a). 1891–95.

Age.— Saṁvat 1868.

Begins.— (text) fol. 53^b उवसग्गहरंपासं (?) etc.

Begins.— (com.) fol. 53^b प्रतिबोधं विदध्यातो(?) स च वराहमिह(हि)रस्तथाविधज्ञानावरणीयकर्मक्षयोपशमाभावात्किंचिदेव चंद्रप्रज्ञप्तिसूर्यप्रज्ञप्त्यादिकं शास्त्रमधीतवान् । etc.

Ends.— (text) fol. 61^a इय संथुओ etc.

,, — (com.) fol. 61^b प्राकृते पासजिणाय etc. up to इति सिद्धं। practically as in No. 784. This is followed by the lines as under :—

संवद्विक्रमभूपते(:) शरक्रतुदर्चिर्मृगांकैर्मिते ।
पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।
शिष्य(:) श्रीजिनसिंहसूरिसुगुरोर्वृत्तिं व्यदर्भीदिमां ।
श्री'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः । ३ ॥

ग्रं. २७१ । सं. १८६८ मार्ग० कृष्ण १३....वासरे । श्री'वृद्धआचार्य'गच्छे । श्रीजिनचंद्रसूरजीशिष्यपाठकवाचनार्थं । श्रीरत्नलक्ष्मीजी तच्छिष्यणी रूपां लीखित्वा 'सुभटपुर'मध्ये ।

N. B.-- For other details see No. 776.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 778

851 (g).
1895-1902.

Extent.— fol. 28b to fol. 33b.

Description.— Both the text and the commentary complete; the former contains five verses. For other details see No. 851 (a). 1895-1902.

Begins.— (text) fol. 30a उवसग्गहरंपासं etc. as in No. 767.

,, --(com.) fol. 28b प्रतिबोधं विदधानो etc. as in No. 776.

Ends.— (text) fol. 32b इह संथुओ etc. up to भवे भवे पासजिणचंद ॥ ५ as in No. 767.

,, —(com.) fol. 33a प्राकृते पासजिणा । पद्मावती तां चंदयति आह्लादयते etc. up to मुनीनां प्रभुः ॥ २ as in No. 777. This is followed by the lines as under :—

इति श्रीसप्त(मं)स्मरणं समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चित्तं ।

अनुष्टुभां च द्विशत्येकसप्ततिसमन्विता ॥ १

शुभं भवतु[:] ॥ श्रीरस्तु[:] ॥ ॥ ग्रंथाग्रं २७१ ॥

N. B.— For additional information see No. 777.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpalatā

No. 779

1229 (g).
1891-95.

Extent.— fol. 34b to fol. 41b.

Description.— In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete. For other details see No. $\frac{1229\ (a).}{1891\text{-}95.}$

Begins.— (text) fol. 34^b (?) उवसग्गहरंपासं etc.

,, — (com.) fol. 34^b प्रातिबोधं विदधानो etc. as in No. 776.

Ends.— (text) fol. 40^b इय संथुओ etc. up to पासजिणचंद

,, — (com.) fol. 41^a प्राकृते पासजिण etc. up to श्री 'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः ॥ ३ ॥ as in No. 777. This is followed by समाप्ता चेयं उपसर्गहरवृत्तिः ।

N. B.— For further particulars see No. 777.

उपसर्गहरस्तोत्र वृत्तिसहित

Upasargaharastotra with vṛtti

No. 780

1205.
1886-92.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 6 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper very brittle, not very thin and quite grey in colour ; Jaina Devanāgarī characters ; bold, legible, big, uniform and elegant hand-writing : borders ruled in four lines in black ink ; all the four edges of almost every fol. more or less worn out ; condition not satisfactory ; this Ms. contains both the text and the commentary ; both complete ; fol. 1^a blank.

Age.— Saṁvat 1697.

Author of the commentary.— Dvija Pārśvadeva Gaṇi.

Subject.— The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins—(text) fol. 1[b] उवसग्गहरं etc. as in No. 767.

,, —(com.) fol. 1[b]

धरणेंद्रं नमस्कृत्य । श्रीपार्श्वं मुनिपुंगवं ।
उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समासतः ॥ १ ॥
प्रणतसुरासुरललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc.

Ends.—(text) fol. 6[a] इय संथुओ etc. up to पासजिणचंद as in No. 767.

,, —(com.) fol. 6[b] सर्वकल्याणं संपद्दकरी यंत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव गणिविरचिते यत्किमपि धरणेंद्रपार्श्वयक्षः पद्मावतीप्रमुखानि स्वदेवता-भिर्मम क्षमितव्यमिति ॥ यच्च किंचिद्विरु(द्ध)यंत्रं मंसित(?) सर्वस्य मिथ्या दुष्कृतमिति ॥ छ ॥

इति श्रीउवसग्गहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीविक्रमनृपतौ मप्तनंदकायभू (१६९३)युते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)ष्टम्यां तिथौ ॥ लिषितं जगजीवनार्षिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाव्यं भवतु ।

अक्खरमत्ताहीणं । जं मय(या) लिहियं अयाणमाणेणं ।
तं प(ख)मह मुज्ज सामी । जिणंदमुहनिग्गया वाणी ॥

'शालदुर्गे' स्थिते सति । लेषकपाठकयोर्जयः ॥ छ ॥

Reference.— Edited by me and published in the D. L. J. P. F. Series as No. 80, along with Priyaṅkaranṛpakathā etc. This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र टीकासहित

Upasargaharastotra with ṭīkā

No. 781

885 (b).
1892–95.

Extent.— fol. 2[a] to fol. 3[b].

Description.— Both the text and the commentary complete; the former contains five verses. For other details see Namaskāramantra with vṛtti No. 740.

Author of the commentary.— Siddhicandra Gaṇi, pupil of Bhānucandra. For details see p. 163.

Subject.— The text and its explanation in Sanskrit.

Begins.— (text) fol. 2[a] उवसग्गहरंपासं etc. as in No. 779.

,, —(com.) fol. 2[a] अथ पंचाशीत्यधिकशताक्षरमानस्य । उपसर्गहरस्तोत्रस्येयमाद्यां गाथामाह । उवसग्गेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभिष्टौमि वदुङ् अभिवादनस्तुत्योरिति धातो रूपं etc.

Ends.— (text) fol. 3[a] इय संथुओ etc. up to पासजिणचंद । ५ । as in No. 780. This is followed by इत्युपस[र्व]गहरस्तोत्र ।

,, —(com.) fol. 3[b] सामान्यकेवलिनस्तेषु चंद्र इव चंद्रस्तस्य संबोधनं हे जिनचंद्र तत्पुरुषः । त्वं अर्थान्मह्यं बोधिं रत्नत्रयप्राप्तिं प्रेत्य जिनधर्मावाप्तिं वा देहि प्रावितरेत्यर्थः । कस्मिन् भवे भवे जन्मनि जन्मनि । यावन्मोक्षं न प्राप्नोमीति भावः । इदं स्तोत्रं धरणेंद्रपद्मावतीपार्श्वयक्षैराधिष्ठितमिति पक्षे तेषां व्याख्यानं तु वृहद्वृत्तितो द्रष्टव्यं । ५ ।

इति पादशाहश्रीअकबरजल्लालदीनश्रीसूर्यसहस्रनामाध्यायकश्री'शत्रुंजय'तीर्थकरमोचनसर्वत्रगोवधनिवर्त्तनाद्यनेकसुकृतविनिर्मापकमहोपाध्यायश्री भानुचंद्रगणिशिष्ययुगपदष्टोत्तरशतावधानचमत्कृतपादशाहश्रीअकबरजल्लालदीनपादशाहश्रीनूरद्दीनजिहांगीरप्रदत्त'खुश्फहम'नादिरज्जमां द्वितीयाभिधानमहोपाध्यायश्रीसिद्धिचंद्रगणिविरचितायां सप्तस्मरणटीकायां उपसर्गहरस्तोत्रटीका समाप्ता ॥ छ ॥

Reference.— Published see No. 767.

उपसर्गहरस्तोत्र वृत्तिसहित

Upasargaharastotra with vṛtti

No. 782

384 (d).
1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{7}{8}$ in.

Extent.— fol. 63[a] to fol. 65[a].

Description.— Complete. For other particulars see सदयवत्ससावलिङ्गी कथा No. $\frac{384\ (a).}{1871\text{-}72.}$

Author of the commentary.— Not mentioned.

Subject.— The text is here looked upon as the 2nd smaraṇa. It i explained in Sanskrit.

Begins.— (text) fol. 63[a] उवसग्गहरंपासं etc. as is No. 767.

,, — (com.) fol. 63[a] अथेति स्मरणं पदार्थो ली(लि)खितानी(नि) अहं पार्श्वं पार्श्वनाथं वंदे नमस्कारोमि(मी)ति etc.

Ends.— (text) 65[a] इय संथुओ etc. up to भवे भवे पासजिणचंद as in No. 767.

,, — (com.) fol. 65[a] चतुर्दशपूर्वधरप्रणीतत्वात् सूत्रवत् ज्ञेयमिति द्वितीय-स्मरणम् ५

इति श्रीउपसग्गहरस्तोत्रवृत्ति समाप्तम् ग्रंथाग्रंथ समस्त १२७५ छे

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया
यदि सु(शु)द्धमसु(शु)द्धं वा मम दोषो न दीयते १

सं. १९११ ना वर्षे श्रावणसूद १ वार बुद्धे लिखितं पं.राजविजय-गणी पं.उत्तमसत्कतत्शीष्यमुनीनीतविजयपं.राजसत्कपठनार्थे परोपगाराय श्रीधर्म्मनाथजीप्रशादात् श्रेयं

उपसर्गहरस्तोत्र
अवचूरिसहित

Upasargaharastotra
with avacūri

No. 783

643.
1892-95.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent— (text) 3 folios ; 7 lines to a page ; 40 letters to a line.

,, —(com.) ,, ,, ; 10 ,, ,, ,, ,, ; 50 ,, ,, ,, ,,

Description.— Country paper thick, rough and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs ; borders ruled in two lines in red ink, whereas edges at a distance of one inch from them in three lines in the same ink ; the text occupies the central place, and the commentary, the space all around; this is a पञ्चपाटी Ms. ; red chalk used ; edges of the foll. very slightly damaged ; both the text and the commentary complete ; condition very good.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The text as before. The Sanskrit commentary though small is lucid and throws light on the mantras and yantras connected with the five gāthās forming the text.

Begins.—(text) fol. 1[b] उवसग्गहरं etc. as in No. 767.

,, —(com.) fol. 1[a]

स्तोत्रस्याष्टातिरिक्तं शतं यः
कुर्याज्जापं पंचगाथात्मकस्य ।
तस्यावश्यं मंक्षु नश्यंति विघ्ना-
स्तं निःशेषा वृण्वते सिद्धयश्च ॥[1]

ऽ(अ)त्र हि प्रथमगाथायां जगद्बालुभ्यकर etc.

Ends.— (text) fol. 3[b] इय संथुओ etc. as in No. 767.

,, — (com.) fol. 3[b] प्राकृते पासजिणाय पद्मावती तां चंदत्याह्लादयतीति तस्यामंत्रणं दीर्घह्रस्वौ मिथो वृत(त्तौ) इति ह्रस्वत्वे पासजिणचंदेति सिद्धं ॥

इति उपसर्ग(हर)स्तवावचूरिः ।

उपसर्गहरस्तोत्रवृत्ति — Upasargaharastotravṛtti

No. 784 — 1241 (b). 1884–87.

Extent.— fol. 1[a] to fol. 2[b].

Description.— Complete; only the प्रतीकs of the text are given. For other details see Namaskāramantravyākhyā No. 744.

Author.— Harṣakīrti Sūri.

Subject.— Sanskrit commentary on Upasargaharastotra, the 2nd smaraṇa.

Begins.— fol. 1[a] अथ द्वितीयस्मरणं व्याख्यायते उपसग्गहरमिति इदं च स्मरणं वराहमिह(हि)रकृतश्रीसंघोपद्रवनिवारणार्थं श्रीभद्रबाहुभिः कृतं य० श्रीभद्रबाहुस्वामिनो भ्राता वराहमिह(हि)रः स च दीक्षां गृहीत्वा चंद्रप्रज्ञप्तिसूर्यप्रज्ञप्तिप्रमुखादिकं शास्त्रमधीतवान् etc.

Ends.— fol. 2[b] इहान्येऽप्यर्थाः संति तथा पार्श्वयक्षपक्षेऽप्यन्योऽर्थोऽस्ति परं विस्तरभिया नोक्ताः किंतु मूलार्थ एव व्याख्यातोऽस्ति

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1 This verse occurs by way of a quotation in Harṣakīrti Sūri's Upasargaharastotravṛtti on p. 14.

उपसर्गह(र)स्तोत्रे वृत्तिं श्रीहर्षकीर्त्तिसूरिरिमां
कृतवान् सुखावबोध(धां) मंदमतीनां हितार्थाय
इति श्रीद्वितीयस्मरणं समाप्तं २

Reference.— This work is edited with this commentary by me, and it is published in Anekārtharatnamañjūṣā (pp. 13–24) which is published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933.

उपसर्गहरस्तोत्रवृत्ति — Upasargaharastotravṛtti

No. 785 — 42 (b). 1874-75.

Extent.— fol. 1ª to fol. 3ª.

Description.— Complete. For other details see Namaskāramantra-vyākhyā No. 745.

Begins.—fol. 1ª अथ द्वितीयं स्मरणं व्याख्यायते ।
उवसग्गहरमिति इदं च etc., as in No. 784.

Ends.— fol. 3ª इहान्येऽप्यर्थाः etc. up to हितार्थाय practically as in No. 784. This is followed by इति द्वितीयस्मरणवृत्तिः ॥ २ ॥ ॥

N. B.— For other details see No. 784.

प्रार्थनासूत्र [1]
[जय वीयराय]

Prārthanāsūtra
[Jaya vīyarāya]

No. 786

1220 (30).
1884-87.

Extent.— fol. 190[a].

Description.— Complete though it may appear to end abruptly.

For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— This small work in Prākrit is a prayer to one who is free from attachment and aversion. It contains only two verses.

Begins.— fol. 190[a]

जय वीयराय जगगुरु होऊ(उ) मम[?] । तुहप्पभावओ भयवं
भवनिव्वेओ मग्गाणुसार(रि)या इट्ठफलसिद्धी ।

Ends.— fol. 190[a]

लोगविरुद्धच्चा(च्चा)ओ । गुरुजणपूया परत्थकरणं च ।
सुहगुरु(रु)जोगो तव्वयणसेवणा आभवमखंडा ।
इति चैत्यवंदनं ॥ छ ॥

Reference.— Published. See any printed edition of Pratikramaṇa-sūtras where an additional portion containing two gāthās and a Sanskrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B. B. R. A. S. vols. III-IV, pp. 398-399.

This work is recently edited by me along with the Sanskrit rendering and Gujarātī translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in "The Fifth Kiraṇāvalī" (Ārhatajīvanajyoti) on p. 94.

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1 See pp. 134 and 152.

There are only two gāthās (just given here in *Pañcāśaka* (IV, v. 33-34) in *Caityavandanasūtra* (p. 114[a]) commented upon by Haribhadra Sūri, in *Yogaśāstra* (III, p. 233[a]), and in *Ācāradinakara* (p. 271[b]). In the edition of *Śrāvakānuṣṭhānavidhi* (p. 31) containing *Vandāruvṛtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit.[1] In Śānti Sūri's *Ceiyavandaṇamahābhāsa* (v. 846–849) we have, however, 4 gāthās, the first commencing with दुक्खखय and the last with वारिज्जइ and the middle ones being those which are given here (i. e. in No. 786).

For vivaraṇa see *Lalitavistarā* (pp. 114[a]–115[a]), the svopajña vṛtti (p. 233[b]) of *Yogaśāstra*, Abhayadeva Sūri's vṛtti (pp. 81[b] and 82[a]) on *Pañcāśaka*, *Ācāradinakara* (p. 271[b]), *Vandāruvṛtti* (p. 32) and the svopajña vṛtti (p. 164[a]) on *Dharmasaṁgraha*.

"Übersicht über die Āvaśyaka-Literatur" (p. 2) may be consulted.

प्रार्थनासूत्र — Prārthanāsūtra

No. 787 — 1270 (10). 1887–91.

Extent.— fol. 3[a].

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 3[a]

जय वीयराइ(य) etc. up to आभवमखंडा ॥ छ ॥ as in No. 786

This is followed by इति शक्रस्तव[2] ॥ छ ॥

N. B. — For additonal information see No. 786.

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1 It is rather a strange thing that in the *Vandāruvṛtti* we have explanation of the first two gāthās only.

2 This is a wrong nomenclature for this sūtra.

प्रार्थनासूत्र Prārthanāsūtra

No. 788 1106 (9). 1891-95.

Extent.— fol. 2^a to fol. 2^b.

Description.-- Complete; 2 verses in all. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2^a **जय वीयराय** etc., up to **आभवमखंडा** as in No. 786. This is followed by a line as below :—

२ इति प्रणिधानदंडकं [1]

N. B.— For additional information see No. 786.

प्रार्थनासूत्र Prārthanāsūtra

No. 789 1269 (21). 1887-91.

Extent.--fol. 2^b.

Description.— Complete. Herein we have one additional verse. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^b

जय वीयराय etc. up to **आभवमखंडा ॥ २ ॥** as in No. 786.

This is followed by the verse as under :—

वारिज्जइ जइ वि नियमेण बंधणं । वीयराय तुह समए ।
तह वि मम हुज्ज सेवा भवे २ त(तु)म्ह चलणाणं ॥ ३ ॥

N. B.— For additional information see No. 786.

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1 See p. 134 where it is styled as Praṇidhānasūtra.

ईर्यापथिकीसूत्र
(इरियावहियसुत्त)

Iryāpathikīsūtra
(Iriyāvahiyasutta)

No. 790

1220 (8).
1884-87.

Extent.— fol. 189[a].

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— A Prākrit composition dealing with ālocanā.

Begins.— fol. 189[a] इच्छाकारेण संदिसह भगवनु इरियावहियं पडिक्कमामि । इच्छं । इच्छामि पडिक्कमिउं । इरियावहियाए । विराहणाए : गमणागमणे । पाणक्कमणे बीयक्कमणे । हरियक्कमणे । etc.

Ends.—fol. 189[a] अभिहया up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥ etc. as in No. 794.

Reference.— Published. See any printed edition of Pratikramaṇa-sūtras. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published by Jivanalal Panalal in "The Fourth Kiraṇāvalī (Ārhatajīvanajyoti) on pp. 71-72.

Haribhadra Sūri's commentary (p. 573[a]) on Āvaśyaka-sūtra, Yogaśāstra (III) and its svopajña commentary (pp. 213[a]-214[a]), Ācāradinakara (pp. 277[a]-278[a]) and Vandāru-vṛtti (p. 24) may be consuted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For the प्रतीकs of this work and its explanation etc. in verses in Prākrit see Ceïyavandaṇamahābhāsa (v. 366-381).

The svopajña commentary on Dharamasaṁgraha (pp. 142[a]-143[a]) may be also consulted. See also "Übersicht über die Āvaśyaka-Literatur" (p. 2).

ईर्यापथिकीसूत्र Īryāpathikīsūtra

No. 791 1106 (11). 1891–95.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.—fol. 2^b इच्छाकारेण संदेस्सह etc. as in No. 790.

Ends.—fol. 2^b अब्भिआ etc. up to दुक्कडं practically as in No. 794. This is followed by छ

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र Īryāpathikīsūtra

No. 792 1269 (2). 1887–91.

Extent.— fol. 1^b.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1^b इच्छामि पडिक्कमिउं etc. as in No. 790.

Ends.—fol. 1^b अभिहया वत्तिया etc. up to तस्स मिच्छामि दुक्कडं ॥ ८ ॥ छ ॥ १ practically as in No. 790.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र Īryāpathikīsūtra

No. 793 1270 (12). 1887–91.

Extent.— fol. 3^a to fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^a इच्छाकारेण etc. as in No. 790.

Ends.— fol. 3^a अस्मि(?)या etc. up to तस्स मिच्छामि दुक्कडं ॥ छ ॥ as in No. 794.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र Īryāpathikīsūtra

No. 794 77 ( ). 1880-81.

Extent.— leaf 124[a] to leaf 124[b].

Description.— Complete. For additional particulars see Āgamika-vastuvicārasāra No. 77 (1). 1880-81.

Begins. —leaf 124[a] इच्छामि पडिक्कमिउ इरियावहियाए । विराहणाए । गमणागमणे । पाणक्कमणे । बीयक्कमणे । etc.

Ends.— laet 124[b] अहिव(भि)हया वत्तिया (लेसिया) संघाइया संघट्टिया ठाणाओ ठाणं संकामिया जीवियाओ ववरोविया तस्स मिच्छा मि दुक्कडं

उत्तरीकरणसूत्र
[तस्स उत्तरी]
No. 795

Uttarīkaraṇasūtra
[Tassa uttarī]
77 ( ).
1880-81.

Extent.— leaf 124[a].

Description.— Complete. For other details see No. 77 (1). 1880-81.

Author.— Not mentioned.

Subject.—A formula in Prākrit for further preparation to purify the defiled soul. This is styled as "Ummaggakaraṇasutta" (Unmargakaraṇasūtra) in *Ceïyavandaṇamahābhāsa* (v. 382 [1]).

Begins and Ends.--leaf 124[a]

तस्सुत्तरीकरणेणं । पायच्छि(च्छि)त्तीकरणेणं । विसोहीकरणेणं । विसल्ली-करणेणं । पावाणं । कम्माणं । निग्घायणट्ठाए ट्ठा(ठा)मि काउस्सग्गं ।

Reference.— Published in any of the editions of Pratīkramaṇasūtras noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fourth Kiraṇāvalī (Ārhatajīvanajyoti) on p. 73.

For an extract see B. B. R. A. vols. III–IV, p. 398.

Haribhadra Sūri's commentary (p. 779[a]) on Āvaśyaka-sūtra, Yogaśāstra and its svopajña vṛtti (p. 214[a]-214[b]), Ācāradinakara (p. 278[a]) and Devendra Sūri's Vandāruvṛtti (p. 27) are worth consulting.

For vivaraṇa in verses in Prākrit see Ceiyavandaṇa-mahābhāsa (v. 383–387). The svopajña commentary (p. 144[a]-144[b]) on Dharmasaṁgraha may be also consulted.

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1 This runs as under :—

"इरियावहियासुत्तं एत्तियमेत्तं अओ परं सेसं ।
उम्मग्गकरणसुत्तं तस्स य एयारिसो अत्थो ॥ ३८२ ॥

उत्तरीकरणसूत्र Uttarīkaraṇasūtra

No. 796 $\frac{1220\ (9).}{1884\text{-}87.}$

Extent.— fol. 189[a].

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$.

Begins and Ends.— fol. 189[a] तस्सुत्तरी etc. up to ठामि काउस्सग्गं। practically as in No. 795.

N. B.— For further particulars see No. 795.

उत्तरीकरणसूत्र Uttarīkaraṇasūtra

No. 797 $\frac{1106\ (12).}{1891\text{-}95.}$

Extent.— fol. 2[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2[b] त्त(त)स्सुत्तरीकरणेणं etc. up to ठामि काउस्स(स्स)ग्गं as in No. 795. This is followed by छः

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र Uttarīkaraṇasūtra

No. 798 $\frac{1269\ (3).}{1887\text{-}91.}$

Extent.— fol. 1[b].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1[b] तस्सुत्तरीकरणेणं etc. up to ठामि काउस्सग्गं। as in No. 795.

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र Uttarīkaraṇasūtra

No. 799 1270 (13). 1887-91.

Extent.— fol. 3^{b}.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3^{b} तस्सुत्तरीकरणेणं etc. up to ट्ठामि काउस(स्स)ग्गं। as in No. 795.

N. B.— For other details see No. 795.

कायोत्सर्गसूत्र [1] Kāyotsargasūtra

[अन्नत्थ] [Annattha]

No. 800 $\frac{1220\ (10).}{1884\text{-}87.}$

Extent.— fol. 189[a].

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$

Author.— A Jaina saint.

Subject.— This small work composed in Prākrit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.

Begins.—fol. 189[a] अन्नत्थूससिएण । नीससिएणं । खासिएणं । छीएणं जंभाइएणं । उड्डुएणं । वायनिसग्गेणं । भमलिए पित्तमुच्छाए । etc.

Ends.— fol. 189[a] हुज्ज मे काउस(स्स)ग्गो । जाव अरह०ताणं । भगवंताणं नमोकारेणं न प्प(पा)रेमि ताव कायं । ठाणेणं ॥ मा(मो)णेणं । झाणेणं । अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For the text, its chāyā, Gujarātī translation and the posture see my fourth Kiraṇāvalī (pp. 74-75).

Haribhadra Sūri's commentary (p. 779[a]) to Āvaśyakasūtra, Yogaśāstra (III) and its svopajña commentary (pp. 214[b]-215[b]), Ācāradinakara (p. 311[a]-311[b]) and Vandāruvṛtti (pp. 15[b] to 16[b]) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398, and for explanation in verses in Prākrit see Ceīyavandaṇamahābhāsa (v. 427-497). The svopajña commentary (pp. 144[b]-145[a]) on Dharmasaṁgraha may be also consulted.

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1 See p. 134.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 801 1106 (13). 1891-95.

Extent.— fol. 2^{b}.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 2^{b} **अन्नत्थ ऊससिएणं** etc. as in No. 800.

Ends.—fol. 2^{b} **हुज्ज मे काउस(स्स)ग्गो** etc. up to **अप्पाणं वोसिरामि छः** practically as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 802 1270 (14). 1887-91.

Extent.— fol. 3^{b}.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^{b} **अन्नत्थूससिएणं** etc. as in No. 800.

Ends.—fol. 3^{b} **हुज्ज मे काउस(स्स)ग्गं ।** etc. up to **अप्पाणं वोसिरामि ॥ छ ॥** as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र Kāyotsargasūtra

No. 803 1269 (4). 1887-91.

Extent.— fol. 1^{b}.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1[b] अन्नत्थ (ऊ)ससिएणं etc. as in No. 801.

Ends.—fol. 1[b] होज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥
practically as in No. 801

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र — Kāyotsargasūtra

No. 804 — 1269 (8). / 1887-91.

Extent.— fol. 2[b].

Description.— Complete but mostly abbreviations are given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2[a] अन्नत्थूससिएणं नी० खा० छी० जं० उ० वा० भ० पित्तमुच्छाए ४ सु० सु० सु० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७ ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र — Kāyotsargasūtra

No. 805 — 77 ( ). / 1880-81.

Extent.— leaf 121[b] to leaf 122[a].

Description.— Complete. For other details see Āgamikavastuvicārasāra No. 77 (1). / 1880-81.

Begins.— fol. 121[b] अन्नत्थुससिएणं etc.

Ends.—fol. 122[a] अभग्गो अविराहिओ होज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं । भगवंताणं । नमोक्कारेणं न पारेमि ताव कायं ट्ठा(ठा)णेणं । मोणेणं । झाणेणं अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 806 [1] 1270 (17). 1887-91.

Extent.— fol. 4^a to fol. 4^b.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.—fol. 4^a to fol. 4^b

अन्नत्थूससिएणमित्यादि ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 807 1220 (24). 1884-87.

Extent.— fol. 190^a.

Description.— Only a प्रतीक is given. For other details see No. 1220 (1). 1886-87.

Begins and Ends.— fol. 190^a अन्नत्थूससिएणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

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1 This and the following numbers up to 813 do not deserve to be counted as separate works; but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 808 $\frac{1270\ (23).}{1887\text{-}91.}$

Extent.— fol. 5^a.

Description.— Only प्रतीकs are given. For other details see No. 734.

Begins and Ends.— fol. 5^a अन्नत्थूससिएणं । नीससिएणमित्यादि ॥

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 809 $\frac{77\ (\quad).}{1880\text{-}81.}$

Extent.— leaf 124^a.

Description.— Only a प्रतीक is given. For other details see No. $\frac{77\ (1).}{1880\text{-}81.}$

Begins and Ends.— अन्नत्थूससिएणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 810 $\frac{1269\ (15).}{1887\text{-}91.}$

Extent.— fol. 2^a.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2^b अन्नत्थू इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 811 $\frac{1106\ (16).}{1891\text{-}95.}$

Extent.— fol. 3[a].

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3[a] अन्नत्थ ऊससिएणं इत्यादि

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 812 $\frac{1106\ (22).}{1891\text{-}95.}$

Extent.— fol. 3[b].

Description.— Only प्रतीकs are given. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3[b] अन्नत्थ ऊस° इत्यादि°

N. B.— For further particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratīka

No. 813 $\frac{1220\ (19).}{1884\text{-}87.}$

Extent.— fol. 189[b].

Description.— Only a प्रतीक is given. For other details see No. $\frac{1220\ (1).}{1880\text{-}87.}$

Begins and Ends.—fol. 189[b] अन्नत्थूससिएणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

नामस्तव

[लोगस्ससुत्त]

Nāmastava

[Logassasutta]

No. 814

1220 (11).
1884-87.

Extent.— fol. 189[a].

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$.

Author.— A Jaina saint.

Subject.— This sūtra composed in 7 verses in Prākrit eulogizes the 24 Tīrthaṁkaras of this avasarpiṇī cycle of time. It is hence styled as Caüvvīsattho (Sk. Caturviṁśatistava). This sūtra forms a part of the Avaśyakasūtra.

Begins.—fol. 189[a]

लोगस्सुजो(ज्जो)यगरे । धम्मतित्थयरे जिणे ।
अरहंते कित्तइस्सं । चउवीसं पि केवली ॥ १
उसभमजियं च वंदे । संभवमभिनंदणं च सुमइं च
पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)दप्पहं वंदे ॥ २ ॥ etc.

Ends.—fol. 189[a]

चंदेसु निम्मलयरा । आइच्चेसु अहियं पयास(य)रा ।
सागरवरगंभीरा । सिद्धा सिद्धिं मम दिसंतु ॥ ७

Reference.— Published. See any printed edition of the Pratikramaṇasūtras and my third Kiraṇāvalī (pp. 54-56). For a learned discussion in German see " Übersicht über die Āvaśyaka-Literatur" (pp. 6-7). Herein the text is given in Roman characters. An edition containing Haribhadra Sūri's commentary (p. 786[a]) to Āvaśyakasūtra, an edition having Malayagiri Sūri's commentary (pp. 591[b]-599[a]) to the same, Yogaśāstrā (pp. 224[b]-228[a]), Ācāradinakara (pp. 267[a]-268[a]) and Vandāruvṛtti (pp. 40-43) may be consulted. For an extract see B. B. R. A. S. vol. III-IV, p. 398. For explanation Ceiyavandaṇamahābhāsa (v. 515-638) may be referred to. See also Mūlācāra v. 539 and No. 818.

नामस्तव Nāmastava

No. 815 1270 (15). 1887–91.

Extent.— fol. 3ᵇ to fol. 4ᵃ.

Description.— Complete; 7 verses in all. For other details see No. 734.

Begins.—fol. 3ᵇ

लोगस्सुज्जोयगरे etc. as in No. 814.

Ends.—fol. 4ᵃ

चंदेस(सु) निम्मलगरा। etc. up to मम दिसंतु ॥ ७ ॥ as in No. 814.

N. B.-- For additional information see No. 814.

नामस्तव Nāmastava

No. 816 1269 (5). 1887–91.

Extent.— fol. 1ᵇ.

Description.— Complete; 7 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 1ᵇ

लोगस्सुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1ᵇ

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ॥ ७ as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव Nāmastava

No. 817 1106 (14). 1891–95.

Extent.— fol. 2ᵇ to fol. 3ᵃ.

Description.— Complete ; 7 verses in all. For other details see Namaskāramantra No. 736.

Begins.— fol. 2^b

लोगस्स उज्जोअगरे etc. as in No. 814.

Ends.— fol. 3^a

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ७

as in No. 814.

N. B.— For additional particulars see No. 814.

नामस्तव Nāmastava

No. 818 $\frac{77\ (\quad).}{1880\text{-}81.}$

Extent.— leaf 122^a to leaf 123^a.

Description.— Complete. For other details see Āgamikavastuvicārasāra No. $\frac{77\ (1).}{1880\text{-}81.}$

Begins.—leaf 122^a

लोगस्स उज्जोयगरे etc. as in No. 814.

Ends.—leaf. 123^a

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ॥ ७ ॥

as in No. 814.

N. B.— For further particulars see No. 814 and an edition containing Caityavandanasūtra and Lalitavistarā (pp. 89^b–96^b) and Dharmasaṁgraha (pp. 155^a--158^a).

चैत्यस्तव
[अरिहंतचेइयाणं]

Caityastava
[Arihantaceïyāṇaṁ]

No. 819

77 ( ).
1880-81.

Extent.— leaf 121[b] to leaf 122[a].

Description.— Complete. For further particulars see Agamika-vastuvicārasāra No. 77 (1). 1880-81.

Author.— A Jaina saint.

Subject.— This work is included in the Āvaśyakasūtra. It is one of the Pratikramaṇasūtras in Prākrit and constitutes the Caityastavadaṇḍaka. It is connected with the ārādhanā of Sthāpanājina. This work mentions the reasons of doing so.

Begins.— leaf 121[b] अरहंतचेइयाणं । करेमि काउस्सग्गं । वंदणवत्तियाए । ज्झ(?पू)यणवत्तियाए । सक्कारवत्तियाए । सम्माणवत्तियाए । etc.

Fnds.— leaf 122[a] सि(स)द्धाए । मेहाए । धीइए । धारणाए । अणुप्पेहाए । वड्ढमाणीए । ठामि काउसग्गं

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For chāyā and Gujarātī translation along with the text see my fourth Kiraṇāvalī (p. 76). Haribhadra Sūri's commentary (p. 786[a]) to Āvaśyakasūtra, Vandāruvṛtti (pp. 36-37), Yogaśāstra and its commentary (pp. 223[a]-224[a]), Ceyïavandaṇamahābhāsa (v. 642-652) and an edition having Lalitavistarā (pp. 76[b]-84[b]) may be consulted. For an extract see B. B. R. A. S. vols. III-IV, p. 398. Übersicht über die Āvaśyaka-Literatur " (p. 2) may be also referred to.

चैत्यस्तव

Caityastava

No. 820

1270 (16).
1887-91.

Extent.— fol. 4[a].

Description.— Complete. For other details see No. 734.

Begins.—fol. 4[a] सव्वलोए अरहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4[a] सद्धाए मेहाए etc. up to ठामि काउस्स(स्स)ग्गं as in No. 819.

N. B.— For additional information see No. 819.

चैत्यस्तव — Caityastava

No. 821 — 1220 (18). / 1884–87.

Extent.— fol. 189[b].

Description.— Complete. For other details see No. 1220 (1). / 1884–87.

Begins.— fol. 189[b] अरहंतचेइयाणं etc. as in No. 819.

Ends.—fol. 189[b] सद्धाए मेहाए । धी(इ)ए धारणाए । अणुप्पे(प्पे)हाए । वद्धमाणीए । ठामि काउस्स(स्स)ग्गं ।

N. B.— For other details see No. 819.

चैत्यस्तव — Caityastava

No. 822 — 1106 (15). / 1891–95.

Extent.— fol. 3[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 3[a] सव्वलोए अरिहंतचेइआणं etc. as in No. 819.

Ends.— fol. 3[a] सद्धाए मेहाए etc. up to ठामि काउस्स(स्स)ग्गं as in No. 819.

N. B.— For additional particulars see No. 819.

चैत्यस्तव — Caityastava

No. 823 — 1269 (7). / 1887–91.

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol.2[a] अरहंतचेइयाणं etc. as in No. 819.

Ends.— fol. 2[a] सद्धाए मेहाए etc. up to ठामि काउसग्गं as in No. 819. This is followed by ३.

N. B.— For additional information see No. 819.

चैत्यस्तव Caityastava

No. 824 1269 (9). 1887-91.

Extent.— fol. 2[a].

Description.— Only the opening line is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2[a]

सव्वलोए अरिहंतचेइयाणं करेमि काउस्सग्गं वंदणवत्तियाए इत्यादि छ

N. B.— For additional information see No. 819.

चैत्यस्तव Caityastava

No. 825 1270 (20). 1887-91.

Extent.— fol. 4[b].

Description.— Only a portion is actually mentioned. For other details see No. 734.

Begins and Ends.— वंदणवत्तियाए । पूयणवत्तियाए । इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक [1]

No. 826

Caityastavapratika
1220 (12).
1884-87.

Extent.— fol. 189[a].

Description.— Only the प्रतीकs of this sūtra are given. For details see Pratyākhyānaniryukti No. 1220 (1). 1884-87.

Begins and Ends.— fol. 189[a] सव्वलोए अरहंतचेइयाणमित्यादि ॥
It ends thus.

चैत्यस्तवप्रतीक

No. 827

Caityastavapratīka
77 ( ).
1880-81.

Extent.— leaf 123[b].

Description.— Only a प्रतीक is given.

Begins and Ends.— leaf 123[b] वंदणवत्तियाए इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

No. 828

Caityastavapratīka
1269 (12).
1887-91.

Extent.— fol. 2[a].

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2[a] वंदणवत्तीत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

No. 829

Caityastavapratīka
1103 (19).
1891-95.

Extent.— fol. 3[b].

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 736.

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1 The remark made (on p. 205) in connection with Kāyotsargasūtrapratika holds good in the case of this and the willgnoof works 827-829.

Begins and Ends.— fol. वंदणवत्तिए° इत्यादि.

N. B.— For additional information see No. 819.

श्रुतस्तव
[पुक्खरवर]
No. 830

Śrutastava
[Pukkharavara]
77 ( ).
1880-81.

Extent.— leaf 123[a] to leaf 123[b].

Description.— Complete. For further particulars see No. 77 (1). 1880-81.

Subject.— One of the Pratikramaṇasūtras in Prākrit. Sukhlal does not consider this sūtra as a part and parcel of Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañcapratikramaṇa.

This sūtra consists of 4 verses in Prākrit. The first deals with salutation to the Tīrthaṁkaras and the next three with the eulogy of śrutadharma.

Begins.— fol. 123[a]

पुक्खरवरदीवड्ढे धायइसंडे य जंउ(ड्ड)दीवे य
भरहेरवयविदेहे । धम्माइगरे नमंसामि । १ etc.

Ends.— fol. 123[b]

सिद्धे भो पयओ णमो जिणमए नंदी सया संजमे
देवंनागसुवन्नकिन्नरगणस्सब्भूअभावच्चिए ।
लोगो जत्थ पइट्ठिओ जगमिणं तेलुक्कमच्चासुरं
धम्मो वड्ढउ सासओ । विजयओ धम्मोत्तरं वड्ढउ ॥ ४

Reference.— This work also known as Siddhāntastava is published. See any printed edition of the Pratikramaṇasūtras. Haribhadra Sūri's commentary (p. 788[a]) on Āvaśyakasūtra, the edition containing Caityavandanasūtra and Lalitavistarā (pp. 97[a]-106[b]) and Vandāruvṛtti (pp. 45-48) may be consulted. Also see Ceiyavandaṇamahābhāsa (v. 653-699).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

The portion of the 2nd line of the last verse viz. देवंनागसुवण्ण is quoted by Jinaprabha Sūri in his commentary (p. 10) to Upasargaharastotra. Vide D. L. J. P. F. Series, No. 81.

" Übersicht über die Āvaśyaka-Literatur " (p. 2) may be consulted.

श्रुतस्तव Srutastava

No. 831 $\frac{1270\ (18).}{1887\text{-}91.}$

Extent.— fol. 4^b.

Description.— Complete; 4 verses in all. For other details see No. 734.

Begins.—fol. 4^b पुक्खरवरदीवड्ढे etc. as in No. 830.

Ends.— fol. 4^b धम्मो वड्ढे(ड्ढ)ओ etc. up to धम्मुत्तरं वड्ढओ। as in No. 830. This is followed by ४ ॥

N. B.— For additional information see No. 830.

श्रुतस्तव Srutastava

No. 832 $\frac{1269\ (10).}{1887\text{-}91.}$

Extent.— fol. 2^a.

Description.— Complete; 4 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 2^a पुक्खरवरदीवड्ढे etc. as in No. 830.

Ends.—fol. 2^a धम्मो वड्ढओ etc. up to धम्मोत्तरं वड्ढओ। as in No. 830. This is followed by ४.

N. B.— For additional information see No. 830.

श्रुतस्तव Srutastava

No. 833 $\frac{1220\ (20).}{1884\text{-}87.}$

Extent.— fol. 187^b to fol. 190^a.

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$

Begins.— fol. 189^b पुक्खरवरदीवड्ढे। etc. as in No. 830.

Ends.— fol. 190^a धम्मो वड्ढउ सासओ। विजयओ धम्मुत्तरं वड्ढओ as in No. 830.

N. B.— For other particulars see No. 830.

श्रुतस्तव Srutastava

No. 834 1106 (17). 1891-95.

Extent.— fol. 3[a].

Description.— Complete; 4 verses in all. For other details see Namaskāramantra No. 736.

Begins.— fol. 3[a] पुक्खरवरदीवड्ढे etc. as in No. 830.

Ends.— fol. 3[a] धम्मो वड्ढओ etc. up to धम्मोत्तरं वड्ढओ as in No. 830. This is followed by ४.

N. B.— For additional information see No. 830.

सिद्धस्तव
[सिद्धाणं बुद्धाणं]

Siddhastava
[Siddhāṇaṁ buddhāṇaṁ]

No. 835 — 1220 (22). 1884-87.

Extent.— fol. 190[a].

Description.— Complete; 5 verses in all. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— This small metrical composition in Prākrit is a hymn which praises the liberated.

Begins.—fol. 190[a]

सिद्धाण१ बुद्धाणं । पारगयाणं परंपरगयाणं ।
लोगग्गमुवइ(? ग)आणं । नमो सु(स)या सव्वसिद्धाओ ॥ १ etc.

Ends.— fol. 190[a]

चत्तारि अट्ठ दस दो य वंदिया । जिणवरा चउवीसं ।
परमट्ठनिट्ठियट्ठा सिद्धा सिद्धिं मम दिसंतु ॥ ४ (? ५)

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. Haribhadra Sūri's commentary [1] (p. 789[b]) to Avaśyakasūtra where the first 3 verses are explained, the edition of Caityavandanasūtra with Lalitavistarā [2] (pp. 106[b]-118[a]) and Vandāruvṛtti (pp. 49-51) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing Bhāvaprabha Sūri's Jainadharmavarastotra etc., published as No. 84 in the Sheth D. L. J. P. F. Series, in A. D. 1933.

Sukhlal does not consider this sūtra as a part of the Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañca pratikramaṇa.

Ceïyavandaṇamahābhāsa (v. 711-771) and Übersicht über die Āvaśyaka-Literatur (p. 2) may be consulted.

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1 On p. 789a, there is a remark as under :—
"एतास्तिस्रः स्तुतयो नियमेनोच्यन्ते, केचिदन्या अपि पठन्ति, न च तत्र नियमः।"

2 On p. 112b, it is stated that "एतास्तिस्रः स्तुतयो नियमेनोच्यन्ते, केचित् तु अन्या अपि पठन्ति, न च तत्र नियम इति न तद्व्याख्यानक्रिया"

सिद्धस्तव Siddhastava

No. 836 1269 (13). 1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.-- fol. 2^a

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2^a

चत्तारि अट्ठ etc. up to मम दिसंतु ॥ as in No. 835. This is followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव Siddhastava

No. 837 1270 (21) 1887-91.

Extent.— fol. 4^b to fol. 5^a.

Description.— Complete. For other details see No. 734.

Begins.--fol. 4^b

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends--- fol 5^a

चत्तारि अट्ठ etc. up to मम दिसंतु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835.

सिद्धस्तव Siddhastava

No. 838 $\frac{1106\ (20).}{1891\text{-}95.}$

Extent.— fol. 3^b.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 3^b

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 3^b

चत्तारि अट्ठ etc. up to मम दिसंतु ॥ as in No. 835. This is followed by ५.

N. B.— For further particulars see No. 835.

सिद्धस्तव Siddhastava

No. 839 $\frac{77\ (\quad).}{1880\text{-}81.}$

Extent.— leaf. 123^b to leaf 124^a.

Description.— Complete. For additional details see Āgamika-vastuvicārasāra No. $\frac{77\ (1).}{1880\text{-}81.}$

Begins.— leaf 123^b

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— leaf 124^a

चत्तारि अट्ठ etc. up to मम दिसंतु etc. as in No. 835.

N. B.— For additional information see No. 835.

चैत्यवन्दनसूत्र
(चेइयवंदणसुत्त)
टब्बासहित

Caityavandanasūtra
(Ceïyavandaṇasutta)
with ṭabbā

No. 840

690.
1892-95.

Size.— 10 in by $4\frac{3}{4}$ in.

Extent.— 7 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; white pigment used ; foll. numbered in both the margins ; complete so far as it goes ; condition very good.

Age.— Pretty old.

Author of the text.— Not mentioned.

„ „ , ṭabbā.— „ „

Subject.— This Ms. starts with the enumeration of 4 maṅgalas and 4 śaraṇas. Then follows the exposition of the characteristics of a Tīrthaṁkara in verses in Prākrit. *Namutthuṇaṁ* along with its explanation in Gujarātī forms the succeeding topic. The distinguishing features of the liberated, the Ācāryas, Upādhyāyas and Sādhus make up the concluding portion of this Ms.

Begins.— (text) fol. 1[a] श्रीवीतरागाय ॥

चत्तारि मंगलं । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहू मंगलं ॥ केवल(लि)पन्नत्तो धम्मो मंगलं ॥ चत्तारि लोगुत्त(मा) ॥ अरिहंता लोगुत्तमा ॥ सिद्धा लोगुत्तमा ॥ साहू लोगुत्तमा ॥ केवलिपन्नत्तो धम्मो लोगुत्तमा ॥ चत्तारि सरणं पव्वज्जामि ॥ अरिहंता सरणं पव्वज्जामि ॥ सिद्धा सरणं पव्वज्जामि ॥ साहू सरणं पव्वज्जामि ॥ केव(लि)पन्नत्तो धम्मो सरणं पव्वज्जामि । गाथा ॥

चउरंगो जिणधम्मो । न कयो चउरंगसरणि जिण न कयो ।
चउरंगो भवछोहो । न कयो तिणि हारिउ जम्मो ।
दुल्लभो माणुसो जम्मो । धम्मो सव्वन्नभासिओ ।
साहू साहमीयाणं च । सामग्गी पुण दुल्लहा ॥ २ । etc.

(text) fol. 1[b]

जगमत्थ इत्थयाणं । वयसीलवरनाणदंसणधराणं ॥
नाणं जोयगिराणं ॥ लोगंमि नमो श्री(सिरि)जिणवराणं ॥ १८ ॥
इच्छं इच्छामि खमासमणो वंदिउं ॥ जावणिज्जाए ॥ निसीहियाए ।
मथ(त्थ)एण वंदामि ॥

Begins.— (ṭabbā) fol. 1 इच्छाकारेण संदिसह । भगवन चैत्यवंदन करूं ॥ निस्सीहं ॥ नमोत्थु णं । नमस्कार हउ ॥ अरिहंताणं । अरिहंतनइ । पणि किस्या छइ ते श्रीअरिहंत । जातिवंत । कुलवंत । बलवंत ॥ रूपवंत । ज्ञानवंत । श्रुतवंत । सौभाग्यवंत । etc.

(ṭabbā) fol. 4[b] नमो आयरियाणं । माहरउ नमस्कार श्रीआचार्य प्रतिइं हउ ॥ पणि किस्या छइं ते श्रीआचार्य । जे श्रीआचार्य पंच विद्धि आचारू प्रतिपालइ etc.

Ends.— (text) fol. 5[a]

पडिरूवाई चउदस ॥ षं(खं)तीपमुहाइं दसविहो धम्मो ।
बारस्स बंभोवणाए । सूरिगुणा हुंति छत्तीसा ॥ ५ ॥
पंचिंदियसंवरणो । नवविहबंभचेरगुत्तिधरो ।
चउविहकसायमुक्को ए अट्ठारसगुणेहिं संजुत्तो ॥ ६ ॥
पंचमहव्वयजुत्तो । पंचविहायारपालणसमत्थो ॥
पंचसमई(? ओ) तिगुत्तो । छत्तीसगुणे(णो) गुरु(रू) मज्झ ॥ ७ । etc.

,, --- (ṭabbā) fol. 7[a] कुम्मो वड गुत्तिंदिए । पुढवी जिम सव्वसहे । समुद्र जिम गंभीरे । पुक्खरिणीपत्र जिम निर्लेपइ ॥ इस्या छइं जे साधु ॥ भगवती दया तणा प्रतिपालक । भगवती अहिंसा सर्वभूतनइं पेमकारी । मा(?)पुरुष सपुरुषिइं सेवी । कायर कातर जनिइं परिहरी । तेहना प्रतिपाऽलक ॥ अनाथ जीवना नाथ । अपीहर जीवनां पीहर । अशरण जीवनां शरण । सर्वज्ञपुत्र साधु । नीराग । निकंचण । निरहंकारी । नि(ष्)परिग्रही । निरारंभी । शांत दांत । रत्नत्रयसाधक । अढाई द्वीप माहिइं जे केई छइं साधु ॥ ते सवि हुं साधु प्रतिइं माहरु नमस्कार । पंचांग प्रणाम त्रिकाल वंदन सदा सर्वदा हउ ॥ इति श्री-चैत्यवंदनपांचपदनवकार समाप्तः ॥ श्रीः ॥ छ ॥ श्रीः ॥

ललितविस्तरा
(चैत्यवन्दनसूत्रव्याख्या)

Lalitavistarā
(Caityavandanasūtravyākhyā

No. 841

1241.
1886-92.

Size.— 10 in. by 4⅝ in.

Extent.— 38 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges singly ; fol. 1ª blank ; so is the fol. 38ᵇ ; this Ms. contains the प्रतीकs of the text : foll. numbered in the right-hand margin only ; condition very good ; extent 1270 ślokas.

Age.— Saṁvat 1825.

Author.— Haribhadra Sūri (Yākinīmahattarāsūnu). See pp. 104-105 and Weber II, p. 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary (vyākhyā) on Caityavandanasūtra. This vyākhyā also styled as vṛtti is at times mistaken for Lalitavistāra, a Buddhist work.

Begins.—fol. 1ᵇ ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।
चैत्यवंदनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥
अनंतगमपर्यायं सर्वमेतज्जिनागमे ।
सूत्रं यतोऽस्य कात्स्न्येंन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc. इत्यत्राह चिंत्यमत्र साफल्यं चैत्यवंदनस्यैव निःफलत्वात् इत्यत्रोच्यते etc.

Ends.—fol. 38ª प्रकृतिसुंदरं चिंतामणिरत्नकल्पं संवेगकार्यं वैतरि(दि)ति महाकल्याणविरोधे न चिंतामणिरत्ने(ऽ)पि सम्यग्ज्ञानगुण एव श्रद्धायतिशयभावतोऽविधिविरहेण महाकल्याणसिद्धिः इत्यलं प्रसंगेन

आचार्यहरिभद्रेण दृब्धा सन्न्यायसंगता
चैत्यवंदनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ १ ॥
य एनां भावयत्युच्चैर्मध्यस्थेनांतरात्मना ।
सवंदनां सबीजं वा नियमादधिगच्छति ॥ २ ॥

पराभिप्रायसं(म)ज्ञात्वा तत्कृतस्य च वस्तुनः ।
गुणदोषौ सत्तो(?ता) वाच्यौ प्रश्न एव तु युज्यते ॥ ३ ॥
प्रष्टव्योऽन्यः परीक्षार्थमात्मनो वा परस्य च ।
ज्ञानस्य वा(चा)भिवृद्ध्यर्थं त्यागार्थं संशयस्य च ॥ ४ ॥
अ(कृ)त्वा यदर्जितं पुण्यं मयेनां शुभभावतः ।
तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्तः (प्ता) ॥ छ ॥ कृतिरियं याकिनीधर्म्मसूनोराचार्यहरिभद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोकशतानि द्वादश सप्तत्या समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७० प्रमाणमत (?) ॥ संवत् १८२५ मार्गशिर सुदि ७ सातिम वार शुक्रे । पं०-भु(भू)पतिविजय ल(लि)पीकृतं ॥ श्री'स्थंभतीर्थे' । छ etc.

Reference.— Published in D. L. J. P. Fund Series as No. 29 in A. D. 1915. This edition contains Municandra Sūri's pañjikā which explains some portions of Lalitavistarā. Over and above this, the following sūtras are given in this edition :—

(a) Namutthu ṇaṁ pp. 7^{b}-8^{a}.
(b) Caityastava p. 76^{b}.
(c) Kāyotsargasūtra p. 84^{b}.
(d) Caturviṁśatistava pp. 89^{b}, 92^{a}, 93^{a} and 96^{b}.
(e) Śrutastava pp. 97^{b}, 100^{b}, 101^{a}, 101^{b} and 102^{a}.
(f) Siddhastava[1] pp. 106^{b} and 109^{a}.
(g) Prārthanāsūtra p. 114^{a}.

These sūtras along with Lalitavistarā have been published by Ṛṣabhadevajī Keśarīmalajī Saṁsthā, Rutlam, in A. D. 1934, since the above-mentioned edition has been long since unavailable.

For an additional Ms. see B. B. R. A. S. vols. III-IV (pp. 423-424), and for a Ms. of this Lalitavistarā along with a supercommentary by Municandra see Keith's Catalogue No. 7496.

Kielhorn's Report for 1880-81 (p. 14) may be also consulted.

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1 : Only 3 verses are given.

ललितविस्तरा Lalitavistarā

No. 842 151. 1872-73.

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent.— 24 folios ; 15 lines to a page : 60 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible and tolerably good hand-writing; borders ruled in two lines in black ink; foll. numbered in the right-hand margin just at its foot ; fol. 1^a blank ; this Ms. seems to be exposed to fire ; several foll. less legible, on account of ink having spread out or perhaps due to the portion being sooty ; bits of paper pasted to the last few foll ; condition on the whole unsatisfactory ; this Ms. contains only the प्रतीकs of the text complete ; marginal notes given in the 1st 3 foll.

Age.— Samvat 1473.

Begins.— fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 24^b प्रकृतिसुंदरं etc. up to समन्वितानि as in No. 841. This is followed by संवत १४७३ वर्षे अश्वन वदि ७ शनौ श्री 'पत्तने' लिखितं ॥ शुभं भवतु ॥ छ ॥

N. B.— For additional information see No. 841.

ललितविस्तरा Lalitavistarā

No. 843 1151. 1887-91.

Size.— $11\frac{7}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 20 folios ; 17 lines to a page ; 62 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible and good

hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only; edges of a few foll. slightly worn out; condition on the whole good; complete; extent 1270 ślokas.

Age.— Saṁvat 1489.

Begins.—fol. 1[a] ॐ नमः सर्वज्ञाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 20[b] प्रकृतिसुंदरं etc. up to चैत्यवंदनवृत्तिः समाप्ताः(प्ता) as in No. 841. This is followed by कृतिर्द्धर्म्मतो याकिनीमहत्तरासूनोराचार्यहरिभद्रस्येति । छ । ग्रंथाग्रमनुष्टुप्छंदसां श्लोकशतानि द्वादश सप्तत्या समन्वितानि ग्रंथाग्रं १२७० ॥ सं० १४८९ भाद्रपद शुदि १० भौमे लेखिता ॥ छ ॥

N. B.— For further particulars see No. 841.

लालितविस्तरा — Lalitavistarā

No. 844 — 20. / 1880-81.

Size.— 12¾ in. by 1¾ in.

Extent.— 60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but it is not so; for, the lines of the first column extent to the second; borders of each of the columns ruled in black ink; red chalk used; leaves numbered in both the margins: in the right-hand one in numbers and in the left-hand one in letter-numerals e. g. 4 represented as a symbol given in Appendix IV (p.17) to part II of Vol. XVII (D. C. J. M.); leaves preceding the 60th in fragments; condition unsatisfactory; fragmentary leaves are kept separate.

Age.— Old.

Begins.—leaf 60[a] तद्धक्त इत्युच्यते । न च दुष्टेतरावगमे विचारमंतरेण विचारश्च युक्तिगर्भ इत्यालोचनीयामततूक्तपपतितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाऽनुपपत्तेः तदुद्भूतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143[a] महाकल्याणविरोधि न चिन्तनीयं । चिंतामणिरत्ने(ऽ)पि सम्यग्ज्ञातगुण एव श्रद्धायतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण दृब्धा संन्यायसंगता ।
चैत्यवंदनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ छ ॥
य एनां भावयत्युच्चैर्धर्मस्थेनांतरात्मना ।
सद्द(?न्द)तां (सु)बीजं वा नियमादधिगच्छति ॥
पराभिप्रायमज्ञात्वा तत्कृतस्य न वस्तुनः ।
गुणदोषौ सदा वाच्यौ । प्रश्न एव तु युज्यते ॥
प्रष्टव्यो(ऽ)न्यः परीक्षार्थमात्मनो वा परस्य च ।
ज्ञानस्य चाभिवृद्ध्यर्थं त्यागार्थं संशयस्य वा ॥
कृत्वा यदर्ज्जितं पुण्यं मयैनां शुभभावतः
तेनास्व(स्तु) सर्वसत्त्वानां मात्सर्यविरहः परः ॥ छ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्ताः ॥ छ ॥ कृतिर्धर्मतो जाकिनीमहत्तरासूनोराचार्यहरिभद्रस्येति ॥ छ ॥ ग्रंथाग्रमनुष्टुप्छंदसा श्लोकशतानि द्वादश सप्तत्या समन्वितानि ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरापञ्जिका — Lalitavistarāpañjikā

No. 845 — 1241. / 1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 37 folios; 16 lines to a page; 64 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with ह्रस्वमात्राs; small, legible and good hand-writ-

ing; borders ruled in four lines in black ink; red chalk used; white pigment used; fol. 35[b] blank; complete; the प्राणिपातदण्डक ends on fol. 27[b]; extent 2050 ślokas; condition very good.

Age.— Seems to be pretty old.

Author.— Municandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistarā and the Pañjikā are noted, Municandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880–81 (p. 14) where the correct entry is made.

Subject.— This is an elucidation of difficult phrases etc., occurring in Haribhadra Sūri's Lalitavistarā, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādi-stava.

Begins.—fol. 1[a]

नत्वा(ऽ)नुयोगवृद्धेभ्यश्चैत्यवंदनगोचरां।
व्याख्याम्यहं क्वचित्किंचिद्वृत्तिं **ललितविस्तरां** ॥ १ ॥
आ(यां) बुद्ध्वा किल **सिद्धसाधु**रीखिलव्याख्यातृचूडामणिः
संबुद्धः सुगतः(त)प्रणीतसमयाभ्यासाच्चलच्चेतनः।
यत्कर्तुः स्वकृतौ पुनर्गुरुतया चक्रे नमस्यामसौ
को ह्येनां विवृणोतु नाम वि[वृ]वृत्तिं स्मृत्यै तथा(ऽ)प्यात्मनः ॥ २
शास्त्रांतरदर्शनतः स्वयमप्यूहाद् गुरूपदेशाद् तु।
क्रियते मयैष दुर्गमकतिपयपदपंजिकारंभः ॥ ३ ॥

तत्राचार्यः शिष्टाचारतया विघ्नोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थमभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यगम्यं संबंधं च वक्तुकाम आह ॥ प्रणम्येत्यादि। तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37[b] अपुनर्बंधकस्यैव लक्षणमाह भगो(ग्रो)ऽपि पुनर्बंधकोचितसमाचारात्कथंचु(चि)च्च्युतो(ऽ)पि। एतद्यत्नलिंगः पुनश्चो(ः स्वो)चिताचारप्रयत्नावसेयोऽपुनर्बंधकः। आदिधार्मिक इति एतादिति। इदमेव प्रकृतं चैत्यवंदनव्याख्यानमिति। महेत्यादि महतः सच्चैत्यवंदनादेः कल्याणस्य कुशलस्य

विरोधि बाधकमवज्ञाविप्लावनादि न नैव चिंतनीयमध्यवसेयं कृत इत्याह चिंतामणीत्यादि सुमंगलं ॥

इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापंजिकायां सिद्ध महावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरापंजिका ।

कष्टो ग्रंथो मतिरनिपुणा संप्रदायो न तादृक् ।
शास्त्रं तंत्रांतरमतगतं संनिधौ नो तथापि ।
स्वस्य स्मृत्यै परहितकृते चात्मबोधानुरूपं ।
नागामागः पदमहमिह व्यावृतश्चित्तशुद्ध्या ॥
प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।
अनुष्टुभं(भां) सहस्रे द्वे पंचास(श)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the lines as under :—

संविग्नेनांतिपदा तपगणपतिविजयसेनसूरीणां ।
श्रीरामविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.— Published along with Lalitavistarā in the D. L. J. P. F. Series as No. 29. See Guerinot Bibliographie, p. 55. For additional works of this author and the Ms. see B. B. R. A. S. vols. III-IV, pp. 423–424.

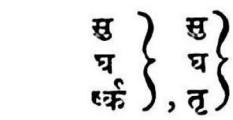
ललितविस्तरापञ्जिका Lalitavistarāpañjikā

No. 846 21. 1880-81.

Size.— $12\frac{3}{4}$ in. by $1\frac{1}{2}$ in.

Extent.— 249 + 1 + 1 = 251 leaves ; 2 to 4 lines to a leaf ; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्टमात्रास ; sufficiently big, legible, uniform and good hand-writing : this Ms. presents an appearance of the work having been divided into two columns, but really it is not so; each of the columns ruled in three lines in black

ink ; leaves numbered in both the margins ; in the right-hand one as 144, 145 etc., and in the left-hand one as  etc.; for some of the letter-numerals e. g. for 4, 6 and 9 see Appendix IV (pp. 17, 18 and 19) to Part II of Vol. XVII ; leaves in this Ms. start with 144 and they go up to 392 ; complete ; condition very good ; there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144[a] नमो वीतरागाय ।
नत्वा(ऽ)नुयोगवृद्धेभ्यः etc.

Ends.— leaf 391[b] अपुनर्बन्धस्य etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have:—
यादृशं पुस्तकं दृष्टा तादृशं लिखितं मया
यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.

चैत्यवन्दनसूत्रवृत्ति Caityavandanasūtravṛtti

No. 847 1293 (a). 1886-92.

Size. — $11\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 20 folios ; 14 lines to a page ; 45 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; complete ; some of the foll. slightly worm-eaten ; condition good ; this Ms. contains the following additional works :—

(1) वन्दनकविवरण foll. 6^b to 10^b (No. 857).
(2) प्रत्याख्यानवृत्ति ,, 10^b ,, 14^b
(3) कायोत्सर्गदोष fol. 14^b
(4) श्राद्धप्रतिक्रमणसूत्र लघुवृत्तिसहित foll. 14^b to 20^b.

Age.— Not modern.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit to Caityavandanasūtra.

Begins.— fol. 1^a

श्रीवीरजिनवरेंद्रं वंदित्वा चैत्यवंदनादीनि ।
अल्परुचिकत्वहेतोर्विवरिष्ये गमनिकामात्रं ॥ १

इह चैत्यवंदनादीनां । वृत्तिरारब्धपरं इरियावहियाए । अप्पडिक्कंताए न रुप्पइ । किंचि चेइयवंदण सज्झाया इत्यागमात् प्रथममैर्यापथिकी etc.

Ends.— fol. 6^b शुभगुरुयोगः । तद्वचनसेवना । आभवं आसंसारं । अखंडा संपूर्णा इदं च । प्रणिधानां न निदानरूपं । प्रायेण निसंगादिभिलाषरूपत्वात् ॥ छ ॥ इति श्रीश्रीतिलकाचार्यविरचिता चैत्यवंदनावृत्ति समाप्ताः ॥छ॥ श्री॥ ॥

चैत्यवन्दनसूत्रवृत्ति Caityavandanasūtravṛtti

No. 848 $\frac{200\,(b).}{1873\text{-}74.}$

Extent.— fol. 10^a to fol. 13^b

Description.— Complete. For other details see No. $\frac{200\,(a).}{1873\text{-}74.}$.

Begins.— fol. 10^a अर्हं ।

श्रीवीरजिनेंद्रं वंदित्वा etc. as in No. 847.

Ends.— fol. 13^b शुभगुरुयोगः etc.

N. B.— For further particulars see No. 847.

संसारदावानलस्तुति Saṁsaradāvānalastuti

No. 849 1220 (25). / 1884-87.

Extent.— fol. 190[a].

Description.— Complete ; 4 verses in all in what is known as *Sama-Saṁskṛta* i. e. in Sanskrit and Prākrit as well. For other details see No. 1220 (1). / 1884-87. .

Author.— Haribhadra Sūri, the Yākinīmahattarāsūnu. For details about him see pp. 104, 105 and 224.

Subject.— The 1st verse deals with eulogy of Lord Mahāvīra ; the 2nd, with a panegyric ot all the Tīrthaṁkaras ; the 3rd, with salutation to the holy scriptures ; and the 4th, with a stuti of Śrutadevī.

Begins.—fol. 190[a]

संसारदावानलदाहनीरं
स(सं)मोहधूलीहरण(णे) समीरं ।
मायारसादारणसारसीरं ।
नमामि वीरं गिरिसारधीरं ।। १ ॥
भावावि(व)नामसुरदानवमानवेन–
चूलाविलोलकमलावलिमालितानि ।
संपूरिताभिनतलोकसमीहितानि ।
कामं नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190[a]

बोधागाधं सुपदपदवीनीरपूराभिरामं ।
जीवाहिंसाविरललहरीसंगमागाहदेहं ।
चूलावेलं गुरुगममणीसंकुलं दूरपारं ।
सारं वीरागमजलनिधिं सादरं साधु सेवे ॥
आमूलालोलधूलीबहुलपरिमलालीढलोलालिमाला-
झंकाराराबसारामलदलकमलागारभूमीनिवासे ! ।

छायासंभारसारे ! वरकमलकरे ! तारता(हा)राभिरामे !
वाणीसंदोहदेहे ! भवविरहवरं देहि मे देवि ! सारं ॥ ४
श्रीमहावीरस्तुतिः[1] ॥ छ ॥

Reference.— Published. See any printed edition of the Pratitkramaṇasūtras noted on p. 138. See Prathamajinastava and Pārśvajinastava, each of which is a Pādapūrti-kāvya of every caraṇa of this Saṁsāradāvānalastūti, and each of which is published in Jainastotrasaṁgraha (pt. I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vīra Saṁvat 2439 (2nd. edn.). For another kāvya of this type see pp. 64-69 of "मांडवगढका मन्त्री अथवा पेथडकुमारका परिचय" published as श्रीहंसविजयजी जैन फ्री लायब्रेरी ग्रंथमाला पुष्प ?? in Saṁvat 1979.

संसारदावानलस्तुति Saṁsāradāvānalastuti

No. 850 1106 (23). 1891–95.

Extent.— fol. 3[b].

Description.— Complete ; 4 verses in all. For other details see Namaskāramantra No. 736.

Begins.—fol. 3[b]

संसारदावानलदाहनीरं etc. as in No. 849.

Ends.— fol. 3[b]

बोधागाधं etc. up to देव(हि) मे देव(वि !) सारं ४ as in No. 849. This is followed by इति श्रीवर्द्धमानस्तुतिः

N. B.— For additional information see No. 849.

संसारदावानलस्तुति Saṁsāradāvānalastuti

No. 851 1270 (28). 1887–91.

Extent.— fol. 6[a] to fol. 6[b].

Description.— Complete ; 4 verses in all. For other details see No. 734.

1 In No. 850, this work is styled as Srī-Varddhamānastuti.

Begins.— fol. 6[a] ॥ ६० ॥

संसारदावानलदाहनीरं । etc. as in No. 849.

Ends.— fol. 6[b]

बोधागाधं etc. up to देहि मे देवि ! सारं ॥ ४ ॥ as in No. 849. This is followed by श्रीमहावीरस्तुतिः ॥ छ ॥

N. B.— For further particulars see No. 849.

संसारदावानलस्तुति व्याख्यासहित

Saṁsāradāvānalastuti with vyākhyā

No. 852

327.
1871-72.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 1 folio ; 16 lines to a page ; 43 letters to a line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters ; small, quite legible, uniform and very good hand-writing ; borders ruled in two lines and edges in one in red ink ; yellow pigment used while making corrections ; there is only one fol., and it is numbered in the right-hand margin ; condition very good ; both the text and its Gujarātī commentary complete.

Age.— Not modern.

Author of the commentary.— Not mentioned.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1[a] ५ ६० ॥

संसारदावानलदाहनीरं etc. as in No. 849.

Begins.— (com.) fol. 1[a] एहनउ अर्थ ए हवउ जे श्रीवीर वर्द्धमानस्वामि तेह-
नइ नमुं नमस्कार करुं केहवउ छइ श्रीवीर संसाररूपीयओ जे दावानल
दावाग्नि तेहना दाह बुझाइवीनइ । निमित्ति नीर कहता पाणी तीयइ समान
सरिषओ etc.

Ends.— (text) fol. 1[b]

बोधागाधं etc. up to देव(वि !) सारं ४ as in No. 849.

,, —(com.) fol. 1[b] वली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्ति-
कलता तिणइ करी अभिराम मनोज्ञ छइ वली वाणी कहतां भगवंतनी भाषा
तेहनउ जे संदोह समूह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हां)
कित श्रीहरिभद्रसूरिकृत स्तुतिनी व्याख्या पूर्ण थई ॥ ४ ॥ श्री

वन्दनकसूत्र
(वंदणयसुत्त)

Vandanakasūtra
(Vandaṇayasutta)

No. 853

1220 (31).
1884-87.

Extent.— fol. 190^{b}.

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Author.— A Jaina saint.

Subject.— Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvṛtti (p. 63). This sūtra is recited while performing द्वादशावर्तवन्दन.

Begins.—fol. 190^{b} इच्छामि खमासमणं(णो) वंदिउं जावणिज्जाए etc.

Ends.— fol. 190^{b} तस्स खमासमणौ(णो) पडिक्कमामि निंदामि गरिहामि अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur (pp. 7-8).

Haribhadra Sūri's commentary (p. 546^{a}-546^{b}) to Āvaśyakasūtra, Yogaśāstra (pp. 237^{b}-240^{a}), Acāradinakara (pp. 275^{b}-277^{a}), Vandāruvṛtti (pp. 63-66) and Dharmasaṁgraha (pp. 174^{b}-180^{b}) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

वन्दनकसूत्र

Vandanakasūtra

No. 854

1270 (29).
1887-91.

Extent.— fol. 6^{b} to fol. 7^{a}.

Description.— Complete. For other details see No. 734.

Begins.—fol. 6^{b} इच्छामि ष(ख)मासमणो etc. as No. 853.

Ends.— fol. 7^{a} तस्स खमासमाणो etc. up to वोसिरामि ॥ छ ॥ as in No. 853.

N. B.— For further particulars see No. 853.

वन्दनकसूत्र Vandanakasūtra

No. 855 1269 (22).
1887-91.

Extent.— fol. 2[b].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2[b] इच्छामि खमासमणो etc. as in No. 853.

Ends.— fol. 2[b] तस्य(स्स) खमासमणो etc. up to अप्पाणं वोसिरामि ॥ छ ॥ as in No. 853.

N. B.— For additional information see No. 853.

वन्दनकसूत्र Vandanakasūtra

No. 856 1106 (24).
1891-95.

Extent.— fol. 3[b] to fol. 4[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 3[b] इच्छामि खमासमणो etc. as in No. 853.

Ends.— fol. 4[a] तस्स खमासमणो etc. up to अप्पाणं वोसिरामि ? as in No. 853

N. B.— For additional information see No. 853.

वन्दनकसूत्रविवरण Vandanakasūtravivaraṇa

No. 857 1293 (b).
1886-92.

Extent.— fol. 6[b] to 10[b]

Description.— Complete. For details see Caityavandanasūtra-vṛtti No. 847.

Author.— Śritilaka Sūri.

Subject.— Explanation of Vandanakasūtra.

Begins.—fol. 6[b] अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखवस्त्रिकात्मदेहोऽधिज्य च पावनतकायः ॥ करद्वयगृहीतरजोहरणादिरवग्रहाद्बहि स्थितो वंदनायोद्यत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc.

Ends.—fol. 10[b] प्राघूर्णक(:) अतिथिः तस्यापि वंदनकं दीयते इत्यर्थः । अष्टानवतिमेवं यो ध्यायन् स्थानशतं सदा दत्ते वंदनकं साधुः श्राद्धो वा स्यात्सामिद्धिभाकः ॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ भद्रमस्तु ॥ छ ॥

वन्दनकसूत्रविवरण Vandanakasūtravivaraṇa

No. 858 $\frac{200\ (c).}{1873-74.}$

Extent.— fol. 13[b] to fol. 16[a].

Description.— Complete. For other details see No. $\frac{200\ (a)}{1873-74.}$

Begins.— fol. 13[b] अथ वंदनकविवरणं etc.

Ends.— fol. 16[a] प्राघूर्णकः अतिथिः etc. up to वंदनकवृत्तिः as in No. 857.

दैवसिकालोचनासूत्र
[देवसिय आलोयणा]

Daivasikālocanāsūtra
[Devasiya āloyaṇā]

No. 859

1220 (32).
1884-87.

Extent.— fol. 190b.

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— Ālocanā in Prākrit. Hence this is named as Ālocanā-sūtra. See Vandāruvṛtti (p. 2).

Begins.— fol. 190b इच्छाकारेण संदिसह भगवनु देवसियं आलोएमि । इच्छं जो मे देवसिओ । अइ(आ)रो कओ । etc.

Ends.— fol. 190b बारस्स(स)विहस्स सावगधम्मस्स जं खंडियं जं विराहियू तस्स मिच्छा मि दुक्कडं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. Haribhadra Sūri's commentary [1] (p. 778b) to Āvaśyakasūtra, Yogaśāstra (pp. 244a-245a) and Vandāruvṛtti (p. 67) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 860

1106 (25).
1891-95.

Extent.— fol. 4a.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 4a इच्छाकारेण संदिसह etc. as in No. 859.

Ends.—fol. 4a (बारसविहस्स सावगधम्मस्स) जं खंडियं etc. up to तस्स मिच्छामि दुक्कडं as in No. 859.

N. B.— For additional information see No. 859.

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1 For comparison see pp. 571a and 571b where a sūtra pertaining to Daivasika aticāra is given. Ācāradinakara (pp. 278a-279b), too, may be consulted.

दैवसिकालोचनासूत्र Daivasikālocanāsūtra

No. 861 1106 (26). 1891-95.

Extent.— fol. 4^a to fol. 4^b.

Description.— Complete ; owing to a dittographical error, it seems, this sūtra is repeated. For other details see No. 736.

Begins.—fol. 4^a इच्छाकारेण संदिस्सह etc. as in No. 859.

Ends.—fol. 4^a बारसविहस्स etc. up to तस्स मिच्छा मि दुक्कडं as in No. 859.

N. B.— For additional particulars see No. 859.

दैवसिकालोचनासूत्र Daivasikālocanāsūtra

No. 862 1269 (23). 1887-91.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 2^b इच्छाकारेण etc. as in No. 859.

Ends.—fol. 2^b बारसविहस्स etc. up to मिच्छा मि दुक्कडं as in No. 859.

N. B.— For additional information see No. 859.

दैवसिकालोचनासूत्र Daivasikālocanāsūtra

No. 863 1270 (30). 1887-91.

Extent.— fol. 7^a to fol. 7^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 7^a इच्छाकारेण etc. as in No. 859.

Ends.—fol. 7^b बारसविहस्स etc. up to मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 859.

N. B.— For additional information see No. 859.

दैवसिकालोचनासूत्र — Daivasikālocanāsūtra

No. 864 — 1269 (27) / 1887-91.

Extent.— fol. 2^b to fol. 3^a.

Description.— Only the opening portion is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^b to 3^a इच्छामि पडिक्कमिउं । जो मे देवसिओ अइयारो कओ काइओ इत्यादि प्राग्वत् ॥ छ ॥

N. B — For additional information see No. 859.

रात्रिसंस्तारकगाथा
(राइसंथारगगाहा)

Rātrisaṁstārakagāthā
(Rāisanthāragagāhā)

No. 865 — 1174 (d). / 1887-91.

Extent.—fol. 7ᵇ to fol. 8ᵃ.

Description.— Complete ; a little bit of prose plus 20 verses in Prākrit. For other details see Ṣaḍāvaśyaksūtra No. 730.

Author.— Not mentioned.

Subject.— Holy reflections to be entertained before going to sleep at night.

Begins.— fol. 7ᵇ श्रीः

निसीहि निसीहि नमो खमासमणाणं । गोयमाईणं । महामुणीणं नवकार ३ करोमि भंते ३ कहीयइ
अणुजाणह परमगुरू (गुरुगुण)रयणेहिं भूसियसरीरा
बहुपडिपुन्ना पोरिसि राईसंथारए ठामि १ etc.

Ends.— fol. 8ᵃ साहू मंगलं मज्जु साहुय मज्जु देवया ।
साहुए कित्तएत्ताणं । वोसरामि त्ति यावगं ॥ १८ ॥
खामेमि सव्वजीवे । सव्वे जीवा खमंतु मे
मित्ती मे सव्वभूएसु । वेर मज्झ न केणई ॥ १९ ॥
एवमहं आलोईअ निंदिअ गरहिअ दुगंछिअं सम्मं
तिविहिण पडिक्कंतो । वंदामि जिणे चउवीसं ॥ २० ॥
इति राईसंथारागाथा ॥

Reference.— Cf. Santhāraporisī published in several editions of Pañcapratikramaṇasūtras and the Mss. Nos. 633 (a) / 1895-98 and 246 (b) / 1871-72 which are not available at present for description and which will be hence described later on.

रात्रिसंस्तारकगाथा Rātrisaṁstārakagāthā

No. 866 1106 (52). 1891-95.

Extent.— fol. 15^{b} to fol. 16^{b}.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15^{b} **निसीहि २ नमो खमासमणाणं गोयमाईणं महामुणीणं** etc. as in No. 865.

Ends.— fol. 16^{b}

एवमहं etc. up to **इति राईसंथारगाथा** as in No. 865. This is the followed by **समाप्ता.**

N. B.— For further particulars see No. 865.

गुरुक्षामणासूत्र[1] Gurukṣāmaṇāsūtra

[अब्भुट्ठिओ] [Abbhuṭṭhio]

No. 867 $\frac{1220\ (34).}{1884\text{-}87.}$

Extent.— fol. 190[b].

Description.—Complete. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$

Author.— A Jaina saint.

Subject.— This small work in Prākrit furnishes us with an exemplary illustration of vinaya on the part of a śiṣya.

Begins.—fol. 190[b] इच्छाकारेण संदिसह भगवनु अब्भुट्ठिओ अहं अभितरदेवसियं खामेमि etc.

Ends.— fol. 190[b] जं किंचि मज्झ विणयपरिहीणं । सुहुमं वा बायरं वा । तुब्भे जाणह अहं न जाणामि तस्स मिच्छा मि दुक्कडं । छ ॥
वंदनकसूत्रं समाप्तं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For the text, its chāyā, Gujarātī translation and the posture see my third Kiraṇāvalī (pp. 52-53).

Haribhadra Sūri's commentary (p. 792[a]) to Āvaśyakasūtra, Yogaśāstra (pp. 245[b]-246[b]), Ācāradinakara (p. 286[b]), Vandāruvṛtti (pp. 68-69) and Dharmasaṁgraha (pp. 181[a]-182[a]) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramaṇasūtra, too.

गुरुक्षामणासूत्र Gurukṣāmaṇāsūtra

No. 868 $\frac{1270\ (32).}{1887\text{-}91.}$

Extent.— fol. 7[b].

Description.— Complete. For other details see No. 734.

1 The scribe has styled this as Vandanakasūtra.

Begins.—fol. 7[b] इच्छाकारेण etc. as in No. 867.

Ends.—fol. 7[b] जं किंचि मज्झ etc. up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥
as in No. 867.

N. B.—For additional information see No. 867.

गुरुक्षामणासूत्र Gurukṣāmaṇāsūtra

No. 869 1269 (25).
1887-91.

Extent.— fol. 2[b].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 2[b] इच्छाकारेण संदिसह as in No. 867.

Ends.—fol. 2[b] जं किंचि मज्झ etc. up to मिच्छा मि दुक्कडं ॥ छ ॥
as in No. 867.

N. B.— For additional information see No. 867.

गुरुक्षामणासूत्र Gurukṣāmaṇāsūtra

No. 870 1106 (27).
1891-95.

Extent.— fol. 4[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4[b] इच्छाकारेण संदिसह etc. as in No. 867.

Ends.— fol. 4[b] जं किंचि मज्झ etc. up to तस्स मिच्छा मि दुक्कडं १
as in No. 867.

N. B.—For further particulars see No. 867.

सामायिकसूत्र
[करेमि भंते]

Sāmāyikasūtra
[Karemi bhante]

No. 871

1220 (39).
1884-87.

Extent.— fol. 191[b] to fol. 191[b].

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— A Prākrit formula meant for a śravaka undertaking sāmāyikavrata.

Begins.— fol. 191[a] करेमि भंते सामाइयं । सावज्जं जोगं पच्चक्खामि जाव नियमं पज्ज(ज्जु)वासामि दुविहं तिविहेणं । मणेणं वायाए काएणं न करेमि । न कारवेमि ।

Ends.— fol. 191[b] तस्स भंते पडिक्कमामि । निंदामि गरहामि अप्पाणं वोसिरामि ॥ १

Reference.— Published. See any printed edition of the Pratikramaṇasūtras or my fourth Kiraṇāvalī (p. 77) where its Sanskrit rendering and Gujarātī translation are given. For the text in Roman characters and its German translation see Übersicht über die Āvaśyka-Literatur (p. 6).

The edition containing Haribhadra Sūri's commentary (p. 778[b]) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same (p. 556[a]) and Vandāruvṛtti (p. 85) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रातिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1[a].

सामायिकसूत्र

Sāmāyikasūtra

No. 872

1106 (28).
1891-95.

Extent.— fol. 4[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4^b करेमि भंते सामाइयं सव्वं सावज्जं जोगं पच्चक्खामि etc. as in No. 871.

Ends.— fol. 4^b तस्स भंते etc. up to अप्पाणं वोसिरामि as in No. 871.

N. B.— For further particulars see No. 871.

सामायिकसूत्र — Sāmāyikasūtra

No. 873 — 1269 (26). 1887-91.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra No. 871.

Begins.— fol. 2^b करेमि भंते etc. as in No. 871.

Ends.— fol. 2^b तस्स भंते etc. up to वोसिरामि ॥ छ ॥ as in No. 871.

N. B.— For additional information see No. 871.

सामायिकसूत्र — Sāmāyikasūtra

No. 874 — 1106 (29). 1891-95.

Extent.— fol. 4^b.

Description.— Complete ; here, too, it appears that there is a ditto-graphical error as in the case of the Daivasikālocanāsūtra No. 861. For other details see No. 736.

Begins.— fol. 4^b करेमि भंते etc. as in No. 871.

Ends.— fol. 4^b तस्स भंते etc. up to वोसिरामि as in No. 871. This is followed by २.

N. B.— For additional information see No. 871.

जय महायशः
(जय महायस)

Jaya mahāyasaḥ
(Jaya mahāyasa)

No. 875

1220 (41).
1884–87.

Extent.—fol. 191[b].

Description.—Complete so far as it goes. For other details see No. 1220 (1). 1884–87.

Author.— A Jaina saint.

Subject.— A verse in Prākrit eulogyzing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191[b]

जय महायस (जय महायस) जय महाभाग । जय चिंतिउछुहु फलइ
जय समत्थ परमत्थ जाणइ । जय जय गुरुगरिम गुरु ।
जय दुहत्थसत्ता(ण) त्ताणइ । 'थंभणय'ट्ठिय पास्जिण
भवी(वि)य भीमभवत्थु भयअव णंताणंतगुणं तुज्झ त्ति(ति)सं(झ) नम-
(मो) त्थु ॥ १

Reference.— Published with Hindī translation in the Appendix (p. 8) to Pañca pratikramaṇa, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra, in A. D. 1923.

जय महायशः

Jaya mahāyasaḥ

No. 876

1106 (32)
1891–95.

Extent.— fol. 5[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5[a]

जय महायस etc. up to तुज्झ त्ति संझ नमत्थु as in No. 875. This is followed by २.

N. B.— For additional information see No. 875.

आचार्यादिक्षामणक
[आयरिय उवज्झाए]

Acāryādikṣāmaṇaka
[Ayariya uvajjhāë]

No. 877

1220 (43)
1884-87.

Extent.— fol. 192b.

Description.— Complete; 3 verses in all. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— A metrical composition in Prākrit whereby an ācārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasaṅgha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192b

आयरिय उवज्झाए सीसे साहं(ह)म्मिए कुलगणे य ।
जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १
सव्वस्स समणसंघस्स । भगवओ अंज[ज]लिं करिय सीसे ।
सव्वं खमावइत्ता खमामि सव्व(स्स) अहि(?ह)यं पि ॥ २ etc.

Ends.— fol. 192b

सव्वस(स्स) जीवरास(सि)स्स । भावओ धम्मनिहियनियचित्तो ।
सव्वं खमावइत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. This work is quoted by Haribhadra Sūri, in his commentary (p. 786a and 786b) on Āvaśyakasūtra.

In connection with this Āyariya uvajjhāë, Sukhlal has made the following remark in his Hindī introduction (p. 45) to his edition of Pañca pratikramaṇa published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

"यद्यपि आयरिय उवज्झाए, पुक्खरवरदीवड्ढे, सिद्धाणं बुद्धाणं ये मौलिक नहीं है तथापि वे प्राचीन हैं; क्योंकि उन का उल्लेख करके श्रीहरिभद्र सूरि ने स्वयं उन की व्याख्या की है।"

आचार्यादिक्षामणक Acāryādikṣāmaṇaka

No. 878 1269 (29). 1887-91.

Extent.-- fol. 4[a].

Description.-- Complete; 3 verses in all. For other details see Namaskāramantra No. 735.

Begins.— fol. 4[a]

आयरिय उवज्झाए etc. as in No. 877.

Ends.— fol. 4[a]

सव्वस्स etc. up to अहि(?ह)यं पि ॥ ३ as in No. 877.

N. B.— For additional information see No. 877.

आचार्यादिक्षामणक Acāryādikṣāmaṇaka

No. 879 1106 (31). 1891-95.

Extent.— fol. 5[a].

Description.— Complete; 3 verses in all. For other details see Namaskāramantra No. 736.

Begins.-- fol. 5[a]

आयरिय उवज्झाए etc. as in No. 877.

Ends.— fol. 5[a]

सव्वस्स जीवरास(सि)स्स etc. up to अहि(ह)यं पि as in No. 877

N. B.— For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति (सिरिथंभणयपासनाहथुइ)

SrīStambhanaka-Pārśvanāthastuti (Siri Thambhaṇaya-Pāsanāhathuï)

No. 880

1220 (44).
1884-87.

Extent.— fol. 193[a].

Description.— Complete so far as it goes. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— A metrical composition in Prākrit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6[a]

सिरि'थंभणय'ट्ठिय[स्स] । पाससामिणो सेसतित्थसामीण(णं)।
तित्थसमुन्नय(इ)कारण(णं) सुरासुराणं च सव्वेसिं ॥ १[1]

Ends.— fol. 6[a]

एसमहं सरणत्थ ९ काउसग्गं करेमि (सत्तीए)
भत्तीए गुणसुट्ठियस्स संघस्स समुन्नय(इ)निमित्तं ॥ २
करेमि काउस्सग्गं छ । प्रतिक्रमणसूत्रं ॥

Reference.— Published with Hindī translation in the Appendix (p. 11) to Pañca pratikramaṇa, a publication of Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति

SrīStambhanaka-Pārśvanāthastuti

No. 881

1106 (41).
1891-95.

Extent.— fol. 6[a].

Description.— For other details see Namaskāramantra No. 736.

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1 See p. 137.

Begins.— fol. 6ª

सिरि'थंभण'ट्ठिअपासससामिणो etc. as in No. 880.

Ends.— fol. 6ª

एसमहं etc. up to करेमि काउसग्गं as in No. 880. This is followed by १ इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 880.

सामायिकपौषधपारणगाथा[1] Sāmāyikapauṣadhapāraṇagāthā
(सामाइयपोसहपारणगाहा) (Sāmāiyaposahapāraṇagāhā)

No. 882 $\frac{1106\ (40).}{1891\text{-}95.}$

Extent.— fol. 5^b to 6^a.

Description.— Complete ; 5 verses in all. For other details see Namaskāramantra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prākrit eulogyzing the saints and dealing with repentance.

Begins.— fol. 5^b

भयवं दसन्नभद्दो etc.

Ends.— fol. 6^a

सामाईपोसहसंट्ठिअस्स जीवस्स जाइ जो कालो
सो सफलो बोधव्वो सो सो संसारफलहेऊ ५[1]
इति सामाइकपोसहपारणगाथा

Reference.— Published with Hindī translation on pp. 6 to 8 of the Appendix to Sukhlal's edition of Pañca pratikramaṇa.

सामायिकपौषधपारणगाथा Sāmāyikapauṣadhapāraṇagāthā

No. 883 $\frac{1220\ (40).}{1884\text{-}87.}$

Extent.— fol. 191^b.

Description.— Complete so far as the 1st 4 verses are concerned. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$

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1 This is the 27th work noted on p. 134—the last work which constitutes Saḍāvaśyakasūtra No. 730.

Begins.— fol. 191[b]

भयवं दसन्नभद्दो सुदंसणो थूलि(ल)भद्द वइरो य
सफलीकयगिहचाया साहू एवंविहा हुंति ॥ १
साहूण वंदणेणं नासइ पावं असंकिया भावा
फासुयदाणे निज्जर उवग्गहो नाणमाईणं ॥ ३ (? २)
(छ)उमत्थो मूढमणो कित्तियमित्त पि संभरइ जीवो ।
जं च न सुमरामि अहं । मिच्छा मि दुक्कडं तस्स (॥ ३ ॥)
जं जं मणेण चिंतियमसुहं वायाइ भासियं किंचि ।
असू(सु)हं काएण कियं मिच्छा मि[ह] दुक्कडं तस्स ॥ ३ (?४)॥

N. B.— For additional information see No. 882.

प्रणिपातसूत्र
[खमासमणसुत्त]

Praṇipātasūtra
[Khamāsamaṇasutta]

No. 884

1220 (7).
1884-87.

Extent.— fol. 189a.

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— This work styled also as Thobhavandanasutta and composed in Prākrit is included in the Caityavandanavidhi. It is a salutation to a guru. It does not occur in any of the Āvaśyakasūtras. It is styled as laghuvandana by Ānandasāgara Sūri (See Siddhacakra vol. III, Nos. 19 and 20, last page).

Begins and Ends.— fol. 189a

॥ ५० ॥ ॐ नमो वीतरागायः ।
इच्छामि खमासमणो वंदिउं जावणिज्जाए । निस्सीहियाए मत्थेण(त्थए)ण वंदामि

Reference.— Published in any printed edition of the Pratikramaṇasūtras.

For the text together with its chāyā, Gujarātī translation and the posture see my third Kiraṇāvalī (p. 51).
For an extract see B. B. R. A. S. vols. III–IV, p. 398.

प्रणिपातसूत्र

Praṇipātasūtra

No. 885

1270 (11).
1887-91.

Extent.— fol. 3a.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 3a इच्छामि खमासमणे(णो) etc. up to मत्थय(ए)ण वंदामि । as in No. 884.

N. B.— For additional particulars see No. 884.

No. 886 — 1202 (b). 1887-91.

प्रणिपातसूत्र — Praṇipātasūtra

Extent.— fol. 8[a].

Description.— Complete. For other details see Pākṣikasūtra No. 1202 (a). 1887-91.

Begins and Ends.— fol. 8[a] **इच्छामि खमासमणो वंदिउं जावणि(णि)ज्जाए निसीहियाए मत्थएण वंदामि ।**

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र — Praṇipātasūtra

No. 887 — 1106 (10). 1891-95.

Extent.— fol. 2[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends— fol. 2[b] **इच्छामि खमासमणो** etc. up to **वंदामि ।** as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय
(भरहेसरबाहुबलिसज्झाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubalisvādhyāya
(Bharahesara-Bāhubalisajjhāya)
with Kathākośa and
ṭabbā

No. 888

1307.
1886-92.

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent.— (text) 816 folios ; 6 lines to a page ; 32 letters to a line.

,, —(ṭabbā) ,, ,, ; ,, ,, ,, ,, ,, ; 43 ,, ,, ,, ,,

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1^a and 816^b practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṁvat 1539 ; extent 25625 ślokas.

Age.— Saṁvat 1905.

Author of the text.— A Jaina saint.

,, ,, ,, com.— Śubhaśila, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490[1]), Puṇyadhananṛpakathā (1496), Prabhāvakakathā (1504), Śatruñjayakalpa and its commentary (1518), Śālīvāhananṛpacarita (1540) etc.[2]

,, ,, ,, ṭabbā.— Not mentioned.

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1 This and the other years mentioned in this para belong to the Vikrama era.
2 For other works see No. 896.

Subject.—Eulogy of the male and female saints in 13 verses in Prākrit together with their explanations in Sanskrit[1] and Gujarātī. The male saints here mentioned are as under :—

(1) Bharateśvara alias Bharata, (2) Bāhubalin, (3) Abhayakumāra, (4) Ḍhaṇḍhaṇakumāra, (5) Śrīyaka, (6) Arṇikāputra, (7) Atimukta, (8) Nāgadatta, (9) Metārya, (10) Sthūlabhadra, (11) Vajraṛṣi, (12) Nandiṣeṇa, (13) Siṁhagiri, (14) Kṛtapuṇyaka, (15) Sukośala, (16) Puṇḍarīka, (17) Keśin, (18) Karakaṇḍu, (19) Halla, (20) Vihalla, (21) Sudarśana śreṣṭhin, (22) Śāla, (23) Mahāśāla, (24) Śālibhadra, (25) Bhadrabāhusvāmin, (26) Daśārṇabhadra, (27) Prasannacandra, (28) Yaśobhadra Sūri, (29) Jambūsvāmin, (30) Vaṇkacūla, (31) Gajasukumāla, (32) Avantīsukumāla, (33) Dhanyakumāra, (34) Ilācīputra, (35) Cilātīputra, (36) Yugabāhu muni, (37) Āryamahāgiri, (38) Āryarakṣita, (39) Āryasuhastin, (40) Udāyana, (41) Manaka, (42) Kālika Sūri, (43) Śāmba, (44) Pradyumna, (45) Mūladeva, (46) Prabhavasvāmin, (47) Viṣṇukumāra, (48) Ārdrakumāra, (49) Dṛḍhaprahārin, (50) Śreyāṁsa, (51) Kūragaḍu, (52) Śayyambhava and (53) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakaniryukti :—

(a) 436, (b) 349, (c) 1248(?), (d) 1183, (e) 869–870, (f) 1284, (g) 736–739, (h) 846, (i) 846, (j) 1150, (k) 872–875, (l) 1283, (m) 775, (n) 1283, (o) 1185, (p) 952 and (q) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyakabhāsya in gāthās 32–35 (p. 153^{b}) and 205 (p. 716^{b}) respectively.

Saints numbered as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 are referred to on the following pages of the edition containing Āvaśyakasūtra, its niryukti and Haribhadra's Sūri's commentary :—

1 See No. 889 ('description.'), p. 265.

(a) 693^{b}-695^{b}, (b) 688^{a}-689^{a}, (c) 695^{a}-698^{a}, (d) 293^{a}, (e) 353^{b}, (f-g) 679^{a}, (h-i) 286^{b}, (j) 359^{a}, (k) 670^{a}-670^{b} and (l) 359^{b}.

Saints numbered as 7, 31, 43 and 44 are mentioned in Antakṛddaśāṅga in the followiug places : —

(a) VI, 15, (b) III, 9 and (c-d) IV, 6-7.

Saints numbered as 16 and 35 are referred to in Jñātādharmakathāṅga in chapters 19 and 18 respectively.

Saints numbered as 17 and 18 are alluded to in Uttarādhyayanasūtra in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in Daśavaikālikaniryukti in gāthā 14, and the saint numbered as 48, in Sūtrakṛtāṅga (II, 6).

The names of the female saints referred to in the text are as under :—

(1) Sulasā, (2) Candanabālā, (3) Manoramā, (4) Madanarekhā, (5) Damayantī, (6) Narmadāsundarī, (7) Sītā, (8) Nandā, (9) Bhadrā, (10) Subhadrā, (11) Rājīmatī, (12) Ṛṣidattā, (13) Padmāvatī, (14) Añjanāsundarī, (15) Śrīdevī, (16) Jyeṣṭhā, (17) Sujyeṣṭhā, (18) Mṛgāvatī, (19) Prabhāvatī, (20) Cellaṇā, (21) Brāhmī, (22) Sundarī, (23) Rukmiṇī, (24) Revatī, (25) Kuntī, (26) Śivā, (27) Jayantī, (28) Devakī, (29) Draupadī, (30) Dhāriṇī, (31) Kalāvatī, (32) Puṣpacūlā, (33) Padmāvatī, (34) Gaurī, (35) Gāndhārī, (36) Lakṣmaṇā, (37) Susīmā, (38) Jāmbūvatī, (39) Satyabhāmā, (40) Rukmiṇī, (41) Yakṣā, (42) Yakṣadattā, (43) Bhūtā, (44) Bhūtadattā, (45) Seṇā, (46) Veṇā and (47) Reṇā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in Āvaśyakaniryukti in the following gāthās :—

(a-b) 520-521, and (c) 348 (p. 152^{a}).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of Āvaśyakasūtra above referred to :—

(a) 676^{a}-676^{b}, (b) 716^{b}-717^{a}, (c) 676^{b}, (d) 676^{b}-678^{a}, (e) 676^{b}, (f) 95^{b} and 676^{a}-678^{a}, (g) 153^{b}, (h) 676^{b}, (i) 223^{b}, (j) 688^{b}-689^{a} and (k-q) 693^{b}.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) Daśavaikālikaniryukti v. 73-74, (b) Daśavaikālikavṛtti by Haribhadra p. 96^{a}-96^{b}, (c) Daśavaikālikaniryukti v. 76, (d) Bhagavatī XV, (e) Jñātādharmakathāṅga XVI, (f) Bhagavatī XII, 2, (g) Jñātā° XVI, and (h-o) Antakṛddaśā V.

Begins.— (text) fol. 2^{a}

भरहेसर बाहुबली अभयकुमारो दंढणकुमारो
सिरीयो अनिआवुत्तौ(त्तो) अई(इ)मत्तो नागदत्तो अ १

,,— (com.) fol. 1^{b} ॐ श्री अह(हं)ते नमः श्रीसंघेश्वरजी सत्य छे

युगादौ व्यवहाराध्वा सत्वों येन प्रकासि(शि)तः
स श्रीवृषभयोगां(गीं)द्रौ(द्रो) दद्याद्वोय(?ऽव्य)यसंपदं १
त्यक्त्वा चक्रिश्रियं सद्यो ललौ(लौ) यः संयमंश्रियं
स श्रीशांतिजिनो भूयाज(ज्ज)नानां शिवशम्प(र्म)णे २
जे(ये)नासौ चावतारेण यदू(दु)वंस(शः) पवित्रितः
स श्रीनेमीजिनाधीसो(शो) भूयादऽव्ययसंपदे ३
यस्य नामश्रुतेर्विघ्ने श्रेणिर्याति क्षयं क्षणात्
स श्रीपार्श्वप्रभू(भु)र्दद्यात्कल्याणं कमलासतां ४
सेवते अंकमिपार्त्सिहो यं बलेन पराजितः
स श्रीवीरविभू(भु)र्वर्यश्रिये भूयाच्छरीरिणं(णां) ५
महात्मान्यां(?नां) मुमुक्षूणां सतीनां च सुयोगे(गि)नां
नमोत्कीर्तनमात्रेण शिवश्रीर्जायते नृणं(णां)६
'तपा'गच्छाद्रि(?धि)पाः श्रीमन्मुनिसुंदरसूरयः
तच्छिष्यः शुभशीलाह्वो भरतादिकथा व्यधात् ७
तथाहि etc.

Begins—(tabo) fol. 1[b] श्रीअरिहंतने नमस्कार थाउ श्रीशंषेश्वरजीनें नमस्कार करुं छुं युगनें आदि व्यवहारमारग मघलो जेणें प्रगट कीधो ते श्रीऋषभदेव योगेंद्र यो तुमनें अक्षय संप्रदा प्रते १ चक्रवर्त्तिनी लक्ष्मी छांडीनें सीघ्र लेतो हवो जे संयमश्री प्रतें ते श्रीशांतिनाथ थाउ लोकनें मोक्षनां सुख भणी etc.

Ends.— (text) fol.

इच्चाइ महासइओ जयंति अकलंकसीलकलिलाओ ।
अज्ज वि वज्जइ जासिं जसपडहो तिहुयणे सयले ॥ १३ ॥[1]

,, — (com.) fol. 814[a] ततश्च्युत्वा भवं(वां)तरे मुक्तिमपि गमिष्यति ततस्तस्या श्रीमत्या सर्वे श्रुत्वा (जा)तिस्मृतिरभूत पश्चाद्भवं दृष्ट्वा विशेषतस्तया तपश्चक्रे उद्यापनमपि कृतं इती(ति) तपः कृत्वा श्रीमति देवलोके गताः ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यात्संयमं प्राप्य पुण्यपापफलं भुक्त्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः काव्यः

श्री'चंद्र'गच्छांबरभु(भू)षको(ऽभू)त्
'तपा'गणो भानुरिवेव(द्ध)दि(दी)प्ती ।
प्रबोधयन् भव्यजनांबुजानां
स्वग्रेते(गो)विलाशै(सै)रिव साधुवर्गैः १
तत्राभुवच्च गुणगणमणीरोहणमहा(ही)धरः प्रतिमा
परमगुरुसोमसुंदरगु(र)व[र]ः संयमरमापतयः २
तच्छिष्या मुनीसुंदरगुरवो जयचंद्रसु(सू)रयो(ऽ)भु(भू)वन्
पावं(र)गतागमजलनिधापारंगता रुचिरगुणनी(नि)च(ल)याः ३
व(त)च्छिष्या विजयंत(ते) दधतः श्री'सुरी'मंत्रमहिमभरत(म)
श्रीयुक्तरत्ने(त्न)सेषरगुरव उदयंनंदिसुरीवराः ४
लक्ष्मीसागरसुरीशा सोमदेवाह्वसूरय (:)
विजयंत(ते) लसद्विद्या वाद्धिमंथनमंदि(द)रो(रः) ५
श्रीमन्मु(नीशमु)नीसुंदरसुरीराजः
शिष्यो मनीषिशुभशील इति प्रमुख्य (:)
एता(:) कथा वितनुते स्म नवांबरेषु-
चंद्र(१५०९)प्रमाणसमये किल विक्रमार्कात् ६

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1 This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of Śilvatikathā.

भरहेसरबाहूबलिवृत्तीः सुभसीलविशुद्धरचितेयं
शोध्या सुबुद्धिमद्भिः विबुधैः कृतदापसरीण(? कृटापसारणतः) ७
अनाभौ(भो)गादिना किंचियदेत्रोत्सुत्ररोपणं
चक्रे तदस्ति मे मीथ्या तमो(ऽ)र्हदादिसाक्षीकं ८

इति श्रीमत्'तपा'गच्छाधिराजश्रीमुनिसुंदरसुरीशीष्यपंडितशुभशीलगणी-विरचिते भरहेसरबाहूबलिविवृत्तीः नाम्नी कथाकोसें द्वितीयो महासत्य-धिकारो समाप्तः ॥

याद्दशं पुस्तकं etc.
भग्नपृष्टी etc.
जला रक्षे etc.

This is followed by दोहा as under:—

ज्यहां लगे 'मेरू' अडग हे ज्यहां लगे शशी हरसूर
त्यहां लगे आ पोथि सदा सदा रहे जो गुणभरपूर १
अतित भेख जणमें बसे वचे दिजे जीजीकार
हूम तुम जेसी प्रीतडी सो जांनत हे किरतार २

इति श्री संपूर्ण श्लोकसंख्या २५२६५ ते टबार्थ मली सुधां संवत् १९०५ ना वर्षे मागसीरमासे शुक्लपक्षे तीथौ १३ भृगुवासरे लपीतंग भट्टारकश्रीश्री-१००८ विजयसुरेन्द्रसुरीश्वरजी तत्पट्टे भट्टारकश्रीश्रीविजयधनेश्वर-सूरीश्वरजी चेला गुलाबचंदवाचनार्थे शुभं भूयात् श्री श्री etc.

Ends.—(ṭabbā) fol. 815[a] सुरीप्रधान लक्ष्मीसागरसूरीना इस सोमदेव नांमें सूरी विजयवंता हवा विद्याइं सावधान श्रीमत श्रीमूनीना ईस श्रीमुनीसुंदरसूरी-राजना सिष्य पंडीत सुभसील इति नाममुष्य ताइं ए कथा प्रतें विस्तारता हवा संवत् १५०८ ना वर्षे ग्रंथनी रचना थई राज थकि ६ भरेसरबाहूबलीनी टीका सुभसील पंडितें ए रची भली बुद्धिइं ए टीका करी ऽजाणतां थकां इहां कांइं ऽधीकुं उछूं कानें मात्रें लषाणु होइं ते मिच्छा मी दूकडं भरहे-सरबाहूबलीनी वृत्ती टबार्थ संपूर्ऽण ए केणें भरेंसरवृति करी श्रीमुनी-सुंदरसूरीना सीष्य पंडीतें शुभसील पंडीतें रचि छें श्री श्री श्री संवत् १९०५ ना वरषें मागसीरमासें शुक्लपक्षें एकादसी सौम्यवासरें 'मुंबाइ'नगरें ए ग्रंथ लख्यो छें.

Reference.— The text is published in several editions of Pratikamaṇasūtras. In Sukhlāl's edition of Pañcapratikramaṇa, he has given in short, paricaya of all the saints (53+47) and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as Kathākośa is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the Kathākośa is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. B. R. A. S. vols. III-IV, p. 444.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 889

333.
1871-72.

Size.— $10\frac{5}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 249 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; white paste, too; fol. 1[a] blank; foll. 54-249 also numbered as 1, 2, etc. in the interlinear space; this Ms. contains the text as well as the commentary; both complete; in the latter we have kathās of Śīlavatī, Nandayantī, Rohiṇī, Ratīsundarī and Śrīmatī, though these female saints are not mentioned in the text; these kathās commence after the completion of those of the crowned queens of Kṛṣṇa; edges of the first and last foll. slightly worn out; condition on the whole good.

Age.— Fairly old.

Begins— (text) fol. 1^b

भरएसर बाहुबली etc. as No. 888.

,, — (com.) fol. 1^b ६० ॥ नम(:) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा(धा) स्त्रों येन प्रकाशितः ।
स श्रीवृषभयोगींद्रो दयाद्रो(ऽ)व्ययसंपदं । १ ।
त्यक्त्वा चक्रिश्रियं सद्यो ललौ यः संयमाश्रियं ।
स श्रीशांतिजिनो भूयाज्जनानां शिवशर्मणे ॥ २ ॥

Ends.— (text) fol.

इच्चाइ etc.

,, — (com.) fol. 249^a 'अदुःखदर्शिनीया'ख्यं तपो यः कुरुते तस्य दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उद्यापने पालकं रूप्यमयं कंचनपुत्रिकापुरः स्थले शर्कराढ्यस्थूलमोदकराशिभृत् तत एतच्छ्रुत्वा तया तपः कृतं उद्यापनमपि कृतं तया द्विजपत्न्या तस्य तपसा(सः) प्रभावान्मृत्वा-(ऽ)सौ श्रीमती जाता क्रमान्मुक्तिमपि भवांतरे गमिष्यति ततस्तस्याः श्रीमत्या एतत्कृत्वा जातिस्म(स्मृ)तिरभूत्पश्चाद्भवं दृष्ट्वा विशेषतस्तया तपश्चक्रे उद्यापनमपि कृतं । इति तपः तस्मिन्नेव भवे संयमं प्राप्य कर्मक्षयान्मुक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकथा तपसि समाप्ता ॥ छ ॥

॥ ६ ॥

श्री'चंद्र'गच्छांबरभूषको(ऽ)भूत्
'तपा'गणो भानुरिवेद्धदीप्तिः(:)
प्रबोधयन् भव्यजनांब(बु)जी(? जा)ली
स्वगोविलासैरिव साधुवर्गैः १

तत्राभू(भ)त्वा(व)न्वरगुणगणमणिरोहणमहीधरप्रतिमाः
परमगुरुसोमसुंदरगुरु(र)वः संयमरमापतयः ।। २ ॥
तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयो(ऽ)भूवन् ।
पारं(र)गतागमजलनिधिपारंगता रुचिरगुणनिलयाः ३ ।
तच्छिष्या विजयंते दधतः श्री'सूरि'मंत्रमहिमभरं
श्रीयुक्तरत्नशेखरा(र)गुरव उदयनंदिसूरिवराः ४ ।
लक्ष्मीसागरसूरीशाः सोमदेवाह्वसूरयः
विजयंते लसद्विद्यावार्धिमंथन'मंदराः' ५ ।
श्रीमन्मुनीशमुनिसुंदरसूरिराज-
शिष्यो मनीषिशुभशील इति प्रथाख्यः

एनां कथां वितनुते स्म नवांबरेषु-
चंद्र(१५०९)प्रमाणसमये किल विक्रमार्कात् ॥ ६ ॥
भरहेसरबाहुबलीवृत्तिः शुभशीलविबुधरचितेयं ।
शोध्या सुबुद्धिमद्भिर्विबुधैः कूटापसरणतः ॥ ७ ॥
अनाभोगादिना किंचिद्यद्यत्रोत्सूत्ररोपणं ।
चक्रे तदस्तु मे मिथ्या तमो(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशीलगणिविरचिते भरहेसरबाहुबलीवृत्तिनाम्नि कथाकोशे द्वितीयो महासत्त्वाधिकारः ॥ समाप्त ॥ छ ॥ संपूर्ण ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 890

620.
1884-86.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 253+2-1=254 folios; 15 lines to a page; 44 letters to a line.

Description.— Country paper rough, brittle and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk and yellow pigment used; foll. numbered in both the margins; fol. 1[a] blank; foll. 44 and 164 repeated; fol. 101 appears to be missing but most probably foll. 102 etc. ought to have been numbered as 101, 102 etc.; fol. 206th wrongly numbered as 205, since the following foll. are numbered as 207 etc., and there is continuity of matter this Ms. contains only the 1st gāthā of the text; rest referred to by इत्यादि १३; Kathākośa complete; a strip of paper pasted to fol. 1[a]; condition very good

Age.— Samvat 1661.

Begins.— (text) fol. 1[b]

भरहेसर वाहुवली etc.

,, — (com.) fol. 1[b] ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराध्वा etc. as in No. 888.

Ends.— (com.) fol. 253[a]

'अद्भुःखदर्शनीया'ख्यं etc. up to महासत्याधिकारः समाप्तः as in No. 889. This is followed by a line as under :—

सं० १६६१ वर्षे मागशिरशुदि ॥ १ ॥ शुक्रे ॥

N. B.— For additional information see No. 888.

भरतेश्वरवाहुवलिस्वाध्याय कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 891

413.
1879-80.

Size.— 10¼ in. by 4⅜ in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; bold, big, legible and fair hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266[b] slightly torn out ; condition on the whole tolerably good ; fol. 1[a] blank ; numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ गाथाः ; marginal notes added at times ; Kathākośa complete.

Begins.— (text) fol. 1[b]

भरहेसर वाहुवली etc. as in No. 888.

,, — (com.) fol. 1[b] ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥ श्रीगुरुभ्यो नमः ॥

युगादौ व्यवहाराद्धा सर्वो येन प्रकाशितः ।
स श्रीवृषभयोगींद्रो दद्याद्धो(ऽ)व्ययसंपदम् ॥ १ ॥ etc.

Ends.— (com.) fol. 266[a] इति तपः कृत्वा तस्मिन्नेव भावसंयमं प्राप्य कर्मक्षयान्मुक्तिं गता । इति अदुःखदर्शिनीपराख्याश्रीमतीकथा तपसि समाप्ता ॥ ॥ ६० ॥

श्री'चंद्र'गच्छांबरभूषको(ऽ)भूत
'तपा'गणी भानुरिवेद्धदीप्तिः ।
प्रबोधयन्भव्यजनांबुजालीं
स्वगोविलासैरिव साधुवर्गैः । १
तत्राभूवन्वरगुणगणमणिरोहणमहीधरप्रतिमाः
परमगुरुसोमसुंदरगुरवः संयमरमापतयः । १
तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयो(ऽ)भूवन् ।
पारगतागम[गतागम]जलनिधिपार(रं)गता रुचिरगुणनिलयाः २
तच्छिष्या विजयंते दधतः श्री'सूरि'मंत्रमहिमभरं ।
श्रीयुक्तरत्नशेखरगुरव उदयनंदिसूरिवराः । ४
लक्ष्मीसागरसूरीशाः सोमदेवाह्वसूरयः
विजयंते लसद्विद्यावार्द्धिमंथन'मंदराः' । ५
श्रीमन्मुनीशमुनिसुंदरसूरिराज-
शिष्यो मनीषिशुभशील इति प्रमुख(ख्यः)
एतां कथां वितनुते स्म नवांबरेषु-
चंद्र(१५०९)प्र(मा)णसमये किल विक्रमां(मार्का)त् । ६ ।
भरहिसरबाहुबलीवृत्तिः शुभशीलविबुधराचितेयं ।
शोध्या सुबुद्धिमद्भिर्विबुधैः क्र(क्रं?)टापसारणतः ७
अनाभोगादिना किंचियदत्रोत्सूत्ररोपणं ।
त(च)क्रे तदस्तु मे मिथ्या तमो(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशीलगणिविरचिते भरहसरबाहुबलीवृत्तिनाम्नि कथाकोशे द्वितीयो महासत्यधिकारः समाप्तः ॥ संपूर्णः ॥ ॥ तत्समाप्तौ समाप्तश्चायं भरहेसरबाहुबलीवृत्तिनामा ग्रंथः लेखकवाचकशोधयितृवाचयितृश्रोतॄणां चिरं वं(नं)दतादेतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रंथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं परिपूर्णं ॥ छ ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 892

308.
A. 1882-83.

Size.— 9¾ in. by 4¼ in.

Extent.— 347+5=352 folios; 13 lines to a page; 35 letters to a line.

Description.— Country paper rough, tough and white; Jaina Devanāgarī characters; sufficiently big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; yellow pigment also; foll. numbered in the right-hand margin only; six foll. numbered as 172; the sixth 172[a] practically blank; only half a line is written on it; fol. 1[a] blank; edges of the first fol. slightly damaged; a careless attempt to separate the 68th and 69th foll. which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms.; similar is the case with foll. 121 and 122; condition on the whole good; the text complete so far as the 1st verse is concerned; रतिसुन्दरीकथा is complete; the narrative that follows viz. that of Śrīmatī not complete; so Kathākośa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— (text) fol. 1[b]

भरहेसर वाहुवली etc. up to नागदत्तो य ॥ १ ॥

इत्यादि १३ गाथा ॥

,, — (com.) fol. 1[b] ६० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराध्वा etc. as in No. 888.

Ends.— (com.) fol. 347[b]

ततस्तस्या श्रीमत्या एतत्कृत्वा जातिस्मृतिरभूत्पश्चाद्भवं दृष्ट्वा विशेषतस्तया तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे संयमे प्राप्य कर्म (This Ms. ends thus abruptly).

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 893

753.
1875-76.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 288-3=285 folios; 15 lines to a page; 39 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used and yellow pigment, too; numbers for foll. entered twice as usual; fol. 1^a blank; edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking; fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good; Kathākośa complete.

Age.— Not modern.

Begins.—(text) fol. 1^b

भरहेसर बाहुबली etc. as in No. 888.

,, — (com.) fol. 1^b ॥ ॐ नमः श्रीसर्वज्ञाय ॥

युगादौ etc. as in No. 888.

Ends.— (com.) fol. 287^b इति तपः कृत्वा etc., up to मह(हास)ऱ्यधिकार संपूर्णः as in No. 891. Then follows:

शुभं भवतु ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya with Kathākośa

No. 894

1306.
1886-92.

Size.— $9\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 341 + 1 + 1 = 343 folios; 13 lines to a page; 32 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. mostly numbered in the right-hand margin only; fol. 203 repeated; so is the fol. 211; a piece of paper of the size of a fol. pasted to foll. 1^a and 341^b; this Ms. does not seem to contain the complete text; only the 1st verse can be easily noticed;[1] Kathākośa complete; some of the foll. slightly worm-eaten; condition good.

Age.— Old.

Commentator.— Śubhaśīla, pupil of Munisundara Sūri of the Tapā gaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthāvalī etc.[2] he has composed Pañcāstiprabodhasambandha, Dānādikathā (1150 ślokas in extent), Puṇyasārakathā (1311 verses), Śīlavatīkathā (988 verses), Snātrapañcāśikākathā, Bhaktāmaramāhātmya, Uṇādināmamālā and Pañcavargasaṁgraha.

For other details see No. 888.

Kathākośa.— Explanation in Sanskrit of Bharateśvara-Bāhubalisvādhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubali-svādhāya and also those of 5 more. See p. 257.

Begins.— (text) fol. 1^b

भरहेसर बाहुबली etc. (in the margin)

,, — (com.) fol. 1^b नमः सर्वज्ञाय।

युगादौ व्यवहाराद्धा etc. as in No. 888.

Ends.— (com.) fol. 340^b 'अदुःखदर्शिनी'त्याख्यं etc. up to द्वितीयो महासत्याधिकार संपूर्णः as in No. 889.

N. B.— For other details see No. 888.

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1 Others are probably not given. They seem to be alluded to, by the word इत्यादि.

2 See "upakrama" (p. 6a) of the 2nd part of Śrī Bharateśvara-Bāhubalivṛtti (D. L. J. P. F. Series, No. 87).

महावीरस्वामिस्तुति [1]
[स्नातस्यास्तुति]

Mahāvīrasvāmistuti
[Snātasyāstuti]

No. 895

1250 (29).
1884-87.

Extent.— fol. 7[a] to fol. 7[b].

Description.— Complete. For other details see Ādināthamahāprabhāvakastavana No. 1250 (1). 1884-87.

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited on the 14th day of each fort-night by several Śvetāmbara Jainas. The first verse deals with eulogy of Lord Mahāvīra, the 2nd with a panegyric of the Tīrthaṁkaras, the 3rd with a stuti of holy scriptures and the 4th, with that of Sarvānubhūti yakṣa.

Begins.— fol. 7[a]

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)च्या विभोः शैशवे
रूपालोकनविस्मयाहृतह(र)सभ्रांत्या भ्रमच(च्च)क्षुषा ।
उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।
वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः ॥ १
हंसासाहतपद्मरेणुकपिशु(श)क्षीराण्णवांभोभृतैः
कुंभैरप्सरसां पयोधरभरप्रस्पर्द्धिभिः कांचनैः ।
येषां 'मंदर'रत्नशैलाशिखरे जन्माभिषेकः कृतः
सर्व्वैः सर्वसुरासुरेस्व(श्व)रगु(ग)णैस्तेषां नतो(ऽ)हं क्रमात्(न्) ॥ २

Ends.— fol. 7[a]

अर्हद्वक्त्रप्रसूतं गणधररचितं । द्वादशांगं विशालं
चित्रं बह्वर्थयुक्तं । मुनिगणवृषभैर्धारितं बुद्धिमद्भिः
मोक्षाग्रद्वारभूतं व्रतचरणफलं । ज्ञेयभावप्रदीपं ।
भक्त्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३
निःष्पं(ष्पं)कव्योमनीलद्युतिमलसदृशं बालचंद्राभदंष्ट्रं
मं(म)त्तं घंटारवेणु(ण)। प्रसृतमदजलं पूरयंतं समंतात्

1 This is the last work forming a part of Ṣaḍāvaśyakasūtra described as No. 731.

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।
यक्षः सर्व्वानुभूतिर्दिशतु मम सदा सर्व्वकार्येषु सिद्धिं ॥ ४ ॥
अष्टमीचतुर्दशीस्तुति[1] ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-saṁgraha (pt. II, pp. 19-20), we have Śrī-Vīra-jinastuti which is a pādapūrti of the first caraṇa of each of the four verses of this Mahāvīrasvāmistuti.

In the Līmbdī Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pākṣikastuti. So one may naturally like to know if these two works are the same as the one described here; but no definite answer can be given at this stage.

महावीरस्वामिस्तुति Mahāvīrasvāmistuti

No. 896 1269 (47). 1887-91.

Extent.— fol. 40[a].

Description.— Complete; 4 verses in all. For other details see No. 735.

Begins.— fol. 40[a]

स्नातस्याप्रतिमस्य 'मेरु'स(शि)खरे क्षीरोदकाशंकया
(शच्या विभोः शैशवे)
रूपालोकनविस्मयाहृतरसभ्रांत्या भ्रमच्चक्षुषा ।
उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।
वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥ etc.

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1 It is styled in the subsequent Ms. (No. 896), as Mahāvīrastuti.

Ends.— fol. 40ª

निष्पंकव्योमनीलद्युतिमलसदृशं बालचंद्राभिदंष्ट्रं ।
मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।
आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।
यक्षः सर्वानुभूतिर्द(र्दि)शतु मम सदा सर्वकार्येषु सिद्धिं ॥ ४ ॥
इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत्[1] Namo'rhat

No. 897 $\frac{1220\ (28).}{1884\text{-}87.}$

Extent.— fol. 190[a].

Description.— Complete. For other details see No. $\frac{1220\ (1).}{1884\text{-}87.}$

Author.— Siddhasena Divākara (according to the Jaina tradition), author of Sammaïpayaraṇa etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190[a] नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः।

Reference.— Published. See any printed edition of the Pratikramaṇasūtras.

नमोऽर्हत् Namo'rhata

No. 898 $\frac{1270\ (8).}{1887\text{-}91.}$

Extent.— fol. 2[b].

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 2[b] नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्व्वसाधुभ्य(ः)॥

N. B.— For further particulars see No. 897.

नमोऽर्हत् Namo'rhat

No. 899 $\frac{1269\ (19).}{1887\text{-}91.}$

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 735.

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1 This is same as the 8th work of Saḍāvaśyakasūtra described as No. 734.

Begins and Ends.— fol. 2[a] नमोऽर्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— For additional information see No. 897.

नमोऽर्हत् Namo'rhat

No. 900 1106 (7). 1891-95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2[a] नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897.

श्रुतस्य भगवतः[1] Srutasya bhagavatah
(सुयस्स भगवओ) (Suyassa bhagavao.)

No. 901 1269 (11). 1887-91.

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 735.

Subject.— A formula to be uttered when one is about to perform kāyotsarga in connection with śruta.

Begins and Ends.— fol. 2[a] **सुयस्स भगवो करेमि काउस्सग्गं.**

Reference.— Published in any of the printed editions of Pañcapratikramaṇasūtra. Also published in the edition (p. 788[a]) of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

श्रुतस्य भगवतः Srutasya bhagavatah

No. 902 1270 (19). 1887-91.

Extent.— fol. 4[b].

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 4[b] **सुयस्स भगवओ करेमि काउस(स्स)ग्गं।**

N. B.— For further particulars see No. 901.

श्रुतस्य भगवतः Srutasya bhagavatah

No. 903 77 ( ). 1880-81.

Extent.— leaf 123[b].

Description.— Complete. For other details see No. 77 (1). 1880-81.

Begins and Ends.— leaf 123[b] **सुयं(य)स्स भगवओ करेमि काउस्सग्गं**

N. B.— For additional information see No. 901.

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[1] This is same as the 19th work of Ṣaḍāvasyakasūtra described as No. 734.

श्रुतस्य भगवतः Śrutasya Bhagavataḥ

No. 904 $\frac{1106\ (18).}{1891\text{-}95.}$

Extent.— fol. 3^a to fol. 3^b.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3^a to 3^b सुअस्स भगवओ करेमि काउस्सग्गं.

N. B.— For additional information see No. 901.

श्रुतस्य भगवतः Śrutasya bhagavataḥ

No. 905 $\frac{1220\ (21).}{1884\text{-}87.}$

Extent.— fol. 190^a.

Description.— Complete so far as it goes. For other details see No. $\frac{1220\ (1)}{1884\text{-}87.}$

Begins and Ends.— fol. 190^a सुयस्स भगवओ करेमि काउस्सग्गं ।

N. B.— For additional information see No. 901.

वैयावृत्त्यकरसूत्र
(वेयावच्चगरसुत्त)

Vaiyāvṛttyakarasūtra
(Veyāvaccagarasutta)

No. 906

$\frac{1220\,(23).}{1884\text{-}87.}$

Extent.— fol. 190[a].

Description.-- Complete. For other details see No. $\frac{1220\,(1)}{1884\text{-}87.}$

Author.— Not mentioned.

Subject.— Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church.

Begins and Ends.-- fol. 190[a] वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहिगराणं करेमि काउस(स्स)ग्गं ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. Ācāradinakara (p. 271[a]) and Dharamasaṁgraha (p. 163[a]) may be also consulted. Vandāruvṛtti (p. 53) may be also referred to.

In the introduction (p. 3[a]) to the edition containing Caityavandanasūtra and Lalitavistarā published in D. L. J. P. F. Series as No. 29, there is a remark as under--

"ये वैयावृत्त्यकराणामित्यादिसूत्रं देवताकायोत्सर्गस्तत्स्तुतिश्च नव्या इत्याख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला "

वैयावृत्त्यकरसूत्र

Vaiyāvṛtyakarasūtra

No. 907

$\frac{77\,(\quad).}{1880\text{-}81.}$

Extent.— leaf 124[a].

Description.-- Complete. For other details see Āgamikavastuvicārasāra No. $\frac{77\,(1).}{1880\text{-}81.}$

Begins and Ends.— leaf 124[a] वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहिगराणं करेमि काउस्सग्गं ।

N. B.--For further particulars see No. 906.

वैयावृत्त्यकरसूत्र — Vaiyāvṛttyakarasūtra

No. 908 — 1269 (14). 1887-91.

Extent.— fol. 2[a].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2[a] वेयावच्चगराणं etc. up to करेमि काउस्सग्गं as in No. 906.

N. B.— For additional information see No. 906.

वैयावृत्त्यकरसूत्र — Vaiyāvṛtyakarasūtra

No. 909 — 1106 (21). 1891-95.

Extent.— fol. 3[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3[b] वेआवच्चगराणं etc. up to करेमि काउस(स्स)ग्गं as in No. 906.

N. B.— For additional information see No. 906.

वैयावृत्त्यकरसूत्र — Vaiyāvṛtyakarasūtra

No. 910 — 1270 (22). 1887-91.

Extent.— fol. 5[a].

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 5[a] वेयावच्चगराणं etc. up to करेमि काउस्सग्गं as in No. 906.

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र
(सव्वस्स वि सुत्त)

Sarvasyāpisūtra
(Savvassa vi sutta)

No. 911

1220 (33).
1884-87.

Extent.— fol. 190^{b}.

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina Saint.

Subject.— This small sūtra in Prākrit deals with repentance concerning undesirable activities resorted to, during the daytime.

Begins and Ends.— fol. 190^{b} सव्वस्स वि देवसियं दुच्चिंतिय दुब्भासिय दुच्चिट्ठिय इच्छाकारेण संदिसह । इच्छं तस्स मिच्छा मि दुक्कडं ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogaśāstra (pp. 245^{a}-245^{b}), Vandāruvṛtti (p. 68) and Dharmasaṁgraha (p. 181^{a}) may be consulted.

सर्वस्यापिसूत्र [1]

Sarvasyāpisūtra

No. 912

1270 (31).
1887-91.

Extent.— fol. 7^{b}.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 7^{b} सव्वस(स्स) वि etc. up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

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1 This is the 31st work which forms a part of Saḍāvaśyakasūtra described in No. 734.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 913

1106 (37).
1891-95.

Extent.— fol. 5[a].

Description.-- Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5[a] सव्वस्स वि देवसिअ etc. up to तस्स मिच्छा मि दुक्कडं as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 914

1269 (24).
1887-91.

Extent.— fol. 2[b].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2[b] सव्वस्स वि etc. up to मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 915

1106 (38).
1891-95.

Extent.— fol. 5[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5[a] सव्वस्स वि [1]राईय दुच्चिंतिय दुब्भासिय द(दु)च्चिट्ठिअ इच्छाकारेण संदिसह इच्छं तस्स मिच्छा मि दुक्कडं

N. B.— For additional information see No. 911.

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1 The word राईय is here substituted for देवासिय.

मुनिवन्दनसूत्र
[अड्ढाइज्जेसुसुत्त]

Munivandanasūtra
[Aḍḍhāijjesusutta]

No. 916

1270 (33).
1887-91.

Extent.— fol. 7^{b}.

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint.

Subject.— Salutation to the Jaina saints, no matter where they are found. The sūtra given here occurs as a part of Śramaṇasūtra.

Begins and Ends.— fol. 7^{b} अड्ढाइजे(ज्जे)सु । दीवसमुद्देसु । पनर(स)सु । कम्मभूमीसु । जावंति के वि साहू । रयहरणगुच्छपडिग्गहधारा पंचमहव्वयधारा । अट्ठा(ट्ठा)रस(स)हस(स्स)सीलंगधारा अखो(क्खो)वया(या)रच. This ends here thus.

Reference.— Published. See any printed edition of the Pratikramaṇasūtras and that of Śramaṇasūtra (p. 25^{b}).

श्रमणोपासकप्रतिक्रमणसूत्र [1]
(समणोवासगपडिक्कमणसुत्त [2])

Śramaṇopāsakapratikramaṇasūtra
(Samaṇovāsagapaḍikkamaṇasutta)

No. 917

1220 (42).
1884-87.

Extent.— fol. 191^{b} to fol. 192^{b}.

Description.— Complete ; 50 verses in all For other details see No. 1220 (1). 1884-87.

Author.— A srutastharvira according to Ratnaśekhara Sūri. See his Arthadīpikā.

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1 This is styled as Gṛhipratikramaṇasūtra by Ratnaśekhara Sūri in his Arthadīpikā.

2 This is the name given in its Cūrṇi. See No. 924.

Ānandasāgara Sūrī believes that this Vandittusūtra is composed by one who has composed ālāpakas pertaining to the vows of a śrāvaka which are given in the Āvaśyaka-sūtra. See his prastāvanā (p. 1[a]) of Arthadīpikā.

Subject.— This is a metrical composition in Prākrit in 50 verses. It is usually known as Vandittusūtra. It mainly deals with partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 karmādānas in verses 22-23, which are treated in Āvaśyakasūtra on p. 829[a].

The partial trangressions pertaining to the vratas here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in Āvaśyaka-sūtra on pp. 811[a], 818[a] and 818[b], 820[b], 822[a], 823[a] and 823[b], 825[b], 827[a], 828[a], 830[a], 831[b], 834[b], 835[b], 837[a] and 839[a]. Upāsakadaśāṅgasūtra, too, treats these topics (see the portion pertaining to the life of Ānanda śrāvaka). They are also treated in Tattvārthādhigamasūtra in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. Pañcāśaka I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th gāthā of Vandittusūtra occurs as the 1271st gāthā of Āvaśyakasūtraniryukti, and its 49th and 50th gāthās are found in Śramaṇasūtra.

Begins.— fol. 191[b]

वंदितु सव्वसिद्धे । धम्मायरे य सव्वसाहू य।
इच्छामि पडिक्कमिऊं(उं) सावयधम्माइयारस्स [सावगधम्माइयारस्स] ॥१
जो मे वयाइरस्स(?) नाणे तह दंसणे चरित्ते य ।
सुहमो य बायसे(रो) वा तं निंदे तं च गरहामि ॥ २ etc.

Ends.— fol. 192[b]

खामेमि सव्वे जीव्वे(वे) सव्वे जीवा खमंतु मे ।
मित्ती मे सव्वभूएसु वेरं मज्झ न केणइ ॥ ४९ [1]

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1 This very verse with a variant मेत्ती for मित्ति and the next with some variants occur in Āvaśyakasūtra on p. 763a. The first verse may be compared with the following verse of Bṛhatpratikramaṇa (a Digambara work) :—

" खामेमि सव्वजीवे सव्वे जीवा खमंतु मे ।
मेत्ती मे सव्वभूएसु वेरं मज्झं न केणइ ॥ "

एवमालोइय निंदिय गरहिय दुगुंठिय (सम्मं)
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५०

Reference.— Published. See any printed edition of the Pratikramaṇasūtra. Haribhadra Sūri's commentary (p. 778[b]) to Āvaśyakasūtra, Śrāddhapratikramaṇasūtra [1] (D. L. J. P. F. Series, No. 48) and Vandāruvṛtti (pp. 86-159) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarāti which is entitled as "समणोवासग-पडिक्कमणसुत्त याने वंदित्तुसूत्र" and which is published in Jaina satya prakāśa (vol. III, No. 7, pp. 256-258) may be consulted.

श्रमणोपासक-प्रतिक्रमणसूत्र

Śramaṇopāsaka-pratikramaṇasūtra

No. 918

1269 (28).
1887-91.

Extent.— fol. 3[a] to fol. 4[a].

Description.— Complete ; 50 verses in all. For other details see Namaskāramantra No. 735.

Begins.— fo. 3[a]

वंदित्तु सव्वसिद्धे etc. as in No. 917.

Ends.— fol. 4[a]

एवमहं आलोइय etc. up to जिणे चउव्वीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under :—

इति श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.— For additional information see No. 917.

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1 In Arthadīpikā (pp. 202[b]-203[a]), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no niryukti on it.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Śramaṇopāsaka-
pratikramaṇasūtra

No. 919

74 (i).
1880-81.

Extent.— leaf 193[a] to leaf 197[b].

Description.— Complete; the last verse numbered as 53. For further particulars see Upadeśamālā No. 74 (a). 1880-81.

Begins.— leaf 193[a]

वंदित्तु सव्वसिद्धे etc.

Ends.— leaf 197[b]

सव्वस्स जीवरासिस्स etc. up to सव्वस्स अहियं पि[1] ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Śramaṇopāsaka-
pratikramaṇasūtra

No. 920

77 ( ).
1880-81.

Extent.— leaf 91[a] to leaf 96[b].

Description.— Complete; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No. 77 (1). 1880-81.

Begins.— leaf 91[a]

वंदित्तु सव्वसिद्धे etc.

Ends.— leaf 96[b]

सव्वस्स जीवरासिस्स भावं उवं मे निहीय निच्चितो ।
सव्वं खमावइत्ता खमामि सव्वस्स तिविहेणं ॥ ५३ ॥ ॥ छ ॥

N. B.— For additional information see No. 917.

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1 This is the 3rd and the last verse of Ācāryādikṣāmaṇaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vandittusūtra (verses 50) with this work. As the Ms. is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.

श्रमणोपासक-प्रतिक्रमणसूत्र

Śramaṇopāsaka-pratikramaṇasūtra

No. 921

1106 (55).
1891-95.

Extent.— fol. 14[a] to fol. 15[b].

Description.— Complete ; 50 verses in all. For other details see No. 736.

Begins.— fol. 14[a]

वंदेतु सव्वसिद्धे etc.

Ends.— fol. 15[b]

एवमहं आलोइय etc. up to श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.-- For additional information see No. 917.

श्रमणोपासक-प्रतिक्रमणसूत्र

Śramaṇopāsaka-pratikramaṇasūtra

No. 922

1270 (34).
1887-91.

Extent.— fol. 10[a] to fol. 10[b].

Description.—The work begins abruptly with a concluding portion of the 20th verse, and it ends also abruptly with a portion of the 38th verse. For other details see No. 734.

Begins.— fol. 10[a]

(वी)यंमि गुणव्वए निंदे । २० ॥

सच्चित्ते पडिबु(ब)द्धे । अप्पउ(पो)लदुप्पउ(प्पो)ल(लि)यं च आहारे
तुच्छोसहिभक्खणया । पडिक्कमे देसियं सव्वं । २१ ।
इंगाली वणसाडी भाडी फोडी सुवि(?व)ज्जए कम्मं(म्मं) ।
वाणिजं(ज्जं) चेव दंतल(क्)खरसकेसविसविसयं । २२ ॥ etc.

Ends— fol. 10b

सम्मद्दिट्ठी जीवो जइ वि हु पावं समायरे किंचि ।
अप्पो सि होइ बंधो । जेण न निद्धंधसं कुणइ ॥ २६ ॥
तं पि हु सपडिक्कमणं । सप्परियावं सउत्तरगु[रु]णं च ॥
खिप्पं उवसामेइ । वाहि व्व सुसिक्खिओ विज्जो ॥ २८ ॥
जहा विसं कु(ट्ठगयं). It ends thus.

N. B.— For additional information see No. 917.

श्रमणोपासक-प्रतिक्रमणसूत्र

Śramaṇopāsaka-pratikramaṇasūtra

No. 923

1269 (18).
1887–91.

Extent.— fol. 2a.

Description.— जावंति चेइयाइं and जावंति(त) के वि साहू are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos. 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2a

चिरसंचियपावपणासणिय भवसयसहस्समहणीए ।
चउवीसजिणविणग्गयकहाउ वोलंतु मे दीहा ॥ ३ ॥
मम मंगलमरिहंता । स(सि)द्धा साहू सुहं च धम्मो य ।
सम्मद्दिट्ठी देवा दिंतु समाहिं च बोहिं च ॥ ४

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसहित

Śramaṇopāsaka-
pratikramaṇasūtra
with cūrṇi

No. 924

1212.
1887-91.

Size.— $11\frac{1}{3}$ in. by $4\frac{1}{8}$ in.

Extent.— 83 folios ; 15 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1[a] blank ; edges of the first and last foll. slightly worn out ; condition on the whole good ; the text and the commentary as well, complete ; extent 4590 ślokas ; the commentary composed in Saṁvat 1183.

Age.— Saṁvat 1525.

Author of the cūrṇi— Vijayasiṁha Sūri, pupil of Śānti muni.

Subject.— The Vandittusūtra along with a commentary mostly in Prākrit. The latter elucidates the former here styled as Śamaṇovāsagapaḍikkamaṇasutta (Sk. Śramaṇopāsakaprati-kramaṇasūtra).

Begins.— (text) fol. 2[b]

वंदित्तु सव्वसिद्धे धम्मायरिए य सव्वसाहू य ।
इच्छामि पडिक्कमिउं सावगधम्माइयारस्स ॥

Then runs the com. as under :—

वंदित्वेत्ति वदि अभिवादनस्तुत्योः वंदणं थुयणं नमंसणं(ति)त्ति । पज्जाया तं चं दव्वओ करचरणाईहिं मुहासन्नासो (।) भावओ य मणसो एगत्तीकरणं (।) क्रियायाश्च साध्यं कर्म्माह । सव्वसिद्धे इत्यादि गाथापूर्वार्द्धं यावत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

,, —(com.) fol. 1[b] ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं सुयधम्मपयासयं सयालोयं ।
लोयणतुलं लोयाण नमह सिरिमं महावीरं ॥ १

समणोवासगपडि(क्क)मणसुत्तचुन्निं भणामि लेसेण ।
मंदमईण विबोहणहेउं सुत्ताणुसारेणं ॥ २

मइ विहव(?य)मओ इत्थं अवरज्झइ नो न यावि सुयदप्पो ।
कोउगधम्मज्झाणं मुत्तुं नन्नो इहं हेऊ ॥ ३

ता उत्तमा वि निसुणंतु कोउगा मज्झिमा वि बोहाय ।
अवसद्दच्छिद्दविद्दवणभद्दया हुंतु नीया वि ॥ ४

(जा?)इजम्मजरामरणनीरपरिपूरियंमि भीसणविवागमणोवायुवेगुच्छलंत-कोहावइकसायवलयामुहाइपायालकलससंक्खुब्भमाणमज्झंमि वीडपरंपरा-संघट्टणविहट्टणपडिमसंजोगविओगपउरंमि रागद्दोसविक्खोभियंमि बहुजंतु-मगरमच्छकच्छवाइंमि अइदुल्लंघणीयमोहमहावत्तरुद्दंमि संसारमहासमुद्दंमि । इओ तओ उच्छुद्दुण निव्वुद्दुणप्पायं भवज्झमणं उच्चनीयासु जाईसु कुणंतेहिं भिन्नपोएहिं व पाणीहिं कहवि संपुन्नपुन्नवसा पाविज्जए भवनीरनाहतारणरकसं धम्मजाणवत्तं ति । तं पि सलिलपवेसघाएहिं अइयारेहिं विणासभावज्जमाणं आवल्लाइउस्सिवणसमेण आवस्सएण दढीभवइ । अओ पइदियहं साहुणा सावएण य सम्मत्तमहव्वयाणुव्वयाइयारविसोहिकरणनिमित्तं अवस्सकरणि-ज्जंति आवस्सयं । etc.

Ends.—(text) fol. 83[a]

एवमालोइए निंदिय गरहिय दुगुंछिय (सम्मं) ।
तिविहिणे पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ ५० ॥

,, —(com.) fol. 83[a] कया सव्वजीवरासिक्खामणा संपइ पडिक्कमणं निम(?)मिते अवसाणमंगलमाह ॥ This is followed by the 50th verse noted above. Then we have :

(com.) fol. 83[a] एवमिति प्रतिक्रमणसूत्रभणितप्रकारेण आलोच्य निंदित्वा गर्हित्वा कु(जु)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रांतो निवृत्तः । प्रतिक्रांतव्यातिचारगोचरादिति ॥ जत्थ ॥ 'जो मे देवसिउं अइयारो कओ काइतो' इच्चाइणा दंडगेण आलोकऊण मिच्छादुक्कडकरणेण आलोयणारिहं पच्छित्तं भणियं । दुच्चिंतिय दुब्भासिय । दुच्चिट्ठियमेवमाइयं बहुसो उवउत्तो वि न याणइ जं देवसियाइ अइराई ।

सव्वेसु वि बीयपए दंसणनाणचरणावराहेसु ।
उवउत्तस्स विसोहीजइणो आलोयणा भणिया ॥

निंदा पच्छायावरुवा । गरिहा गुरुसमक्खं सदुच्चरियाए । आलोयणा । ततश्च । 'तं निंदे तं च गरिहामि' । इति वचनोच्चारणेन निंदित्वा गर्हित्वा च किं बहुना प्रतिक्रमणसर्वस्वमाह । तिविहेण पडिक्कंतो ।

जं किंचि कयमजुत्तं सहसा पमायमाईहिं ॥
मणवायाकाएहिं । तस्मा(?म्मा) हं नणु पडिक्कंतो ॥

उत्तरोत्तरधर्मवृद्ध्यर्थं मंगलमाह ॥ वंदामि जिणे चउव्वीसं ॥
सिरिरिसहनाहपढमं नमामि सिरिवद्धमाणपज्जंते ॥
चउवीसं तित्थयरे दिंतु सिवं मंगलं अंते ।
एवं सम्मत्ता पडिक्कमणसुत्तवुत्ती(?चुन्नी) ॥ छ ॥
नमो सुयदेवयाए भगवईए ॥
जयइ जिणसासणमिणं ॥ जंमि निलीणो सुहेणे(ण) भवियजणा ।
लंघंति भवं भीमं ॥ जाणेण व जत्तिया जलहिं ।
जयइ इह 'चंद'गच्छो चंदो इव भवियकुमुयबोहयरो ॥
उवसमजुण्हपुन्नो समणजणाणंदणो सयलो ॥
ओसियसीलपडागो तवनियमरहंगसंगयसुघोसो ॥
गुणगरुओ गच्छरहो भवलोहिव जेहिं उज्जू(?)ढो ॥
सिरिसन्वएव सिरिनेमिचंदनामधेया मुणीसरा गुणिणो ।
हुत्था तत्थं पसत्था तेसिं सीसा महामइणो ॥
जे पसमस्स निदंसणमुदही दाक्खिन्नवारिवारस्स ॥
कव्वरयणाणरोहणी खाणी खमिणो अमियवाणी ।
सिरिमं संतिमुणिंदे तेसिं सीसेण मंदमइणा वि ॥
आयरियविजयसीहेण विरइया एस चुन्नि त्ति ॥
जं किंपि मए उस्सुत्तमिच्छरयं मइए दोच्चला ॥
तं मे खमंतु सोहंतु सुयहरा णुग्गहं काउं ॥
एगारसहिं सएहिं तेसीइअहिएहिं (११८३) विक्कमनिवाओ ॥
समइच्छिएहिं चित्ते मासंमि समत्थिया एसा ॥ छ ॥
सावगपडिक्कमणसुत्तचुन्नी [स]समत्ता ॥ छ ॥ ग्रंथाग्र । श्लोकसंख्या ॥ ४५९० ॥ ॥ छ ॥ सं० १५२५ वर्षे फाल्गुणसुदि १३ शुक्रे लषितं पदमाकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— This cūrṇi is referred to, on p. 203[a] of the edition containing Śrāddhapratikramaṇasūtra and Arthadīpikā published in D. L. J. P. F. Series as No. 46. The pertinent line is as under:—

" श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे श्रीविजयसिंहसूरि-श्रीजिनदेवसूरिकृते चूर्णिभाष्ये अपि स्तः . "

It seems that this very cūrṇi is referred to, in the line " श्रावकप्रतिक्रमणसूत्रचूर्णावप्युक्तम् " occurring on p. 163[b] of this edition.

श्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसहित

Śramaṇopāsaka-
pratikramaṇasūtra
with cūrṇi

No. 925

199.
1873-74.

Size.— 13¼ in. by 5⅜ in.

Extent.— 44 folios ; 22 lines to a page ; 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish ; Devanāgarī characters with पृष्ठमात्रा; very small, quite legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; fol. 1[a] blank ; edges of some of the foll. slightly worn out ; condition tolerably good ; both the text and the commentary complete ; extent 4590 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 2[a]

वंदित्तु सव्वसिद्धे etc. as in No. 924.

,, (com.) ,, 1[b] ॥ ६० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं etc. as in No. 924.

Ends.— (text) fol. 44[b]

एवमालोईय etc. up to चउव्वीसं as in No. 924.

,,— (com.) fol. 44[b] कया सव्वजीव etc. up to ग्रंथाग्रं श्लोकसंख्या ४५९० as in No. 924.

N. B.— For further particulars see No. 924.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Śramaṇopāsaka-
pratikramaṇasūtra
with Arathadīpikā

No. 926 — 1213. / 1887-91.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 244 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with पृष्ठमात्रा ; big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk rarely used ; yellow pigment rather profusely ; foll. numbered in both the margins ; foll. 1^a and 244^b practically blank, except that the title etc., written thereon ; edges of the first fol. and those of the last slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the latter composed in Saṁvat 1496 ; its extent 6644 ślokas.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvanasundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of Sirisirivālakahā.

Our Ratnaśekhara Sūri is an author of Śrāddhavidhiprakaraṇavṛtti, Arthakaumudī and Vidhikaumudī referred to, on pp. 5^a, 188^b and 203^a of the edition containing Arthadīpikā.

Subject.— A religious sūtra pertaining to the pratikramaṇakriyā of śravakas along with its explanation (vṛtti)[1] in Sanskrit. This explanation is called Arathadīpikā. Therein the text is styled as Gṛhipratikramaṇasūtra, in the beginning and as Pratikramaṇasūtra, Śrāvakapratikramaṇasūtra and Śrāddhapratikramaṇasūtra in the end.

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1 This is styled as ṭīkā, too.

Begins. — (text) fol. 3b

वंदित्तु सव्वसिद्धे etc. as in No. 917.

,,— (com.) ,, 1b

जयति सततोदयश्रीः etc. as in No. 928.

Ends.—(text) fol. 242b

एवमहं आलोईए etc. as in No. 918.

,, — (com.) ,, ,, एवमालोच्य निंदित्वा गर्हित्वा जुगुप्सितं दुश्चिकित्सितं वा अतिचारजातं सम्यक् त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रांतः कृतप्रतिक्रमणश्चतुर्विंशतिं जिनी(ना)न् वंदे इति प्रांतगाथार्थः ५०

अत्राह परः इदं प्रतिक्रमणसूत्रं केन कृतं उच्यते यथाऽपरप्रतिक्रमणसूत्राणि श्रुतस्थविरकृतानि तथैतदपि यदुक्तमावश्यकवृहद्वृत्तौ 'अक्खरसन्नी'ति गाथा(द्या)ख्याने अंगप्रविष्टं गणधरकृतमाचारांगादि अनंत(ग)प्रविष्टं तु स्थविरकृतमावश्यकादीनि अथ श्रावकप्रतिक्रमणसूत्रस्य यथार्षत्वं तदा किं न तस्य नियु(र्यु)क्तिभाष्यादीति चेत् तर्हि आवश्यक-दशवैकालिकादिदशशास्त्रीव्यतिरो(रे)केण शेषाणां निर्युक्त्यभावादौपपातिकार्यं(युपां)गानां च चूर्णेरप्यभावादनार्षत्वप्रसंगस्तस्मान्न किंचिदेतत्। श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षैः(षें) श्रीविजयसिंहसूरिश्रीजिनदेवसूरिकृते चूर्णि-भाष्ये अपि स्तो वृत्तयश्च वक्तव्यः अतः श्रुतस्थविरकृतत्वेन सर्वातीचारविशोधकत्वेन च श्रावकैरेतदुपादेयमेव साधुभिः स्वप्रतिक्रमणसूत्रमिव एवं सति ये स्वकदाग्रहमात्राभिनिविष्टदृष्टयः पाश्चात्येन केनचित्कृतं सर्वथाऽनुपादेयमिदमिति ब्रुवते न विद्मस्तेषां का गतिः सर्वज्ञप्रणीतप्राचीनस्थविराचरितसम्यग्मार्गस्योपमर्दनात् तद्(द्दू)रो(रे)

रन्नो आणाभंगे इक्क(क्कु)विअ मि(नि)ग्गहो हवइ लोए
सव्वना(न्ना)णाभं(भं)गे अणंतसो निग्गहं लहइ।

ननु श्रावकस्य प्रतिक्रमणकर(ण)मेवाऽसंगतं दूरे(ऽ)स्तु प्रतिक्रमणसूत्रविचारः तदपि प्रलापमात्रं सिद्धांते श्राद्धानामनेकत्र तस्योक्तत्वाद्यदनुयोगद्वारसूत्रं "[1]से किं तं लोउत्तरिउं भावावस्सयं जंनं समणो वा समणी वा सावओ वा साविआ वा तच्चित्ते। जाव उभओ कालं आवस्सयं करेइत्ति" तथा तत्रैव

"[2]समणेण सावएण य अवस्सया(?का)यव्वं हवइ जम्हा
अंतो अहोनिसस्सा तम्हा आवस्सयं नाम। १

1 See p. 30a of Anuogaddara (Samiti edn.).
2 Ibid., p. 31a.

नवांगवृत्तिकृदभयदेवसूरि-कलिकालसर्वज्ञश्रीहेमसूरिप्रमुखपूर्वाचार्य-रचितेषु पंचाशकवृत्ति-योगशास्त्रप्रवृत्तिग्रंथेषु न श्राद्धानां प्रतिक्रमणं साक्षादुक्तं सर्वप्रसिद्धमेव तच्च पंचभेदं दैवसिकं १ रात्रिकं २ पाक्षिकं ३ चातुर्मासिकं ४ सांवत्सरिकं ५ चेति एषां कालविध्यादि मत्कृतविधि-कौमुद्या अवधार्यं छ

विख्यात'तपे'त्याख्या जगति जगच्चंद्रसूरयोऽभूवन् ॥
श्रीदेवसुंदरगुरूत्तमाश्च तदनु क्रमाद्विदिताः ॥ १ ॥
पंच च तेषां शिष्यास्तेष्वाद्या ज्ञानसागरा गुरवः
विविधावचूर्णिलहरिप्रकटनतः सान्वयाह्वानाः ॥ २ ॥
श्रुतगतविविधालापकसमुद्धृतः समभवंश्च सूरींद्राः ॥
कुलमंडना द्वितीया श्रीगुणरत्नाः तृतीयाश्च ॥ ३ ॥
षट्(इ)दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचयसृजः ॥
श्रीभुवनसुंदरादिषु भेजे विद्यागुरुत्वं ये ॥ ४ ॥
श्रीसोमसुंदरगुरुप्रवरास्तुर्या अहार्यमहिमानः ॥
येभ्यः संततिरुच्चैर्भवति द्वेधा सुधर्म्मभ्यः ॥ ५ ॥
यतिजीतकल्प(वि)वृ(त)श्च पंचमाः साधुरत्नसूरिवराः ॥
यैर्मादृशोऽप्यकृष्यत करप्रयोगेण भवकूपात् ॥ ६ ॥
श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणेंद्राः ।
युगवरवाद्विजयंते तेषां शिष्याश्च पंचैते ॥ ७ ॥
मारीत्यवमनिरी(रा)कृतिसहस्रनामस्मृतिप्रवृत्तिकृत्यैः ॥
श्रीमुनिसुंदरगुरवश्चिरंतनाचार्यमाहिमवृ(भृ)तः ॥ ८ ॥
श्रीजयचंद्रमुनींद्र(द्रा) निस्तंद्राः संघगच्छकार्येषु ॥
श्रीभुवनसुंदरविज(वरा) दूरविहारैर्गणोपकृतः ॥ ९ ॥
एकांगो(गा) अप्येकादशांगिनश्च जिनसुंदराचार्याः ॥
निर्ग्रंथा ग्रंथकृतः श्रीमज्जिनकीर्त्तिगुरवश्च ॥ १० ॥
एषां श्रीगुरूणां प्रसादतोऽब्दे षडंकविश्व१४(९)६ मिते ॥
श्रीरत्नशेष(ख)रगणिर्वृत्तिमिमामकृत कृतितुष्टयै ॥ ११ ॥
चातुर्विद्योदधिभिर्दधिशुद्धपरमपरभागं ॥
मा(ऽ)शोध्यत प्रयत्ना(ल)लक्ष्मीभद्राह्वविबुधेंद्रैः ॥ १२ ॥
पि(वि)ज्ञावतंसविहितप्रशंसगणिसत्यहंसविबुधाद्यैः ॥
मु(यु)रुभक्त्याऽस्याः प्रथमादर्शे सान्निध्यमाधायि ॥ १३ ॥
एतस्यां टीकायामनुष्टुभामर्थदीपिकानाम्न्यां ॥
षट्पष्टिशतीचत्वारिंशच्चतु(रु)त्तराऽनुमिता ॥ १४ ॥
वरचूर्णिविविधवृत्त्याद्यनुसृत्य कृतेयमल्पमतिना(ऽ)पि ॥
उत्सूत्रमत्र विबुधैः शोध्यं जीयादियं च चिरं ॥ १५ ॥

इति श्री'तपा'श्री(श्रा)द्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः छ ग्रं० ४११ समाप्त(प्ता) चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमण-सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference.— Both the text and Arthadīpikā are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and laukika nyāyas.

For Mss. containing the text and Arthadīpikā see Limbdī Catalogue No. 2612.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratikramaṇasūtra
with Arthadīpikā

No. 927

817.
1895–1902.

Size.— $10\frac{7}{8}$ in. by $4_{\frac{8}{8}}$ in.

Extent.— 174 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters, big, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; yellow pigment profusely used ; foll. numbered in the right-hand margin only ; fol. 1[a] blank ; a strip of paper pasted to fol. 1[a] ; edges of the first and last foll. slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3[a]

वंदित्तु सव्वासिद्धे धम्मा(य)रिए य etc., as in No. 917.

,, —(com.) fol. 1[b] श्रीगुरुभ्यो नमः ॥

जयति सततोदयश्रीः etc., as in No. 930.

Ends —(text) fol. 173[b]

एवमहं आलोइय etc., as in No. 917.

,, —(com.) fol. 173[b] एवमालोच्य निंदित्वा गर्हित्वा etc., up to जीयादियं च चिरं as in No. 926. This is followed by the lines as under :—

इति श्री'तपा'गच्छश्राद्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः समाप्तश्चेयमर्थदीपिका नाम्नीः ॥ श्रावकप्रतिक्रमणसूत्रटीका समाप्ताः ग्रंथाग्र ६६४४ ॥ श्री ॥ छ ॥

N. B.— For further particulars see No. 926.

श्रमणोपासक-प्रतिक्रमणसूत्र अर्थदीपिकासहित

Śramaṇopāsaka-pratikramaṇasūtra with Arthadīpikā

No. 928

767.
1899-1915.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 217-8=209 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1[a] decorated with a design in various colours ; foll. 40 to 47 missing ; otherwise both the text and the commentary complete ; foll. 123 to 136, 147 to 179 etc. slightly worm-eaten ; condition tolerably good ; extent of the commentary 6644 ślokas.

Age.— Saṁvat 1697.

Begins.— (text) fol. 3[b]

वंदित्तु सव्वसिद्धे धम्मायरिए etc., as in No. 917.

Begins.-- (com.) fol. 1[b]

जयति सततोदयश्रीः etc., as in No. 930.

Ends.— (text) fol. 217[b]

एवमहं आलोइअ etc., as in No. 927.

,, -- (com.) fol. 217[b] एवमालोच्य निंदित्वा गर्हित्वा etc., up to समाप्ता चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमणसूत्रटीका ॥ छ ॥ ग्रंथाग्रं ६६४४ as in No. 926. This is followed by the lines as under :--

यावद् व्योमसरःक्रोडराजहंस विराजते ॥
विबुधैर्वाच्यमानापि तावन्नंदतु पुस्तिका ॥ १ ॥

छ ॥ संवत १६९७ वर्षे चैत्रमासे शुक्लपक्षे त्रितीया रविवारे श्राद्ध-प्रतिक्रमणसूत्रवृत्ति(:) समाप्ता ॥

यादृशं पुस्तकं etc.

N. B.— For additional information see No. 926.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Śramaṇopāsaka-
pratikramaṇasūtra
with Arthadīpikā

No. 929

679.
1892-95.

Size.-- $10\frac{3}{8}$ in. by $4\frac{1}{8}$ in.

Extent.-- 194-1 = 193 folios ; 12 lines to a page ; 35 letters to a line.

Description.-- Country paper rough, thin and white ; Devanāgarī characters with पृष्ठमात्रास; big, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; this Ms. contains the text as well as its commentary ; foll. numbered in the right-hand margin only ; edges of the first fol. slightly worn out ; a portion of the second fol. gone ; fol. 159 to 168 have only the left-hand corner worn out, whereas fol. 169 to 194, the right-hand one as well ; condition unsatisfactory ; fol. 166th missing ; both the text and the

commentary incomplete; this Ms. contains 49 complete gāthās of the text and 50th partly and the commentary pratically up to that of 49th gāthā; red chalk used; fol. 1[a] blank.

Age.— Old.

Begins.— (text) fol. 3[a]

वंदित्तु सव्वसिद्धे etc. as in No. 924.

,, — (com.) ,, 1[b]

जयति सततोदयश्रीः etc. as in No. 930.

Ends.— (text) fol. 194[a]

खामेमि सव्वजीवे हं सव्वे जीवा खमंतु मे।
मित्ती मे सव्वभूएसु वेरं मज्झ न केणइ ॥ ४९ ॥

(एवमहं) आलोइअ नंदिअ गरहिअ.

This Ms. ends thus abruptly.

,, — (com.) fol. 194[b] उक्तं हि ज्ञानांकुशे

मच्चित्तदया यदि जनः परितोषमेति
नन्वप्रयासतितो(?सुलभोऽ)यमनुग्रहो मे।
श्रेयोर्थिना(नो) हि पुरुषाः परतुष्टिहेतो--
र्दुःख(खा)र्ज्जितान्यपि धनानि परित्यजंति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्यगालोच्य [1]

This ends thus abruptly.

N. B.— For Mss. of the text see Limbdī Catalogue Nos 2617-2620. For additional information see No. 926.

श्रमणोपासक- प्रतिक्रमणसूत्र अर्थदीपिकासहित	Sramaṇopāsaka- pratikramaṇasūtra with Arthadīpikā
No. 930	1307. 1891-95.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

1 See p. 202[b] of the printed edition.

Extent.-- 92 folios ; 15 lines to a page ; 58 letters to a line..

Description.-- Country paper thin, rough and grey ; Devanāgari characters with पृष्ठमात्रा ; neither too big nor too small, bold, clear and good hand-writing ; borders rather carelessly ruled in two pairs of lines ; the space between these pairs coloured red ; preceding the first fol. there is a blank fol. ; therein only the title of the Ms. is written ; so is the case with fol. 92^b ; fol. 1^a blank ; unnumbered sides decorated with a small circular disc in red colour in the centre ; the numbered, with two more, one in each of the two margins ; red chalk used ; incomplete ; for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th ; condition very good.

Age.-- Pretty old.

Begins.--(text) fol. 2^b

वंदित्तु सव्वासिद्धे धम्मायरिए अ सन्मसाहू अ ।
इच्छामि पडिक्कमिउं सावगधम्माइआरस्स ॥ १ ॥ etc.

,, --(com.) fol. 1^b ॥ ६० ॥

जयति सततोदयश्रीः श्रीवीरजिनेश्वरोऽभिनवभानुः ।
कुवलयबोधं विदधति गवा(वां) विलासा विभोर्यस्य ॥ १॥ etc.

श्रीसोमसुंदरगुरुप्रवराः प्रथिता'स्तपा'गणप्रभवः ।
प्रतिगौतमतः संप्रति जयंति निष्प्रातिममहिमभृतः ॥ ३ ॥
तेषां विनेयवृषभा भाग्यभुवो भुवनसुंदराचार्याः ।
व्याख्यानदीपिकाद्यैर्ग्रंथैर्यें निजयशोऽग्रथनत् ॥ ४ ॥
तेषामेषांऽतिषदंतिमः किमप्यादधाति सुखबोधां ।
वृत्तिं स्वपरहितार्थं गृहिप्रतिक्रमणसूत्रस्य ॥ ५ ॥ etc.

,, ,, fol. 90^a इति श्री तपा० श्राद्धप्रतिक्रमणसूत्रवृत्तौ गुणव्रताधिकार-स्तृतीयः ।

Ends.— (text) fol. 90^b

तिविहे दुप्पणिहाणे अणवट्ठाणे तहा सइविहूणे ।
सामाइअ वितह कए पढमे सिक्खावए निंदे । २७ ।

Ends.—(com.) fol. 92[a]

वल्लीओ वेलाए फलंति सयलाओ चोरिआ उ लया।
तक्कालमेव जायइ जीइ महि दरिद्दो वि ॥ ३० ॥
ता किं करिस्स मिन्हि अहवा जं होइ होउ तं सव्वं।
चोरिं मुंचामि कहं जाए विलसामि ' (सच्छंदं ? ३१)
It ends thus.

N. B.-- For additional information see No. 926.

श्रमणोपासक-प्रतिक्रमणसूत्र विवरणसहित

Śramaṇopāsaka-pratikramaṇasūtra with vivaraṇa

No. 931

1393 (e).
1886-92.

Extent.-- fol. 14[b] to fol. 20[b].

Description.-- Complete. For other details see Caityavandanavṛtti No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha Sūri, sucessor of Cakra Sūri.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 14[b]

वंदित्तु सव्वसिद्धे धम्मायरे सव्वसाहू अ।
इच्छामि पडिक्कमिउं सावगधम्माइयारस्स ॥ १

,,—(com.) fol. 14[b]

प्रा(प्र)णिधाये श्रीवीरं। स्वल्परुचीनां कृते समासेन
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य।

तत्रादौ मंगलाभिधेयप्रतिपादिकेयं ॥ etc.

Ends.—(text) fol. 20[b]

एव(मह)मालोइय निंदिय गरिहिय दुगंछिय(यं सम्मं)
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ ५० ॥

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1 See p. 152[a] of the printed edition.

Ends.-- (com.) fol. 20[b]

एवं प्रतिक्रमणसूत्रभणितप्रा(प्र)कारेणालोच्य निंदित्वा गर्हित्वा जुगु-
प्सित्वा त्रिविधेन प्रशंति (?संप्रति) जिनान(न्) वंदे नमस्का(क)रोमीत्यर्थः ।
प्रतिक्रमणविवरणं ॥

श्रीचक्रसूरिगुरुपद्मदिवाद्रि-
प्रद्योतनोपमं(म) शिवप्रभसूरिशिष्यः ।
श्रीप्राक्पदस्तिलक[1]सूरिरधीधनोऽपि ।
श्राद्धप्रतिक्रमणसूत्रमिदं विवव्रे ॥ १

इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघु-
वृत्ति(:) समर्थयांचक्रे ॥ छ ॥ Then in a different hand we
have : कर्ता [2] तिलकसूरिः

Reference.-- See Jaina granthavali (pp. 30–31).

श्रमणोपासक-प्रतिक्रमणसूत्र-विवरण

Śramaṇopāsaka-pratikramaṇasūtra-vivaraṇa

No. 932

200 (f).
1873-74.

Extent.-- fol. 18[b] to fol. 21[b].

Description.-- Complete ; extent 200 ślokas. For other details see No. 200 (a). 1873–74.

Author.-- Śrītilaka Sūri. For particulars see p. 302.

Subject.— A small commentary in Sanskrit explaining the Vandittusūtra.

Begins.— fol. 18[b] ॥ ६० ॥

प्रणिधाय श्रीवीरं स्वल्परुचीनां कृते समासेन ।
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

1 This means Śrītilaka.
2 This ought to be Śrītilaka and not Tilaka.

Ends.— fol. 21[b] इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावक-प्रतिक्रमणसूत्रवृत्तिः ॥ २०० ग्रंथाग्रं ॥ छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु लेखकपाठकयोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक-प्रतिक्रमणसूत्र-बालावबोध

Śramaṇopāsaka-pratikramaṇasūtra-bālāvabodha

No. 933

821.
1892-95.

Size.— 10$\frac{1}{8}$ in. by 4$\frac{3}{8}$ in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the प्रतीकs of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarātī of the Vandittusūtra, based upon the commentary composed on it by Śrīcandra Sūri.

Begins.— fol. 1[a] ५ ६० ॥ वंदित्तु सव्वसिद्धे० । इत्यादि । वंदित्तु वांदी करी । etc.

Ends.— fol. 18[b] इति श्रीचंद्रसूरिकृतमहार्थश्राद्धप्रतिक्रमणवृत्त्यनुसारेण वंदित्त-बालावबोधः समाप्तः । श्रेयसे(ऽ)स्तु लेखकवाचकयोः ॥

Reference.— For an anonymous bālāvabodha see Līmbdī Catalogue No. 2618.

त्रिविधाहारोपवास-
प्रत्याख्यान
(तिविहार-उववास-
पच्चक्खाण)

Trividhāhāropavāsa-
pratyākhyāna
(Tivihāra-uvavāsa-
paccakkhāṇa)

No. 934

1220 (37).
1884-87.

Extent.— fol. 191[a].

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Author.— A Jaina saint.

Subject.—A Prākrit formula representing a vow undertaken by one who wants to observe abhaṭṭha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191[a] सूरे उग्गए अब्भत्तट्ठं पच्चक्खाइ तिविहं पि वा(?आ)हारं । असणं पाणं खाइमं साइमं । etc.

Ends.— fol. 191[a] सहसागारेणं महत्तरागारेणं । सम्म(?व्व)समाहिवत्तियागारेणं वोसिरामि ॥ उपवासपच्चक्खाणं ॥ छ ॥

Reference.— Published. For a parallel extract see B. B. R. A. S. Vols. III-IV, p. 399. See Vandāruvṛtti (p. 75).

In the edition containing Pratyākhyāna, Sārasavata-vibhrama, Dānaṣaṭtriṁśikā, Viśeṣaṇavatī and Viṁśatikā, and published by Śrī Ṛṣabhadevjī Kesarīmaljī Saṁsthā, Rutlam in A. D. 1927, we have pratyākhyāna-sūtras.

ग्रन्थिसहित
प्रत्याख्यान
(गंठिसहिय
पच्चक्खाण)

Granthisahita
pratyākhyāna
(Gaṇṭhisahiya
paccakkhāṇa)

No. 935

1269 (34).
1887-91.

Extent.— fol. 4[a].

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sāṅketika pratyakhyāna, one of the varieties of pratyākhyāna noted on p. 312.

Begins and Ends.— fol. 4[a] गंठिसहियं पच्चक्खामि चउव्विहं पि आहारं असणं ४ अन्नत्थ । सहसा । महत्तरा । सव्वसमाहि । वोसिरामि ॥ ४

Reference.— Published practically in any edition of Pañcaprati-kramaṇasūtras.

विकृतिप्रत्याख्यान
(विगइपच्चक्खाण)

Vikṛtipratyākhyāna
(Vigaïpaccakkhāṇa)

No. 936

1269 (35).
1887-91.

Extent.— fol. 4[a].

Description.— Complete. For other details see No. 735.

Subject.— This is a vow undertaken by one who wants to refrain from taking any of the vikṛtis.

Begins and Ends.— fol. 4[a] विगइओ पच्चक्खामि अन्नत्थ । सहसा । लेवालेवेणं गिहत्थसंसिट्ठेणं । उक्खित्तविवेगेणं । पडुच्च मक्खिएणं । पारिट्ठावणियागारेणं महत्तरा । सव्वसमाहि । वोसिरामि ॥ छ ॥ ५

Reference.— Published. This very pratyākhyāna occurs in the svopajña commentary (p. 189[b]) on Dharmasaṁgraha, with this difference that instead of पच्चक्खामि and वोसिरामि we have पच्चक्खइ and वोसिरइ respectively.

एकाशनादिप्रत्याख्यान
(एगासणादिपच्चक्खाण)

Ekāśanādipratyākhyāna
(Egāsaṇādipaccakkhāṇa)

No. 937

1220 (35).
1884-87.

Extent.— fol. 190[b] to fol. 191[a].

Description.— Complete. For other details see No. $\frac{1220\ (1)}{1884\text{-}87}$.

Author.— A Jaina saint.

Subject.— A formala for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190[b] गंठिसहियं पच्चक्खामि । चउव्विहं पि आहारं । असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं । सहसागारेणं । महत्तरागारेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ ॥ छ ॥ **एकासणाविनिय(?)-पच्चखाणं** ॥ छ ॥

Reference.— Published. An edition (p. 853[a]) containing Haribhadra Sūri's commentary to Āvaśyakasūtra mentions this as a sūtra of Āvaśyakasūtra.

Vandāruvṛtti (pp. 72-73) may by consulted. For an extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-प्रत्याख्यान (दुविहार-एगासण-पच्चक्खाण)

Dvividhāhāraikāśana-pratyākhyāna (Duvihāra-egāsaṇa-(paccakkhāṇa)

No. 938

$\frac{1269\ (36)}{1887\text{-}91}$.

Extent.— fol. 4[a].

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once, but water and svādima (relishes), a number of times. It also includes Deśāvakāśika vrata with all sorts of limitations except those pertaining to dravya and sacitta.

Begins and Ends.— fol. 4[a] एगासणं पच्चक्खामि दुविहं पि आहारं असणं खाइमं । अन्नत्थ सहसा । सागारियागारेणं आउंच(?ट)णपसारणेणं गुरुअब्भुट्ठाणेणं । पारिट्ठा । मह सव्वस द्रव्यसाचित्तदेसावगासियं अवभोयपरिभोगं पच्चक्खामि । अन्न । सह । महत्त सव्वस । वोसिरामि ॥ छ ॥ ६

Reference.-- Published practically in most of the editions of Pañca-pratikramaṇasūtras. For comparison see p. 853[a] of the the edition of Āvaśyakasutra containing Haribhadra Sūri's commentary.

द्विविधाहारैकस्थान-प्रत्याख्यान (दुविहार-एगट्ठाण पच्चक्खाण)

Dvividhāhāraikasthāna-pratyākhyāna (Duvihāra-egaṭṭhāṇa-paccakkhāṇa

No. 939

1269 (37).
1887-91.

Extent.— fol. 4[a] to fol. 4[b].

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand steady. It is permissible to drink water and to take svādima as many times as one pleases.

Begins and Ends — fol. 4[a] एगट्ठाणं पच्चक्खामि दुविहं पि आहारं असणं खाइमं अन्न । सह । सागारि । गुरुअ । पारि । मह । सव्वस । वोसिरामि ॥ छ ॥ ७

Reference.-- Published mostly in any of the editions of Pañca-pratikramaṇasūrtas.

अभक्तार्थप्रत्याख्यान (अभत्तट्ठपच्चक्खाण)

Abhaktārthapratyākhyāna (Abhattaṭṭhapaccakkhāṇa)

No. 940

1269 (38).
1887-91.

Extent.-- fol. 4[b].

Description.-- Complete. For other details see No. 735.

Subject.-- This is a pratyākhyāna whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included Deśāvakāsika vrata which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos. 934 and 938.

Begins and Ends.— fol. 4[b] सूरे उग्गए अभत्तट्ठं पच्चक्खामि तिविहं पि आहारं असणं खाइमं अन्न । सहसा । पारि । मह । सव्व । पाणहार गंठिसहियं पच्चक्खामि । अन्न । सह । द्रव्य । सचित्तनियमुदेसावगासियं भोगपरिभोग । अन्नत्थ । सह । सव्व । वोसिरामि ॥ ८

Reference.-- Published. For comparison see the pratyākhyāna given in the commentary (p. 188[b]) on Dharmasaṁgraha.

दिवसचरिमप्रत्याख्यान
(दिवसचरियपच्चक्खाण)

Divasacarimapratyākhyāna
(Divasacariyapaccakkhāṇa)

No. 941

1220 (38).
1884-87.

Extent.— fol. 191[a].

Description — Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina saint.

Subject.— A Prākrit formula representing a vow undertaken by one at about sunset (that is why it is called दिवसचरियं पच्चक्खाण) with a view to abstain from at least food and khādima. This means that there are three varities of this pratyākhyāna viz. (1) चतुर्विधाहारदिवसचरिम, (2) त्रिविधाहार-दिवसचरिम and (3) द्विविधाहारचरिम. In the 1st variety all the four types of food are given up ; in the 2nd all except drink, and in the third, all except drink and relishes.

Begins.--fol. 191[a] दिवसचरिमं पच्चक्खामि । दुविहं तिविहं चउव्विहं पि आहारं etc.

Ends.-- fol. 191[a] अनत्थणाभोगेणं सहस्सागारेणं महत्तरागारेणं सव्वसमाहि-वत्तियागारेणं वोसिरामि ॥

छ ॥ रात्रिप्रत्याख्यानं ॥ छ ॥

Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvṛtti (p. 76).

चतुर्विधाहारदिवस-चरिमादिप्रत्याख्यान (चउव्विहारदिवस-चरियाइपच्चक्खाण)

Caturvidhāhāradivasa-carimādipratyākhyāna (Caüvvihāradivasa-cariyāipaccakkhāṇa)

No. 942

1269 (39).
1887–91.

Extent.— fol. 4^b.

Description.--Complete. For other datails see No. 735.

Subject.— This is a formala meant for one who wants to observe Caturvidhāhārapratyākhyāna and Deśāvakāśika as well.

Begins and Ends.— fol. 4^b दिवसच[२]रिमं पच्चक्खामि चउव्विहं पि आहारं असणं । ४ अन्न । स म । सव्व । देसावगासियं भोगपरिभोगं पच्चक्खामि । अन्न । सह । मह । सव्व समा । वोसिरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañca-pratikramaṇasūtras.

साकारभवचरिम-प्रत्याख्यान (सागारभवचरिम-पच्चक्खाण)

Sākārabhavacarima-pratyākhyāna (Sāgārabhavacarima-paccakkhāṇa)

No. 943

75 (b).
1898–99.

Extent.-- fol. 3^b.

Description.— Complete. For other datails see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.--fol. 3^b सागारपच्चखाण गाथा ॥

जइ मे हुज्ज पमाओ। ०॥ भवचरिमं पच्चक्खाइं। तिविहं पि आहारं। असणं खाइमं साइमं अन्नत्थणाभोगेणं। सहसागारेणं। ०। अरिहंत सक्खियं। सिद्धस० देवस० अप्पस० वोसिरइ।

Reference.-- Published.

साकारप्रत्याख्यान
(सागारपच्चक्खाण)

Sākārapratyākhyāna
(Sagarapaccakkhaṇa)

No. 944

76 (15).
1880-81.

Extent.-- leaf 80[b] to leaf 81[a].

Description.— Complete. For other details see Daśavaikālikasūtra-niryukti No. 711.

Begins.— leaf 80[b]

स करेमि पणामं जिणवरवसहस्स वद्धमाणस्स
सेसाणं च जेणाणं सगणहराणां च सव्वेसिं। १ etc.

Ends.— leaf 81[a] इति सागारप्रत्याख्यानं समाप्तं छ। छ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-प्रत्याख्यान
(अणागारभवचरिय-पच्चक्खाण)

Anākārabhavacarima-pratyākhyāna
(Aṇāgārabhavacariya-paccakkhāṇa)

No. 945

75 (c).
1898-99.

Extent.— fol. 3[b].

Description.— Complete. For other details see No. 407.

Subject.-- This is a pratyākhyāna whereby one undertakes to refrain from all the varieties of food except drinks, and that too, even under adverse circumstances.

तिविहारअनशनगाथा। भवचरिमं निरागारं पच्चक्खाइ। चउविहं पि आहारं। सव्वं असणं सव्वं पाणं। सव्वं खाइमं। सव्वं साइमं। अन्नत्थणाभोगेणं। सहसागारेणं महत्तरागारेणं। सव्वसमाहिवत्तीयागारेणं वोसिरइ। छ॥
॥ श्री ॥ श्री ॥

Reference.— Published.

नमस्कारसहित प्रत्याख्यान (नमुक्कारसहिय पच्चक्खाण)

Namaskārasahita pratyākhyāna (Namukkārasahiya paccakkhāṇa)

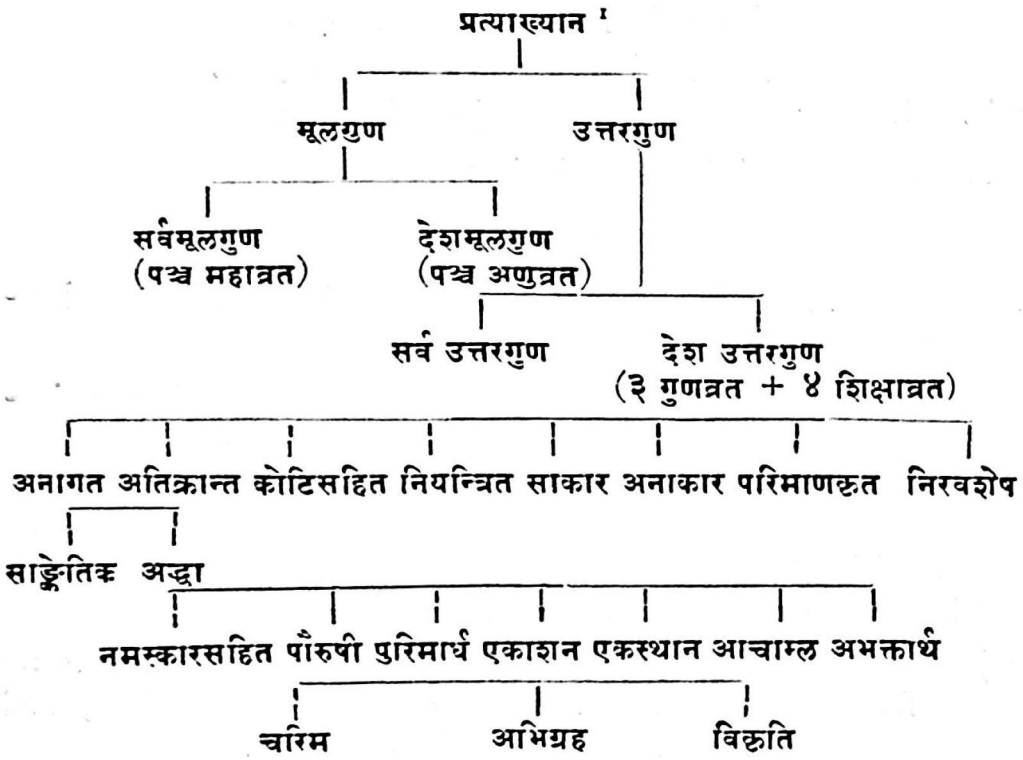
No. 946

1106 (49).
1891-95.

Extent.— fol. 6[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-pratyākhyāna. It means denial of taking any type of food, drink, etc. for 48 minutes. For details see the following table :—



Beging and Ends.— fol. 6[a] अथ दशपच्चक्खाण लिख्यते उग्गेए सूरे नमुक्कारसहियं पच्चक्खाइ चउव्विहं पि आहारं असणं पाणं खाइमं साइमं अन्नत्थणाभोगेणं सहस्सागारेणं वोसिरइ ।

1 See Āvaśyakasūtraniryukti v. 1563-1565 and 1597.

Reference.— This very pratyākhyāna is published in the svopajña commentary (p. 184[b]) on Dharmasaṁgraha. Cf. Āvaśyaka-sūtra (p. 849[b]).

नमस्कारसहित प्रत्याख्यान — Namaskārasahita pratyākhyāna

No. 947 — 1269 (31). 1887–91.

Extent.— fol. 4[a].

Description.— Complete. For other details see No. 735.

Begins and Ends.— fol. 4[a] ॥ ६० ॥ उग्गए सूरे नमोक्कारसहियं पच्चक्खामि । चउव्विहं पि आहारं असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं सहसागारेणं वोसिरामि ॥ छ ॥ १

Reference.— In the svopajña commentary (p. 184[b]) on Dharma-saṁgraha, this pratyākhyàna is given, but instead of वोसिरामि, there is वोसिरइ.

N. B.— For subject see No. 946.

पौरुषीप्रत्याख्यान (पोरिसीपच्चक्खाण) — Paurusīpratyākhyāna (Porisīpaccakkhāṇa)

No. 948 — 1269 (32). 1887–91.

Extent.— fol. 4[a].

Description.— Complete. Through oversight this work is styled as Upavāsapratyākhyāṇa on p. 153. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself for refraining for one eighth of a day, from taking any kind of food whatsoever.

Begins and Ends.-- fol. 4[a] पोरसिं पच्चक्खामि उग्गए सूरे चउव्विहं। पि [आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दिसा-मोहेणं साहुवयणेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramaṇasūtras. See also p. 852[b] of the printed edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary. Herein it is given as one of the sūtras of Avaśyakasūtra.

पुरिमार्धप्रत्याख्यान
(पुरिमड्ढपच्चक्खाण)

Purimārdhapratyākhyāna
(Purimaḍḍhapaccakkhāṇa)

No. 949

1269 (33).
1887-91.

Extent.— fol. 4[a].

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to refrain from taking any article of food, drink etc., for the first half of the day.

Begins and Ends.— fol. 4[a] सूरे उग्गए पुरिमड्ढं पच्चक्खामि चउव्विहं पि आहारं असणं। ४ अन्नत्थणा। सहसा। पच्छन्न। दिसा। साहु। महत्तरागारेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ २

Reference.— Published in several editions of Pañcapratikramaṇa-sūtras.

आचाम्लप्रत्याख्यान
(आयंबिलपच्चक्खाण)

Acāmlapratyākhyāna
(Āyambilapaccakkhāṇa)

No. 950

1220 (36).
1884-87.

Extent.— fol. 191[a].

Description.— Complete. For other details see No. 1220 (1). 1884-87.

Author.— A Jaina Saint.

Subject.— A Prākrit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvakāsika vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

Begins.— fol. 191[a] उग्गए सूरे पोरिसं पुरिमड्ढं वा पच्चक्खामि । चउव्विहं पि आहारं । etc.

Ends.— fol. 191[a] देसावगासियं । भोगपरिभोग । अन्नत्थणाभोगेणं । सहसागारेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ आंबिलं पच्चक्खाणं ॥

Reference.-- Published. Cf. B. B. R. A. S. Vols. III-IV, p. 399 and Vandāruvṛtti (pp. 74-75.).

प्रत्याख्यानसूत्र
(पच्चक्खाणसुत्त)
टब्बासहित

Pratyākhyānasūtra
(Paccakkhāṇasutta)
with ṭabbā

No. 951

1273.
1891-95.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 2 folios ; 6 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रा; this Ms. contains the text and its interlinear ṭabbā ; the latter written in a very small hand ; clear and good hand-writing ; borders and edges ruled in two pairs of lines in black ink ; the space between the pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin, only ; bits of paper pasted to fol. 2[b] ; edges of both the foll. slightly worn out ; condition tolerably good ; complete ; various āgāras etc. presented in a tabular form on fol. 2[a].

Age.— Old.

Author of the text.-- Not mentioned.

,, ,, ,, ṭabbā — ,, ,,

Subject.— Sūtras for the pratyākhyānas pertaining to upavāsa, ācāmla, etc. in Prākrit along with their explanation in Gujarātī.

Begins.— (text) fol. 1[a] ६७ । उग्गए सूरे नमुक्कारसहिअं । etc.

,, —(ṭabbā) fol. 1[a] ऊगीया सूरिज । एक प्रमाण मुहूर्त । etc.

Ends. — (text) fol. 2[b] सव्वसमाहिवित्तियागारेण वोसिरइ । छ । इय पच्चखाणसुत्तं संपुन्नं ।

,, — (ṭabbā) fol. 2[b] आहारादि कछो । छ । संपूर्ण वषाण्यउ पच्चषाण । इति । श्रीसितपत्रे लिखितं वा० ज्ञानमंदि(?)गणि लिखितं ।

प्रत्याख्यान (?) टव्वासहित

Pratyākhyāna (?) with ṭabbā

No. 952

743 (f). 1875-76.

Extent.— fol. 12[a] to fol. 12[b].

Description.— Complete. For other details see No. 746 (a). 1875-76.

Author of the text.— Not mentioned.

,, ,, ,, ṭabbā.— ,, ,,

Subject.— Denials to temptations in Prākrit along with their explanation in Gujarātī.

Begins.— (text) fol. 12[a].

चत्तारि दो दुवालस । वासं चालीस होति उज्जोया ।
देसअ राइय पक्खिय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

,, — (com.) च्यारि लोगनो काउसग विजो० १२ लोगस्स वीसं चोमास० चालीस लोगस ४० लोगस उजोइगरे मातला०

Ends.— (text) fol. 12[b]

देवसिअ चाऊमासिअ । संवच्छरिअ एसु पडिकमणमज्झे ।
सुणिणो खामिज्जं त्ति । तिन्नि तहा पंच सत्त कमा ॥ ४ ॥
इति पच्चक्खाणं ति ॥

Ends— (com.) fol. 12[b]

देवसि पडीकमणइ चउमासी प्रतिक्रमणइ संवच्छरी पडीकमणा मांहि मुनीवर साधु पामिजई तिन निम पांच सात अनुक्रमै जोडवा ४ इति पचभ्याणंमि ४ पचपांण कहै.

पाक्षिकक्षामणासूत्र (पक्खियखामणासुत्त)

Pākṣikakṣāmaṇāsūtra (Pakkhiyakhāmaṇāsutta)

No. 953 — 750 (b). 1892–95.

Extent.— fol. 11[b].

Description.— Hand-writing somewhat small; complete. For other details see No. 750 (a). 1892–95.

Subject.— One of the sūtras recited at the time of the fortnightly pratikramaṇa. This work consists of four parts. Out them the first part deals with an inquiry on the part of a śiṣya, regarding his guru's passing a fortnight in the way desired. The second part deals with salutation to the caityas and saints. The third part refers to the mithyāduṣkṛta on the part of the śiṣya in connection with outfit and study. The fourth part refers to the obligations of the guru.

Begins.— fol. 11[b] इच्छामि खमासमणो पियं च मे जं मे हट्ठाणं तुट्ठाणं अप्पाणं काणं अभग्गजोगाणं सुसीलाणं etc.

Ends.— fol. 11[b] साहट्टु नित्थारिस्सामि त्तिकट्टु सिरसा मणसा मत्थएण वंदामि नित्थारग पारग होह इति गुरुवचनं ततः शिष्यवचनं इच्छामो अणुसिट्ठिं ४ इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of Pañca-pratikramaṇasūtras. It is also published on p. 14[a] of the edition of साधुप्रतिक्रमणादिसूत्राणि published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore, this sūtra is published in the edition (p. 793[a] and 793[b]) of Āvaśyakasūtra containing Haribhadra Sūri's commentary.[1] For a Ms. see Limbdi Catalogue No. 1545.

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1 See p. 135.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 954 1174 (h). 1887-91.

Extent.— fol. 8ᵇ.

Description.— Complete. For other details see No. 1174 (a). 1887-91.

Begins.— fol. 8ᵇ इच्छामि खमासमणो पिअं च मे जं मे हट्ठाणं तुट्ठाणं अप्पायं etc.

Ends.— fol. 8ᵇ नित्थारिस्सामि त्ति कट्टु सिरसा मणसा मत्थएण वंदामि।
नित्थारगे पारग होहा गुरुगुणेहिं वड्ढाहिं ॥ इति **पाक्षिकक्षामणकं** ॥

N. B.— For further particulars see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 955 1269 (d). 1887-91.

Extent.— fol. 11ᵇ.

Description.— Complete. For other details see Namaskārmantra No. 735.

Begins— fol. 11ᵇ इच्छामि खमासमणो पियं etc.

Ends.—fol. 11ᵃ साहट्ठ(ट्टु) नित्थारिस्सामि etc. up to नित्थारग पारगा(ग्ग) होह as in No. 954. This is followed by the lines as under:—
गुरुणो वयणाइं etc. पक्खियं **पक्खियखामणया** सम्मत्ता ॥
पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 956 751 (b). 1892-95.

Extent.— fol. 4ᵇ.

Description.— Complete. For other details see No. 751 (a). 1892-95.

Begins.— fol. 4[b] इच्छामि खमासमणो etc. as in No. 953.

Ends.— fol. 4[b] साहट्टु नित्थ etc. up to वंदामि as in No. 953. This is followed by the lines as under—

इति पाक्षिकक्षामणकानि समाप्तानि लिखितानि हंसलावण्य-मुनिपठनार्थं सलपरे (?) संवत् १५४०(?)

N. B.— For further particulars see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 957 1106 (52). 1891-95.

Extent.— fol. 11[b] to fol. 12[a].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 11[b] इच्छामि खमासमणो पिअं च मे etc. as in No. 953.

Ends.— fol. 12[a] इमाओ चाउरंतसंसारकंताराओ साहट्टु नित्थर(रि)स्सामि etc. up to इच्छामोऽणुसिट्ठिं ४ as in No. 953. This is followed by the line as under :—

इति पाक्ष(क्षि)कक्षामणा समाप्तं ॥

N. B.— For further particulars see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 958 1282 (b). 1891-95.

Extent.— fol. 4[b].

Description.— Complete. For other details see No. 1282 (a). 1891-95.

Begins.— fol. 4[b] इच्छामि खमासमणो पियं च मे etc. as in No. 953.

Ends.— fol. 4[b] इमाओ चाउरंतं(त)संसारकं(कं)ताराओ साहद्धु(ट्टु) निस्स(त्थ)-रिस्सा[त्ते]मि त्तिकट्टु सिरसा मणसा मत्थएण वंदामि ॥ ४ इति [1]पा० क्षामणा ॥ छ ॥ छ ॥

N. B. For additional information see No. 953.

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[1] पाक्षिक.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 959 $\frac{1174\ (h).}{1887-91.}$

Extent.— fol. 8^{b}.

Description.— Complete. For other details see No. $\frac{1174\ (a)}{1887-91.}$

Begins.— fol. 8^{b} इच्छामि खमासमणो पिअं च मे etc. as in No. 953.

Ends.— fol. 8^{b} इमाओ चाउरंत etc. up to नित्थारण पारगा होह । गुरुगुणेहि वड्ढाहिं ॥ इति **पाक्षिकक्षामणकं** ॥ श्रीः ॥

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्र Pākṣikakṣāmaṇāsūtra

No. 960 $\frac{1202\ (c).}{1887-91.}$

Extent.— fol. 8^{a} to fol. 8^{b}.

Description.— Complete. For other details see Pākṣikasūtra No. $\frac{1202\ (a).}{1887-91.}$.

Begins. fol. 8^{a} इच्छाकारेण संदेसह भगवन् पक्खिअ खामणा खामुं इच्छं इच्छामि खमासमणो पिअं च मे जं मे etc.

Ends. fol. 8^{b} साहट्टु नित्थारिस्सामि etc. up to नित्थार(ग) पारगा as in No. 934. This is followed by the line as under :—

होह त्ति इति **पाक्षिकप्रतिक्रमणक्षामणकानि** सूत्राणि लिखितानि छ ।

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्रावचूर्णि Pākṣikakṣāmaṇāsūtrāvacūrṇi

No. 961 $\frac{1182\ (c).}{1884-87.}$

Extent.— fol. 22^{a} to fol. 22^{b}.

Description.-- Complete ; condition tolerably good ; 2700 ślokas in extent ; composed in Vikrama Saṁvat 1180. For other details see No. 728.

Author.— Yaśodeva Sūri.

Subject.— A small commentary in Sanskrit on Pākṣikakṣāmaṇāsūtra.

Begins.-- fol .22[a] श्री०भ० पूज्या ननु कथं श्रुताधिष्ठातृदेव्या व्यंतरादिप्रकारायाः परकर्मक्षपणे सामर्थ्यं ? । उच्यते तद्गोचरशुभप्रणिधानस्यापि स्मर्तुः । कर्मक्षयहेतुत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा राजानं पुष्पमाण २ का अतिक्रांते मांगल्यकार्ये बहु मन्यंते । यदुत अखंडितबलस्य ते काले गते । अन्यो(ऽ)प्येवमेवोपस्थितः । एवं पाक्षिकं विनयोपचारं द्वितीयक्षामणकसूत्रेण तथास्थिता एव साधवः । आचार्यस्य नु(कु)र्वंति । तच्चेदं इच्छा. इ. अभिलषामि etc.

Ends.-- fol. 22[b] संसारसमुद्रतीरगामिनो भवत यूयमित्याशीर्वचनमिति ॥ छ ॥

इति क्षामणकावचूर्णिः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।
दृब्धेयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रसूरिणा ॥ १
एकादशशतैरधिकैरशीत्या विक्रमो ज(?ग)तः ॥
द्वे सहस्रे शतैरधिकैः सप्तमैर्ग्रंथमानतः ॥ २ ॥
छ ॥

पाक्षिकस्तुति

Pākṣikastuti

No. 962

1106 (37).
1891-95.

Extent.— fol. 5[a].

Description.— Three verses in all. Fo. other details see Namaskāramantra No. 736.

Author.— Not mentioned.

Subject.— Hymns comprising 3 verses recited at the time of the fortnightly pratikramaṇa. The first verse is a panegyric of Śrutadevatā, the second, that of Bhavanadevī, and the third, that of Kṣetradevatā.

Begins.— fol. 5[a]

कमलदलविपुलनयना कमलमुषी(खी) कमलगर्भसमगौरी
कमले स्थिता भगवती ददातु श्रुतदेवता सौख्यं १
ज्ञानादिगुणयुतानां स्वाध्यायसंज(य)मरतानां
विदधातु भवनदेवी शिवं सदा सर्वसाधूनां २

Ends.— fol. 5[a]

यस्या(:) क्षेत्रं समाश्रित्य साधुभिः साध्यते क्रिया
सा क्षेत्रदेवता नित्यं भूयान्मे सुखदायिनी ३
इति पाक्षिकस्तुतिः

Reference.— Published in several editions of the Pañcapratikramaṇasūtras. In the Limbdi Catalague, Pākṣikastuti by Bālacandra in four verses in Sanskrit is noted as No. 1550. But it is difficult to say for certain as to what this work is.

नमोऽस्तु वर्धमानाय [वर्धमानस्तुति[1]]

Namo'stu Vardhamānāya [Vardhamānastuti]

No. 963 .

1106 (41).
1891-95.

Extent.— fol. 5[b].

Description.— Complete ; 4 verses in all. For other details see Namaskāramantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of them is a hymn praising Lord Mahāvīra alias Vardhamānasvāmin ; the second praises all the Tīrthaṁkaras ; the third, the speech of the Gaṇadharas i. e. scriptures and the fourth, Śrutadevī.

Begins.— fol. 5[b]

नमो(ऽ)स्तु वर्द्धमानाय स्पर्द्धमानाय कर्म्मणा
तज्ज(ज्ञ)यावाप्तमोक्षाय परोक्षाय कुतीर्थ(र्थि)नां १ etc.

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1 This is the name mentioned by the scribe.

Ends.—fol. 5^b

कषायतापार्दित etc. up to विस्तरो गिरां २ as the 3rd verse.

श्वसिति सुरभिगंधालुब्धभृंगी कुरंगं
मुखशशिनमजस्रं बिभ्रती या बिभर्ति
विकचकमलमुच्चैः सा(ऽ)स्त्वचिंत्यप्रभावा
सकलसुप(ख)विधात्री प्राणिभाजां श्रुतांगी
इति श्रीवर्द्धमानस्तुतिः १

Reference.—The portion containing the 1st 3 verses is published in various editions of Pañcapratikramaṇasūtras. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this Namo'stu Vardhamānāya in Senapraśna where it is said that all recite the rest of this work after two verses are recited singly.

श्रमणसूत्र
(समणसुत्त)

Sramaṇasūtra
(Samaṇasutta)

No. 964

251.
1871-72.

Size.— 10 in. by $4\frac{5}{8}$ in.

Extent.—6 folios: 6 lines to a page; 26 letters to a line.

Description.—Country paper rough and white; Devanāgarī characters; this contains the text and the ṭabbā to a certain extent; the former written in a bigger hand; clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; foll. numbered in the right-hand margin only; the last fol. written in somewhat smaller hand-writing; condition very good; the text complete.

Age.—Not quite modern.

Author.—Not mentioned.

Subject.—This work seems to be variously named e. g. Śāhupaḍikkamaṇasutta and Yatipratikramaṇasūtra. The ending portion contains Aḍḍhāijjesu [1] and the last two gāthās occurring in Vandittusūtra.

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1 See p. 284.

Śramaṇasūtra deals with the following topics :--

(1) त्वग्वर्तनस्थानातिचार, (2) गोचरातिचारप्रतिक्रमण, (3) स्वाध्याय-प्रतिचारप्रतिक्रमण, (4) एकविधादिप्रतिक्रमण, (5) तीर्थङ्करनमस्कार, (6) प्रवचनवर्णन, (7) श्रद्धानादिस्वरूप, (8) असंयमादित्याग, (9) स्तुनिवन्दन and (10) सर्वजीवक्षामण.

Out of these the 4th topic refers to the following sub-topics:—

(1) ३ दण्ड, ३ गुप्ति, ३ शल्य, ३ गौरव and ३ विराधना ; (2) ४ कषाय, ४ संज्ञा, ४ विकथा and ४ ध्यान ; (3) ५ क्रिया, ५ कामगुण, ५ महाव्रत and ५ समिति ; (4) ६ जीवनिकाय and ६ लेश्या; (5) ७ भय-स्थान; (6) ८ मदस्थान; (7) ९ ब्रह्मचर्यगुप्ति; (8) १० श्रमणधर्म; (9) ११ उपासकप्रतिमा; (10) १२ भिक्षुप्रतिमा; (11) १३ क्रियास्थान; (12) १४ भूतग्राम ; (13) १५ परमाधार्मिक ; (14) १६ गाथाषोडश-समयादि अध्ययन ; (15) १७ असंयम; (16) १८ अब्रह्म; (17) १९ ज्ञाताध्ययन; (18) २० असमाधिस्थान ; (19) २१ शबल ; (20) २२ परीषह ; (21) २३ सूत्रकृताध्ययन ; (22) २४ देव ; (23) २५ भावना ; (24) (24) २६ दशकल्पव्यवहारोद्देशकाल ; (25) २७ अनगारगुण ; (26) २८ आचारप्रकल्प ; (27) २९ पापश्रुत ; (28) ३० मोहनीयस्थान ; (29) ३१ सिद्धगुण ; (30) ३२ योगसंग्रह and (31) ३३ आशातना.

Begins.— (text) fol. 1[a] श्रीगुरुभो(भ्यो) नमः

इच्छामि पडिक्कमिउं पगामसिज्जाए निगामासिज्जाए संथारा उवट(ट्ट)-णाए परियट्टणाए पसारणाए आउंट्ट(ट)णाए छप्पिया संघटणाए कुईएक्कक-राईए छीए ज(जं)भाइए आमोसे ससरपा(क्खा)मोसे आउलमाउलाए स(सो)यणावित्तियाए etc.

,, —(com.) fol. 1[a] इच्छामि पडिक इच्छामि कहतां वाछउ पडिक्कमिवा भणि च्यारि पुहर सुवइंकरि नइं अतिचार लागा हुइं घणि वेला शुवइं करी जे अतीचार लागा हुइं संथारा उतारणा टालि आधिक उपगरण घालिवइं पुंज्या पाषइं पासानेइ फेरिवे तिणे करी डीलने अतिचार लागो हुइ etc.

Ends.— (text) fol. 6[b] अ(ट्ठ)ढाइजे(ज्जे)सु दीवसमुद्देसु पन्नरस कमा(म्म)भु(भू)-मीसु जावंति(त) केवि साहु(हू) रयहरणगुच्छपडिगा(ग्ग)हधारा पंचमहव्व(व्व)य-धारा अट्ठारस(स)ह(स्स)सीलंगधारा अक्खयायारा चे(चरिता)ते सवे(व्वे) सिरसा मणसा मत्थे(त्थ)एण वंदा(मि) छ

खमामेमि सव(व्वे)जीवे सव्वे जीवा खमंतु मे
मित्ती मे सव(व्व)भूएसु वेरं मझं(ज्झं) न केणइ ?
एवमहं आलोइय निंदिय गरीहिअ दुक्खं(गं)च्छिअ(यं) समं
तिविहेण पडिकंतो वंदामि जिणे चउविश(सं) २
इति श्रीयतिप्र(ति)क्र(मण) समापतं श्री'खरतवंदर'मधे ल(पितं)

Ends.— (com.) fol. 3[a] लोभ कषायें करिनें पडिकमुं छु चिहु संज्ञायइं करी जे अतिचार लागु आहारसंज्ञा करीनइं भयसंज्ञा करी मेथुनसंज्ञाये करी अतिचार ला परिग्रहसंज्ञाये करीने अतिचार. It ends thus abruptly.

Reference.— This is an old sūtra to be found in the edition of Avaśyakasūtra containing Haribhadra Sūri's commentary to it. See Āgamodaya Samiti edition p. 573 ff. This work together with the bālāvabodha of Nayavimala Gaṇi alias Jñanāvimala Sūri has been published in Dayāvimala Jaina Granthamālā as No. 6, in. A. D. 1917. The text is also published on pp. 2[a] to 4[a] of the edition of साधुप्रतिक्रमणादिसूत्राणि published by the Secretary of Śrī Ātmānanda Jaina Sabhā, in A. D. 1921.

For a Sanskrit commentary of Śramaṇasūtra see "श्रीश्रमणप्रतिक्रमणसूत्रवृत्तिः" published in D. L. J. P. F. Series as No. 2 in A. D. 1911. Herein we have the vyākhyā of करेमि भंते (Sāmāyikasūtra) on p. 1[a]. This is followed by the vyākhyā of चत्तारि मंगल, चत्तारि लोगुत्तमा, चत्तारि सरण, ईर्यापथिकीसूत्र styled as गमनागमनातिचारप्रतिक्रमण etc.

श्रमणसूत्र Srmaṇasūtra

No. 965 1106 (51). / 1891-95.

Extent.— fol. 8[b] to fol. 11[b].

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 8[b] अर्हंतो भगवंत इन्द्रमहिता सिद्धाश्च सिद्धिस्थिताः
आचार्या जिनशासनोन्नतिकराः पूज्या उपाध्यायकाः ।
श्रीसिद्धान्तसुपाठका मुनिवरा रत्नत्रयाराधकाः
पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥[1]

चत्तारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलिपन्नत्तो धम्मो मंगलं चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपन्नतो धम्मो लोगुत्तमो चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि etc.

Ends.—fol. 11[b] एवमहं आलोइअ निंदिअ गरिहिअ दुगंछिअ सम्मं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ २
इति साधुप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.—For further particulars see No. 964.

श्रमणसूत्र Sramaṇasūtra

No. 966 1269 (40). 1887-91.

Extent.— fol. 4[b] to fol. 5[b].

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 4[b] इच्छामि पडिक्कमियं पगामसिज्जाए etc. as is No. 964.

Ends.— fol. 5[b] अट्ठा(ट्ठा)इ(ज्जे)सु etc. up to चउवीसं ॥ as in No. 964.
This is followed by 40 इति साहुपडिक्कमणसुत्तं ॥ छ etc.

N. B.— For further particulars see No. 964.

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1 This verse is composed by Jinapadma Sūri whose Nandimahotsava took place in Saṁvat 1389. This is what we learn from Kṣamākalyāṇaka's Paṭṭāvali (p. 121) referred to by Muni Himāṁśuvijaya in his article on this verse published in "Jain" (28th March 1937).

श्रमणसूत्र Sramaṇasūṭra

No. 967 778. 1875-76.

Size.— $10\frac{1}{8}$ in by $4\frac{1}{2}$ in.

Extent.—16 folios; 10 lines to a page; 28 letters to a line.

Description.—Country paper rough and white; Devanāgarī characters; big, clear and good hand-writing; borders not ruled; foll. numbered in the right-hand margin only, fol. 1^a blank; red chalk and yellow pigment used; complete; condition very good.

Age.— Saṁvat 1863.

Begins.— fol. 1^a **नमो अरिहंताणं** etc.

Ends.— fol. 16^b

एवमहं आलोइय निंदिय गरहिय दुगंछियं सव्वं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥

इति श्रीसाधुप्रतिक्रमणसूत्रं[1] समाप्तं ॥ संवत् १८६३ का मीति श्रावणवदि १४ मंगलवारे लिषतं वक्तराम लषणेओ मध्ये कल्याणमस्तु ॥

N. B.— For additional information see No. 964.

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1 In the edition of Sādhupratikramaṇādisūtrani referred to in No. 954 on p. we have the following works :—

(1) नवकारमन्त्र (p. 1^a), (2) करेमि भंते (p. 1^a), (3) इच्छामि ठामि काउस्सग्गं जो मे देवसिओ (p. 1^b), (4) दैवसिक अतिचार (ठाणे कमणे चंकमणे) (pp. 1^b-2^a), (5) रात्रिक अतिचार (संथारा उवट्टणकी) (p. 2^a), (6) श्रमणसूत्र (pp. 2^a-4^a), (7) पाक्षिक अतिचार (pp. 4^a-6^a), (8) पाक्षिकसूत्र (pp. 6^a-13^b), (9) पाक्षिक-क्षामणा (p. 14^a), (10) अतिचारनी गाथा (सयणासणन्नपाणे, one verse, p. 14^b), (11) गोचरीना ४७ दोष in 7 verses in Prākrit along with an explanation in Gujarātī (pp. 14^b-16^b), (12) गोचरी आलोववानो विधि in Gujarātī (pp. 16^b-17^a), (13) स्थंडिलशुद्धिनो विधि (p. 17^a), (14) संथारापोरिसीनो विधि (p. 17^b), (15) पाक्षिक, चातुर्मासिक अथवा सांवत्सरिक प्रतिक्रमणमां कोइने छींक आवे तो तेनी शुद्धि करवानो विधि (pp. 17^b-18^a), (16) वार्षिक काउस्सग्ग करवानो विधि (p. 18^a) (17) सवारनी पडिलेहणा (p. 18^a-18^b), (18) सांजनी पडिलेहणा (pp. 18^b-19^a), 19) पोरिसीविधि (p. 19^a) and (20) प्रत्याख्यान पारवानो विधि (pp. 19^a-20^a).

श्रमणसूत्र Srmaṇasūtra

No. 968 1171 (c). / 1887-91.

Extent.— fol. 42ᵇ to fol. 46ᵇ.

Description.— Complete. For other details see No. 708.

Begins.— fol. 42ᵇ

इच्छाकारेण संदिसह भगवन् उवट्ठिओमि । अब्भिंतरपक्खियं खामेमि । पनरसन्हं दिवसाणं पनरसन्हं राईणं etc.

Ends.— fol. 46ᵇ

एवमालोइय etc. up to समाप्तं as in No. 967. This is followed by the line:— श्रीविधिसंघभट्टारकस्य चिरं नंदतात् ।

N. B.— For further particulars see No. 964.

श्रमणसूत्र बालावबोधसहित Sramaṇasūtra with bālāvabodha

No. 969 1292. / 1886-92.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 7 folios; 13 lines to a page; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठभात्राs; this is a त्रिपाटी Ms.; the text written in a bigger hand; the commentary in a smaller one; legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1ᵃ blank; foll. numbered in the right-hand margin, only; condition very good; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha.— Not mentioned.

Subject.—The text in Prākrit together with its explanation in Gujarātī, styled in the Ms. as laghuvṛtti. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramaṇasūtra. Thus it tallies with the Śramaṇasūtra published in the edition of साधुप्रतिक्रमणादिसूत्राणि noted on p. 325.

Begins.--(text) fol. 1^{b} नमो अरिहंताणं करेमि भंते चत्तारि मंगलं इच्छामि पडिकमिउं इरियावहियाए। इच्छामि (पडि)कमिउं पगामसिज्जाए निगामसिज्जाए संथारा उव्वत्तणाए etc.

,, -- (bālā०) fol. 1^{b} पहिलु नवकार पछइ करेमि भंते पछइ चत्तारि मंगलं पूरु पछइ इच्छामि पडिकमाउं पछइ इरियावहीया कहाइं etc.

Ends.— (text) fol. 7^{a} अड्ढाइजेसु दीवसमुद्देसउ। etc. up to चउव्वीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्र संपूर्ण ॥

,, — (bālā०) fol. 7^{a} सर्व जीव हुं खामउं अनइ सर्व जीव माहरइं किहासिउं नही इसी परिइंह(?) पाप आलोउं नंदउं आत्मा साषि गरहउं गुरु साषि वली वली निंदउं साथ। इम मानि वचनि काय करी पाप थिकु निवर्त्तउं तेह भणी चउव्वीसं जिनं वांदउं मांगलीक भणी ५० इति श्रीसाधूप्रतिक्रमणासूत्रलघू(घु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनइं खमुं सर्व जीवसुं मझनइ मैत्री हुवया

श्रमणसूत्र — Sramaṇasūtra

No. 970 — 613 (c). 1884-86.

Extent.— fol. 21^{a} to fol. 22^{b}.

Description.-- Complete. For other details see Pākṣikasūtra No. 613 (a). 1884-86.

Begins.—fol. 21^{a} ६७ ए इच्छामि पडिक्कमिउं। पगामसिज्जाए। निगामसिज्जाए उअत्तणाए। परिअत्तणाए। etc.

Ends.— fol. 22^{b}

एवमालोईअ निंदिअ गरिहिअ दुगंच्छिअ (सम्मं)
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं।

इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-व्याख्यान

Yatipratikramaṇasūtra-vyākhyāna

No. 971

217.
1873-74.

Size.— 10 in. by $4\frac{1}{3}$ in.

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1[a] blank ; the first fol. partly worn out ; otherwise the condition is good ; complete.

Age.— Saṁvat 1851.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit on Yatipratikramaṇasūtra.

Begins.— fol. 1[b]

श्रीवीरजिनवरेंद्रं नत्वा स्तुत्वा च स्वस्य बोधकृते ।
वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वे पंचपरमेष्ठिनमस्कारपूर्वकं कर्म्म कर्तव्यमित्यादौ संप्रपद्यते समभावस्थेन प्रतिक्रमितव्यमित्यतः सामायिकसूत्रं करेमि भंते इत्यादि उच्चर्यते etc.

Ends.— fol. 8[b] इत्थेगईया दुच्चेणं भवग्गहणेणं सत्तट्ठ भवग्गहणाइं नाइक्कमंति तस्माद् पालेमि पालितो इत्यपि पठतां श्रेय एव मन्यते ॥ इति श्रीतिलकाचार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संवत् १८५१ वर्षे श्री 'बेन्नातट' ग्रामे लिखितं कमनंदनमुनिना श्रीरस्तुः ॥

यतिप्रतिक्रमणसूत्र-व्याख्यान

Yatipratikramaṇasūtra-vyākhyāna

No. 972

802.
1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 11 folios; 13 lines to a page; 36 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; big, legible but poor hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too, but rarely; the last line on the last fol. written in red ink; condition very good; complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramaṇasūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1[a] पंडि(त)श्रीशुभविजयगणिगुरुभ्यो नमः ॥
श्रीवीरजिनवरेन्द्रं नमसित्वा स्वल्पबुद्धिबोधकृते ।
वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11[b] मुच्चंति । परिनिव्वंति सव्वदुक्खाणमंतं करंति । अच्छेगइया दुच्चण भवग्गहणेणं । सत्तट्ठ भवग्गहणाइं नाइक्कमंति तस्मात् पालेमि । इत्यपि पठतां । श्रेय एवेति गम्यते । इति यतिप्रतिक्रमणसूत्रावचूर्णिः ॥ पंडितश्रीपं शुभविजयगणिशिष्याणुना लालविजयेन लिपीकृता । शुभं भवतु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-वृत्ति

Yatipratikramaṇasūtra-vṛtti

No. 973

646.
1884-86.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 6 folios; 19 lines to a page; 82 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रास; very small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; the space between the pairs coloured red; red chalk used; foll. numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc.; this Ms. contains the प्रतीकs of the text; complete; condition very good.

Age.— Saṁvat 1497.

Begins.—fol. 1[a] ॥ ६७ ॥ अर्हं ॥

नत्वा श्रीवीरजिनं संक्षिप्तरुचीननुग्रहीतुमनाः ।
सुगमीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

Ends.— fol. 6[b] समाप्ता चेयं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संवत् १४९७ वर्षे मार्गशीर्षवदि ११ शुक्रे श्री'खरतर'गच्छे उपाध्यायश्रीजयसागराणामुपदेशेन साधुप्रतिक्रमणवृत्तिर्लिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवंतु भूतगणाः ।
दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥
छ ॥ श्रीरस्तु

षडावश्यकसूत्र लघुवृत्तिसहित

Ṣaḍāvaśyakasūtra with laghuvṛtti

No. 974 — 597. 1895-98.

Size.— 10 in. by $4\frac{1}{4}$ in.

Extent.— (text) 16 folios; 7(?) lines to a page; 44 letters to a line.

,,— (com.) ,, ,,; 10(?) lines to a page; 60 letters to a line.

Description.— Country paper rough, thin and grey; Devanāgarī characters with occasional पृष्ठमात्रास; this is a त्रिपाटी Ms.; the hand-writing of the text is slightly bigger than that of the commentary; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand

margin only; edges of a few foll. slightly worn out; a part of the last fol. torn; condition tolerably good; the text and the commentary complete; extent of the commentary 200 ślokas.

Age.— Old.

Author of the commentary.—Śritilaka Śūri, pupil of Śivaprabha Sūri, successor of Cakra Sūri. See No. 975.

Subject.— The pratikramaṇasūtras commencing with Navakāra and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

(1) नवकार, (2) इरियावहिय, (3) तस्स उत्तरी, (4) अन्नत्थ, (5) नमुत्थु णं up to जियभयाणं, (6) लोगस्स, (7) सुगुरुवन्दनसूत्र, (8) इच्छाकारेण etc. जो मे देवसिओ अइयारो कओ etc., (9) अब्भुट्ठिओ, (10) प्रत्याख्यानs such as उग्गए सूरे चउविहं उपवास, पोरिसी, पुरिमड्ढ, विगई, आयंबिल, एकासण etc., and (11) वंदित्तुसूत्र.

Begins.—(text) fol. 1b णमो अरिहंताणं णमो सिद्धाणं णमो आयरियाणं णमो उवज्झायाणं णमो लोए सव्वसाहूणं ॥

इच्छाकारेण संदिस्सह भगवन इरियावहियं पडिक्कमामि etc.

,, — (com.) fol. 1b अर्हं ॥

श्रीवीरजिनवरेंद्रं वंदित्वा चैत्यवंदनादीनि

अल्परुचिसत्त्वहेतोर्विवरिष्ये गमनिकामात्रं ॥[1]

इह चैत्यवंदनादीनां वृत्तिरारब्धा ॥ एवं इरियावहीयाए ॥ अपडिकंताए। न कप्पइ किंचि। चेईवंदणसज्झायाईत्यागमात ॥ प्रथमैर्यापथिकीसूत्रमेव व्याख्यायते। तच्चेदं इच्छामीत्यादि। इच्छामि अभिलखा(षा)मि। प्रतिक्रमितुं निवर्त्तितुं। ईरणं ईर्या गमनं। तयुक्तः पंथा ईर्यापथः। सूत्रभवा। ऐर्यापथिकी विराधना etc.

Ends.— (text) fol. 16b

एवमहं आलोईय निंदिय गरहिय दुगंछियं सम्मं।
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ५०
इति श्राद्धप्रतिक्रमणसूत्रं ॥ ॥

1 This very verse occurs in Nos. 847 and 848.

Ends.— (com.) fol. 16^{b} संप्रति प्रतिक्रमणं निगमयन् पर्यंतमंगलमाह । एवमित्यादि । एवं प्रतिक्रमणसूत्रभणितप्रकारेणालोच्य निंदित्वा गर्हित्वा जुगुप्सित्वा त्रिविधेन क्रांतः चतुर्विंशतिजिनान् वंदे नमस्करोमीत्यर्थः ॥ ५० ॥ इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोकशतद्वयप्रमाणा श्रावकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

षडावश्यकसूत्र-लघुवृत्ति

No. 975

Ṣaḍāvaśyakasūtra-laguvṛtti

136.

1872-73.

Size.— 11$\frac{1}{2}$ in. by 4$\frac{1}{2}$ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in red ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 1^{a} blank; edges of several foll. slightly damaged; condition tolerably good; complete; this Ms. contains the प्रतीक्स of the text.

Age.—Pretty old.

Author.—Śrītilaka Sūri.

Subject.—A small commentary in Sanskrit, explaining some of the sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1^{b} श्रीजिनाय नमः ॥

श्रीवीरजिनवरेंद्रं etc. as in No. 974.

Ends.— fol. 18^{b} संप्रति प्रतिक्रमणं etc., up to प्रतिक्रमणविवरणं as n No. 974. This is followed by the lines as under :—

समाप्तं ॥

श्रीचक्रसूरिगुरुपट्टमहोदयाद्रि-
प्रद्योतनोपमशिवप्रभसूरिशिष्यः ।
श्रीप्राक्पदास्तिलकसूरिरधीधनो(ऽ)पि
श्राद्धप्रतिक्रमणसूत्रमिदं ववव्रे ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974.

षडावश्यकसूत्र
अनुष्ठानाविधि[1]
(वन्दारुवृत्ति)सहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi
(Vandāruvṛtti)

No. 976

1235.
1884-87.

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 50 folios; 16 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have a small disc in red colour in the centre; the numbered, in each of the two margins, too; red chalk used; fol. 1[a] blank; edges of the first fol. slightly damaged; condition tolerably good; both the text and the vṛtti complete.

Age.— Saṁvat 1616.

Author of the text.— More than one saint.

,, ,, ,, commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works :—

(1) Śrāddhadinakṛtyavṛtti.[2]
(2)[3] Karmavipāka and its svopajña[4] commentary.
(3) Karmastava ,, ,, ,, ,,
(4) Bandhasvāmitva ,, ,, ,, ,,
(5) Ṣaḍaśīti ,, ,, ,, ,,
(6) Śataka ,, ,, ,, ,,
(7) Siddhapañcāśikāsūtravṛtti.

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1 The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upāsakānuṣṭhānavidhi (vide v. I, p. 336).

2 This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dinakṛtyaṭīkā. Here the page-number refers to the edition mentioned on p. 336.

3 Works 2-6 (text) are collectively known as 5 Navya Karmagranthas. They are mentioned in Gurvāvalī (v. 117) and in Guruguṇaratnākarakāvya (v. 40).

4 Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākaṭīkā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Ṣaḍaśīti.

(8) Dharmaratnaprakaraṇabṛhadvṛtti.
(9) Sudarśanacaritra.
(10) Caityavandanādibhāṣyatraya.
(11) Siri-Usabha-Vaddhamānāitthava.
(12) Siddhadaṇḍikā.
(13) Cattāri-aṭṭha-dasagāthāvivaraṇa.

According to Gurvāvali (v. 147) Devendra Sūri died in Saṁvat 1327. He must have been made a Sūri in a year not earlier than Saṁvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali (v. 107).

For his life in Gujarātī see "Prastāvanā" (pp. 16–20) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

Subject.— A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation [1] are quoted several gāthās from the Caityavandanabhāṣya and Guruvandanabhāṣya.

Begins.— (text) fol. 1[b] नमो अरिहंताणं etc.

„ — (com.) fol. 1[b] ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

वंदारुवृंदारकवृंदवंद्यं
प्रणम्य वीरं जितमारवीरं ।
उपासकानामुपकारहेतो-
र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १

इह तावच्छ्रावकेणापि प्रत्यहं त्रीन् पंच सप्त वा वारान् दर्शनविशुद्ध्यर्थं चैत्यवंदनाभिधेया ॥ etc.

Ends.— (text) fol. 50[b] एवमहं etc., up to जिणे चउवीसं ॥ ५० ॥ as in No. 984.

„ — (com.) fol. 50[b] सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन् etc., up to इति श्रावकानुष्ठानाविधिः । as in No. 983. This is followed by the lines as under :—

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1. This is based upon Bṛhadvṛtti and Cūrṇi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ भौमवासरे श्री' अहि-मदनगर' वास्तव्यमहं श्रीलटकणभार्यापूतलि श्रुतमहंनाथाभानायकहे ज्ञाताधर्मकथांगपुस्तिका उद्धरिता ॥

Reeference.— The text along with Vāndaruvṛtti is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It[1] is again published with this very commentary in A. D. 1928 by Ṛṣabhadevajī Kesarimalajī Saṁsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one or the other printed edition of Pañcapratikramaṇasūtras noted in No. 730.

For description of Mss. having the text and Vandāruvṛtti, see B. B. R. A. S. vols. III-IV, pp. 399-400.

षडावश्यकसूत्र अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra with Anuṣṭhānavidhi

No. 977

1347.
1886-92.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in

Extent.— 58 folios; 15 lines to a page; 54 letters to a line.

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1 Herein we find the following 27 sūtras:--

(1) नवकारमंत्र (p. 2), (2) ईर्यापथिकी (p. 24), (3) तस्स उत्तरी (p. 27), (4) अन्नत्थ (p. 27), (5) प्राणिपातदण्डक (शक्रस्तव) (p. 29ff.), (6) चैत्यस्तवदण्डक (अरिहंत चेइयाणं) (p. 36), (7) चतुर्विंशतिस्तव (p. 40), (8) पुक्खरवर (p. 45), (9) सिद्धाणं बुद्धाणं (p. 49), (10) वेयावच्चगराणं (p. 53), (11) जय वीयराय (p. 54), (12) वन्दनकसूत्र (सुगुरुवन्दन) (p. 63), (13) दैवसिकालेचना (p. 67), (14) सव्वस्स वि (p. 68), (15) अब्भुट्ठिओ (p. 68), (16) उग्गए सूरे पच्चक्खाण (p. 71), (17) पोरिसीपच्चक्खाण (p. 72), (18) पुरिमड्ढपच्चक्खाण (p. 73), (19) एगासण-पच्चक्खाण (p. 73), (20) एगट्ठाणपच्चक्खाण (p. 74), (21) आयंबिलपच्चक्खाण (p. 74 f), (22) अब्भट्ठपच्चक्खाण (p. 75), (23) दिवसचरियंपच्चक्खाण (p. 76), (24) अंगुट्ठसहियंपच्चक्खाण (p. 76), (25) विगइपच्चक्खाण (p. 76), (26) करोमि भंते (p. 85) and (27) वंदित्तु (p. 86ff).

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रास; very small, legible, good and uniform hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin only; fol. 1[a] blank; both the text and the commentary complete; condition very good; fol. 58[b] practically blank; for, only श्राद्धप्रतिक्रमणविवृति etc. written on it; extent 2720 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1[b] नमो अरिहंताणं etc. as in No. 976.

,, —(com.) ,, ,, नमो वीतरागाय ॥
वंदारुवृंदारकवृंदवंद्यं etc. as in No. 976.

Ends.— (text) fol. 58[a] एवमहं etc., up to चउव्वीसं ॥ ५० ॥ practically as in No. 976.

,, —(com.) ,, ,, कंठ्याः नवरं etc., up to वरचूर्णितश्च as in No. 982. This is followed by षड्विध आवश्यकविधिः छ एवं ग्रंथाग्रं २७२० छ etc.

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra with Anuṣṭhānavidhi

No. 978

196.
1873-74.

Size.— 10¼ in. by 4¼ in.

Extent.— 63 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper very thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्रास; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1[a] blank; so is the fol. 63[b]; edges of the first and last foll. slightly damaged; strips of paper pasted to fol. 63[b]; condition on the whole good; both the text and its commentary complete; extent 2778 (?) ślokas.

Age.-- Pretty old.

Begins.-- (text) fol. 1[b] नमो अरिहंताणं etc. as in No. 976.

,, —(com.) fol. 1[b] ॐ नमो भगवते श्रीपंचपरमेष्टिने ॥
वंदारुवृंदारक etc. as in No. 976.

Ends.-- (text) fol. 63[a] एवमहं आलोइय etc; as in No. 976.

,, -- (com.) fol 63[a] [1]मल्परुचिसत्त्व etc., up to चूर्णितश्च ॥ १ ॥ as in No. 977. This is followed by the line as under :—
इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ ॥ etc.

N. B.-- For additional information see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No. 979

405.
1880-81.

Size.— 11$\frac{3}{4}$ in. by 4$\frac{3}{8}$ in.

Extent.— 50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रास; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; numbers for foll. entered twice in one and the same margin, once as 1, 2, etc. and once as 703, 704 etc.; a piece of paper of the same size as the fol. pasted to fol. 1[a]; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins; the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येव are gone owing to the corresponding portion of the paper worn out.

of a fol. affixed to the last fol. extent 2720 ślokas; condition fair.

Age.— Seems to be old.

Begins.— (text) fol. 1[b] नमो अरहंताणं etc.

,, — (com.) fol. 1[b] ५६० ॥ श्रीसर्वज्ञाय ॥

वंदारुवृंदारक etc. as in No. 976.

Ends.— (text) fol. 55[b]

एवमहं आलोइय निंदिय गरहिय दुगंछियं सम्मं।
तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ ५० ॥

,, — (com.) fol. 51[b] इत्येवमल्परुचिसत्त्वविबोधनाय etc., up to वरचूर्णितश्च as in No. 977. This is followed by इति श्रीषडावश्यकवृत्तिः संपूर्णा। ग्रंथाग्रं २७८० ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra with Anuṣṭhānavidhi

No. 980

300.
A. 1883–84.

Size.— 10$\frac{1}{8}$ in. by 4$\frac{1}{2}$ in.

Extent.— 61 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; bold, small, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered twice as usual; the 10th fol. slightly torn; on fol. 28[a] there is a tabular representation of the lengths of shadows in different months; foll. 41 to 43 and 50 and 51 damaged in three places; a bit of paper pasted to fol. 50[a]; condition tolerably good; both the text and the commentary complete.

Age.— Appears to be old.

Begins.-- (text) fol. 5[b] नमो अरहंताणं etc., as in No. 979.
,, -- (com.) fol. 5[b] वंदारुवंदारक etc., as in No. 976.
Ends.-- (text) fol. 65[a] एवमहं आलोइय etc., as in No. 976.
,, -- (com.) fol. 61[a] इत्येवमल्परुचि etc., up to चूर्णितश्च as in No. 977. This is followed by the line as under :--
षड्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥
N. B.— For further particulars see No. 976.

षडावश्यकसूत्र
अनुष्ठानाविधिसहित

Ṣaḍāvasyakasūtra
with Anuṣṭhānavidhi

No. 981

347
A. 1882-83.

Size.-- $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.-- 78 folios ; 15 lines to a page ; 36 letters to a line.

Description.-- Country paper thin, brittle and grey ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in three lines in red ink and edges singly ; numbers for foll. entered twice as usual ; a piece of paper of the same size as the fol. pasted to fol. 1[a] and one similarly affixed to fol. 78[b] ; red chalk and yellow pigment used ; both the text and the commentary incomplete as the Ms. ends abruptly ; the text goes up to the 47th verse of Vandittusūtra.

Age.-- Saṁvat 1737.

Begins.-- (text) fol 1[b] नमो अरिहंताणं etc., as in No. 976.
,, — (com.) fol. 1[b] सकलपंडितपुरंदरपं०श्रीपश्रीलक्ष्मीविजयगणिचरणेभ्यो नमः ।
प्रणौमि महिमामेयं वामेयं तं जगद्गुरुं ।
ईप्सितार्थप्रदातारं श्रीम'ज्जीरपुरी'प्रभुं ॥ १ ॥
वंदारुवंदारक etc., as in No. 980.
Ends.— (text) fol. 79[a] मम मंगलमरिहंता ॥ ४७ ॥
,, -- (com.) fol. 79[a] इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रत्यूहव्यूहनिराकरणेन देवा अपि यक्षांबाप्रभृतयः समाधिबोधिदानेन समर्था भवंति मेतार्यादिरिवेत्यंतो न निरर्थका तत्प्रार्थने. This Ms. ends thus.
N. B.-- For further particulars see No. 976.

षडावश्यकसूत्र अनुष्ठानाविधिसहित

Ṣaḍāvaśyakasūtra with Anuṣṭhānavidhi

No. 982 — 1233 / 1891-95.

Size.-- 10¼ in. by 4¼ in.

Extent.— 47 - 12 - 1 = 34 folios; 17 lines to a page; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रास; small, legible, and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1ª blank; this Ms. contains the text as well as the commentary; foll. 17 to 28 and 36 missing; otherwise complete; a bit of paper pasted to fol. 47ᵇ; edges of the first and last foll. slightly worn out; condition tolerably good; extent 2720 ślokas.

Age.— Saṁvat 1469.

Begins.— (text) fol. 1ᵇ नमो अरिहंताणं १ नमो सिद्धाणं etc. as in No. 981.

„ — (com.) fol. 1ᵇ ॥ ६७ ॥ ॐ नमः श्रीसर्वज्ञाय वंदारुवृंदारकवृंदवंद्यं etc. as in No. 976.

Ends.— (text) fol. 47ᵇ एवमहं आलोइय। निंदि० ॥ ५० ॥

„ -- (com.) fol. 47ᵇ.

इत्येवमल्परुचिसत्त्वविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा।
किंचिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो
ज्ञेयो वृहद्विवृतितो वरचूर्णितश्च

षट्टि ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे आषाढसुदि २ गुरौ लिषितं

N. B.-- For further particulars see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍavaśyakasūtra
with Anuṣṭhānavidhi

No. 983

676
1875-76.

Size.-- 11¾ in. by 4¼ in.

Extent.— 31 - 2 = 29 folios; 21 lines to a page; 70 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional पृष्टमात्रा; small, clear and good handwriting; borders ruled in four lines in black ink; red chalk used; black ink used instead of yellow pigment; numbers for some of the foll. entered twice in the right-hand margin; foll. 1 and 2 lacking; otherwise both the text and the commentary complete; condition very good.

Age.— Saṁvat 1524.

Begins.-- (com.) fol. 3[a]

त्मस्तिष्टा मुमुंच साधकं ।
अनेनापकृतं किं ते कथय श्लथय क्रुधं ॥ ७२ ॥
बभाषे राक्षसोऽप्येष चिकीर्षुर्मां वशे(ऽ)य तत् ।
सप्तरात्रक्षुधार्त्तेन महामांसं मया(ऽ)र्थ्यते ॥ ७३ ॥ etc.

,, -- (com.) fol. 6[b] अधुना चैत्यवंदना सा त्रिधा ॥
नवकारेण जहन्ना दंडगथुइजुयलमज्झिमा नेया ।
संपुन्ना उक्कोसा विहिणा खलु वंदणा विविहा ॥

Ends— (text) fol. 31[b]

एवमहं आलोइय निंदिय गरहिय दुगंछियं सम्मं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥

,, -- (com.) fol. 31[b] सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्शनार्थमाह । This is followed by the verse noted above. Then we have: कंठ्या । नवरं दुगंछियं सम्मं ति । जुगुप्सितत्वात्सम्यगिति ॥

इत्येवमल्परुचिसत्त्वविबोधनाय ।
[1] श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा ॥

1 This is same as Vandittusūtra.

किंचिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च ॥ १ ॥
इति श्रीश्रावकानुष्ठानविधिः समाप्तः ।
ग्रं० २७२० ॥ अक्षरमात्र etc. श्रीश्रमणादिचतुर्विधसंघश्रेयोऽस्तु । सं०-
१५२४ वर्षे आश्विनवदि २ मंगले ।

N. B.— For other details see No. 976.

षडावश्यकसूत्र अनुष्ठानविधि तथा टब्बा सहित

Ṣaḍāvaśyakasūtra with Anuṣṭhānavidhi and ṭabbā

No. 984 — 403 / 1880-81.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{2}$ in.

Extent.—(text) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used ; yellow pigment rarely ; fol. 1[a] blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228[b] ; on this is written the table of contents of some of the narratives like मृगावतीकथा, नरवर्मकथा etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age.— Saṁvat 1781.

Author of the ṭabbā— Devakuśala.

Subject.— The pratikramaṇasūtras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī.

Begins.-- (text) fol. 2[b] नमो अरिहंताणं । नमो सिद्धाणं etc.

,, — (com.) fol. 5[b] श्रीशारदाय नमो नमः ॥

वृंदारवृंदारकवृंदवंद्यं ।
प्रणम्य वीरं जितमारवीरं ॥
उपासकानामुपकारहेतो-
वक्ष्याम्यनुष्ठानविधि(धिं) सुबोधं ॥ १ ॥ etc.

,, -- (ṭabbā) fol. 5[a]

बालानां सुहितार्थाय देवादिकुशलो बुधः ।
वृंदारुवृत्तिसूत्रस्य टबार्थं लिष्यते मया ॥

वांदवानो शील छइं जेहनूं एहवे देवताइं समूहइं वांद्या छइं etc.

Ends.— (text) fol. 228[a]

एवमहं आलोईय निंदीय गरहीअ दुगंच्छिय सम्मं ॥
तिविहेण पडिक्कंतो वंदामी जिणे चोवीसं ॥ ५० ॥

,, — (com.) fol. 228[a]

इत्येवमल्परुचिसत्त्वविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा
किंचिन्मया प्रकटिताऽत्र विस्तरार्थो
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

षड्विध आवस्यक धिक्ति ईवं संघ २७००२० जिनसासनाय सर्वाभित्-सुमतिज्ञानेंदुकांतिविराजमानसर्वागावयवयसुंदरभट्टारकश्रीसोमतिलकपाद-शिष्यलवेन लपितमास्ति इति श्रीवृंदारकवृत्यसूत्र संपूर्ण समाप्तः संवत् १७८१ना वर्षे जेट सुदि १३ रवौ घारे सकलपंडितश्री१०८प्रवरकवि-कुलालंकारसुगटामणिपंडितश्रीसंघचंद्रगणिशिष्यपंडितश्रीलालचंद्रगणि-तत्शिष्यपं०मंगलदगणिचेलामाणकचंदपठनार्थे चीरंजीवी ॥ श्रीगोडीजी-प्रसादात् श्री'पत्तन्न'नगरे ॥

,, — (ṭabbā) fol. 228[a] ए छ प्रकार आवश्यकनो विधि कहिओ ग्रंथाग्र २७००२० । टबार्थेन कृता बुद्धे देवकुसलेन लिपिता पं.देवकुसलेन 'जीर्णदुर्ग'मध्ये सूत्रटबार्थं

कृत्यते संवत्संजमसररस(१७५६)मिते हि वर्षे सुमाघसिते पक्षे दशमीशुं रवौ पूरणौ लिपितं 'जीर्णदुरगे'(ऽ)स्मिन् 'वेलाउल'बंदरे ग्रंथाग्रंथ सर्व मलीने ३२५० छें जी । जेहवुं दीठुं तेहवुं लष्युं छें ।

इति श्रीवृंदारुवृत्तसूत्रटबो संपूर्ण समाप्तः पं०मंगलचंद्रेण लपितं गणिमाणकचंदपठनार्थं ॥

N. B.— For additional information see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधि
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi
and ṭabbā

No. 985

769
1875-76.

Size.— $10\frac{1}{4}$ in. by $4\frac{7}{8}$ in.

Extent.— (text) 181 folios ; 7 lines to a page ; 34 letters to a line.
„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text as well as the ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and tolerably good hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in both the margins as usual ; foll. 1^a and 181^b blank ; fol. 126th wrongly numbered as 125 in the right-hand margin ; similar is the case with fol. 179th ; the text, the ṭīkā and the ṭabbā complete ; extent 2700 ślokas.

Age.— Saṁvat 1801(?).

Author of the ṭabbā—Paṇḍita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Ṣaḍāvaśyakasūtra together with an interlinear explanation in Gujarātī.

Begins—(text) fol. 1^b नमो अरिहंताणं etc.

„ — (com.) fol. 1^b ॥ ९ ६० ॥ श्रीगुरुभ्यो नमः

वंदारुवृंदारकवृंदवंद्यं
प्रणम्य वीरं जितमारवीरं
उपाशकानामुपकारहेतो-
विक्षाम्यनुष्ठानविधिं सुबोधं ॥ etc.

„ — (ṭabbā) fol. 1^b ॥ ६० ॥ श्रीगुरुभ्यो नमः ॥
बालानां सुहितार्थाय देवादिकुशलो बुधः
वृंदारुवृत्तिसूत्रस्य टबार्थं लपीते मया १ etc.

Ends.— (text) fol. 179^b

एवमहं आलोइय नदिय गरीहीय दुगंछीय सवं
तिविहेण पडीकंतो । वंदामि जणे चोउवीश ५०

Ends-- (com.) fol. 179^{b} नवर दुगंछिय शम्मं ति जुगुप्सित्वा सम्यगतिं
इत्येवमल्परुचिसत्त्वविबोधनाय
श्रीश्राद्धप्रतीक्रमणसूत्रवृत्तिरेषा
कंचिन्मया प्रगटिता अत्र वीस्तरतारथे
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च ॥

,, — (ṭabbā) fol. 179^{b} प.....द्ध आवस्यकवृत्ति इदं संबंधं पं० देवकुशलेण टबार्थकृतं परोपकारायः ॥ ग्रंथाग्रंथश्लोकसख्या सतावीसे २७०० विश २० ॥ श्लोकसंख्या कृतं ॥ इति श्रीवृंदारवृतग्रंथ समाप्तं सपूर्णं भवति ॥ संवत १८०१ मूना वर्षे वेसाषवद १३ दिने वारबुधे नक्षत्र अश्वनि योग सोभाग्य पंचमो ५ वृष्टिकरणे कृष्णपक्षे उष्णमासे ॥ श्रीशेत्रुजयकर मोक्ष्यनाथ अनेक शुक्रतकारक महोउपाध्याय श्रीश्री१९श्रीभानुचंद्रगणी ततः सीष्यपडितश्री-श्री५श्रीभावचंद्रगणी तत्शीष्यपंडितश्री५श्रीकनकचंद्रगणी ततः सीष्य-पंडितश्रीश्रीकपूरचंद्रगणी ततशिष्यपंडितश्री५श्रीमयाचंद्रगणी तत्शीष्य-पंडितश्रीभक्तिचंद्रगणी ततशिष्यपं.श्रीउदयचंद्रगणी तत्शीषगणी उत्तम-चंदलपीकृतां आतमै पठनार्थं । श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु कल्याणमस्तु ॥

यादृीसं पुस्तकं.....
जत्नेन परीपालयेत् ३

fol. 180^{b} ए छए प्रकारे आवशकनो विध कहीउ छिं ॥ ए शंबंध वृंदारवृतनो पं. देवकुशले टबाऽर्थनी रचना करी छि ॥ पारका उपगारनि हेते करी छिं ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंष्या कृतां इति श्रीवृंदार-वृत सपूर्ण समाप्ता संपूर्ण भवति संवत् १८१२ ना वरषे जेष्ठ शुद २ दने वार चामे लषुं पुरु थयो छि सही ॥

अनुष्ठानविधि
(वन्दारुवृत्ति)

Anuṣṭhānavidhi
(Vandāruvṛtti)

No. 986

641
1884-86.

Size.— 10$\frac{1}{4}$ in. by 4$\frac{3}{8}$ in.

Extent.— 48 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; this Ms. contains mostly the प्रतीक्s of the text ; complete ; edges of the first and last few foll. slightly worn out ; condition tolerably fair ; extent 2720 (?) ślokas.

Age.— Pretty old.

Author.— Devendra Sūri. For details see No. 976.

Subject.— An explanation of Ṣaḍāvaśyakasūtra.

Begins.— fol. 1[b]

॥ ऊ० ॥ ॐ नमः श्रीसर्वज्ञाय

वंदारुवृंदारकवृंदवृंद्यं
प्रणम्य वीरं जितमारवीरं ।
उपासकानामुपकारहेतो-
र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.— fol. 48[b]

इत्येवमल्परुचिसत्त्वविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा
किंचिन्मया प्रकटिता ॥ अ(ऽ)त्र तु विस्तरार्थो
बृहद्वृत्तितो वरचूर्णितश्च ज्ञेयः [1] ॥
छ ॥ इति षड्विधावश्यकविधिः समाप्ता ॥ छ ॥ ग्रंथाग्रं ७२० (?) ॥ छ ॥
शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 976.

षडावश्यकसूत्र वन्दारुवृत्त्यवचूर्णि-सहित

Ṣaḍāvaśyakasūtra with Vandāruvṛtty-avacūrṇi

No. 987

1346
1886-92.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 22 folios ; 5 lines to a page ; 28 letters to a line.
,, —(com.) ,, ,, ; 16 ,, ,, ,, ,, ; 44 ,, ,, ,, ,,

Description.— Country paper thin and greyish ; Devanāgarī characters ; bold, clear, big and good hand-writing ; borders ruled in four lines in black ink and edges in two in red ink; this is a पञ्चपाटी Ms. ; red chalk used ; yellow pigment, too; fol. 1[a] blank ; a small strip of paper pasted to fol. 1[a] ; edges of the first and the last foll. worn out; condition fair; the text and its commentary complete so far as they go.

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1 It appears that this line should be as under:—
"ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च"

Age.— Pretty old.

Author of the avacūrṇi.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Sūri's Anuṣṭhānavidhi alias Vandāruvṛtti.

Begins.— (text) fol. 1[b] नमो अरिहंताणं etc., as in No. 981.

,, — (com.) fol. 1[b] इह तावदास्तिकेनापि नित्यं त्रीन् वारान् सप्त पंच वा वारा(न्) दर्शनशुद्ध्यै चैत्यवंदना विधेया। यदाह साहूण सत्त वारा इत्यादि। etc.

Ends.— (text) fol. 22[b] एवमालोइय etc., up to इति श्राद्धप्रतिक्रमणसूत्रं.

This is followed by the lines as under :—

अट्ठाइज्जेसु दीवसमुद्देसु पंनरस कम्मभूमीसु etc. अक्खयायारचरित्ता ते सव्वे सिरसा मणसा मत्थएण वंदामि ॥ छ ॥

,, — (com.) fol. 22[b]

इत्येवमल्परुचिसत्त्वविबोधनाय।
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा।
किंचिन्मया प्रकटिताऽत्र तु विस्तरार्थो।
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च।

इति श्रीदेवेंद्रसूरिकृतवृत्तेरवचूर्णिः समाप्ता। This is followed by the comments on the concluding verse which run as under :—

मनसा अंतःकरणेन मस्तकेन वंदे वाचा वंदे इति क्रियापदमावृत्त्या योज्यं। इत्यवचूर्णि(:) प्रतिक्रमणसूत्राणां।

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र वृत्तिसहित

Ṣaḍāvaśyakasūtra with vṛtti

No. 988

1234.
1884-87.

Size.— 11½ in. by 4⅛ in.

Extent.— 133 folios ; 14 lines to a page ; 62 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रास ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a piece of yellowish paper pasted to foll. 1[a] and 133[b] ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left--hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. ; so, in some cases the numbering is worn out ; this Ms. contains the text as well as its explanation with the colophon ending abruptly.

Age.— Pretty old.

Author of the commentary.— Taruṇaprabha (c. Saṁvat 1411).

Subject.— Ṣaḍāvaśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākrit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusūtra.

Begins.— (text) fol. 6[a] नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

,, —(com.) fol. 1[b] अर्हं ॥ श्रीगौतमस्वामिने नमः ॥

सुरासुराधीशमहीशनम्यं
प्रणम्य सम्यग्जिनराजवीरं ।
सुबोधमर्थं दिनकृत्यसत्कं
लिखाम्यबुद्धिप्रतिबोधनाय ॥ १

पढमं नाणं तओ दया एवं चिट्ठइ सव्वसंजुए ।
अन्नाणी किं काही किं वा नाही छेय पावयं ॥ २

पहिलउ ज्ञानुतनु पाछइ दया जीवं विषइ कृपा एवं इणि क्रमि चिट्ठइ । किसउ अर्थु रहइ । कउण रहइ गुणश्रेणि इसउ आ पहे जाणिवउ । कउण माहिं सव्वसंजए ॥ संजओ दुविहो सव्वसंजओ साहु देससंजओ सावओ । सव्वसंजतही माहि देससंजतही माहि । अन्नाणी किं काही किंवा नाही छेय पावयं वि । अज्ञानु किं करिष्यति । किं सउ करिसिहि । किंवा ज्ञास्यति । अथवा किसउ जाणिसिइ । छेउ पुण्यु । पावयं पापु । इति । सुपुणि ज्ञानु योग्य रहइं दीजइ । अयोग्य रहइं न दीजइ । जोग्य श्रुश्रावकु जेह माहि एकवीस गुण हुयइं ॥

धम्मरयणस्स जुग्गो अक्खुद्दो १ रूववं २ पगइसोमो ३
लोगप्पिओ ४ अकूरो ५ भीरू ६ असढो ७ सदक्खिन्नू ८
लज्जालुओ ९ दयालू १० मज्झत्थो ११ सोमदिट्ठि १२
गुणरागी १३ सक्कह सपक्खजुत्तो १४ सुदीहदंसी १५ विसेसन्नू १६
वुड्ढाणुओ १७ विणीओ १८ कयन्नुओ १९ परहियत्थकारी २० य।
तहचेव लद्धलक्खो २१ इगवीसगुणो हवइ सड्ढो ॥[1]

धर्म्मू जुरन्नु समस्त समीहित दान तउ चिंतामणि। धर्म्मरन्नु तेह रहइं योग्यु अधिकारी हवइ सड्ढो। इसउ छेहिलउ पदुईहा जोडियइ। सहदु श्रावकु हुयइं etc.

Ends.—(text) fol. 133[a]

एवमालोइय निंदिअ etc., as in No. 976.

,, —(com.) fol. 133[a] इसी परि आलोईय सकलातिचार गुरु आगइ प्रकाशी करी निंदी करी गरही करी दुगंछो करी भावसुद्धिपूर्वु। तिविहेण पडिक्कंतो इति। त्रिविध मनि वचनि कायि करी पाप हूंतउ प्रतिक्कांतु निवर्त्तिउ हूंतउ वंदामि जिणे चउव्वीसं ॥ चउवीस जिण ॥ ऋषभादिक वर्द्धमानावसान-वर्त्तमानचउवीसांसंस्थान वादउं नमस्करउं ॥ ५० इति श्रीश्रावकप्रति-क्रमणसूत्रविवरणं समाप्तं ॥ छ ॥ श्रीः ॥ छ ॥ ५० ॥

जयति 'चंद्र'कुलं सुभसंकुलं कुवलयोज्वलनैककलाकुलं।
गुरुचकोरवरव्रजमंजुलं। विमलकोमलगोकमलाकुलं ॥ १
यः स्तंभनाधीश्वरपार्श्वनाथ-
प्रसादमासाद्य नवांगवृत्तिं।
लब्धा बबंधेह किमत्र चित्रं।
सोऽत्राजनिष्टाऽभयदेवसूरिः ॥ २
तदीयपादद्वयपद्मसेवा-
मधुव्रतः श्रीजिनवल्लभोऽभूत्।
यदंगरंगे व्रततर्त्तनेन
किं नृत्यताकीर्त्तिधनं न लेभे ॥ ३
तत्पट्टशैले(ऽ)जनि योगराजः
सुरानतः श्रीजिनदत्तसूरिः।
तदंतिपच्चैक उदैत्कलावान्
विना कलंकं जिनचंद्रसूरिः ॥ ४
शिष्योऽस्य जज्ञे जिनपत्यभिख्यः
प्रवादिनागेंद्रजये मृगेंद्रः।
जिनेश्वराख्यो(ऽ)स्य बभूव शिष्यः
प्रभावनोद्भावनसिद्धिरामः। ५

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[1] See Viyāralava (pp. 86-87) of Pradyumna Sūri.

जिनप्रबोधाभिधसूरिरासी(त)
तत्पट्टपूर्वाचलचंडभानुः ।
पदे तदीये जिनचंद्रसूरि-
रभून्मनोभूजयकारमूर्त्तिः ॥ ६
येषां युगप्रधानानां प्रसय पददैवतं ।
दीक्षाचिंतामणीं मह्यं ज्ञानतेजस्विनीं ददौ ॥ ७
पितृभ्यो(ऽ)व्यतिवात्सल्यं येनाध्यायितरां मयि ।
यशःकीर्त्तिगणिर्मो स पूर्व्वं विद्यामभाणयत् ॥ ८
राजेंद्रचंद्रसूरींद्रैर्विद्या काचन काचन ।
जिनादिकुशलाख्यैश्च दाप्याचार्यपदं च मे ॥ ९
अंभोकूण्य(?)करंदबिंदुनिकरालुत्वा यथा षट्पदः ।
स्वां वृत्तिं तनुते तथा श्रुतकणानादाय रुच्चैः पदैः ॥
सूरिः श्रीतरुणप्रभः प्रमितये मुग्धातिमुग्धात्मनां ।
षोढा(ऽऽ)वश्यकसूत्रवृत्ति व्यालिष.....पदं ॥ १०
यन्मिथ्या(ऽ)भिदधे मया मतिमहामाद्यादसम्यक्पदे ।
व्याख्ये पादथवा तदत्र सुधिया संशोध्य निर्मत्सराः ।
व्यातत्वं तु तथेतिकां गतधियो निःसंशयाना..... ।
... ... ॥ ११
..... शेधनदीधिते...कृते विवृतेर्यदुपार्जयं ।
उपचितं सुकृतं सुकृतेप्सितं . . . . . भवी . . .

Reference.— Extracts from Taruṇaprabha Sūri's Ṣaḍāvaśyaka-bālāvabodhavṛtti composed in Saṁvat 1411 are given by Kalyāṇavijaya in his article "पंदरमी सदीमां बोलाती गुजराती भाषा". These extracts are published on pp. 54-55 of "छट्ठी गुजराती साहित्य परिषदके अहेवाल अने निबंधसंग्रह" in A. D. 1923.

For a Ms. having the vṛtti given here see Līmbdī Catalogue No. 2664. This Ms. is written in Saṁvat 1419 and as such it is very important.

षडावश्यकसूत्र अवचूर्णिसहित

Ṣaḍāvaśyakasūtra with avacūrṇi

No. 989

853
1892-95.

Size.— 10¼ in. by 4¼ in.

Extent.— (text) 8 folios ; 11 lines to a page ; 38 letters to a line.
„ —(com.) „ „ ; 31 „ „ „ „ ; 56 „ „ „ „

Description.— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्राs; this is a पञ्चपाटी Ms., containing the text as well as a small commentary; the latter written in a very small hand; legible, uniform and good hand-writing; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of some of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete.

Age.— Old.

Author of the commentary— Not mentioned.

Subject.— This Ms. contains a number of sūtras in Prākrit together with their explanation in Sanskrit. Some of the sūtras are as under :—

(1) नवकारमन्त्र, (2) प्रणिपातसूत्र, (3) इरियावहिय, (4) तस्स उत्तरी, (5) अन्नत्थ, (6) नमुत्थु णं (styled as the last sūtra of the second adhikāra), (7) अरिहंतचेइआणं, (8) लोगस्स (styled as the 1st sūtra of the 4th adhikāra), (9) पुक्खरवर, (styled as the 1st sūtra of the 6th adhikāra), (10) सिद्धाणं बुद्धाणं (styled as the 1st sūtra of the 9th adhikāra), (11) वेयावच्चगराणं, (12) जावंत के वि साहु, (13) उवसग्गहरं, (14) जय वीयराय, (15) इच्छामि etc. अणुजाणह (सुगुरुवन्दनसूत्र), (16) दैवसिकालोचनासूत्र, (17) अब्भुट्ठिओ and (18) वंदित्तुसूत्र.

Begins.— (text) fol. 1[a] नमो अरिहंताणं etc.

,, — (com.) ,, 1[a] इह चैत्यवंदनादर्शनशुद्ध्यर्थं तथा वंदनकं गुरूणां गुणवत्प्रतिपत्तेर्यं आवश्यकं सर्वातिचारविशुद्ध्यर्थं द्विरवश्यमनुष्ठीयते। etc.

Ends.— (text) fol. 8[b]

एवमहं आलोइय etc. up to चउव्वीसं ॥ ५० ॥

This is followed by the line as under :—

इति श्रावकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

,, —(com.) fol. 8[b]

इत्येवमल्परुचिसत्त्वविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा
किंचिन्मया प्रकटिता(ऽ)त्र नु(तु) विस्तरार्थो
ज्ञेयो बृहद्वृत्तितोरव (?वर)चूर्णितश्च ॥
छ ॥ इति श्राद्धप्रतिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

षडावश्यक-सूत्रावचूरि

Ṣaḍāvaśyaka-sūtrāvacūri

No. 990

765.
1892-95.

Size.— $9\frac{3}{4}$ in by $4\frac{1}{4}$ in.

Extent.— 32 folios ; 18 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in both the margins ; fol. 1[a] blank ; so is the fol. 32[b] ; this Ms. contains the प्रतीकs of the sūtras ; the last fol. slightly worn out ; condition good ; complete ; extent 2001 ślokas.

Age.— Saṁvat 1622.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the pratikramaṇasūtras beginning with Navakāra and ending with Vandittusūtra.

Begins.— fol. 1[a] अर्हं ॥ इ

तावत श्रावकेणापि प्रत्यहं त्रीन् पंच सप्त वारान् दर्शनविशुद्ध्यर्थं चैत्यवंदना विधेया यदाहुः ॥

साहूण सत्त वारा । होइ अहोरत्तमज्झयारंमि ।
गिहिण्णा पुण चेइयवंदण । तिय पंच सत्त वा वारा ॥ १ ॥

तथा वंदनकं चाष्ट कारणान्याश्रित्य गुणवत्प्रतिपत्तये ग(गु)रूणां दातव्यं । तथा सर्वातिचारविशुद्ध्यर्थं प्रतिक्रमणं चोभयकालं अवश्यमनुष्ठेयमिति । तत्र चैतत्सर्वमपि । अनुष्ठानं साक्षादेव गुर्वभावो । स्थापनाचार्य । स्थापनापूर्व-

कमेव विधेयं । यदाहुः दुःखमांधकारसंसारनिमग्नजिनभद्रगणिक्षमाश्रमण-पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोवदंसणत्थं च ।
जिणविरहंमि वि जिणबिंबं सेवणामंतणं सहलं ॥ १

रन्नो पि परुक्खस्स वि । जह सेवामंतदेवयाए वा ।
तहचेव रुक्खस्स वि । गुरुणो सेवा विणयहेऊ ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादौ व्याख्यायते । इति तत्सूत्रं चेदं नमो अरिहंताणमित्यादि । नमो नमस्कारो अर्हद्भ्यः शक्रादिकृतां पूजां सिद्धिंगतिं वा अर्हतीति अर्हतः तेभ्यः यथा ॥ etc.

Ends.— fol. 32ᵃ संप्रति प्रतिक्रमणाध्ययनमुपसंहरन्(न)नुत्तरोत्तरधर्मवृद्ध्यर्थमंत्य-मंगलमाह ॥ एवमहं आलोईय इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्य-गालोच्य गुरोर्निवेद्य(?) निंदित्वा दुष्टकृतमिति स्वमक्षं गर्हित्वा तदेव गुरु-समक्षं जुगुप्सित्वा धिग्गां(ग्मां) पापकरिणं इत्यादिना सम्यगिति सर्वं योज्यं । दुगंछियं इति पाठे तु एवमालोच्य ता (?) निंदित्वा गर्हित्वा जुगुप्सितं दुश्चिकित्सितं वाचिचारजातं ॥ सम्यग् त्रिविधेन मनोवाक्कायलक्षणेन प्रति-क्रांतः सकृत(त्) इति प्रतिक्रमणश्चतुर्विंशतिजिनान् वंदे इति गाथार्थः ॥५०॥ इति प्रतिक्रमणवंदनकसूत्रावचूरि समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलबंधनात्
परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अदृश्यदोषान् मतिविभ्रमाच्च ।
प्रमोदितो वा गलितं यदि स्यात् ।
तदार्यवर्यैः परिशोधनीयं ।
प्रायेण मुह्यंति हि लेषतारः ॥ २ ॥

यादृशं पुस्तके दृष्टं etc. ३

ग्रंथस्येव प्रमाणस्तु । श्लोकसहस्रद्वयं पि च ।
प्रायः ग्रंथस्य वाचोग्मि । कर्त्ता पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतुः ॥ श्रीरस्तुः ॥ कल्याणमस्तुः ॥ संवत् १६२२ वर्षे कार्तिक शुदि ८ गुरौ 'झलुतरा'ग्रामे । मुनिचेलारत्नसंयममुनि-लिषितं ॥ स्वहितार्थाय वाचा(च)नार्थे प्रमादं विहाय सम्यग्भावेन इत्या-दराभिलखितास्तिः ॥ छ ॥ कल्याणमस्तुः ॥

षडावश्यकसूत्र अवचूर्णिसहित

Ṣaḍāvaśyakasūtra with avacūrṇi

No. 991

1306
1891-95.

Size.— 10¼ in. by 4¼ in.

Extent.— (text) 23 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, clear and good hand-writing ; borders ruled in four lines in red ink ; this is a त्रिपाटी Ms.; it contains both the text and the commentary ; the text written in the middle and in a bigger hand ; fol. 1[a] blank ; fol. 23[b] is also blank except that the title is written on it ; edges of the first fol. slightly damaged ; red chalk and yellow pigment used ; the text and the commentary complete so far as they go ; extent 1000 ślokas ; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvṛtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramaṇa.

(1) नवकारमंत्र, (2) इरियावहिय, (3) तस्स उत्तरी, (4) अन्नत्थ, (5) नमुत्थु णं, (6) अरिहंत चेइयाणं, (7) लोगस्स, (8) पुक्खरवर, (9) सिद्धाणं बुद्धाणं, (10) जावंति चेइयाइं, (11) नमोऽर्हत , (12) (13) उवसग्गहरं, (14) जय वीयराय, (15) संसारदावानल, (16) जगचिंतामणि, (17) सुगुरुवंदन, (18) देवसिअ आलोउं, (19) सव्वस्स वि (?), (20) अब्भुट्ठिओ, (21-30) दस पच्चक्खाण, (31) अतीचार-गाथा, (32) करेमि भंते, (33) वंदित्तु (श्राद्धप्रतिक्रमणसूत्र), (34) आयरिय उवज्झाए, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु वर्द्धमानाय, (37) वरकनक and (38) विशाललोचन. [1]

These sūtras are briefly explained in the avacūrṇi.

1 Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvṛtti and its text.

Begins.-- (text) fol. 1[b] ॥ ६० ॥

नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहूणं ।

एसो पंच नमुक्कारो सव्वपावप्पणासणो ।
मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥

छ ॥ etc.

,, — (com.) fol. 1[b] ए ६० ॥ नमोऽर्हद्भ्यः ।

वंदारुवृंदारकवृंदवंद्यं ।
प्रणम्य वीरं जितमारवीरं ।
उपासकानामुपकारहेतो-
र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.-- (text) fol. 22[a]

एवमहं आलोइय निंदिअ गी(ग)रि(र)हिय (उ)दुग्गंछिय(यं)
स(सं)मं ।
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥
इति श्राद्धप्रतिक्रमणसूत्रं ।

,, — (com.) fol. 22[a]

निर्वेदं गत्वा सम्यग् शुद्ध्या त्रिविधेन मनोवाक्कायादिना प्रति०॥ प्रमादादिकृतान्निवृत्तः सन् वंदे अंत्यमंगलमिति ॥ ५० ॥
इति श्रावकप्रतिक्रमणसूत्रावचूर्णिः समाप्ता ।

,, — (text) fol. 23[a]

कलंकनिर्मुक्तनमुक्तपूर्णतं
कुतर्कराहुग्रसनं सदोदयं ।
अपूर्वचंद्रं जिनचंद्रभाषितं
दिनागमे नौमि बुधैर्नमस्कृतं ॥ ३ ॥

,, — (com.) fol. 23[a] कुतर्कराहुं ग्रसतीति कुतर्कराहुग्रसनः॥ ३ ॥ छ ॥ श्रीः । etc. म० ग्रं० १०००।

Reference.— The text is published. See No. 976.

For description of a Ms. having Ṣaḍāvaśyakasūtra and avacūri see B. B. R. A. S. vols. III-IV, p. 400. Here it is said that this avacūri " begins like the Vandāruvṛtti and is probably based on it. It does not contain the kathās ".

षडावश्यकसूत्र
अवचूरिसहित

Ṣaḍāvaśyakasūtra
with avacūri

No. 992

195.
1873-74.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—(text) 10 folios; 8 to 10 lines to a page; 35 to 40 letters to a line.

,, —(com.) ,, ,, ; 14[1] ,, ,, ,, ,, ; 48[2] ,, to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रास; this is a पञ्चपाटी Ms.; very small, clear and good hand-writing; borders of one side ruled in four lines and those of the other side in two in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only, and that, too, just in a lower corner; both the text and its commentary complete; condition good, though some of the foll. have their edges slightly damaged.

Age.— Saṁvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vandāruvṛtti.

Begins. (text) fol. 1[a] ॥ ६० ॥ अर्हं ॥
नमो अरिहंताणं १ नमो सिद्धाणं २ etc.

,, —(com.) fol. 11[a] ॥ ६० ॥ इह तावत्....केनापि नित्यं त्रीन् सप्त पंच वारान् दर्शनशुद्धयै चैत्यवंदना विधेया etc.

Ends.— (text) fol. 10[b]
एवमहं आलोइअ निंदिय गरिहिय दुगंछिउ सम्मं
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥
इति सूत्रं

,, — (com.) fol. 10[b] इति श्रीदेवेंद्रसूरिकृतवृत्तेरवचूरिः । सं० १४९१ वर्षे 'तपा'श्रीसोमसुंदरसूरिशिष्यमुनिकीर्तिनाऽलेखि ॥ शुभं ॥

1-2 There are 25 lines with 20 letters in each line so far as the marginal portions at econcerned.

षडावश्यकसूत्र
अवचूरिसहित

Ṣaḍāvaśyakasūtra
with avacūri

No. 993

132.
1873-74.

Size.— $10\frac{3}{4}$ in. by $4\frac{5}{8}$ in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

,, —(com.) ,, ,, ; [1] ,, ,, ,, ,, ; [2] ,, ,, ,, ,,

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Saṁvat 1684.

Author of the avacūri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakrastava which is preceded by pratyākhyānasūtra.

Begins.— (text) fol. 1[a] ६ ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताणं etc.

,, —(com.) fol. 1[a] ॥ ६ ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12[a] इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

,, —(com.) fol. 12[a] ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्यार्हद्वंदनार्थमिमां गाथां पूर्वाचार्याः पठंति । जे अइ सादि सुगमा द्वितीयो(ऽ)धिकार । प्रथमो दंडकः ॥ छ ॥ संवत् १६८४ वर्षे पोसमासे शुक्लपक्षे चतुर्दश्यां तिथौ वृहशपति । 'सीता'नयरमध्ये लिषितेयं षडावश्यकस्य वृत्तिः कल्याणं भवतु लेषक-पाठयोः श्री ॥ श्री ॥

1-2 These numbers refer to a column.

षडावश्यकसूत्र (?)
अवचूरिसाहित

Ṣaḍāvaśyakasūtra (?)
with avacūri

No. 994

123.
1873-74.

Size.— 10¼ in. by 4⅝ in.

Extent. — (text) 3 folios ; 14 lines to a page ; 52 letters to a line.

,, — (com.) ,, ,, ; 13 ,, ,, ,, ; 80(?) ,, ,, ,,

Description.— Country paper very thin, rough and white ; Devanāgarī characters with पृष्ठमात्रास ; this is a पञ्चपाटी Ms.; the text and the commentary both written in a smaller hand ; the latter in a very very small hand ; quite legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of each of the foll. slightly damaged ; condition tolerably good ; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamaṇḍana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1[a] ॥ ६ ० ॥
नमो अरिहंताणं etc.

,, — (com.) fol. 1[b] ॥ ६ ० ॥ नमो जिनागमाय ॥
इह चैत्यवंदनादर्शनाशुद्ध्यर्थं तथा वंदनकं गुरूणां गुणवत्प्रतिपत्तये तथा आवश्यकं सर्वातिचारविशुद्ध्यर्थं द्विरवश्यमनुष्ठीयते ।[1] etc.

Ends.— (text) fol. 3[b]
अणिगूहिअबलविरिओ परपकइ जो जहुत्तमाउत्तो
जेंकुइ अ जहाथामं । नायव्वो वीरिआयारो ॥ ८
इत्यतीचारगाथाः ॥ छ ॥

,, — (com.) fol. 3 इति श्रीगुरुवंदनकाऽचूरि श्रीकुलमंडनसूरिकृता छ ॥ छ ॥

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1 See p. 353.

षडावश्यकसूत्र
बालावबोधसहित

Ṣaḍāvaśyakasūtra
with bālāvabodha

No. 995

254.
1871-72.

Size.—10$\frac{3}{8}$ in. by 4$\frac{3}{4}$ in.

Extent.— 54 folios; 14 lines to a page; 42 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink; foll. numbered in the right-hand margin only; fol. 1[a] blank; this Ms. contains the text as well as its explanation in Gujarātī; the text almost complete so far as it goes; condition very good; the text at times written in a bigger hand.

Age.— Not quite modern.

Author of the bālāvabodha.— Not mentioned.

Subject.— This Ms. contains various sūtras beginning with Navakāra and ending with Saṁsāradāvānalastuti and Jāvanti ceiyāiṁ. These sūtras are explained in Gujarātī.

Begins.— (text) fol. 1[b] ५ ६७ ॥ श्रीपार्श्वनाथो विजयते ॥
नमो अरिहंताणं etc.

„ — (bālā०) fol. ॥ ६७ ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.— (text) fol. 54[b]
जावंति चेइआइं उड्ढे अ अहे अ तिरिअलोए अ
सव्वाइं ताइं वंदे इअ संतो तत्थ संताइं १

„ —(bālā०) fol. 54[b] ऊर्ध्व लोकनें विषे अधो लोकने विषे तिरिअ लोकनें विषें पुन अर्थे ते सर्व जिनबिंब प्रतइं भावसहित वादउं हुइं इहां रह्यो थको तिहां जे स्थानक आगलि कहीस्यें तिहां रह्या जे चैत्य शास्वतां अशाश्वतां तेह प्रतें वांदउं

Reference.— For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣā see Keith's Catalogue No. 7495.

षडावश्यकसूत्र टब्बासहित

Ṣaḍāvaśyakasūtra with ṭabbā

No. 996 — 1289 / 1886–92.

Size.— $9\frac{1}{3}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 18 folios ; 6 lines to a page ; 38 letters to a line.

,, — (ṭabbā) ,, ,, ; ,, ,, ,, ,, ,, ; 64 ,, ,, ,, ,,

Description.— Country paper thin, rough and white ; Devanāgarī characters ; the text written in a bigger hand and the interlinear ṭabbā in a smaller hand ; legible and tolerably good hand-writing ; borders ruled in two lines and edges in one in red ink ; foll. numbered in the right-hand margin only ; fol. 1[a] blank ; so is the fol. 18[b] ; condition very good ; complete.

Age.— Saṁvat 1824.

Author of the ṭabbā.— Not mentioned.

Subject.—Some of the sūtras in Prākrit along with their explanation in Gujarātī.

Begins.— (text) fol. 1[b] ॥६०॥ पंडित्त ॥ चक्रिचूडामणीश्रीश्री१०८श्रीतिलकविजयजीप्रशादात् ॥ श्री ॥

नमो अरिहंताणं १ नमो सिद्धाणं । २ etc.

,, — (ṭabbā) fol. 1[b] पंडित्तश्री१०८श्रीजीवविजयजी तत्शिक्षश्री १०५श्रीप्रेमविजयजी तत्शिक्षपंश्रीतिलकविजयजीप्रशादात्

॥ ६० ॥ नमस्कार माहरो श्रीअरिहंत विहरमाणनइं हुउ नमस्कार सिद्धि रहिं हुउ माहरउ नमस्कार श्रीआचार्यगुरुनइ हुउ etc.

Ends.— (text) fol. 18[a]

जइवि पडिलेहणाए हेऊ जीयरक्खणाणाय
तइवि इमं मणमक्कड निजंतणछसुणीछित्ति ५

इति मुहपतीपडिलेहणगाथा संवत्त १८२४ मित्ति पोस सुदं ६ नीशे शनीवारेण लिपतं पुश्री१०८श्रीतिलकविजयजी तत्शिक्षपं०कपूरविजयलपीकृत्तं 'पीपाड'मध्ये ॥ श्रीश्री१०८श्रीविजयशेनावत्तितत्रेण श्रीमस्तु लेषपाढचेनम्

,, — (tabbā) fol. 18ª विश्री१०८श्रीश्रीश्रीविजयशेनसूरिके इति मुहपति-पडिलेहणगाथा जांणवी णतकं ॥ लिपतु श्री१०८श्रीविजसेनसुरेण तत्श्री-१०५श्रीनेमविजय तत्श्री१०३श्रीअमरविजय तत्श्री सं. १८२४ मिति माघवदे १४१०१ श्रीअमृतविजय तत्श्री१०१लक्ष्मीविजय तत्श्री३७श्री-जिवविजयजी तत्श्री३५श्रीप्रेमविजयजी तत्श्री३५श्रीतिलकाविजयजी तत्शिष्य लिपतां पं० कपूरविजयेन 'पीपाड'मध्ये शुभवेलायं कलंणमस्तु श्री ॥ माहाराज श्री१०८विजयिधजीराजेण लपीकृत श्रीम्

षडावश्यकसूत्र
बालावबोधसहित

Ṣaḍāvaśyakasūtra
with bālāvabodha

No. 997 — 872 / 1892–95.

Size.-- $9\frac{3}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 71 folios; 15 lines to a page; 42 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; white pigment too; foll. 1ª and 71ᵇ blank; edges of the first and last foll. slightly worn out; a strip of paper pasted to fol. 1ª; condition on the whole good; the text as well as its bālāvabodha complete; the latter seems to be composed in Saṁvat 1501.

Age.— Saṁvat 1766.

Author of the bālāvabodha— Mahopādhyāya Hemahaṁsa Gaṇi, devotee of Jayacandra Sūri, pupil of Munisundra Sūri, pupil of Somasundra Sūri of the Tapā gaccha.

Subject.— Sūtras pertainting to the six āvaśyakas along with the corresponding explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ नमो अरिहंताणं etc.

,, — (bālā०) fol. 1ᵇ ॐ नमः सिद्धं ॥ श्रीजिनाय नमः ॥ ॐ नमः श्री-पार्श्वनाथाय नमः ।

श्री(श्रे)यांसि श्रीमहावीरः सिश्रीसंघस्य यच्छतात्
यस्याज्ञा कल्पवल्लीव मनोवांछितदायिनी १
श्रीवर्द्धमानजिनशासनराज्यनेत् (?)
विश्वत्रयाद्भुते चरित्रयुगप्रधानः
श्रीसोमसुंदरगुरुर्गुरु च वत्ती(?)
भूयादेमयमाहिमा मम सुप्रसन्नः २
तत्पट्टनायका श्रीमुनिसुंदरयो जयत्यधुना ।
जयचंद्रसूरि-जिनकीर्त्तिसूरिपरिकरिताः ॥ ३ ॥
स्वान्ययोरुपकाराय लिख्यते मया ।
षडावश्यकसूत्राणां व्याख्या बाला(व)बोधिनी ॥ ४ ॥

पहिलुं सकल्य मांगालिकनु मूल श्रीजिनशासननु सार इग्यार इंग चऊद पूर्वनु उद्धार सदेव शाश्वतु श्रीपंचपरमेष्टि महामंत्र etc.

Ends.— (text) fol. 70[b] देसावगासियं उवभोगपरिभोग पच्चक्खामि । अन्नत्थणाभोगेणं सहसागारेणं महत्तरागारेणं सव्वसमाहिवत्तिआगारेणं वोसिरामि[1]

,, — (bālā०) fol. 71[a] जेह भणी सूधा धर्म्मनु उद्यम जीव हुंइ मोक्षफलदाईउ कइ ॥ इति प्रत्याख्यानबालावि(व)बोधः चउथउ अधिकार संपूर्ण हूउ ॥ श्रीषडावश्यकबालावि(व)बोध संपूर्ण हूउ । एह माहि च्यारि अधिकार पहिलइ अधिकारि देववंदनी १ बीजइ गुरुवंदनी २ त्रीजइ पडिक्कमणुं ३ चउथइ पच्चक्खाण ४ इति श्री'तपा'गच्छनायकसकलसुविहितपुरंदरश्रीसोमसुंदरसूरिश्रीमुनिसुंदरसूरिश्रीजयचंद्रसूरिपदकमलसेविना शिष्यमहोपाध्याय श्रीहेमहंसगणिना श्राद्धवराभ्यर्थनया कृतो(ऽ)यं षडावश्यकबालावि(व)बोध आचंद्रार्कं नंद्यात् सं० १५०१ व ॥ ॥ संवत् १७६६ ना वर्षे मासोत्तममाघमासे शुक्लपक्षे तृतीयातिथौ रविवासरे । लिखितं 'मोढ'ज्ञातीय ॥

Reference.— For description of a Ms. having Ṣaḍāvaśyakasūtra and Merusundara's bālāvabodha see B. B. R. A. S. vols. III–IV, p. 400. Herein we find a description of another Ms. having Ṣaḍāvaśyakasūtra and an anonynous bālāvabodha composed earlier than that of Merusundara.

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1 See No. 942

षडावश्यकसूत्र
टब्बासहित

Ṣaḍāvaśyakasūtra
with ṭabbā

No. 998

158
1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 23 folios ; 5 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters ; this Ms. contains the text and its interlinear ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in both the margins ; fol. 1[a] blank ; red chalk used ; both the text and the commentary complete; condition very good.

Age.— Saṁvat 1873.

Author of the ṭabbā— Not mentioned.

Subject.—This work starts with Navakāra and ends with Sāmāyiya-vaïjutto followed by Saṁstārakapauruṣīsūtra and several pratyākhyānas beginning with caüvihāra uvavāsa. All these sūtras are explained in Gujarātī.

Begins.— (text) fol. 1[a] श्रीआदिनाथजी नमः ॥

णमो अरिहंताणं णमो सिद्धाणं ॥ etc.

,, — (ṭabbā) fol. 1[a] श्रीअरिहंतनें मारो नमस्कार हो । सर्व सिद्धने मारो नमस्कार हो । आचार्यने माहरो नमस्कार हो । etc.

— (text) fol. 19[a]

सामाइअंमि उ कए समणो इव सावओ हवइ जम्हा
एएण कारणेण बहुसो सामाइअं कुज्जा २
सामाइअपोसहसंठिअस्स जीवस्स जाइ जो कालो
सो सफलो बोधव्वो सेसो संसारफलहेऊ ३ [1]
छउमत्थो मूढमणो कित्तिअमित्तं पि संभरे जीवो
जं किंचि न संभरामि मिच्छा मि दुक्कडं तस्स ४

1 See p. 255.

सामायक विधिं लीधुं विधिं पार्युं जि कांइं अविधि हूउ हुइं ते सवि हुं मनें वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ अव्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— (text) fol. 20[a]

जइ मे हुज्ज पमाओ
इमस्स देहस्स इमाइ रयणीए
आहारमुवहिदेहं
सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरिहंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपणत्तं धम्मं सरणं पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५ कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21[a]

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४
इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23[a] सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि इति आंवि(वि)लपच्चक्खाण संपूर्ण संपूर्ण षडावश्यकं संवत् १८७३ वर्षे 'कृष्णगढग्' नगरेन लिपि

Sthaṇḍilapratilekhanāsūtra [1] known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :—

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1 This sūtra is printed in "षडावश्यकसूत्राणि" (p. 5). It is pratically printed in "पञ्चप्रतिक्रमणादिसूत्राणि" (p. 538) published by Srī Jaina śreyskara Māṇḍala Mhesana in Saṁvat 1917. It is also printed in "श्रीप्रतिक्रमणसत्र" (pp. 383-384) published by Srāvaka Bhīmasiṁha Māṇaka in A. D. 1888.

॥ वडी निति संथारनइ समीपइं ॥
लघु नीत्य संथारनइ समीपइं
॥ आगाढे(?ढे) आसन्ने उच्चारे
पासवर्णे(र्णे) अणअहिआसे १
आगाढे आसन्ने पासवण(?णे) अण-
अहियासे १
॥ आगाढे मज्झे उच्चारे पासवणे
अणअणअहियासे २ etc.
॥ आगाढे मज्झे पासवण(णे) अण अहि-
आसे २ etc.
॥ उपाश्रयद्वारविहिर
अणागाढे आसन्ने उच्चारे
अणागाढे मज्झे पासवणे अहियासे २
पासवण(?ण) अणअहि यासे १ etc.
॥ अणागाढे मज्झे उच्चारे पासवणे
अहियासे ३
अणागाढे दूरे पासवणे अहियासे ३

These are the the māṇḍalas made for attending natural calls. These calls may be attended to (1) near the bed, (2) inside the upāśraya near its entrance (3) outside the upāśrya but near its entrance and (4) at a distance of about 100 hastas from the upāśraya.

षडावश्यकसूत्र (?)
बालावबोधसहित

Ṣaḍāvaśyakasūtra
with bālāvabodha

No. 999

246(a).
1871-72.

Extent. — (text) 39 − 2 = 37 folios ; 3 lines to a page ; 32 letters to a line.

,, — (bālā°) 37 folios ; 7 lines to a page ; 42 letters to a line.

Description.— Country paper tough and whitish ; Devanāgarī characters ; this Ms. contains the text as well as its bālāvabodha ; the former written in a very big hand ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; white paste used ; edges of the last fol. slightly worn out ; condition on the whole good ; both the text and the bālāvabodha incomplete since the first two foll. are missing ; this Ms. contains an additional work viz., संथारापोरिसीसुत्त which begins on fol. 36^b and ends on fol. 39^b ; it is explained in Gujarātī ; the pertinent lines on fol. 36^b and 39^b are as under :—

(bālā०) fol. 36^b
श्रीगौतमादि महामोटा रुषीश्वरनइं नमस्कार हउ एहवा गुरुसाषइं पछइं त्रिणि नोमुकार कहइं

(text) fol. 39^b

अरिहंतो महदेवो । जावजीवं सुसाहुणो गुरुणो ।
जिणपन्नत्तं तत्तं । इअ सम्मत्तं मए महिअं ।। १४ ॥
इति श्रीसंथारापोरिसिसूत्र संपूर्णः ॥ छ ॥ शुभं भवतु ॥ कल्याणमस्तुः ॥ छ श्री Then follow some three verses.

(bālā०) fol. 39^b इति श्रीसंथाराविधि संपूर्णः

Age.— Not modern.

Author of the bālāvabodha.— Not mentioned.

Subject.— This work consists of a number of sūtras together with their explanation in Gujarātī.

Begins.— (text) fol. 3^a बीयक्कमणे । हरियक्कमणे । etc.

,, — (bālā०) fol. 3^a बीयका गोहुं प्रमुष बीजनइं चांपवइं करीनइं etc.

Ends.— (bālā०) fol. 36^b पोसहविधिं लीधो । विधिं पार्यो विधि करतां अविधि आशातना हुई । ते सवि हुं । मन वचन कायाइं करी मिच्छा मि दुक्कडं ॥छ॥
इति श्रीखडावश्यकसूत्रं संपूर्ण ॥ छ ॥

षडावश्यकसूत्र-वृत्ति (?)

Ṣaḍāvaśyakasūtra-vṛtti (?)

No. 1000

43.
1880-81.

Size.— 12$\frac{1}{4}$ in. by 2$\frac{1}{8}$ in.

Extent.— 32 leaves ; 4 to 7 lines to a page ; 55 to 60 letters to a line.

Description.—Palm leaf thin, durable and greyish ; Devanāgarī characters with पृष्ठमात्रा ; small, legible and good hand-writing ; this Ms. presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second; borders of each of the columns ruled in two lines in black ink; red chalk used at times; the left-hand margins have been worn out in good many cases; this Ms. starts with the first leaf numbered as 146; leaves numbered in both the margins; in the right-hand margin as 146, 147 etc.; in the left-hand one by letters; e. g. 174th is numbered as सु र्घू र्क

several leaves more or less worm-eaten; condition unsatisfactory; there is a hole in every leaf in the space between the two columns; there are two fragmentary blank leaves at the end; they are extra; leaf 146[a] blank; complete so far as it goes; this Ms. contains the प्रतीकs of the text; for instance करेमि भंते इत्यादि on leaf 148[b].

According to Bühler's Report for 1880-81, p. 25, this Ms. is a continuation of the preceding one i. e. that of 42 of 1880-81 dated Saṁvat 1179.

Age.— Old.

Author.— Not mentioned; that is what appears.

Subject.— A Sanskrit commentary explaining certain sūtras probably pertaining to the six āvaśyakas.

Begins.— leaf 146[b]

सर्वज्ञाय ॥
देवेंद्रवंद्यचरणान् प्रणम्य भक्त्या जैनेंद्रनाम··· ···
किंचिन्मात्रं वक्ष्ये प्रतिचरणाया गृहस्थानां ॥
गुरुभक्त्या यदवाप्तं तावन्मात्रमपि भवति पुष्टिकरं ।
मत्तो(ऽ)पि जडंवि ॥ यो(ऽ)न्यो ये तेषां सदुपकारित्वात् etc.

Ends.— leaf 177[b]

जयति जगति क्लेशावेशप्रपंचहिमांशुमान् ।
.....तिहतविषमैकांतध्वांतप्रमाणनयांशुमान्
द्यतिपतिरजो यस्या द्वृष्यान्मतांबुनिविर्नयान्
धमतमतयस्तीर्थ्यानानापरे समुपास ॥ .....
...नांथकपतेः शतानि भाष्णैगतगतानि
विंशत्याविकान्ये.

षडावश्यकसूत्र-बालावबोध

Ṣaḍāvaśyakasūtra-bālāvabodha

No. 1001

1309.
1891-95,

Size.— $10\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 60 - 6 = 54 folios; 14 lines to a page; 62 letters to a line.

Description.— Country paper rough, thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; big, clear and good hand-writing; borders mostly ruled in two lines in black ink; red chalk used; foll. numbered in the right-hand margin only; this Ms. contains the प्रतीकs of the text; fol. 60^b blank; strips of paper pasted to fol. 60^b; corners of the first few foll. slightly worn out; condition tolerably good; foll. 1-6 missing; otherwise complete.

Age.— Saṁvat 1611.

Author.— Not mentioned.

Subject.— Explanation of Ṣaḍāvaśyakasūtra in Gujarātī.

Begins -- fol 7^a मोक्ष लहसि ॥ ६ कथा ॥ श्रीनुकारबालावबोधः ॥ etc.

Ends.-- fol. 60^b एव्हा परवाणनि विषइ ववेकीरयत्नघष करवा। जेह भणी सूधा धर्मनु उयम जीव हुई मोक्षफलदाईउ थाइ। प्रत्याख्यानबालाविबोधः। चउथ्थ अधिकार संपूर्ण हुउ। श्रीषडावशकबालाविबोध संपूर्ण हुउ॥ एह माहि च्यारि अधिकार। पिहलि अधिकारि देववंदन। १ बीजइ गुरुवंदन २। त्रीजइ पडिकमणो ४ चुथइ पचपांण। एतलइ च्यारि अधिकार समाप्तः॥ ॥ संवत १६११ वर्षे भाद्रपदादि ९नुमि गुरुदिने॥ 'उनंत'दुर्गेः 'भाट'ज्ञाती। ठाकुरश्रीश्रीश्रीश्रीवलराज। सुतसस्वीदास लिपिति॥ शुभं भवतु। छ॥

याद्दशं.....दोषो न दीयते॥ १॥

छ॥ श्रीश्री आचार्यधर्मरत्नसूरिगुरुभ्यो नमः॥ छ॥ श्रीरस्तु॥ छ॥

आवश्यकसूत्रनिर्युक्ति
(आवस्सयसुत्तनिज्जुत्ति)

Avaśyakasūtraniryukti
(Avassayasuttanijjutti)

No. 1002

629.
1892-95.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 35 folios ; 24 lines to a page ; 60 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्रा ; very small, clear and fair hand-writing ; borders ruled in two pairs of lines in black nk ; the space between these pairs coloured red ; numbers for some of the foll. entered twice in one and the same margin ; bits of paper pasted to fol. 1^a; edges of the first two and those of the last two slightly worn out ; unnumbered sides decorated with a small disc in the centre ; the numbered, with two more,one in each of the two margins; complete ; red chalk used ; condition fair.

Age.— Saṁvat 1483 (?)

Author.— Bhadrabāhusvāmin. For his other works etc. see No.709. For a discussion in German see " Übersicht über die Āvaśyaka-Literatur " (pp. 23-27).

Subject.-- About 50 verses which occur in the begining of this Ms. and form the Sthavirāvalī are also found in the beginning of Nandīsūtra. But they are not found in the edition containing Āvaśyakasūtra, its niryukti and Haribhadra Sūri's commentary (D. L. J. P. F. Series). They do not occur even in the edition containing niryukti and Malayagiri Sūri's ṭīkā (Āgamodaya Samiti Series). Furthermore, they are not commented upon by Jinabhadra Kṣamāśramaṇa, Haribhadra Sūri, Malayagiri Sūri or any other commentator of the Āvaśyakasūtraniryukti; but they occur in various Mss. This may due be to the fact that some scribe wrote them perhaps as maṅgalācaraṇa and others followed in his foot-steps. So if we were to neglect them for a moment, the Āvaśyakasūtraniryukti, which is a metrical composi-

tion in Prākrit can be said to be explaining the six adhyayanas of the Āvaśyakasūtra.

The niryukti of the 1st (Sāmāyika) adhyayana can be divided into two groups : (1) Uvagghāyanijjutti (Upodghātaniryukti) and (2) Namokkāranijjutti (Namaskāraniryukti). Out of them Upodghāta-niryukti is sub-divided into several sections known as under :—

(1) Peḍhiyā (Pīṭhikā), (2) Paḍhamāvaravariyā, (Prathamāvaravarikā), (3) Biiyāvaravariyā (Dvītiyāvaravarikā), (4) Uvasagga (Upasarga), (5) Samosaraṇa (Samavasaraṇa), (6) Gaṇaharavāya [1] (Gaṇadharavāda), (7) Sāmāyārī (Sāmācārī) [2], (8) [3]Nihṇavavattavva (Nihnavavaktavya) and (9) Sesauvagghāyanijjutti (Śeṣopodghātaniryukti).

The niryukti of the second (Caturviṁśatistava) adhyayana has no such sub-divisions. The same is the case with the niryukti of the third (Vandana) aydhyayana.

Under the niryukti of the fourth (pratikramaṇa) adhyayana, we find (1)[4] Jhāṇasaya (Dhyānaśataka), (2) Pāriṭṭhāvaṇiyānijjutti (Pāriṣṭhāpanikāniryukti), (3) Paḍikkamāsaṁgahaṇī (Pratikramaṇāsaṁgrahaṇī) [5] ; (4) Jogasaṁgahanijjutti (Yogasaṁgrahaniryukti) and (5) Asajjhāyanijjutti (Asvādhyāyaniryukti).

Neither the niryukti of the fifth (Kāyotsarga) adhyayana nor that of the sixth (Pratyākhyāna) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana.

In the the case of a few Ms. containing Āvaśyakasūtra-

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1 This is also styled as Gaṇahara.

2 This is of ten types.

3 This division is at times neglected.

4 This is not the composition of Bhadrabāhusvāmin, though found here ; but it is rather the work of Jinabhadra Gaṇi Kṣamśāramaṇa.

5 This is also known as Saṁgrahaṇī.

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers.

Ernst Leumann believes that there have been four redactions of the Āvaśyakasūtraniryukti : (1) Bhadrabāhu's redaction, (2) Siddhasena's redaction, (3) Jinbhaṭa's reaction and (4) the Vulgata-redaction. [1] After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form [2] which I may here represent as under: –

Āvaśyaka	Āvaśyaka-niryukti			
	1st Redac.	2nd Redac.	3rd Redac.	4th Redac.
	II-VIII (Uvagghāyanijjutti)	I (Peḍhiyā)		Therāvalī
Pañcanamaskāra	IX			
I (Sāmāyika)	X			
II (Caturviṁśatistava)	XI			
III (Vandanā)	XII			
IV (Pratikramaṇa)	XIII			
	XV (Pāriṭṭhāvaṇiyā-nijjutti)	XVI (Saṁgahaṇi)	XIV (Jhāṇasaya)	
	XVII (Jogasaṃgaha)			
	XVIII (Asajjhāyanijjutti)			
V (Kāyotsarga)	XIX			
VI (Pratyākhyāna)	XX			

In this connection I may add that the seventh section of Mūlāyāra [3] (Mūlācāra) of Vaṭṭakerasvāmin is known by the name of Āvāssayanijjutti. This Digambara work resembles Āvaśyakasūtraniryukti in several respects such as six divisions etc.

1 See " Übersicht uber die Āvaśyaka-Literatur " (p. 2.).

2 Ibid., p. 31.

3 For a pertinent portion of this see the above-mentioned work pp. 16-19.

For a detailed information about "subject" in Sanskrit see pp. 135-139 of "नन्यादिगाथाद्यकारादियुतो विषयानुक्रमः" (Āgamodaya Samiti Series No. 55).

In the printed edition in verses 450, 457 and 458, there is a reference to garbhāpaharaṇa pertaining to Lord Mahāvīra. This is in agreement with the[1] passage occurring in Bhāvanādhyayana of Ācārāṅgasūtra and the passage in Kalpasūtra. Moreover, it is supported by a Jaina antiquity found at Mathura.

Begins.-- fol. 1[a]

जयइ जगजीवजोणी । विआणओ जगगुरू जगाणंदो ।
जगनाहो जगबंधो जयइ जगपिओ महाभयवं ॥ १ ॥

— fol. 1[a]

आभिणिबोहियनाणं । सुयनाणं चेव ओहिनाणं च ।
तह मणपज्जवनाणं । केवलनाणं च पंचमयं ॥ १ ॥

Ends.— fol. 35[b]

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धा(द्धं) जं चरणगुणट्ठिओ साहू ॥ ९४ ॥

पच्चक्खाणनिज्जुत्ती संमत्ता ॥ छ ॥ समाप्तं श्रीमदावश्यकं ॥ छ ।
सं० १४८३[८] वर्षे फा० व० ५। सो०

Reference.— Published along with Āvaśyakasūtra and Haribhadra Sūri's commentary Śiṣyahitā in the Āgamodaya Samiti Series, Nos. 1-4, and also in the same Series as Nos. 56 and 60 and in D. L. J. P. F. series as No. 85 where Malayagiri Sūri's commentary is given in 3 parts so far as available.

See Weber II, p. 379fn. and 742ff., as well as Indian Antiquary vol. XXI, p. 329 ff.

For additional Mss. see B. B. R. A. S. vols. III-IV, p. 400[2] and G. O. Series vol. XXI, pp. 13 and 33.

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1 This passage is quoted by Darśanavijaya in his article "मथुरानो कंकाली टीलो अने भगवान महावीरना जीवनना बे विशिष्ट प्रसंगो" published in Śrī Jaina Satya Prakāśa (vol. II, Nos. 4-5, p. 180.)

2 Here the work is styled as षडावश्यकनिर्युक्ति of Bhadrabāhu.

For the origin of the Boṭikas according to this Niryukti and Haribhadra's commentary see Z. D. M. G. vol. X L. p. 92ff. and for Āvaśyakasūtraniryukti (IX) see W. Z. K. M. vol. V (?VI).

For a learned discussion in German see "Übersicht über die Āvaśyaka-Literatur" (pp. 22-31).

In Jaina Sāhitya Saṁśodhaka (vol. II, No. I, pp. 81-91), July 1923 we have an article in Gujarātī entitled as प्रो. ल्युमन अने आवश्यकसूत्र. Herein it is said that Prof. Leumann had commenced publishing in Abhandlungen für die Kunde des Morgenlandes, his work *Die Avashyaka Erzahlungen*; but he let it go after about 50 pages were printed as he could not get the necessary Mss. of bhāṣya, cūrṇi, ṭīkā, etc. In 1894 he prepared a paper on Āvaśyaka and its literature to be read at the International Oriental Congress. This paper he has published in 50 pages. Herein he has first of all pointed out the place assigned to Āvaśyaka by the Śvetāmbaras and the Digambaras. This is followed by the summary of the nijjutti, some of the special features of the cūrṇi and those of Haribhadra Sūri's ṭīkā on Āvassaya-sutta, an exposition of Visesāvassayabhāsa, etc. In the end he has given photo-prints of some of the worn-out leaves of Śilāṅka Sūri's commentary on it. Some of the proofs of this publication seem to have been sent by the late Prof. Leumann to the late Dr. Bhandarkar. They are to be found in his collection at B. O. R. I.

After these remarks, Jinavijaya and K. P. Modi, the writers of this article have given from the above-mentioned publication the names of the 11 Gaṇadharas and mentioned their doubts and have reproduced quotations from the non-Jaina sources like the Upaniṣad etc. with their original sources where possible[1].-a very praiseworthy attempt on the part of the late Prof. Leumann.

For certain important statements in Gujarātī see Siddhacakra (vol. IV, No. 12, pp. 284-288).

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1 For this see Übersicht über die Āvaśyaka Literatur (pp. 37-38).

They are as under :—

(1) Out of the 10 niryuktis, Āvaśyakasūtraniryukti is composed first.

(2) It is more exhaustive than the rest, and that its Upodghātaniryukti is recommended not only for the study of the remaining five adhyayanas of Āvaśyakasūtra but even while studying the nityukti of other works.

(3) Some of its gāthās occur in some of the āgamas. For instance 1½ gāthās are in Anuyogadvārasūtra, and some gāthās in Sthānāṅga and Nandīsūtra, too.

(4) The discussion about avadhijñāna given in the Nandīsūtra reminds one of a corresponding topic dealt with in the Āvaśyakasūtraniryukti.

(5) It is the Āvaśyakasūtraniryukti on which we have a number of commentaries, such as mūlabhāṣya, the Viśeṣāvaśyakabhāṣya, cūrṇī and various other commentaries.[1]

(6) Āvaśyakasūtra and its Upodghātaniryukti are unique in the sense that a separate treatise viz. Anuyogadvāra is composed for explaining them.

(7) There is a discussion as to why there are two maṅgalas in the Āvaśyakasūtraniryukti, one by way of the gāthā beginning with आभिनिबोहियनाणं and one by way of the gāthā commencing with तित्थयरे भगवंते (Upodghātaniryukti).

A. M. Ghatage has made certain observations regarding the Niryuktis. He places the Āvaśyakasūtraniryukti along with the Daśavaikālikaniryukti in the second group out of the three [2] in which he divides the collection of Niryukti

1 Cf. what is given on p. 15 of "Übersicht über die Āvaśyaka-Literatur."

2 The first and the third groups are as under :—

The niryuktis on the first two aṅgas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions" (p. 270). "In the third group come the Niryuktis which are now called by the names of the Bhāṣyas and Bṛhad-Bhāṣyas like those on Niśītha and others where it is not now possible to separate the original Niryukti and the latter commentary ou it." (pp. 270-71).

works. He defines the second group as under :—

"The second group consists of those Niryuktis where verses of the so-called Mūla-Bhāṣya are added to the original Niryukti either to explain it or to supplement it."

— Vide his article "The Sūtrakṛtāṅga-niryukti" (p. 270) published in "The Indian Historical Quarterly" vol. XII, No. 2 (June 1936).

In the end, I may mention that it is rather difficult to say for certain as to which sūtras constitute the original Āvaśyakasūtra. This Āvaśyakasūtraniryukti can throw at least some light in this connection. For, herein we have sūtrasparśikaniryukti which explains every word of the sūtra or good many words of it. As such sūtras, mention may be made of the following sūtras :—

(1) Navakāra, (2) Karemi bhante, (3) Logassa, (4) Suguruvandanasūtra, (5) Tassa uttarī, (6) Annattha and (7) the various Pratyākhyānasūtras.

The meaning of some of the gāthās of the Āvaśyakasūtraniryukti seems to tally with the meaning of some of the sūtras. These sūtras may be a part and parcel of the Āvaśyakasūtra. As a specimen mention may be made of Cattārimaṅgalam. For further discussion, the reader may refer to pp. 135–137.

आवश्यकसूत्रनिर्युक्ति — Āvaśyakasūtraniryukti

No. 1003 — 83. 1872-73.

Size.— 10¼ in. by 4⅜ in.

Extent.— 44 folios; 15 lines to a page; 68 letters to a line.

Description.— Country paper thin, tough and whitish; Devanāgarī characters with पृष्ठमात्रास; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used especially to mark the numbers for verses;

yellow pigment rarely used; edges of the first two foll. slightly damaged; condition on the whole very good; complete; extent 2572 ślokas; the contents may be roughly indicated as under:—

थेरावलिया + पेढिया	foll. 1^a–3^a	चउवीसत्थयनिज्जुत्ति	fol. 26^b–27^b
पढमावरवरिया	,, 3^a–6^a	वंदणानिज्जुत्ति	,, 27^b–31^a
बिइयावरवरिया	,, 6^a–12^b	पडिक्कमणानिज्जुत्ति	,, 31^a–32^a
उवसग्ग	,, 12^b–14^a	झाणसय	,, 32^a–34^a
समोसरण	,, 14^a–15^b	पारिट्ठावणियनिज्जुत्ति(?)	,, 34^a–36^b
गण.हर	,, 15^b–16^b	असज्झायनिज्जुत्ति	,, 36^b–38^b
सामायारी	,, 16^b 17^b	काउस्सग्गनिज्जुत्ति	,, 38^b–41^b
नमोक्कारनिज्जुत्ति	,, 17^b–26^b	पच्चक्खाणानिज्जुत्ति	,, 41^b–44^b

Age.— Not modern.

Begins.— fol. 1^a

जयइ जगजीवो etc.

Ends.— fol. 44^b

सव्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the line as under :—

छ ॥ इति श्रीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ ग्रंथाग्रं २५७२ ॥ छ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति — Avaśyakasūtraniryukti

No. 1004 — 1180. / 1886–92.

Size.— $12\frac{1}{2}$ in. by $4\frac{5}{8}$ in.

Extent.— 43 folios; 17 lines to a page; 64 letters to a line.

Description.— Country paper thin, brittle and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; white and yellow pigment, too; foll. more or less worm-eaten; strips of paper pasted to some of the foll. in the beginning; some foll. torn almost in the middle;

condition fair ; marginal notes written at times ; complete ; extent 3550 ślokas.

Age.— Old.

Begins.— fol. 1[a]

जयइ जगजीव etc.

Ends.— fol. 43[b]

सव्वेसिं पि etc., up to पच्चक्खाणनिज्जुत्ती सम्मत्ता ॥ छ ॥ This is followed by the lines as under :—

एत्थं पुण चउभंगो असुद्धो उ ॥ १
सो गुण गहणिज्जो सीसपसिस्साण होउ जरणिज्जो
साहूण ...रे भोज्जो निच्चं च आचार हरणिज्जा ॥ २
अक्खरमत्ता०
लिहिऊण पगरणमिणं जं पत्तं पुन्न साहण धम्म ।
तेण धम्मेण पुणो सव्वो वि जणो लहउ मोक्खं ॥ ४ ।

इति आवस्सयं सम्मत्तं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । शुभं etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति — Āvaśyakasūtraniryukti

No. 1005 — 257. 1883-84.

Size.— 10 in. by 4¼ in.

Extent.— 173 folios ; 9 lines to a page ; 25 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; big, bold, legible and elegant handwriting ; borders ruled in two pairs of lines in black ink ; the space between the pairs coloured yellow ; numbers for foll. entered only once ; a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones ; fol. 1[a] decorated with a design ; otherwise blank ; edges of the first fol. badly worn out ; edges of the 2nd fol. slightly damaged ; some of the foll. worm-eaten ; condition tolerably good ; this Ms. contains थेरावली, पेढिया etc. ; yellow pigment used ; complete.

Age.— Samvat 1553.

Begins.— fol. 1[b]

जयइ जगजीव etc.

Ends.— fol. 173[a]

सव्वेसिं पि etc. up to पच्चक्खाणनिज्जुत्ती as in No. 1002. This is followed by the lines as under:--

समाप्ता इति श्रीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ संवत् १५५३ वर्षे वैशाषशुदि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ श्री'उरुवंश'ज्ञातीय-भणसाली ॥ छ ॥ देवचंद्रभार्या ठकूपुत्रभणसा प (?) मंडलिकभार्या-मनाईसता ॥ छ ॥ वकाईपठनार्थं ॥ छ ॥ शुभं etc.

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति Āvaśyakasūtraniryukti

No. 1006 240.
A. 1882-83.

Size.— 10$\frac{1}{4}$ in. by 4$\frac{3}{8}$ in.

Extent.— 34 folios ; 20 lines to a page ; 73 letters to a line.

Description.—Country paper very thin, smooth and greyish ; Devanāgarī characters with पृष्ठमात्रा; small, quite clear and beautiful hand-writing ; borders ruled in three lines ; out of them two are in blank ink and one in red ink ; a corner of the first fol. slightly worn out ; condition very good ; red chalk used ; fol. 34[b] blank ; complete.

Age.— Seems to be old.

Begins.— fol. 1[a]

जयइ जगजीवजोणी etc. as in No. 1002.

Ends.— fol 34[a]

सव्वेसिं पि etc. up to संमत्ता as in No. 1002. This is followed by छ ॥ शुभं भवतु ॥ मिति भद्रं

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति Avaśyakasūtraniryukti

No. 1007 $\frac{208.}{1871-72.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 63 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्रास; small, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin; the last fol. wrongly numbered as 64; it is really 63rd; notes occasionally written in the margins; complete; extent 3100 ślokas; condition very good; yellow pigment used; fol. 63^b blank.

Age.— Old.

Begins.— fol. 1^a ५ ६७ ॥ ५

जयइ जगजीवजोणीवियो(?या)णउ जगगुरु जगाणंदो ।
जगनाहो जगबंधू । जयइ जगापियामहो भयवं । २

Ends.— fol 63^a

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू ॥ ७१ ॥

इति पच्चक्खाणनिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ षड्विधावश्यकानिर्युक्ति ॥ छ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ छ ॥

यादृशं etc. up to दोषो न दीयते १

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति Avaśyakasūtraniryukti

No. 1008 $\frac{771.}{1895-1902.}$

Size.— $11\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 44 − 2 = 42 folios; 17 lines to a page; 75 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, bold, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; several foll. more or less worm-eaten ; foll. 1 and 2 lacking ; otherwise complete ; edges of the foll. 3 to 6 slightly worn out ; condition on the whole good ; 2700 gāthās ; extent 3375 ślokas.

Age.— Samvat 1488.

Begins — fol 3[a] वा वासुदेवा य ॥ ७१ [1]

सोलस रायसहस्सा । सव्वबलेणं तु संकलणिबद्धं ।

अच्छंति वासुदेवं । अगडतडंमी ठियं संतं ॥ ७२ ॥ etc.

Ends — fol 44[b] सव्वेसिं :पि etc ; up to साहू as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पच्चक्खाणं नाम छट्ठं अज्झयणं सम्मत्तं ॥ इति पच्चक्खाणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती सम्मत्ता ॥ गाथाग्रं २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्ष वदि ११ एकादश्यां गुरौ ॥ श्री'वीसल'-नगरे पं० गुणसमुद्रगणिना लिखापितं श्रीआवश्यक संपूर्ण ॥ छ ॥ शुभं भवतु etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति — Avaśyakasūtraniryukti

No. 1009 — 157. 1871-72.

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{4}$ in.

Extent.— 46 - 1 - 9 = 36 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and very fair hand-writing ; borders indifferently ruled in red ink ; red

1 This portion occurs as a part of the 70th verse on p. 78a in the edition containing Malayagiri Sūri's commentary on Āvaśyakasūtra.

chalk and yellow pigment used; numbers for foll. entered once only; unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too; marginal notes seem to be added at times; the first fol. as well foll. 37 to 45 lacking; otherwise pratically complete; edges of several foll. slightly worn out; foll. 36 and 46 damaged probably on account of their having been exposed to fire; condition fair; this Ms. commences practically with the 29th gāthā of स्थविरावली.

Age.— Samvat 1532.

Begins -- fol 2[a]

गुणाणं ।

वंदामि अज्जमंगुं सू(सु)यसागरपारगं धीरं ॥ २९

वंदामि अज्जधम्मं वंदे तत्तो य सद्दगुत्तं च ।

तत्तो य अज्जवइरं तवनियमगुणेहिं वइरसमं ॥ ३० ॥ etc.

Ends. -- fol 46[a].

सव्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under :—

छ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ ग्रंथाग्रं २५५० अनुष्टुप् ग्रंथानुमानं २१५० । शुभं भवतु ॥ छ ॥ संवत् १५३२ वर्षे ज्येष्टमासे चतुर्दशीदिने गुरुवासरे श्राविकारूपाई श्राविका वानूं श्राविका पूरी श्रीआवश्यकसूत्र लिषापिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

N. B.-- For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति — Avaśyakasūtraniryukti

No. 1010 — 85. 1872-73.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 71 - 1 = 70 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper thin and white; Devanāgari characters with पृष्ठमात्रा; big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space

between the pairs coloured red ; unnumbered sides hvae a square-like desgin in the the centre whereas the numbered, in each of the two margins, too, in yellow colour ; a strip of paper pasted to fol. 2^a ; foll. 6 and 65 to 71 slightly torn ; condition on the whole good ; white pigment used ; red chalk at times only ; the 1st fol. lacking ; this Ms. contains पेढिया etc. up to जोगसंगह and आसायणा complete plus some portion ; thus it begins and ends abruptly.

Age.— Pretty old.

Begins — fol 2^a

(परतित्थिय)गहपहनासगस्स तवतेयदित्तलेसस्स ।
नाणुज्जोयस्स जए भद्दं दमसंघसूरस्स ॥ १० ॥

This is the 10th gāthā of थेरावलिया which is followed by पेढिया.

Ends — fol 71^b

आवासयं तु काउं जिणोवइट्ठं गुरूवएसेणं ।
तिन्नि थुई पडिलेहा कालस्स विही इमा तत्थ ॥ ५६ ॥
दुविहो य होइ कालो वाघायम एयरो य नायव्वा ।
वाघाइ घंघसालाइ घट्टणं सट्ठकहणं वा ॥ [1]

The Ms. ends thus abruptly.

N. B.— For further particulars see No. 1002.

स्थविरावली
(थेरावली)

Sthavirāvali
(Therāvali)

No. 1011

273(a).
A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 46 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters ; small, legible and good hand-writing ; borders thickly ruled singly in red ink ; red chalk used ; unnumbered sides have a small disc in red colour in the

1 This is 1369th gāthā of the Āvaśyakasūtraniryukti according to the edition containing Haribhadra Sūri's commentary.

centre ; the numbered have two more, one in each of the two margins ; complete; some of the foll. somewhat worm-eaten; condition unsatisfactory; this work is followed by the following constituents which practically make up Āvaśyaka-sūtraniryukti.

(1) पीठिका (पेढिया) foll. 1^b to 3^a.
(2) प्रथमावरवरिका (पढमावरवरिया) foll. 3^a to 6^a.
(3) द्वितीयावरवरिका (बिइयावरवरिया) foll. 6^a to 12^a.
(4) [1]उपसर्ग (उवसग्ग) foll. 12^a to 13^a.
(5) गणधर (गणहर) foll. 13^a to 16^a.
(6) सामाचारी (सामायारी) foll. 16^a to 17^b.
(7) उपोद्घातनिर्युक्ति (उवग्घायनिज्जुत्ति) foll. 17^b to 21^b.
(8) नमस्कारानिर्युक्ति (नमुक्कारनिज्जुत्ति) foll. 21^b to 24^a.
(9) सामायिकनिर्युक्ति (सामाइयनिज्जुत्ति) foll. 24^a to 26^a.
(10) चतुर्विंशतिस्तवनिर्युक्ति (चउवीसत्थयनिज्जुत्ति) foll. 26^a to 27^a
(11) वन्दननिर्युक्ति (वंदणनिज्जुत्ति) foll. 27^a to 30^b.
(12) प्रतिक्रमणनिर्युक्ति (पडिक्कमणनिज्जुत्ति) foll. 30^b to 31^b.
(13) ध्यानशत (झाणसय) foll. 31^b to 33^b.
(14) पारिष्ठापनिकानिर्युक्ति (पारिट्ठावणियानिज्जुत्ति) foll. 33^b to 36^a
(15) प्रतिक्रमणसङ्ग्रहणी (पडिक्कमणासंगहणी) foll. 36^a to 37^b.
(16) योगसंग्रह (जोगसंगह) foll. 37^b to 38^b.
(17) आशातना (आसायणा) foll. 38^b to 39^a.
(18) अस्वाध्यायनिर्युक्ति (असज्झायनिज्जुत्ति) foll. 39^a to 41^a.
(19) कायोत्सर्गनिर्युक्ति (काउस्सग्गनिज्जुत्ति) foll. 41^a to 44^a.
foll. 44^a to 44^b.
foll. 44^b to 45^a.
( ) प्रत्याख्यानानिर्युक्ति (पच्चक्खाणनिज्जुत्ति) foll. 45^a to 46^b.

Age.— Pretty old.

Author.— Perhaps Devavācaka.

Subject.—Some of the verses in Prākrit mentioning the names of several Sthaviras.

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1 In the printed Catalogue we have Samavasrarana between Upasarga and Gaṇadhara.

Begins.— fol. 1[a]

ॐ नमो श्रीजिनागमाय ।

जयइ जगजीवजोणीवियाणओ जगगुरू जगाणंदो ।
जगनाहो जगबंधू जयइ जगप्पियामहो भयवं ॥ १ ॥ etc.

— fol. 1[b]

वंदामि अज्जरक्खियखमणे रक्खियचरित्तसवस्से ।
रयणकरंडगभूओ अणुओगो रक्खिओ जेहिं ॥ ३२ ॥
नाणंमि दंसणंमि य तव विणए निच्चकालमुज्जुत्तं ।
अज्जा(?ज्जं)नंदिलखमणं सिरसा वंदे पसन्नमणं[1] ॥ ३३ ॥

वड्ढउ 'वायग'वंसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1[b]

जे अंने भगवंते etc. up to वुच्छं

आभिणिबोहियनाणं सुयनाणं चेव ओहिनाणं च ।
तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥ २७ ॥[2]

थेरावलिया समत्ता

Reference.— Published. See No. 1002.

पीठिका
(पेढिया)

Pīṭhikā
(Peḍhiyā)

No. 1012

273 (b).
A.1882-83.

Extent.— fol. 1[b] to fol. 3[a].

Description.— Complete. For other details see Sthavirāvalī No. 1011.

Subject.— 81 verses in Prākrit.

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1 This is the 29th verse of Sthavirāvalī given in the beginning of Nandīsūtra.

2 This forms the very 1st verse of the Āvaśyakasūtraniryukti commented upon by Malayagiri Sūri.

Begins.— fol. 1[b].

ओग्गह ईहावाओ अ धारणा एव हुंति चत्तारि ।
आभिणिबोहियनाणस्स भेयवत्थू समासेणं ॥ १ ॥ [1] etc.

Ends.— fol. 3[a]

इत्थं पुण इहगारो सुयनाणेणं जओ सुएणं तु ।
सेसाणमप्पणा वि य अणुओग पईवदिट्ठंतो ॥ ८१ ॥ [2]
पेढिया संमत्ता ॥

Reference.— Published. See No. 1002.

पीठिका

Pīṭhikā

No. 1013

1207.
1887-91.

Size.— 10$\frac{1}{8}$ in. by 4$\frac{1}{4}$ in.

Extent.— 3 folios ; 14 lines to a page ; 44 letters to a line.

Description.—Country paper thin, brittle and greyish ; Devanāgarī characters ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; foll. numbered in both the margins; unnumbered sides have a small disc in red colour, in the centre only whereas the numbered in the margins, too ; complete ; edges of all the foll. slightly worn out ; condition tolerably good ; this Ms. contains 79 verses in all.

Age.— Pretty old.

Begins.— fol. 1[a]

ॐ नमो वीतरागाय ॥
आभिणिबोहियनाणं सुयनाणं चेव ओहिनाणं च ।
तह मणपज्जयनाणं केवलनाणं च पंचमयं ॥
उग्गहो ईह अवाओ etc. as in No. 1012.

1-2 These two verses form 2nd and 79th verses of the Āvaśyakasūtraniryukti above referred to (see p. 386).

Ends.— fol. 3[b]

एत्थं पुण अहिगारो etc. up to दिट्ठंतो as in No. 1012.
This is followed by ॥ ७९ पीढिया संम्मत्ता

N. B.— For other details see No. 1012.

पीठिकाबालावबोध — Pīṭhikābālāvabodha

No. 1014 — 1347 (b). 1895-98.

Extent.— fol. 4[a] to fol. 13[a].

Description.— Complete ; composed in Saṁvat 1564. For other details see Sthavirāvalivṛtti with bālāvabodha No. 631, where this work is styled as आवश्यकपीठिकाविवरण-(बालावबोध).

Author.— Saṁvegadeva Gaṇi, pupil of Somasundara Sūri of Tapā gaccha.

Subject.— Sanskrit and Gujarātī explanations of the Piṭhikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4[a]

श्रीवर्द्धमानजिननायक एष सत्यं ।
प्राभातिकः किल सहश्र(स्र)करो विभाति ॥
यद्देशितीर्थकिरणप्रसरैः प्रकाशः ।
संजायते सकलकवस्तुविकाशदक्षः ॥ १ ॥
श्रीसोमसुंदरगुरून् भक्त्या । श्रीरत्नशेखरगुरूंश्च ॥
श्रीमत्'तपा'गणेंद्रान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥
श्रीमत्तद्दावश्यकस्यादौ । पीठिकां विवृणोम्यहं ॥
बालावबोधरूपेण । बह्वर्थमल्पसूत्रिकां ॥ ३ ॥
श्रीभद्रबाहुस्वामि । आवश्यकनइ धुरि मंगलीक भणी । पंच ज्ञान विखाणइ छइ ॥

आभिणिबोहियनाणं । सुयनाणं चेव ओहिनाणं च ।
तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥ १ ॥
आ० ॥ प्रथम मतिज्ञान । श्रुतज्ञान २ etc.

Ends.— fol. 13[a] हवइ ईहां सिद्धांतनइ अवसरि । श्रुतज्ञाननु अधिकार जाणिवु । जेह भणी श्रुतज्ञानइ करी । अनेरा सवि हुं ज्ञानना अनुयोग अर्थ जणाइ । जेह भणी श्रुतज्ञान आपणुंइ स्वरूप प्रकाशइ । अनइ अनेरा ज्ञाननुं स्वरूप प्रकाशइ । जिम दीवउ आपणपुं(?) प्रकाशइ । अनइ अनेराइ पदार्थ प्रकाश करइ । इह प्रदीपनु दृष्टांत जाणिवु । जेह भणी श्रुतज्ञान आपणुंइ स्वरूप प्रकाशइ । अनइ अनेरा ज्ञाननुं स्वरूप प्रकाशइ । जिम दीवउ आपणपुं प्रकाशइ । अनइ अनेराइ पदार्थ प्रकाश करइ । इह प्रदीपनु दृष्टांत जाणिवु । तिम श्रुतज्ञान जाणिवुं । छ ।

श्रीसोमसुंदरयुगोत्तमसूरिशिष्यः ।
संवेगदेवगणिरिंद्रतिथि[:] १५१?(६)४ प्रमे(ऽ)ब्दे ॥
आवश्यकस्य धुरि संस्थितपीठिकाया ।
बालावबोधमतनोन(त्) स्वपदार्थसिद्धचै । १ ।
श्रीआवश्यकस्य प्रथमपीठिकावालावबोधः समर्थितः । शुभं भवतु ॥

पीठिकावालावबोध — Pithikābālāvabodha

No. 1015 — 1232. / 1891–95.

Size.— $10\frac{7}{8}$ in. by 5 in.

Extent.— 13 folios; 11 to 24 lines to page; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white; Devanāgarī characters; bold, small, clear and fair hand-writing; borders ruled in two lines in red ink; red chalk used; foll 6[a] and 12[a] written in a very big hand; fol. 6[a] numbered as 1 also; a yellow piece of paper of the same size as the fol. pasted to fol. 13[b]; similar is the case with fol. 1[a]; corners of the first two foll. slightly worn out; condition good; fol. 10[a] contains tabulated results; complete.

Age.— Saṁvat 1872.

Begins.-- fol. 1[b] श्रीशांतिनाथाय नमः ॥

श्रीवर्द्धमाना(ान)जिननायक एष सत्यं
प्र(प्रा)भातिकः किल सहस्रकरो ति(? वि)भाति
यद्देवीता(?)र्थाकिरणः प्रसारैः प्रकाशः
स जायतें सकलवस्तुवी(वि)काशदक्षः १
श्रीसोमसुंदरगुरून भक्त्या श्रीरत्नसे(शे)ष(ख)रगुरूंश्च
श्रीमत्'तपा'गणेंद्रान् नत्वा श्रुतदेवतां चैव २
श्रीमदावश्यकस्यादा(दौ) पीठि(ठि)का(कां) विवृणोम्यहा(हं)
बालावबोधरूपेण बह्वर्थामल्पसूत्रिकां ३ etc.

श्रीभद्रबाहुस्वामी श्रीआवश्यकने धुरे पहेलुं मंगलीक भणी पांच ज्ञांन वषाणे छें. आभिणी(णि)बोही(हि)यनाणं० आभिनीबोधीक ज्ञांन कहीइं etc.

— fol. 6[a] श्रीशांतिनाथाय नमः

भव्यानामुपदेसा(शा)य मार्ग्गे वचनका कथ्यते तत्र प्रथम जीव अनादि कालनो मिथ्यात्वी हतो ते हवें काललब्धि पामीनें त्रण्य कर्ण करें छें etc.

Ends.— fol. 13[a] तीम श्रुतज्ञांन आपणुं ए अर्थ प्रकासें अनें अनेरा ए ज्ञांननोऽर्थ प्रकासें ईस्यूं जांणवूं ८०

इति श्रीसोमसुंदरक(यु)गोत्तमसूरीण्पीष्यसंवेगदेवगणीना ग्रथीता ग्रंथं चेयं श्रीआवश्यकपीठीकावालावबोध संपूर्ण संवत् १८७२ ना वर्षे श्रावण शुद ७ गुरौ दिनें लीपीतं पं(०)न्यायसागरगणीना स्वात्मार्थे 'महीज'-ग्रामे श्रीसांतिनाथप्रसादात् भद्रं भवतु श्रेयं स्वात्मार्थें(ऽ)लेखि.

N. B.— For other details see No. 1014.

'प्रथमावरवरिका (पढमावरवरिया)

Prathmāvaravarikā (Padhamāvaravariyā)

No. 1016

273 (c).
A. 1882-83

Extent.— fol. 3[a] to fol. 6[a].

Description.— Complete. For other details see No. 1011.

1 This is also styled as Laghuvaravarikā See. p. 391.

Subject.— 178 verses in Prākrit forming a part of the Avaśyaka-sūtraniryukti.

Begins.— fol. 3[a]

तित्थयरे भगवंते अणुत्तरपरक्कमे अमिअनाणी ।
तिन्नेसु गइगइगए सिद्धिपहपएसए वंदे ॥ १ ॥ etc.[1]

Ends.— fol. 6[a]

तिन्नेव य कोट्टिसया अट्ठासीयं च हुंति कोडीओ ।
असियं च सयसहस्सा एयं संवच्छरे दिनं ॥ १७८ ॥[2]
पढमावरवारिया संम्मत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवारिका-बालावबोध

Prathamāvaravarikā-bālāvabodha

No. 1017

1347 (c).
1891–95.

Extent.— fol. 13[a] to fol. 22[a].

Description.— Complete. For other details see No. 631.

Subject.— Prathamāvaravarikā here styled as Laghuvaravarikā is explained in Sanskrit and at times in Gujarātī.

Begins.— fol. 13[a] तित्थयरे० । अहं तीर्थंकरान् सदा वंदे । किंविशिष्टान् तीर्थंकरान् । भगवतः पूज्यान् । पुनः किं० तीर्थं० । अनुत्तरपराक्रमान् । पुनः किं० ती० । अमितज्ञानिनः । पुनः किं० ती० । तीर्णान् । पुनः किं० तीर्थं० । सुगतिगतिगतान् । पुनः किं० तीर्थं० । सिद्धिप्रदेशकान् । १ । etc.

Ends.— fol. 22[a] तिन्नेव य० । त्रीणि कोटिशतानि । अष्टाशीतिशतसहस्राः लक्षाः । एतत्संवत्सरे दत्तं । त्रिणिसइं कोडि । अठियासी कोडि । अहीसी लक्ष । एतलउं सुवर्णदान । परमेश्वरिइं वरसदिवसिइं दीधउं ॥ ८२ ॥ इति लघुवरवारिका संपूर्णा ॥ श्रीब्रह्मवाडिश्रीमहावीराय नमः । श्रीरस्तु र(अ)स्माकं ॥

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1 Malayagiri Sūri before commenting upon this verse says :—
" तत्रोपोद्घातस्यादिमङ्गलमाह । "

2 This is 242th verse in the edition containing Malayagiri Sūri's commentary.

[1]द्वितीयावरवरिका
(बिइयावरवरिया)

Dvitīyāvaravarikā
(Biiyāvaravariyā)

No. 1018

273 (d).
A. 1882-83.

Extent.— fol. 6[a] to fol. 12[a].

Description.— Complete. For other details see No. 1011.

Subject.— This work also known as Vṛddhavaravarikā consists of 348 verses in Prākrit and forms a part of the Āvaśyakasūtraniryukti.

Begins.— fol. 6[a]

वीरं अरिट्ठनेमिं पासं मल्लिं च वासुपुज्जं च।
एए मुत्तूण जिणे अ[2]. सेसा आसि रायाणो ॥ १ ॥ etc.

Ends.— fol. 12[a]

बहियायनायसंडे आपुच्छित्ताण नायए सव्वो।
दिवसे मुहुत्तसेसे कुमारग्गामे समणुपत्तो ॥ ३४८ ॥
वरवारिया विइया संमत्ता।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitīyāvaravarikā

No. 1019

306 (a).
A. 1882-83.

Size.—10¼ in. by 4⅜ in.

Extent.— 48-6=42 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible, uniform and good hand-writing; borders indifferently ruled in red ink; red chalk used; foll. numbered in the right-hand margin;

1 This is also styled as Vṛddhavaravarikā. See p. 394.

2 The letter त्र is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48^{b} blank; Dvitīyā-varavarikā ends on fol. 13^{b}; condition good; this Ms. contains the following 19 works in addition.—

(1) उपसर्ग	70 verses	foll.	13^{b}–14^{b}
(2) समवसरण	69 ,,	,,	14^{b}–16^{a}
(3) गणधरावली	80(?) ,,	,,	16^{a}–17^{a}
(4) सामाचारी	64 ,,	,,	17^{a}–18^{b}
5) उपोद्घातानिर्युक्ति	210 ,,	,,	18^{b}–22^{b}
(6) नमस्कारनिर्युक्ति	139 ,,	,,	22^{b}–25^{a}
(7) सामायिकनिर्युक्ति	100 ,,	,,	25^{a}–26^{b}
(8) चतुर्विंशतिस्तवनिर्युक्ति	62 ,,	,,	26^{b}–28^{a}
(9) वन्दननिर्युक्ति	189 ,,	,,	28^{a}–31^{b}
(10) प्रतिक्रमणनिर्युक्ति	51 ,,	,,	31^{b}–32^{b}
(11) आर्तध्यान	18 ,,	fol.	32^{b}
(12) ध्यानशतक	106 ,,	foll.	32^{b}–34^{b}
(13) पारिष्टापनिकानिर्युक्ति	153 ,,	,,	34^{b}–37^{b}
(14) प्रतिक्रमणनिर्युक्ति	80 ,,	,,	37^{b}–39^{a}
(15) योगसङ्ग्रह	60 ,,	,,	39^{b}–40^{a}
(16) आशातना	4 ,,	fol.	40^{a}
(17) अस्वाध्यायनिर्युक्ति	111 ,,	foll.	40^{a}–42^{a}
(18) कायोत्सर्गनिर्युक्ति	172 ,,	,,	42^{a}–45^{b}
(19) प्रत्याख्याननिर्युक्ति	21 verses plus a prose passage plus 90 verses	,,	45^{b}–48^{a}

Age.— Old.

Begins.— fol. 1^{a}

वीरं अरिट्ठनेमिं पासं etc.

Ends.— fol. 13^{a}

बहिया य नायसंडे etc., up to समणुपत्तो as in No. 1018.

This is followed by ॥ ४८ बिइया वरवरिया संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1018.

द्वितीयावरवारिका-दीपिका

Dvitīyāvaravarikā-dīpikā

No. 1020

1347 (d).
1891–95.

Extent.— fol. 22[a] to fol. 32[a].

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitīyāvaravarikā.

Begins.— fol. 22[a] वीरं अरिट्ठनेमिं० ॥ वीरं श्रीवर्द्धमानं १ अरिष्टनेमिं २ पार्श्वं ३ माल्लिं ४ चान्यद्वासुपूज्यं ५। एतान् जिनान्। मुक्त्वा। अविशेषा जिनाः राजानः आसन् ॥ १। रायकुले सुविजाया० एते पंचापि जिनवराः। राजकुलेष्वपि जाताः। परं कुमारवासे(ऽ)पि प्रव्रजिताः। किंविशिष्टेषु राजकुलेषु। विशुद्धवंशेषु। etc.

,, — fol 31[a] इति भगवतोक्ते। त्वया मारणांतिकोपसर्गो रक्षणीयः। इत्युक्तिपूर्व्वं सिद्धार्थं व्यंतरं। भगवत्पार्श्वे मुक्त्वा। शक्रो जगाम प्रातः कोल्लागसंनिवेशे। षष्ठपारणके। बहुलविप्रेण। पायसं क्षीरान्नं दत्तं। तत्र देवैर्वसुधारा कृता सुवर्णधारा। पंच दिव्यानि जातानि। ६०। इति श्रीबृहद्वरवारिकायाः दीपिका संपूर्णः। श्रीरस्तु।

अस्या वरवारिकायां क्षेपकगाथा १४ वृत्त्यादिष्वपि न व्याख्याता। सा च। आउह वरसा०। व्याख्या। भरतश्चक्री प्राच्यां मागधं १ etc.

Ends.— fol. 32[a] त्रिशलाकुक्षिः २७ शेषा अस्पष्टतयोक्ता भवाः अंतर्गण्या न। संसारशब्देन एकेंद्रियः विकलेंद्रियत्वान्निरेव ज्ञेयाः। न च वाच्यं। देवानंदाकुक्षिस्थितिः कथं भवत्वेन गण्यते। समवायांगे उक्तत्वात्। ७४। इति वृद्धवरवारिकायाः सारोद्धारो लिखितोऽस्ति ॥ छ ॥

उपसर्ग
(उवसग्ग)

Upasarga
(Uvasagga)

No. 1021

273 (e).
A. 1882-83.

Extent.— fol. 12[a] to fol. 13[b].

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prākrit forming a part of the Āvaśyakasūtra-niryukti throw light on terrible hardships undergone by Lord Mahāvīra.

Begins.— fol. 12[a]

गोवनिमित्तं सक्कस्स आगमो वागरेइ देविंदो
कुलागबहुल छट्ठस्स पारणे पयसवसुहा[1] ॥ १ ॥ etc.

Ends.— fol. 13[b]

जंभिय बहि उज्जुवालियतीरवियाथ(? व)त्त सामसाल अहे ।
छट्ठेणुक्कडुयस्स ओउप्पनं केवलं नाणं ॥ ७० ॥[2]
उपसग्गा संमत्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 (b).
A. 1882-83.

Extent.— fol. 13[b] to fol. 14[a].

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13[b]

गोवनिमितं सक्कस्स etc.

Ends.— fol. 14[b]

जंभिय बहि etc. up to केवलं नाणं ॥ ७० as in No. 1021.

This is followed by उपसर्गाः समाप्ताः ॥

N. B.— For further particulars see No. 1021.

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1 One letter is gone, as the corresponding portion is worm-eaten.

2 This verse occurs as 525th on p. 298b in the edition containing Malayagiri Sūri's commentary on Āvaśyakasūtra.

उपसर्गव्याख्या — Upasargavyākhyā

No. 1023 — 1347 (e). 1891-95.

Extent.— fol. 32[a] to fol. 36[b].

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.—fol. 32[a] श्रीवीरेण दीक्षा गृहीता। यैरुपसर्गैः सोढैः। केवलज्ञानमुत्पन्नं। स विचारो लिख्यते। बहिया य०। १। स भगवान् 'क्षत्रियकुंड'ग्रामाद् बहिः ज्ञातखंडवने। सर्वान् ज्ञातकान् आपृच्छ्य मुक्तलाप्य। मुहूर्तशेषे। दिवसे सति 'कुमारग्राम'मनुप्राप्तः।१। etc.

Ends.—fol. 36[b] 'जृंभिका'ग्रामाद् बहिः 'ऋजुवालिका'नदीतीरे। वेयावच्चं। चैत्यत्वाद् व्यावृत्तं पतितचैत्यमित्यर्थः। तस्यासन्ने श्यामाकगृहपतिक्षेत्रे। सालतरोरधः षष्ठतपसोत्कटिकास्थस्यः केवलमुत्पेदे। ६९ इति श्रीआवश्यकदीपिकानुसारेण। श्रीवीरोपसर्गविचारोऽलेखि। छ॥

गणधरावली
गणहरावली) — Gaṇadharāvali (Gaṇaharāvali)

No. 1024 — 273 (f). A. 1882-83.

Extent.— fol. 13[b] to fol. 16[a].

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prākrit form a part of Āvaśyaka-sūtraniryukti and deal with episodes pertaining to the Gaṇadharas of Lord Mahāvīra.

Begins.— fol. 13[b]

जो य तवो अणुचिन्नो वीरवरेणं महाणुभावेणं।
छउमत्थकालियाए अहक्कमं कित्तइस्सामि॥ १॥[1] etc.

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1 Ibid., p. 298b, v. 529.

— fol. 15b

छिनंमि संसयंमी जिणेण जरमरणाविप्पमुक्केण ।
सो समणो पव्वइओ सह खंडियसएहिं ॥ १३३ ॥ [1]
गणधरा संमत्ता ।

Ends.— fol. 16a

अरिहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी ।
इक्कारसंगसुत्तत्थधारए सव्वसाहू य । १५८
इत्थ पए ओ(घ)निज्जुत्ती वत्तव्वा ॥ गणधरवक्तव्यता समाप्ता ।

Reference.— Published. See No. 1002.

गणधरावली — Gaṇadharāvali

No. 1025 — 306 (d). A. 1882–83.

Extent.— fol. 16a to fol. 17a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16a

तं दिव्वदेवघोसं etc.

Ends.— fol. 17a

अरहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी ।
इक्कारसंगसुत्तत्थधारए सव्वसाहू य ॥ ७९ ॥
इत्थंतरे ओघनिज्जुत्ती भणियव्वा ॥ छ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावल्यवचूरि — Gaṇadharāvalyavacūri

No. 1026 — 1347 (g). 1891–95.

Extent.— fol. 40a to fol. 42b.

1 Ibid., p. 337b, v. 641.

Description.— This Ms. contains mostly the प्रतीक्स of Gaṇadharāvali. For other details see No. 631.

Subject.— Gaṇadhara explained in Sanskrit in short.

Begins— fol. 40[a]

तं दिव्वदेवघोसं । सोउणं माहणा तहिं तुट्ठा ।
अहो जन्निएण जट्ठं । देवा किर आगया इहयं । १ । [1]

तत्र मध्यमापापायां । मानुषा दिव्यं प्रधानं । तं देवानां व्रजतामागच्छतां च घोषं शब्दं श्रुत्वा । तुष्टा हृष्टा । एकमवोचत् । अहो इति आश्चर्ये । याज्ञिकेन जुष्टं यागः प्रारब्धः etc.

Ends.— fol. 42[b] दशधा सामाचारी इच्छामिच्छेत्यादि कथयिष्यते । पदविभागसामाचारी नवमपूर्वे ॥ २४ । गणहरा समत्ता ॥ अरिहंते वंदित्ता° । एषा गाथा ओघनिर्युक्तिरादिमा । अत्रौघनिर्युक्तिर्वक्तव्या । इति गणधरावल्याऽवचूरिः छः ॥

समवसरण (समोसरण)

Samavasaraṇa (Samosaraṇa)

No. 1027

306 (c).
A. 1882-83.

Extent.— fol. 14[b] to fol. 16[a].

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14[b]

जो उ तवो अणुचिन्नो etc.

Ends.— fol. 16[a]

संखाईए वि भवे साहइ जं वा पुरो य पुच्छिज्जा ।
न उणं अणाइसेसी वियाणई एस छउमत्थो ॥ ६९ ॥[2]

समवसरणं संमत्तं ॥ छ ॥

Reference.— Published. See No. 1002.

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1 Ibid., p. 311b, v. 592.
2 Ibid., p. 311a, v. 590.

समवसरण
अवचूरिसहित

Samavasaraṇa
with avacūri

No. 1028

1347 (f).
1891-95,

Extent.— fol. 36[b] to fol. 40[a].

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Samavasaraṇa together with its explanation in Sanskrit.

Begins.— (text) fol. 36[b]

जो अ तवो अणुचिन्नो । वीरवरेणं महाणुभावेणं ।
छउमत्थकालियाए । अहक्कमं कित्तइस्सामि । १ ।[1]

,, — (com.) fol. 36[b] वीरवरेण ब्रह्मस्थलकाले । यत्तपोऽनुचीर्णं आसेवितं । किंलक्षणेन वीरवरेण । महानुभावेन । महाप्रभावमु(?यु)क्तेन । तत्तपो यथाक्रमं कीर्त्तयिष्यामि । १ । etc.

Ends.— (text) fol. 40[a]

संखाईए वि भवे साहइ जं वा परो उ पुच्छिज्जा ।
न यणं अणाइसेसी वियाणइ एस छउमत्थो ॥ (६९) ॥

,, — (com.) fol. 40[a] वा अथवा परोऽन्यो यत् पृच्छति । तत्सर्वं कथयति । अनतिशयी अवध्यायतिशयरहितः साधुः एनं गणधारिणं एष छद्मस्थ इति न विजानाति । ६९ । इति समवसरणस्यावचूरिः ॥

सामाचारी
(सामायारी)

Sāmācārī
(Sāmāyārī)

No. 1029

273 (g).
A. 1882-83.

Extent.— fol. 16[a] to fol. 17[b].

Description.— Complete. For other details see No. 1011.

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1 See p. 396.

Subject.— These 64 verses in Prakrit form a part of Āvaśyakasūtra-niryukti.

Begins.— fol. 16[a] इच्छा मिच्छात हक्कारो आवस्सिया य निसीहिया ।
आपुच्छणा य पडिपुच्छा छंदणा य निमंतणा ॥ १ ॥

Ends.— fol. 17[b] एयं सामायारिं जुजंता चरणकरणमाउत्ता ।
साहू खवंति कम्मं अणेगभवसंचियमणंतं ॥ ६४ ॥
सामायारी समत्ता ।

Reference:— Published. See No. 1002.

सामाचारी Sāmācārī

No. 1030 306 (e).
A. 1882-83.

Extent.— fol. 17[a] to fol. 18[b].

Description.— Complete. For other details see No. 1019.

Begins.— fol. 17[a]

इच्छा मिच्छा तहक्कारो etc.

Ends.—fol. 18[b]

एयं सामायारिं etc. up to संचियमणंतं ॥ ६४ ॥
सामायारी संमत्ता ॥ छ ॥

N. B.— For further particulars see No. 1029.

सामाचारी
दीपिकासहित

Sāmācārī
with Dīpikā

No. 1031

1347 (h).
1891–95.

Extent.— fol. 42^b to fol. 45^b.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Sāmācārī along with its explanation in Sanskrit.

Begins.— (text) fol. 42^b

इच्छा १ मिच्छा २ तहक्कारो ३ आवस्सिआ य ४ निसीहिया ५ ।
आपुच्छणा य पडिपुच्छा ७ । छंदणा य ८ । निमंत्र(त)णा णे । १ ।[1]
उवसंपदा १० य काले १० सामायारी भवे दसविहा उ । etc.

,, — (com.) fol. 42^b अथ दशधा सामाचारीमाह ।
(com.) fol. 42^b इच्छाकार(:) १ मिथ्याकारः २ तथाकारः etc. साधुषु एवं सामाचारी । दशविधैव स्यात् । एतेषां पदानां प्रत्येकं प्ररूपणां वक्ष्ये । २ etc.

Ends.— (text) fol. 45^b

एयं सामायारिं । जुंजुंता चरणकरणमाउत्ता ।
साहू खवंति कम्मं । अणेगभवसंचिअमणंतं ।[2]

,, — (com.) fol. 45^b साधवः एनां सामाचारीं जुंजुंतानां समाचरंतो अनेकभवसंचितं कर्म्म क्षिपयंति । किंवि० कर्म्म । अनंतं अनंतभवोपार्जितं । किंवि० साधवः । चरणकरणोयुक्ताः । चरणसप्तत्यां । करणसप्तत्यां उयुक्ता उयमवंतः । ६४ । इति **सामाचारीदीपिका समाप्ताः** ॥

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1 This is 667th gāthā of the niryukti according to the edition containing Malayagiri Sūri's commentary.

2 Ibid., gāthā 723.

उपोद्घातनिर्युक्ति
(उवग्घायनिज्जुत्ति)

Upodghātaniryukti
(Uvagghāyanijjutti)

No. 1032

273 (h).
A. 1882-83.

Extent.– fol. 17[b] to fol. 21[b].

Description.—Complete; the verses 78 and 79 numbered on fol. 19[a] as 48 and 89 through oversight. For other details see No. 1011.

Subject.– These 216 verses in Prākrit form a part of Āvaśyakasūtra-niryukti.

Begins. — fol. 17[b]

अज्झवसाण निमित्ते आहारे वेयणा पराघाए ।
फासे आणापाणू सत्तविहं झिज्झए आउं ॥ १ ॥ [1]

Ends.— fol. 21[b]

पच्चक्खे (इव) दट्ठुणं जीवाजीवे य पुन्नपावं च ।
पच्चक्खाया जोगा सावज्जा तेअलिसुएणं ॥ १६[2] (२१६) ॥

उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1033

306 (f).
A. 1882-83.

Extent.— fol. 18[b] to fol. 22[b].

Description.— Complete. For other details see No. 1019.

Begins. — fol. 18[b]

अज्झवसाण निमित्ते etc.

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1 This is 724th gāthā of the niryukti according to the edition containing Malayagiri Sūri's commentary.

2 Ibid., gāthā 879.

Ends.— fol. 22[b]

पच्चक्खे (इव) दट्ठुणं etc. up to सावज्जा तेयलिसूएणं ॥

as in No. 1032. This is followed by the line as under—

२१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1032.

उपोद्घातनिर्युक्ति — Upodghātaniryukti

No. 1034 — 615 (a). 1884–86.

Size.— $10\frac{7}{8}$ in. by $3\frac{3}{4}$ in.

Extent.— 20 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्रा ; small, uniform, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll 1 to 25 missing ; foll. numbered twice in the right-hand margin only : once as 26, 27 etc., and once as 74, 75 etc.; fol. 29th torn ; edges of some of the foll. slightly worn out ; condition tolerably good ; उपोद्घातनिर्युक्ति ends on fol. 29[b] ; then we have the following works in addition:—

(1) नमोक्कारनिज्जुत्ति No. 1038 foll. 29[b] to 33[b]
(2) सामाइयनिज्जुत्ति ,, 1042 ,, 33[b] ,, 37[a]
(3) चउव्वीसत्थयनिज्जुत्ति ,, 1046 ,, 37[b] ,, 40[a][1]
(4) वंदणनिज्जुत्ति ,, 1050 ,, 40[a] ,, 44[b]
(5) पडिक्कमणनिज्जुत्ति ,, 1054 ,, 44[b] ,, 45[b]
(6) झाणसयग ,, 1057 ,, 45[b].

This last work ends abruptly.

Age.— Pretty old.

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1 Foll. 38[b] and 39[a] do not seem to be interconnected.

Begins. —(abruptly) fol. 26[b] लक्प्पा नयरी मित्तसिरी कूरपिउडाई ॥२९॥[1]
चोद्दा(द्दस) दो वाससया तइया सिद्धिं गयस्स वीरस्स ।
अय(व्व)त्तगाण दिट्ठी सेयवियाए समुप्पन्ना ॥ ३० ॥ etc.

Ends.— fol. 29[b]

पच्चक्खे दट्ठूणं etc. up to तेयलिसुएणं as in No. 1032.
This is followed by ७७ ॥ छ ॥ २७७ उपोद्घातनिर्युक्तिः समाप्ता ॥ छ ॥

N. B.— For additional information see No. 1032.

उपोद्घातनिर्युक्ति व्याख्यासहित

Upodghātaniryukti with vyākhyā

No. 1035 — 1347(i). 1891-95.

Extent.— fol. 45[b] to fol. 61[a].

Description.— Both the text and the commentary complete. For other details see No. 631.

Author of the vyākhyā.— Kṣamāratna Sūri.

Subject.— Upodghātaniryukti with vyākhyā in Sanskrit.

Begins.— (text) fol. 45[b]

अज्झवसाण १ निमित्त २ आहारे वेयणा पराघाए ।
फासे आणापाणु(णू) सत्तविहं झिज्झए आउं ॥ १॥ etc.

,, —(com.) fol. 45[b] गणधरावल्यां । दव्वे अद्ध अहाऊय । अस्यां गाथायां द्रव्यकाल १ । अद्धाकाल २ । यथायुष्ककाल ३ । एतत् द्वारत्रयं व्याख्यातं । तथोपक्रमकालद्वारे । दुविहोवक्कमकालो । अस्यां गाथायां । चतुर्थोपक्रमकालद्वारं । सामाचार्युपक्रमकालत्रिविधो(ऽ)पि व्याख्यातः । etc.

Ends.— (text) fol. 60[b]

पच्चक्खे इव दट्ठुं जीवाजीवे य पुण्णपावे य ।
पच्चक्खाया जोगा सावज्जा तेतलिसुएणं ॥ (२१३ ?)

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1 See page 406[a] of the edition referred to on p. 401.

Ends. — (com.) fol. 61[a] इति तेतलिपुत्रकथा समाप्ताः ॥ अथ गाथार्थः । तेतलिसुतेन मंत्रिणा जीवानजीवान् । पुण्यं पापं च प्रमुखानि नव तत्त्वानि । पूर्वभवश्रुतज्ञानेन एतान् पदार्थान् प्रत्यक्षान् दृष्ट्वा सावद्या योगाः सावद्यव्यापाराः प्रत्याख्याताः त्यक्ताः ॥ २१४ । उद्देसे निद्देसे० गाथाद्वयद्वाराणि व्याख्यातानि । उपोद्घातनिर्युक्तिः समग्रा व्याख्यानसहिता लिखिता ॥ श्रीरस्तु । श्रीक्षमारत्नसूरीभिः कृता ॥

नमस्कारनिर्युक्ति (नमोक्कारनिज्जुत्ति)

Namaskāraniryukti (Namokkāranijjutti)

No. 1036

273 (i).
A. 1882–83.

Extent.— fol. 21[b] to fol. 24[a].

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in Prākrit form a part of Āvaśyaka-sūtraniryukti.

Begins.— fol. 21[b]

उप्पत्ती निक्खेवो पयं पयत्थो परूवणा वत्थू ।
अक्खेव पसिद्धि कमो पओयण फलं नमुक्कारो ॥ १ ॥[1]

Ends.— fol. 24[a]

इहलोगंमि तिदंडी सादिव्वं माउलिंगवणमेव ।
परलोइचंडपिंगल हुंडी जक्खो य दिट्ठंता ॥ १४४ ॥[2]

Reference.— Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).
A. 1882–83.

Extent.— fol. 22[b] to fol. 25[a].

Description.— Complete. For other details see No. 1019.

1 This is 887th gāthā according to the edition containing Malayagiri Sūri's commentary.

2 Ibid.; gāthā 1025.

Begins.— fol. 22^{b}

उप्पत्ती निक्खेवो etc.

Ends.— fol. 25^{a}

इहलोगंमि तिदंडी etc. up to दिट्ठंता as in No. 1036. This is followed by ॥ ३९ (१३९) **नमस्कारनिर्युक्तिः** ॥ छ ॥

N. B.-- For further particulars see No. 1036.

नमस्कारनिर्युक्ति Namaskāraniryukti

No. 1038 615 (b). 1884-86.

Extent.— fol. 29^{b} to fol. 33^{b}.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29^{b}

उप्पत्ती निक्खेवो etc.

Ends.— fol. 33^{b}

इहलोगंमि etc. up to दिट्ठंता ॥ as in No. 1036. This is followed by ४५ ॥ छ ॥ **नमोक्कारनिज्जुत्ती** सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

नमस्कारनिर्युक्तिव्याख्या Namaskāraniryuktivyākhyā

No. 1039 1347 (j). 1891-95.

Extent.— fol. 61^{a} to fol. 70^{a}.

Description.— This Ms. contains the प्रतीकs of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61^{a} उप्पत्ती० । नमस्कारस्योत्पत्तिर्वाच्या १ । निक्षेपो नामादिविचारः २ पदं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रशि-

(सि)द्धिरुत्तरं ८ क्रमः ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो व्याख्येयः ॥ १ ॥ etc.

Ends.— fol. 70[a] चौरो मृतः । नमस्कारप्रभावात् यक्षो देवविशेषोऽजनि । आरक्षकैस्त्वं चौर्यकारक इति चौरिकाय । शूलिकाया उत्क्षिप्य । जिनदासे क्षिप्यमाणे । देवीभूतहुंडकेन । पुरोपरि शिलां विकुर्व्य । राजानं भाषयित्वा । जिनदासो मोचितः । गजमारोप्य राज्ञा पुरे । प्रावेशितो महेन । नमस्कार[1] प्रभावोपरि । एते पंच दृष्टांताः ५ ॥ इति दृष्टांतः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति (सामाइयनिज्जुत्ति)

Sāmāyikaniryukti (Sāmāiyanijjutti)

No. 1040

273 (j).
A. 1882-83.

Extent.— fol. 24[a] to fol. 26[a].

Description.— Complete. For other details see No. 1011.

Subject.—These 111 verses in Prākrit form a part of Āvaśyakasūtraniryukti.

Begins.— fol. 24[a]

नंदिअ(?म)णुओगदारं विहिवदुवग्घाइयं च नाऊणं ।
काऊण पंचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥[1]

Ends.— fol. 26[a]

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं चरणगुणट्ठिओ साहू ॥ ११(१११) ॥[2]
सामाइयनिज्जुत्ती समाप्ता ।

Reference.— Published. See No. 1002.

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1 This is 1026 gāthā according to the edition referred to on p. 405.

2 Ibid., gāthā 1067.

सामायिकनिर्युक्ति Sāmāyikaniryukti

No. 1041 306 (h). A. 1882-83.

Extent.— fol. 25[a] to fol. 26[b].

Description.— Complete. For further details see No. 1019.

Begins.— fol. 25[a]

नंदिमणुओगदारं etc.

Ends.—fol. 26[b]

सव्वेसिं पि नयाणं etc. up to साहू ॥ as in No. 1040. This is followed by १०० **सामाइयनिज्जुत्ती** ॥ छ ॥

N. B.— For other particulars see No. 1040.

सामायिकनिर्युक्ति Sāmāyikaniryukti

No. 1042 615 (c). 1884-86.

Extent.— fol. 33[b] to fol. 37[a].

Description.— Complete. 146+3= 149 verses. For further details see No. 1034.

Begins.— fol. 33[b]

नंदिमणुओगदारं etc.

Ends.— fol. 37[a]

विज्जाचरणनएसुं सेससमोयारणं तु कायव्वं ।
सामाइयनिज्जुत्ती सुभासियत्था परिसमत्ता ॥ १४६ ॥ छ ॥
नायंमि गिण्हिअव्वे अगिण्हियव्वंमि चेव अत्थंमि ।
जइयव्वमेव इइ जो उवएसो सो नओ नाम ॥ १ ॥
सव्वेसिं पि नयाणं etc. up to साहू ॥ २ ॥

Then we have :—

एसा चत्तालसएण समत्ता सुत्तप्फासियनिज्जुत्ती ।
गाहाण परिसमत्तं तहेव सामाइयज्झयणं ॥
छ ॥

N. B.— For additional information see No. 1040.

सामायिकनिर्युक्त्यवचूरि — Sāmāyikaniryuktyavacūri

No. 1043 — 1347 (k). 1891-95.

Extent.— fol. 70[a] to fol. 75[b].

Description.— This Ms. contains प्रतीक्s of Sāmāyikaniryukti; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70[a] नंदिमणुओगदारं० । नंदिं अनुयोगद्वारं । विधिवदुपोद्घातिकं च ज्ञात्वा । पंचमंगलं च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कयपंच० । कृतपंचनमस्कारः सामायिकं करोति । etc.

Ends.— fol. 75[b] नायंमि० । गृहीतव्ये अर्थे ज्ञाते एव । अगृहीतव्ये अर्थे ज्ञाते एव । यतितव्यं भवति । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स ज्ञाननयो भवति । गृहीतव्ये अर्थे ज्ञाते सति । अगृहीतव्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति यः उपदेशः नाम इति कोमलामंत्रणे । स चारित्रनयो भवति । १०० सव्वेसिं० । सर्वेषामपि नयानां । बहुविधवक्तव्यतां निशम्य । तत्सर्व्वनयाविशुद्धं भवति । तत्किं । यच्चरणगुणस्थितः साधुः । तत्सर्वं नयविशुद्धं ॥ १०१ । इति सामायिकनिर्युक्तेरवचूरिः ॥

चतुर्विंशतिस्तवनिर्युक्ति (चउवीसत्थयनिज्जुत्ति) — Caturviṁśatistavaniryukti (Caüvīsatthayanijjutti)

No. 1044 — 273 (k). A.1882-83.

Extent.— fol. 26[a] to fol. 27[a].

Description.— Complete. For other details see No. 1011.

Subject.— These 61 verses in Prākrit form a part of the Āvaśyakasūtraniryukti.

Begins.— fol. 26[a]

चउवीसगत्थयस्स उ निक्खेवो होई नामनिप्फंनो ।
चउवीसगस्स छक्को थयस्स (उ) चउक्कओ होइ ॥ १ ॥[1] etc.

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1 This is 1068th gāthā according to the edition containing Malayagiri Sūri's commentary.

Ends.— fol. 27[a]

चंदाइच्चगहाणं पभा पयासेइ परिमियं खिलं ।
केवलिय(नाण)लंभो लोगालोगं पयासेइ ॥ ६१ ॥ [1]

चउवीसत्थयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति Caturviṁśatistavaniryukti

No. 1045 306 (i). / A. 1882-83.

Extent.— fol. 26[b] to fol. 28[a].

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26[b]

चउवीसगत्थयस्स etc. as in No. 1044.

Ends.— fol. 28[a]

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044. This is followed by the line as under :—

६२ चउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति Caturviṁśatistavaniryukti

No. 1046 615 (d). / 1884-86.

Extent.— fol. 37[b] to fol. 40[a].

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37[b]

चउवीसगत्थयस्स etc. as in No. 1044.

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1 This is 1102th gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

Ends.— fol. 40[a]

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044.

This is followed by ६९ and the lines as under :—

चउवीसत्थगयस्स उ वि(चि)तियज्झयस्स एस निज्जुत्ती ।
गाहग्गेण समत्ता पुन्नाए पंचसट्ठीए ॥ ७०
चउवीसत्थयज्झयणं सम्मत्तं ॥ छ ॥

N. B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति-दीपिका

Caturvimśatistavaniryukti-dīpikā

No. 1047

1347 (1).
1891-95.

Extent.— fol. 75[b] to fol. 78[b].

Description.— This Ms. contains प्रतीकs of Caturvimśatistavaniryukti. Complete. For other details see No. 631.

Subject.— Caturvimśatistavaniryukti explained in Sanskrit.

Begins.— fol. 75[b] चउवीसगत्थय० । चतुर्विंशतेः च अन्यत् । स्तवस्य द्वयोः पदयोः नामनिष्पन्नो निक्षेपो भवति । द्वाभ्या(भ्यां) पदाभ्यांश्चतुर्विंशतिस्तव इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशतेः षट्को षट्प्रकारो निक्षेपो भवति । स्तवस्य चतुष्कश्चतुःप्रकारो निक्षेपः स्यात् । १ । etc.

Ends.— fol. 78[b] अस्मिन्ननानुपूर्व्वीपाठे चतुर्विंशतिस्तवेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिर्गुणवतां साधूनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधु-प्रतिपत्त्यर्थं वंदनकं क्रियते । अनेन संबंधेनायातं वंदनकं तृतीयाध्ययनं । तस्य निर्युक्तिः क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥ छः ॥ श्रीः

वन्दननिर्युक्ति
(वंदणनिज्जुत्ति)

Vandananiryukti
(Vandaṇanijjutti)

No. 1048

273 (1).
A. 1882-83.

Extent.— fol. 27[a] to fol. 30[b].

Description.— Complete though this work seems to start with the latter portion of the second verse. For other details see No. 1011.

Subject.— These verses in Prākrit form a part of Āvaśyakasūtra-niryukti. Cf. the last verse of Sāmāyārī.

Begins.— fol. 27[a]

वंदणचिइकिइकंमं पूआकंमं च विणयकंमं च ॥ [1] २ etc.

Ends.— fol. 30[b]

एयं किइकंमविहिं जुंजंता चरणकरणमाउत्ता ।
साहू खवंति कंमं अणेगभवसंचियमणंतं ॥ १९० ।. [2]
वंदणानिज्जुत्ती । गा. १६५९ [3]

Reference.— Published. See No. 1002.

वन्दननिर्युक्ति

Vandananiryukti

No. 1049

306 (j).
A. 1882-83.

Extent.— fol. 28[a] to fol. 31[b].

Description.— Complete. For further details see No. 1019.

Begins.— fol. 28[a]

वंदणचिइकिइकम्मं etc.

Ends.— fol. 31[b]

एयं किइकम्मविहिं etc., up to संचियमणंतं ॥ as in No. 1048.
This is followed by the line as under :—
८९ (१८९) वंदणनिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1048.

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1 Ibid., gāthā 1103.
2 Ibid., gāthā 1230.
3 This seems to be the extent up to this work and not that of this work only.

वन्दननिर्युक्ति — Vandananiryukti

No. 1050 — 615 (e). 1884-86.

Extent.— fol. 40[a] to fol. 44[b].

Description.— Complete. For further details see No. 1034.

Begins.— fol. 40[a]

वंदणचिइकिइकम्मं etc.

Ends.— fol. 44[b]

एयं कइकम्मविहिं etc., up to संचियमणंतं । ९६ । वंदणनिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For additional particulars see No. 1048.

वन्दननिर्युक्तिदीपिका — Vandananiryuktidīpikā

No. 1051 — 1347 (in). 1891-95.

Extent.— fol. 78[b] to fol. 85[b].

Description.— Herein we find प्रतीकs of Vandananiryukti. Complete. For other details see No. 631.

Subject.— Vandananiryukti explained in Sanskrit.

Begins.— fol. 78[b] अथ वंदनाध्ययनस्य दीपिका लिख्यते । वंदणगाथा । १ । कइगाथा । २ । वंदनकर्म्म १ चितिकर्म २ कृतिकर्म्म ३ पूजाकर्म्म ४ विनयकर्म्म ५ । एतानि पंच नामानि वंदनकस्य भवंति । etc.

Ends.— fol. 85[b] गुरुराह । जह० । हे शिष्य यथा दूतो । राजानं नत्वा । कार्ये निवेद्य । पश्चाद्विसर्ज्जितो(ऽ)पि वंदते । साधुरपि एवमेव । प्रथमवंदनके । क्षामणं निवेद्य । पश्चात्क्षामननिवेदनरूपं । निगमनवचनं भणित्वा गच्छति ७४ । एयं गाथा । साधवः एनं कृतिकर्मविधि(धिं) युंजानाः कुर्वंतः चरणकरणयोगयुक्ताः सावधानाः । अनेकभवसंचितमनंतं कर्म्म क्षिपयंति । ७५ । इति वंदनकनिर्युक्तिर्दीपिका समाप्ताः ॥ छः ॥ श्रीः ॥

Then we have a part of Pratikramaṇaniryuktivyākhyā but as the yellow pigment is applied, it cannot be properly deciphered.

प्रतिक्रमणनिर्युक्ति Pratikramaṇaniryukti
(पडिक्कमणनिज्जुत्ति) (Paḍikkamaṇanijjutti)

No. 1052 — 273 (m). A. 1882-83

Extent.— fol. 30^b to fol. 31^b.

Description.— Complete (?). For other details see No. 1011.

Subject.— These verses in Prākrit form a part of Āvaśyaka-sūtraniryukti.

Begins.— fol. 30^b

पडिक्कमणं पडिकमओ । पडिक्कमियव्वं च आणुपुव्वीए ।
तीए पच्चुप्पन्ने अणागए चेव कालंमि ॥ १ [1] etc.

Ends.— fol. 31^b गओ नामनिक्खेवो अत्रांतरे सूत्रं वाच्यं ।
पडिसिद्धाणं करणे किच्चाणमकरणे य० ॥ ५२ ॥
पडिक्कमणनिज्जुत्ती ॥

Reference.— Published. See No. 1002.

प्रतिक्रमणनिर्युक्ति Pratikramaṇaniryukti

No. 1053 — 306 (k). A. 1882-83.

Extent.— fol. 31^b to fol. 32^b.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 31^b

पडिक्कमणं पडिक्कमओ etc.

Ends— fol. 32^b

सव्वं पाणाइवायं पच्चक्खाय त्ति अलियवयणं च ।
सव्वमदिन्नादाणं अब्बंभ परिग्गहं स्वाहा ॥ ५१ ॥ [2]
पडिक्कमणनिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1052.

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1 This is gāthā 1231 according to the edition of Āvaśyakasūtra, containing its niryukti and Haribhadra Sūri's commentary.

2 Ibid., gāthā 1270.

प्रतिक्रमणनिर्युक्ति — Pratikramaṇaniryukti

No. 1054 — 615 (f). 1884-86.

Extent.— fol. 44[b] to fol. 45[b].

Description.— Complete. For further details see No. 1034.

Begins.— fol. 44[b]

पडिक्कमणं पडिक्कमओ etc.

Ends.— fol. 45[b]

सव्वं पाणारंभं पच्चक्खाइ अलियवयणं च ।
सव्वं च अदत्तादाणं अबंभ परिग्गहं स्वाहा ॥ ५३
पडिक्कमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ छ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक (झाणसयग) — Dhyānaśataka (Jhāṇasayaga)

No. 1055 — 273 (n). A.1882-83

Extent.— fol. 31[b] to fol. 33[b].

Description.— Ārtadhyāna goes up to the 18th verse; thereafter the numbering of verses is continuous; complete; in all 106 verses. For other details see No. 1011.

Subject.— These verses in Prākrit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamāśramaṇa.

Begins.— fol. 31[b].

वीरं सुक्कज्झाणग्गिदड्ढकंमिंधणं पणमिऊणं ।
जोगीसरं सरन्नं ज्झाणज्झयणं पवक्खामि ॥ १ [1] etc.

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1 Ibid., p. 582[a].

— fol. 31b

तदविरयदेसविरया पमायपरसंजयाणुगं झाणं ।
सव्वपमायमूलं वज्जे(?)यव्वं जइजणेण ॥ १८ ॥ [1]

— fol. 31b

सत्तवह [चेव] बंधणडहणंकणं बरे(?मार)णाइपणिहाणं ।
अइकोहग्गहघत्थं निग्घिणमणसो(ऽ)हमाविवागं ॥ १९ ॥ [2]

Ends.— fol. 33b

पंचुत्तरेण गाहासएण झाणस्स यं समक्खायं ।
जिणभद्दखमासमणेहिं कंमविसोहीकरं जइणो ॥ १०६ ॥ [3]
झाणसयं संमत्तं ।

Reference.— Published. See No. 1002.

ध्यानशतक — Dhyānaśataka

No. 1056 — 306 (1). A. 1882-83.

Extent.— fol. 32b to fol. 34b.

Description.— Complete. For further details see No. 1019. Here, through oversight Ārtadhyāna is separately counted.

Begins.— fol. 32b

वीरं कज्झाणसु etc.

— fol. 32b.

तयविरयदेस etc. up to जइजणेण ॥ १८ as in No. 1055. This is followed by अट्टं झाणं संमत्तं ॥ छ ॥

— fol. 32b

सत्तवहवेहबंधण etc.

Ends.— fol. 34b

पंचुत्तरेण गाहा etc. up to जयणो ॥ १०६
झाणसयं संमत्तं ॥ छ ॥

N. B.— For additional information see No. 1055.

1-2 Ibid., p. 588a.

3 This gāthā is not given in the edition referred to on p. 410.

ध्यानशतक

Dhyānaśataka

No. 1057

615 (g).
1884-86.

Extent.— fol. 45[b].

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45[b]

वीरं सुक्कज्झाणग्गि etc.

Ends.— fol. 45[b]

अमणुन्नाणं सद्दाइविसयवत्थूण दोसमइलस्स ।
धणियं विओगचिंतणमसंपओगाणुसरणं च ॥ ६ ॥
तह सूलसीसरोगादिवेयणाए विउगपणिहाणं ।
तयसंपओगचिंतण तप्प. This ends thus.

N. B.— For further particulars see No. 1055.

पारिष्ठापनिकानिर्युक्ति
(पारिट्ठावणियानिज्जुत्ति)

Pāriṣṭhāpanikāniryukti
(Pāriṭṭhāvaṇiyānijjutti)

No. 1058

273 (o)
A. 1882-83.

Extent.— fol. 33[b] to fol. 36[a].

Description.— Complete. For other details see No. 1011.

Subject.— It is doubtful how far these [1] verses in Prākrit form a part of Pratikramaṇaniryukti, a section of Āvaśyakasūtraniryukti, though so suggested on p. 372.

Begins—. fol. 33[b]

पारिट्ठावणियविहिं वु(वु)च्छामी धीरपुरिसपन्नत्तं ।
जं नाऊण सुविहिया पवयणसारं उवलहंति ॥ १ ॥[2] etc.

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1 In the edition noted on p. 410, we have 83 verses and they are commented upon by Haribhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtraniryukti but has numbered them separately.

2 This is the 1st gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary. It occurs on p. 619[a].

Ends.— fol. 36[a]

गुरुमूले वि वसंता अणुकूला जे न हुंति हु गुरूणं ।
एएसिं तु पयाणं दूरंदूरेण ते हुंति ॥ ५३ (१५३) ॥ [1]
पारिज्ज(ट्ठ)वणियनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002.

पारिष्ठापनिकानिर्युक्ति Pāriṣṭhāpanikāniryukti

No. 1059 306 (m).
A. 1882-83.

Extent.— fol. 34[b] to fol. 37[b].

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 34[b]

पारिट्ठावणियविहिं etc.

Ends.— fol. 37[b]

गुरुमूले etc. up to ते हुंति ॥ as in No. 1058. This is followed by १५३ पारिट्ठावणीयानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी
(पडिक्कमणसंगहणी)

Pratikramaṇasaṁgrahaṇī
(Paḍikkamaṇasaṁgahaṇī)

No. 1060 273 (p).
A. 1882-83.

Extent.— fol. 36[a] to fol. 37[b].

Description.— Complete. For other details see No. 1011.

Subject.— These 80 verses in Prākrit appear to form a part of Pratikramaṇaniryukti, a section of Āvaśyakasūtraniryukti, but it is not so according to the edition noted on p. 410.

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1 Ibid., gāthā 83. Vide p. 644[b].

Begins.— fol. 36[a]

जहं जंबुपायवेगो सुपक्कफलभारनमियसाहग्गो ।
दिट्ठो छहिं पुरेसेहिं ते चिंती जंबुभक्खेमो ॥ १ [1] etc.

Ends.— fol. 37[b]

अह [2] मे नव दरिसणंमि चत्तारि आउए पंच ।
आइमे अंते सेसे दो दो भेया खीणभिलावेण इगतीसं ॥ ८० ॥ [3]

पडिक्कमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी — Pratikramaṇasaṅgrahaṇī

No. 1061 — 306 (n). A. 1882-83.

Extent.— fol. 37[b] to fol. 39[a].

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as प्रतिक्रमणनिर्युक्ति.

Begins.— fol. 37[b]

जह जंबुपायवेगो etc.

Ends — fol. 39[b]

अह(वा) कंमे नव दरिसणंमि etc. up to इगतीसं ॥ ८० ॥ as in No. 1060. This is followed by पडिकमणसंघयणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह (जोगसंगह) — Yogasaṅgraha (Jogasaṅgaha)

No. 1062 — 273 (q). A. 1882-83.

Extent. —fol. 37[b] to fol. 38[b].

Description.— Complete. For other details see No. 1011.

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1 Cf. gāthā 1. Vide p. 645[a].
2 Letters वा and कं are gone, since the corresponding portion is worm-eaten.
3 This verse is numbered as 1 on p. 663[b].

Subject.— These 60 verses in Prākrit form a part of Pratikramaṇa-niryukti, a section of Avaśyakasūtraniryukti. See p. 372.

Begins.— fol. 37[b]

आलोयण निरवलावे आवईसु दढधम्मया ।
अणिस्सिओवहाणे य सिक्खा न(णि)प(प्प)डिकंमया ॥ १ ॥ etc. [1]

Ends.— fol. 38[b]

पायच्छित्तपरूवण आहरणं तत्थ हुंति धणगुत्ता ।
आराहणाइ मरुदेवा ओसप्पिणिए पढम सिद्धो ॥ ६० ॥ [2]
संमत्ता जोगसंगहा ।

Reference.— Published. See No. 1002.

योगसङ्ग्रह

Yogasaṅgraha

No. 1063

306 (o).
A. 1882-83.

Extent.— fol. 39[a] to fol. 40[a].

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 39[a]

आलोयण etc.

Fnds.— fol. 40[a]

पायच्छित्तपरूवण etc. up to पढम सिद्धो ॥ ६० as in No. 1062. This is followed by जोगसंगहा ॥

N. B.— For additional information see No. 1062.

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1 This is 1274th gāthā (p. 663[b]) according to the edition noted on p. 410.
2 Ibid., 1320th gāthā (p. 724[b]).

आशातना
(आसायणा)

Āśātanā
(Asāyaṇā)

No. 1064

273 (r).
A. 1882-83.

Extent.-- fol. 38[b] to fol. 39[a].

Description.-- Complete. For other details see No. 1011.

Subject.-- These verses in Prākrit do not form a part of Pratikramaṇaniryukti, a section of Āvaśyakasūtraniryukti according to the edition noted on p. 410—the edition wherein they are attributed to a saṁgrahaṇikāra by Haribhadra Sūri.

Begins.-- fol. 38[b]

परओ पक्खासंने गंता चिट्ठण[ण]निसिअणायमणा ।
आलोयण पडिसुणणे पुव्वालवणे अ आलोए ॥ १ [1] etc.

Ends.-- fol. 39[a]

अहवा अरिहंताणं आसायणाइ सज्झाय किंचि नाहीयं ।
[2]कंठसमुद्दिट्ठा तित्तीसासायणा ए(या) ॥ ५ [3]
आसायणा सम्मत्ता ।

Reference.— Published. See No. 1002.

आशातना

Aśātanā

No. 1065

306 (p).
A. 1882-83.

Extent.— fol. 40[a].

Description.—Verses 61 to 64. For further details see Nos. 1019 and 1056.

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1 Ibid., 1st gāthā (p. 725a).

2 There is a lacuna viz. जा in the Ms. itself.

3 In the edition noted on p. 410, this is the 1st gāthā (p. 727b). After this verse we have in the printed edition : " प्रतिक्रमणसंग्रहणी समाप्ता ".

Begins.— fol. 40[a]

[1]पुरओ पक्खासन्ने etc.

Ends.— fol. 40[a]

अहवा अरिहंताणं etc. up to तित्तीसासायणा as in No. 1064.
This is followed by ए उ ६४ आसायणा संमत्ता

N. B.— For additional information see No. 1064.

अस्वाध्यायनिर्युक्ति (असज्झायनिज्जुत्ति)

Asvādhyāyaniryukti (Asajjhāyanijjutti)

No. 1066

273 (s)
A. 1882-83.

Extent.— fol. 39[a] to 41[a].

Description.— Complete. For other deteils see No. 1011.

Subject.— These 111 verses in Prākrit form a part of Pratikramaṇa-niryukti, a section of Āvaśyakasūtraniryukti. See p. 372.

Begins.— fol. 39[a]

असज्झाइयनिज्जुत्तिं वु(वु)च्छामी धीरपुरिसपन्नत्तं ।
जं नाऊण सुविहिया पवयणसारं उवलहंति ॥ १ ॥[2]

Ends.— fol. 41[a]

असज्झाइयनिज्जुत्तिं जुंजंता चरणकरणमाउत्ता ।
साहू खवंति कंमं अणेगभवसंचियमणंतं ॥ १११ ॥[3]
सज्झाइयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

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1 In the Ms. this is not numbered as 1 but is given in continuation with योगसंग्रह and hence numbered as 61.

2 This is gāthā 1371 according to the edition (p. 731[b]) containing Āvaśyaka sūtra, its niryukti and Haribhadra Sūri's commentary. It may be compared with the 1st verse of No. 1058.

3 Ibid., gāthā 1417 (p. 759[b]). Cf. the last verses of Nos. 1029 and 1048.

अस्वाध्यायनिर्युक्ति — Asvādhyāyaniryukti

No. 1067 — 306 (q). A. 1882-83.

Extent.— fol. 40[a] to fol. 42[a].

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 40[a]

असज्झाइयनिज्जुत्तिं etc.

Ends.— fol. 42[a]

असज्झाइयनिज्जुत्ति etc. up to संचियमणंतं as in No. 1066.

This is followed by ११ असज्झाइयनिज्जुत्ती संमत्ता छ ॥

N. B.— For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति (काउस्सग्गनिज्जुत्ति) — Kāyotsarganiryukti (Kāüssagganijjutti)

No. 1068 — 273 (t). A. 1882-83.

Extent.—fol. 41[a] to fol. 44[a].

Description.— Complete. For other details see No. 1011.

Subject.— These 172 verses in Prākrit form a part of Āvaśyaka-sūtraniryukti. See p. 372.

Begins.— fol. 41[a]

आलोयण पडिक्कमणे मीस विवेगे तहा विउस्सग्गे ।
तवच्छेय मूल अणवट्ठया य पारंचिए चेव ॥ १ ॥[1] etc.

Ends.— fol. 44[a]

तम्हा उ निंममेणं झुणिणा उवलद्धस(सु)त्तसारेणं ।
काउस्सग्गो उग्गो कंमक्खयट्ठाय कायव्वो ॥ १७२ ॥[2]
काउस्सग्गनिज्जुत्ती गा० २३९८ ॥ छ ॥

Reference.— Published. See No. 1002.

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1 Ibid., gāthā 1418 (p. 764a).
2 Ibid., gāthā 1554 (p. 801b).

कायोत्सर्गनिर्युक्ति Kāyotsarganiryukti

No. 1069 306(r). A. 1882-83.

Extent.— fol. 42[a] to fol. 45[b].

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 42[a]

आलोयण पडिकमणे etc.

Ends.— fol. 45[b]

तम्हा उ निम्ममेणं etc. up to कायव्वो ॥ १७२ as in No. 1068.

This is followed by **काउस्सग्गनिज्जुत्ती संमत्ता ॥ छ ॥**

N. B.— For additional information see No. 1068.

प्रत्याख्याननिर्युक्ति Pratyākhyānaniryukti
(पच्चक्खाणनिज्जुत्ति) (Paccakkhāṇanijjutti)

No. 1070 273 (u). A. 1882-83.

Extent.— fol. 44[a] to fol. 46[b].

Description. — Complete. For other details see No. 1011 [1].

Subject.— The first few verses are followed by a passage mostly in prose. This passage is a part of Āvaśyakasūtra. Then the verses commence with 24th and go up to 94. They form a part of Āvaśyakasūtraniryukti.

Begins.— fol. 44[a]

ए(प)च्चक्खाणं पच्चक्खाओ पच्चक्खेअं च आणुपुव्वीए ।
परिसा कहणविही या फलं च आईय छब्भेया ॥ १ [2] etc.

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1 Herein there is a misprint. प्रत्याख्याननिर्युक्ति begins from fol. 44a and goes up to fol. 46b. The entries viz. foll. 44[a] to 44[b] and foll. 44[b] to 45[a] should face प्रत्याख्याननिर्युक्ति. Furthermore, there should be a number 20 inside the brackets facing this work.

2 This is gāthā 1555 (p. 803[a]) of the edition referred to on p. 410.

— fol. 44[b] तत्थ समणोवासओ पुव्वामेव मिच्छत्ताओ पडिक्कमइ । सम्मत्तं उवसंपज्जइ नो से कप्पइ अज्जप्पभिइं । [1] अंनउत्थिए वा अन्नउत्थिअ-देवयाणि वा । अंनउत्थियपरिग्गहियाणि वा । अरिहंतचेइयाणि वंदित्तए वा । [2] etc. पसमसंवेगाइलिंगे सुभे आयपरिणामे पंनत्ते । सम्मत्तस्स समा(? म)णोवासएणं इमे पंचइयारा जाणियव्वा [3] etc.

— fol. 45[a]

सामाइयंमि उ कए समणो [इ कए समणो] इव सावओ हवइ जम्हा ।
एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥ [4]
सव्वं ति भाणिऊणं विरई खलु जस्स सव्विया नत्थि ।
सो स(व्व)विरइवाई । चुक्कइ देसं च सव्वं च ॥ १३ ॥ [5]

सामाइयस्स समणोवास(? स)एणं इमे पंच० ॥ मणदुप्पणिहाणे । वयदुप्पणिहाणे कायदुप्पणिहाणे । सामायियस्स सइअकरणया । [6] etc.

— fol. 45[b] जं(? तं) त(ज ?)हा इहलोआसंसप्पओगे । जीविआसंसप्प-ओगे । मरणासंसप्पओगे । कामभोगासंसप्पओगे ॥ छ ॥ [7]
(Pratyā°) पच्चक्खाणं उत्तरगुणेसु । खमणाइयं । अणेगविहं
तेण य इहयं । पगयं । तं पि य इणमो दसाविहं तु ॥ २४ ॥ [8]

Ends.— fol. 46[b]

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू ॥ ९४ ॥ [9]

पच्चक्खाणनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872-73 where there is given a photo-print of a page of the Āvaśyakasūtra. A facsimile of the last page of a Ms. of the Āvaśyakasūtra dated Saṁvat 1189 is given in Rajendra-lal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67.[10]

1-2 Ibid., p. 811[a].

3 Ibid., p. 811[a]. There this portion along with those marked as 1 and 2 form a part of Āvaśyakasūtra.

4-6 Ibid., p. 831[b]. There these portions form a part of Āvaśyakasūtra.

7 See p. 839a where this passage occurs as a part of Āvaśyakasūtra.

8 Gāthā 1563 (p. 840[b]). 9 Gāthā 1623 (p. 864[b]).

10 Similarly a facsimile of the last page of a Ms. of Kalpasūtra supposed to be about 350 years old is given in the same volume on a page facing 66.

प्रत्याख्याननिर्युक्ति Pratyākhyānaniryukti

No. 1071 306 (s).
A. 1882-83.

Extent.— fol. 45[b] to fol. 48[a].

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45[b]

पच्चक्खाणं पच्चखाओ etc. as in No. 1070.

Ends.— fol. 48[a]

सव्वेसिं पि नयाणं etc. up to साहू ॥ as in No. 1070. Then we have: ९० पच्चक्खाणनिज्जुत्ती संमत्ता ॥ छ ॥ श्रीमदावश्यकसूत्रं ॥ छ ॥ शुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

प्रत्याख्याननिर्युक्ति Pratyākhyānaniryukti

No. 1072 1220 (1).
1884-87.

Size.— $9\frac{5}{8}$ in. by $3\frac{7}{8}$ in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page; 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रास; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105[a] to 142[b] and has both the beginning and the end abrupt; the second runs from fol. 189[a] to fol. 252[b]; the latter is written in a slightly thinner, smaller and better hand-writing; प्रत्याख्याननिर्युक्ति incomplete as this Ms. begins abruptly; foll. 122 to 135, 143 to 188 and foll. 205 to 219 missing; this Ms. contains the following additional works:—

(1) लघुक्षेत्रसमास		foll. 105^b to 108^b.
(2) पिण्डविशुद्धि	No. 413	,, 108^b ,, 111^b.
(3) श्रावकवक्तव्यता		,, 111^b ,, 114^b.
(4) पञ्चलिङ्गीप्रकरण		,, 114^b ,, 117^b.
(5) शीलोपदेशमाला		,, 117^b ,, 138^b.
(6) वीतरागस्तोत्र		,, 138^b ,, 142^b.
(7) प्रणिपातसूत्र	,, 884	fol. 189^a.
(8) ईर्यापथिकीसूत्र	,, 790	,, ,,
(9) उत्तरीकरणसूत्र	,, 796	,, ,,
(10) कायोत्सर्गसूत्र	,, 800	,, ,,
(11) नामस्तव	,, 814	,, ,,
(12) चैत्यस्तवप्रतीक	,, 826	,, ,,
(13) प्रबोधचैत्यवन्दन	,, 746	,, 189^a ,, 189^b.
(14) 'दर्शनं देवादि'स्तव		,, 189^b.
(15) वरकनकसूत्र		,, ,,
(16) तीर्थवन्दनसूत्र	,, 749	,, ,,
(17) शक्रस्तव	,, 753	,, ,,
(18) चैत्यस्तव	,, 821	,, ,,
(19) कायोत्सर्गसूत्रप्रतीक	,, 813	,, ,,
(20) श्रुतस्तव	,, 833	foll. 189^b ,, 190^a
(21) श्रुतस्य भगवतः	,, 905	fol. 190^a.
(22) सिद्धस्तव	,, 835	,, ,,
(23) वैयावृत्यकरसूत्र	,, 906	,, ,,
(24) कायोत्सर्गसूत्रप्रतीक	,, 807	,, ,,
25) संसारदावानलस्तुति	,, 849	,, ,,
(26) जावंति चेइयाइं	,, 759	,, ,,
(27) जावंत के वि साहू	,, 763	,, ,,
(28) नमोऽर्हत्	,, 897	,, ,,
(29) उपसर्गहरस्तोत्र	,, 769	,, ,,
(30) प्रार्थनासूत्र	,, 786	,, ,,
(31) वन्दनकसूत्र	,, 853	,, 190^b.
(32) दैवसिकालोचनासूत्र	,, 859	,, ,,
(33) सव्वस्स वि	,, 911	,, ,,
(34) गुरुक्षामणासूत्र	,, 867	,, ,,
(35) एकाशनादिप्रत्याख्यान	,, 937	foll. 190^b ,, 191^a.
(36) आचाम्लप्रत्याख्यान	,, 950	fol. 191^a.
(37) त्रिविधाहारोपवासप्रत्याख्यान	,, 934	,, ,,

(38) दिवसचरिमपत्याख्यान No. 941 fol. 191[a]
(39) सामायिकसूत्र ,, 871 ,, ,,
(40) सामायिकपौषधपारणगाथा ,, 883 ,, 191[b]
(41) जय महायस ,, 875 ,, ,,
(42) श्रमणोपासकप्रतिक्रमणसूत्र ,, 917 foll.,, to 192[b]
(43) आयरिय उवज्झाए ,, 877 fol. 192[b]
(44) सिरिथंभणयपासनाहथुइ ,, 880 ,, 193[a]
(45) अतिचार ,, ,,
(46) श्रुतदेवतास्तुति ,, ,,
(47) भुवनवासिनीदेवीस्तुति ,, ,,
(48) क्षेत्रदेवतास्तुति ,, ,,
(49) जय तिहुयणस्तोत्र foll. ,, ,, 194[b].
(50) अजितशान्तिस्तव ,, 194[b] ,, 196[a].
(51) उल्लासिकस्तोत्र (अजितशान्तिस्तोत्र) fol. 196[a] ,, 196[b].
(52) नमिऊण foll. 196[b] ,, 197[a].
(53) तं जयउ ,, 197[a] ,, 198[a].
(54) मयरहियं (स्मरण) fol. 198[a] ,, 198[b].
(55) सिग्घमवहरउ foll. 198[b] ,, 199[a].
(56) श्रावकविधि fol. 199[a] ,, 199[b].
(57) दानविधि foll. 199[b] ,, 200[a].
(58) नमस्कारफल ,, 200[a] ,, 201[a].
(59) चतुःशरण fol. 201[a] ,, 201[b].
(60) संयममञ्जरी foll. 201[b] ,, 202[a].
(61) अज्ञातनामधेय ,, 202[a] ,, 204[b].
(incomplete)
(62) चतुःशरण ,, 220[a] ,, 221[a].
(incomplete)
(63) सूक्ष्मार्थविचार ,, 221[a] ,, 225[b].
(64) कर्मविपाक ,, 225[b] ,, 229[b].
(65) आगमिकवस्तुविचार ,, 229[b] ,, 232[a].
(66) कर्मस्तव ,, 232[a] ,, 233[b].
(67) कर्मस्तवभाष्य ,, 233[b] ,, 234[a].
(68) शतक ,, 234[a] ,, 236[b].
(69) सप्ततिका ,, 236[b] ,, 239[a].
(70) बन्धस्वामित्व ,, 239[a] ,, 240[a].
(71) सङ्घग्रहणी ,, 240[a] ,, 252[a].

On fol. 252b, a list of works mentioned here is given.

Age.—Saṁvat 1492.

Begins.—abruptly fol. 105a

.....त्तेयं पिंडए नवए ॥ ४६
दो चेव नमुक्कारो आगारा छच्च पोरिसीए उ ।
सत्तेव य पुरिमड्ढे । एगासणगंमि अट्ठेव ॥ ४७
सत्तेगट्ठाणस्स उ । अट्ठेवायंबिलंमि आगारा ।
पंचेव अभत्तट्ठे । छप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105b

नायंमि गिन्हियव्वे । अगिण्हियव्वंमि चेव अत्थंमि ।
जइयव्वमेव इय जो । उवएसो सो नओ नाम ॥ ७०
सव्वेसिं पि नयाणं । बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं । जं चरणगुणट्ठिओ साहु ॥ ७१
पच्चक्खाणनिज्जुत्ती समत्ता ॥
यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ छ ॥ २ ॥
छ ॥ श्री

N. B.—For other particulars see No. 1070.

आवश्यकसूत्रनिर्युक्ति शिष्यहितासहित

Āvaśyakasūtraniryukti with Sisyahitā

No. 1073

1091.
1887-91.

Size— $10\frac{3}{8}$ in by $4\frac{1}{2}$ in.

Extent.— 351 - 1 = 350 folios; 17 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रास; small, legible and elegant hand-writing; borders ruled in four lines in red ink; red chalk and yellow pigment used; numbers for foll. entered only once in a corner of the right-hand margin; nos

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day; fol. 35[b] practically blank; fol. 168 lacking; several foll. slightly worm-eaten; edges of the last fol. slightly damaged; fol. 250 somewhat smutty; condition on the whole satisfactory.

Age.— Fairly old.

Author of the commentary.— Haribhadra Sūri. For his works see pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.

Subject.— The text together with its explanation in Sanskrit. The latter is styled as Śiṣyahitā.

Begins.— (text) fol. 2[b]

आभिनिबोहियनाणं etc. as in No. 1081.

,, —(com.) fol. [a] नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेंद्रं etc. as in No. 1076.

Ends.— (text) fol. 351[a]

सव्वेसिं पि नयाणं etc.

,, — (com.) ,, ,, स्थितिपक्षमुपदर्शयन्नाह etc. up to गाथार्थः practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । छ ।
व्याख्येयोऽध्ययनमिदं यदवाप्तमिह शुभं मया पुण्यं ।
शुद्धं प्रत्याख्यानं लभतां भव्यो (व्यो?) जनस्तेन ।

समाप्ता चेयं शिष्यहिता नाम आवश्यकटीका कृतिः सितांबराचार्य जिनभद्रनिगदाणुसारिणा । 'विद्याधर 'कुलतिलकाचार्यजिनदत्तशिष्यस्य धर्म्मते(तो) जोइणीमहत्तरासूनोरल्पमातराचार्यहरिभद्रस्य ॥ छ ।

यदिहोत्सूत्रमज्ञानाद्व्याख्यातं तद् बहुश्रुतैः ।
क्षांतव्यं कस्य संमोहाच्छद्मस्थस्य न जायते
यदा(द)र्वि(र्जि)तं विरचयता सुबोध्यां
पुण्यं मयाऽऽवश्यकशास्त्रटीकाम् ।
भवे भवे तेन ममैव मेवं
भूयाज्जिनोक्तौ नु मते प्रयासः ॥
अन्यच्च संत्यज्य समस्तसत्त्वा
मात्सर्यदुःखं भवबीजभूतं

सुखात्मकं मुक्तिपदावहं च
सर्वत्र माध्यस्थमवाप्नुवंतु ॥
छ ॥ समाप्ता चेयमावश्यकटीका ॥ छ ॥
द्वाविंशतिसहस्राणि प्रत्येकाक्षरगणनया
अनुष्टुप्छंदसा मानमस्या उद्देशतः कृतं ॥
अंकतो(ऽ)पि २२००० शुभं भवतु श्री'तपा'गच्छस्य ।

This is followed by the following line in a different hand:—

पंडितश्रीविजयचंद्रगणिशिष्यपं०विवेकचंद्रग०कल्याणचंद्रेण प्रति भं(भां)डागारे मुक्ता ॥

Reference.— Published. See No. 1002.

आवश्यकसूत्रनिर्युक्ति शिष्यहितासहित

Avaśyakasūtraniryukti with Sisyahitā

No. 1074

1181.
1886-92.

Size.— 10 in. by $4\frac{1}{2}$ in.

Extent.— (text) 380 − 1 − 1 = 378 folios; 1 to 11 lines to a page; 45 letters to a line.

„ —(com.) 378 folios; 13 to 17 lines to a page; 55 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; this Ms. contains the niryukti (text) and the commentary as well; it is a त्रिपाटी Ms; space for the text is reserved; the text written in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; fol. 1^2 blank; fol. 222 also numbered as 223; the subsequent ones as 224 etc; similarly fol. 287 also numbered as 288; life-perods and heights of the 24 Tirthaṁkaras tabulated on foll. 72^b and 73^a; explanation by means of a digaram on fol. 323^b; tabulated results

on fol. 330[a]; yellow pigment used; red chalk, too, at times; margins of some of the foll. worm-eaten; edges of the first fol. slightly worn out; the last fol. some-what damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text)fol. 3[b]

आभिणिबोहियनाणं etc. as in No. 1073.

,, — (com.) fol. 1[b] ॐ नमो वीतरागाय नमः नमः सर्वज्ञाय प्रणिपत्य जिनवरेंद्रं वीरं etc. as in No. 1073.

Ends.— (text) fol. 380[b]

सव्वेसिं पि etc.

,, — (com.) fol. 380[b] स्थितपक्ष etc. up to उद्देशतः कृतं as in No. 1073. This is followed by छ। ग्रंथाग्रं(ग्रं) २२५००.

N. B.— For other details see No. 1073.

शिष्यहिता [आवश्यकसूत्र-निर्युक्तिविवृति]

Sisyahitā [Avaśyakasūtra-niryuktivivṛti]

No. 1075

131.
1873-74.

Size.— 10¼ in. by 4¼ in.

Extent.— 545 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a piece of paper of the size of a fol. pasted to fol. 1[a]; same is the case with fol. 545[b]; foll. 1[a] and 545[b] blank; a strip of paper pasted to fol. 343[b] condition very good; complete.

Age.— Pretty old.

Author.— Haribhadra Sūri. For his works see No. 1073.

Subject.— This work named as Śiṣyahitā elucidates the Āvaśyaka-sūtraniryukti. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself (see p. 434 ; " Begins " v. 2).

Begins.— fol. 1[b] नमः सर्वज्ञाय ।
प्रणिपत्य जिनवरेंद्रं वीरं etc. as in No. 1076.

Ends.— fol. 546[a] स्थितिपक्ष etc. practically up to उद्देशतः कृतं as in No. 1073. This is followed by the line as below :—
ग्रंथाग्रं २२००० ॥ छ ॥ etc.

Reference.— Published. See No. 1002.

शिष्यहिता Śiṣyahitā

No. 1076 366. 1880-81.

Size.— 12¼ in. by 4 in.

Extent.— 213 folios ; 15 lines to a page ; 72 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्रा ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; the intermediate portion coloured red ; all the foll. have at least one disc in the centre ; and each verso has two additional ones in the margins ; only a few foll. are numbered twice ; foll. 1[a] and 213[b] blank ; red chalk and yellow pigment used ; marginal notes added at times ; a piece of paper of the same size as a fol. is pasted to fol. 1[a] and to fol. 213[b] as well ; strips of paper are pasted to some foll. ; condition unsatisfactory ; complete so far as सामायिकाध्ययन is concerned ; extent 12383 ślokas.

Age.— Old.

Begins.—fol. 1[b] नमः श्रीसर्वज्ञाय ।
प्रणिपत्य जिनवरेंद्रं वीरं श्रुतदेवतां गुरून् साधून् ।
आवश्यकस्य विवृतिं गुरूपदेशादहं वक्ष्ये ॥ १ ॥

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।
तद्रुचिसत्त्वानुग्रहहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213[a] स्थितपक्षमुपदर्शयन्नाह सव्वेसिं पि गाहा ॥ व्या० सर्वेषा etc. उभयमेव वाऽनपेक्ष्यमित्यादिरूपां अथवा नामादीनां नयानां कः कं साधुमिच्छतीत्यादिरूपं निशम्य श्रुत्वा तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुर्यस्मात्सर्वनया एव भावनिक्षेपमिच्छंतीति गाथार्थः ॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायिकाध्ययनं समाप्तं ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।
तेन खलु सर्वलोको लभतां सामायिकं परमं ।
यस्माज्जगाद भगवान् सामायिकमेव निरुपमोपायं
शारीरमानसानेकदुःखनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

शिष्यहिता — Sisyahitā

No. 1077 — 134. 1873-74.

Size.— 10¼ in. by 4⅛ in.

Extent.— 248 - 13 - 11 = 224 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रास; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; nos. for foll. entered in a small hand between or near the lines in the right-hand margin; edges of the first and the last few foll. worn out; corners of several foll. damaged; foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there; foll. 50 to 62 and 194 to 214 lacking; extent 12383 ślokas.

Age.— Samvat 1511.

Begins.— fol. 1[a] अर्हं ॥ सांप्रतं सामायिकाध्ययनानंतरं चतुर्विंशतिसूत्राध्ययनमारभ्यते । इह चाध्ययनोद्देशे सूत्रारंभेषु etc.

(निर्युक्ति) fol. 1ª

चउवीसगच्छयस्स उ निक्खेवो होइ नामनिप्पन्नो ।
चउवीसगस्स छक्का थयस्स उक्कओ होइ ॥

Ends.— स्थितपक्ष etc. up to मोक्षस्य ॥ २ ॥ practically as in No. 1076. This is followed by the lines as under:—

ग्रंथाग्रं १२३८३ ॥ छ ॥ श्रीः ॥ संपवाछालिखितं ॥ छ ॥ श्रीः ॥ संवत १५११ वर्षे माघमासे शुक्लपक्षे १३ दिने श्री'खरतर'गच्छे श्रीसागरचन्द्रसूरिवाचनाचार्यश्रीमहिमराजगणिभिः स्वाशिष्यपं०दयासागरगणिवाचनार्थमलेखि 'श्रीपत्तन 'पुरे । 'श्रीमाल 'ज्ञातीयसं०चांदाभार्यया सं०गुणराजपुत्री सं०डालीसुश्राविकया श्री'मंडपगढ'स्थितया लेखिता वा०दयासागरगणिवराणां ॥

N. B.— For further details see No. 1075.

शिष्यहिताऽन्तर्गतकुमारनन्दिकथा

Sisyahitāntargata-Kumāranandikathā

No. 1078 — 1130. / 1884-87.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 3 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and yellowish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; some portions of each of the foll. worn-out ; otherwise condition good ; lacunas on fol. 3ª ; complete so far as it goes ; fol. 3ᵇ blank.

Age.— Old.

Subject.— This is a portion of Śiṣyahitā where the life of Kumāranandi, a goldsmith is narrated with a view to explain the orgin of the city of Daśapura. It is also found almost *ad verbatim* in Āvaśyakavṛtti by Malayagiri Sūri. Cf. the Cuṇṇi (pt. I, pp. 397-398).

Begins.—fol. 1[a] तेणं कालेणं तेणं समएणं 'चंपा'ए नयरीए कुमारनंदी सुवण्णकारो इत्थिलोलो परिवसइ सो जत्थ सुरूवं दारियं पासइ सुणेइ वा। तच्छ(त्थ) पंच सुवण्णसयाणि दाऊण तं परिणेइ। एवं तेणं पंच सया पिंडिया। ताहे सो ईसालुओ एगक्खंभपसायं करित्ता ताहिं समं ललइ। तस्स य मित्तो नाइलो नाम समणोवासु। अणया 'पंचसेलग'दीववत्थाउ वाणमंतरीउ सुरवइनिउएण 'णंदीस्सर'दीवं जत्ताए पत्थियाउ। ताणं च विज्जुमाली नाम 'पंचसेला'धिवई सो चुओ ताओ चिंतितं। किंचि वुग्गहेमो। जो अम्हं भत्ता भविज्जइ। नवरं वच्चंतीहिं 'चंपा'ए कुमारनंदी पंचमहिलासयपरिवारो उवललयंतो दिट्ठो ताहे चिंतियं एस इत्थिलोलो एतं वुग्गहेमो ताहे ताहिं उज्जाणगयस्स अप्पा दंसिउ ताहे सोभइ॥ etc.

Ends—fol 3[a] जं च राय जिमेइ। तं च पज्जोअस्स वि दिज्जइ। नवरं पज्जोसवणाए सुएण पुच्छिओ। किं अज्ज जिमेसि सो चिंतेइ। अहु मरिज्जामि ताहे पुच्छामि सो भणइ अज्ज पज्जोसवणा रा उववासिउ सो भणइ। अहं यि उववासिउ। मम विं मायापियाणि सावयाणि। ण याणियं। मया जहा। अज्ज पज्जोसवण त्ति रन्नो कहियं। राया भणइ। जाणामि जहा सा धुता किं पुण मम एयंमि बद्धिल्लए पज्जोसवेणो येव न सज्झइ ताहे मुक्को मि क्खामिउ य। पट्टो य सोवणो। ताणक्खराणत्थायणनिमित्तं बद्धो। सो वि सुदिन्नो। तप्पभिइं पढबद्धरायाणो जाया। पुव्वं मउडबद्धा आसि वन्ने वासारत्तगत्तो राया। तत्थ जो वणियवग्गो आगउ सो तहि [1]——विउ। ताहे 'दसपुरं' जायं छ

Reference.— Published in Śiṣyahita (pp. 296[b]–300[a]) and also in Malayagiri Sūri's com. (pp. 391[b] —394[a]).

आवश्यकसूत्र-
वृहद्वृत्तिटिप्पणकगत-
शय्यातरस्वरूप

Avaśyakasūtra-
bṛhadvṛttiṭippaṇakagata-
śayyātarasvarūpa

No. 1079

302 (b).
A. 1882-83.

Extent.— fol. 9[a] to fol. 9[b].

Description.— Complete so far as it goes. For other details see Piṇḍaviśuddhi No. 119.

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1 Lacunas in the Ms.

Begins.—fol. 9[a] श्री आवश्यकबृहद्वृत्तिटिप्पनकगतं शय्यातरस्वरूपं लिख्यते। शय्यया साधुसमर्पितगृहलक्षणया भवार्णवं तरतीति शय्यातरस्तस्य पिंडः शय्यातरपिंडः। अथ को(ऽ)यं शय्यातरः १ कदा च शय्यातरो भवति २ कतिविधस्तत्पिंडः ३ कदा चाऽशय्यातरः स्यात ४ केषां च संबंधयमौ वर्जनीयः ५ के च तत्पिंडग्रहणे दोषाः ६ कदा च तत्पिंडो गृह्यते ७ क्व शय्यातरो भवती ८ त्यष्टौ द्वाराणि ॥

Ends.—fol. 9[b] अष्टमद्वारे ॥ स्वस्थाने वसनशय्यातरो भवति देशांतरे तु गतो न भवत्यपि केवलं भद्रकप्रांतदोषात् तत्पिंडस्तत्रापि वर्जनीयः। भद्रको हि मम तावत स्वगृहावस्थितस्यामी न किंचिद् गृह्णंति। यदि तावदिह गृह्णंति तथापि शोभनमिति विचिंत्यऽनेषणीयमऽपि कृत्वा दद्यात् प्रांतस्तु मम स्वगृहस्थितस्यामी न किंचिद् गृह्णंत्यऽत्र तु गृह्णंति तत्किमिदानीमन्यः संजातो(ऽ)हं तस्मान्मायाविन एवेति विचिंत्य वसत्फच्छो(?) कुर्यात् एवं शय्यातरसंबंधिना भ्रातृमातुलकादीनां सर्वे पाश्र्व(?)यस्या प्रभूणामपि संबंधी पिंडो वर्जनीयो भद्रकप्रांतादिदोषात्। इत्यलं विस्तरेण तदर्थिना तु प्रकल्पतृतीयोद्देशकोऽन्वेष्यः ॥ शय्यातरपिंडस्वरूपं ॥ छ ॥ श्री ॥

आवश्यकसूत्रनिर्युक्ति विवृतिसहित — Avaśyakasūtraniryukti with vivṛti

No. 1080 — 1168. / 1884-87.

Size,— 10½ in. by 4 in.

Extent.— 270 + 368 = 638 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and good hand-writing; borders ruled in three lines in red ink; nos. for foll. entered only once; fol. 1[a] blank; white paste used; this Ms goes up to the end of the 2nd khaṇḍa; the first khaṇḍa gets completed on fol. 270[b] and the commencement of the second is not numbered in succession but it is marked afresh; fol. 271[a] i. e. to say the new folio 1[a] is blank; a piece of paper of the size of a fol. pasted to fol. 1[a]; edges of the first two foll. and the last as well slightly damaged; condition on the whole good.

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyakasūtraniryukti together with its explanation in Sanskrit.

Begins.— (निर्युक्ति) fol. 14[a]

आभिणिबोहियनाणं etc.

,, — (com.) fol. 1[b]

पांतु नः पार्श्वनाथस्य पादपद्मनखांशवः
अशेषविघ्नसंघाततमोभेदकहेतवः १
जयति जगदेकदीपः प्रकटितनिःशेषभावसद्भावः ।
कुमतपतंगविनाशी श्रीवीरजिनेश्वरो भगवान् (२)
नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि
आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं (३)
यद्यपि च विवृतपोऽस्याः संति विचित्रास्तथापि विषमास्ताः
संप्रति च जनो जडधीर्भूयानिति विवृतिसंरंभः (४) etc.

(com.) fol. 270[b] of the first part

कानि पुनर्विंशतिकारणानि यैस्तीर्थंकरनामगोत्रं कर्म तेनोपबद्धमित्यत आह अरहंता गाहा दंसणगाह अपुव्वगाहा नियमागाहा एता ऋषभदेवाधिकारव्याख्यातत्वान्न विव्रियंते माहणगाहा अस्या व्याख्या पुष्पोत्तराच्च्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिलाभिधानोऽस्ति तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— (com.) fol. 368[b] of the 2nd part इदानीं शांतिः शांत्यात्मकत्वात् शांतिः तत्र सर्व एव तीर्थकृत एवंरूपा अतो विशेषमाह छ जातो असिवोवसमो गब्भगते तेणं संतिजिणो पूर्वं महदसिवमासीत् भगवति तु गर्भगते जातो असिवोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंथुः कुः पृथिवी तस्यां स्थितवान् कुंथुः पृषोदरादित्वादिष्टरूपनिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत एवंविधास्ततो विशेषमाह छ सूभं रयणविचित्तं कुंथुं सुमिणंमि तेण कुंथुजननी स्वप्ने कुं स्थं मनोहरे अत्युन्नते जिणो महाप्रदेशे स्तूपं रत्नाविचित्रं दृष्ट्वा प्रतिबुद्धवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमरः छ ॥

इति श्रीमलयगिरिसूरिविरचितायामावश्यकटीकायां द्वितीयखंडं समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avaśyakasūtraniryukti
with laghuvṛtti

No. 1081

1089.
1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper tough and greyish; Devanāgarī characters with पृष्ठमात्राs; small, clear and good hand-writing; borders ruled in four lines in black ink; fol. 1[a] blank; red chalk and yellow pigment used; foll. 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking; this Ms. contains the niryukti and its commentary as well; both complete; edges of the first fol. partly worn out; condition good. fol. 210[b] gives a sort of a long list of the contents.

Age.— Old.

Author of the text.—Bhadrabāhusvāmin.

,, ,, ,, com.— Śritilaka Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1[b]

आभिणिबोहियनाणं सुयनाणं चेव उहिनाणं च ।
तह मणपज्जवनाणं केवलनाणं च पंचमयं । १ ॥ etc.

,, — (com.) fol. 1[b] ए ६७॥ ॐ नमः श्रीपंचपरमेष्टिभ्यः ॥

देवः श्रीनाभिसूनुर्जनयतु स शिवान्यंशदेशे यदीये ।
खेलंती कुंतलाली विलसदलिकुशप्रोज्ज्वला शालते स्म ।
संजाते संयमश्रीपरिणयनविधौ मांगलिक्ये त्रिलोकी-
लक्ष्म्या दूर्वांकुराणां ततिरिव पतितो दस्तहस्तद्वयाग्रात् । १ ॥ etc.
तथाप्यत्यल्पधीहेतोरल्पधीरप्यहं पुनः ।
रचयिष्याम्यवं वृत्तिमुत्तानार्थं लघीयसीं ॥ १२ ॥ etc.

Ends.— (text) fol. 210[a]

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू ॥ ७४ ॥

,, —(com.) fol. 210[a] पूर्वार्द्धं स्पष्टं ॥ तत्सर्वनयविशुद्धं यच्चरणगुणस्थितः साधुः यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायामावश्यकलघुवृत्तौ प्रत्याख्यानाध्ययनं समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(प्ते)यमावश्यकलघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यादृशं पुस्तकं etc. ॥ श्रीरस्तु ॥

Reference.— For additional Mss. etc. see G. O. Series vol. XXI pp. 20, 9 and 40. See also Peterson's Report for 1882-83, p. 58 (?)

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित — Avaśyakasūtraniryukti with laghuvṛtti

No. 1082 — 1169. 1884-87.

Size.—$10\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent — 297 - 1 - 1 - 78 = 217 folios; 13 lines to a page; 56 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, big, beautiful and legible hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. 2, 97 and 181 to 258 lacking; edges of the 3rd fol. slightly gone; the first fol. very badly damaged; about a quarter of it worn out; condition tolerably good.

Age.— Samvat 1535.

Begins.— (com.) fol. 1[b] ९९० ॥ नमः श्रीपंचपरमेष्टिभ्यः ॥

देवः श्रीनाभिसुनुः etc. as in No. 1081.

Ends.— (text) fol. 296[b]

सव्वेसिं पि नयाणं etc. as in No. 1081.

Ends.—(com.) fol. 297[a] पूर्वार्द्धं स्पष्टं ॥ etc. up to ग्रं. as in No. 1081. Then we have: १२३२५. This is followed by the verses as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-
श्चारित्रोज्ज्वल'चंद्र'गच्छजलधिप्रोल्लाससीतद्युतिः ।
साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।
श्रीचंद्रप्रभसूरिरद्भुतमतिर्वादीभसिंहो(ऽ)भवत् ॥ १ ॥

तत्पट्टलक्ष्मीश्रवणावतंसाः
श्रीधर्मघोषप्रभवो बभूवुः ।
यत्पादपद्मे कलहंसलीलां
दधौ नृपः श्रीजयसिंहदेवः ॥ २ ॥

तत्पट्टोदयशैलशृंगमभजत्तेजाश्वि(स्वि)चूडामणिः ।
श्रीचक्रेश्वरसूरिरित्यभिधया को(ऽ)प्यत्र भानुर्नवः ।
संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छायितः ।
नैवोच्चंडरुचिः कदाचिदपि न प्राप्ना(प्ता?)परागस्ततः ॥ ३ ॥

विललास स्वैरं तत्पट्टप्रासादचंद्रशालायां ।
श्रीमान् शिवप्र(भ)गुरुः संयमकमलाकृतासक्तिः ॥ ४ ॥
श्रीश(शि)वप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदधीः ।
नाम्ना श्रीतिलकाचार्यः श्रुताराधनगृद्धिभाक् ॥ ५ ॥

एतां वृत्तिं लघुमविषमां सो(ऽ)हमावश्यकीयां ।
तत्पादाब्जस्मरणमहसा मुग्धधीरप्यकार्षं ।
तद्यत्किंचिद्भ्रमवशतो दृष्टमस्यामशुद्धं ।
तत्संशोध्यं मयि कृतकृपैः सूरिभिस्तत्त्वविद्भिः ॥ ६ ॥

वृत्तिं रचयता चैतां सुकृतं यन्मया(ऽ)र्जितं ।
भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥
शव(?त)द्वादशके(ऽ)ब्दानां गति(ते?) विक्रमभूभुजः ।
संवत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥
शिष्या नः शरयचारित्राः सर्वशास्त्राब्धिपारगाः ।
अस्यां साहायकं चक्रुः श्रीपद्मप्रभसूरयः ॥ ९ ॥
शिष्यो(ऽ)स्माकमिमां वृत्तिमहिवन्नः शास्त्रतत्त्ववित् ।
अखि(लि)ल(ख)त्प्रथमादर्शे यशस्तिलकपंडितः ॥ १० ॥
ससपादात्रिंशत्यस्यां श्लोकद्विपट्सहस्रिका ।
प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थः श्रीमद्वीराजिनेशितुः ।
तावदेषा मरालीव खेलतात्कृतिमानसे ॥ १२ ॥

सं. १५३५ वर्षे चैत्रशुदि १५ भौमे । अद्येह श्री'पत्तन'मध्ये । श्री-'खरतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षसूरिराज्ये । प्रवर्तमानपुण्यलक्ष्मी-श्री । तस्य शिष्यआणंदश्रीगणि स्वयं पठनार्थं श्रीआवश्यकलघुटीका लिखापितं । श्री'पत्तन'वास्तव्ये 'उदीच्य'ज्ञातीययतिश्रीशंघासुतबहूआकेन लिषितं शुभं etc.

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित

Avaśyakasūtraniryukti with laghuvṛtti

No. 1083

1182.
1886-92.

Size.— 10¼ in. by 4¼ in.

Extent.— 297 - 1 - 15 = 281 folios; 17 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish, Devanāgarī characters with occasional पृष्ठमात्राs; legible and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; three discs : two in the margins and one in the centre; nos. for foll. entered twice as usual; yellow pigment and red chalk used; marginal notes written at times; fol. 1 and foll. 56 to 70 lacking; corners of foll. 1 to 15 and 273 to 282 slightly worn out : foll. 72 to 77 more or less smutty; but, all the same they are readable; edges of foll. 177 to 200 somewhat gone; condition tolerably good; fol. 297^{b} practically blank.

Age.— Pretty old.

Begins.— (text) fol. 2^{a}

आभिणिबोहियनाणं सुयनाणं चेव ओहिनाणं च etc. as in No. 1081.

Begins.— (com.) fol. 2ª

प्य-प(त्य)ल्पधीहेतोरल्पधीरप्यहं पुनः ।
रचयिष्याम्यमूं वृत्तिमुत्तानार्थां लघीयसीं ॥ १२ ॥

Ends.—(text) fol. 297ª

सव्वेसिं पि नयाणं etc. as in No. 1081.

,, —(com.) fol. 297ª पूर्वार्द्धं स्पष्टं etc. up to खेलतात्कृतिमानसे as in No. 1082. This is followed by शिवमस्तु सर्वजगतः ॥ छः ॥ etc.

N. B.—For other details see No. 1081.

आवश्यकसूत्रानिर्युक्ति लघुवृत्तिसहित

Avaśyakasūtraniryukti with laghuvṛtti

No. 1084

630.
1892–95.

Size.— 14¼ in. by 11 in.

Extent.— 189 folios ; 28 lines to a page ; 40 letters to a line.

Description.— Country paper thick, tough and white ; Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders unruled ; foll. cloth-bound ; red chalk and yellow pigment used ; nos. for foll. 1 to 126 and those for 169 to 189 entered twice as usual ; but foll. 127 to 168 not numbered even once ; a very thick and black paper preceding fol. 1ª ; two such papers following fol. 189 ; fol. 189ª half blank and fol. 189ᵇ completely blank ; this Ms. contains the text and the commentary as well ; both complete ; extent 12325 ślokas ; condition excellent.

Age.— Modern.

Begins.—(text) fol. 1ª

आभिणिबोहियनाणं etc. as in No. 1081.

,, — (com.) fol. 1ª नमः पंचपरमेष्ठिभ्यः ।
देवः श्रीनाभिसूनु etc. as in No. 1081.

Ends.— (text) fol. 189ª

सव्वेसिं पि नयाणं etc. up to साहू as in No. 1081.

Ends.—(com.) fol. 189[a] पूर्वार्धे स्पष्टं etc. up to वृत्तिः as in No. 1081.
This is followed by ग्रंथाग्रं १२३२५।
करकृतमपराधं क्षंतुमर्हन्ति सन्तः।
श्रीः etc.

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित

Avaśyakasūtraniryukti with laghuvṛtti

No. 1085

219.
1902-1907.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 352 + 3 = 355 folios; 13 lines to a page; 47 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्रास; bold, big, legible and good hand-writing; borders ruled in three lines in red ink; red chalk and yellow pigment used; numbers for foll. entered twice as usual; out of the 81 foll., the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins, too; fol. 1[a] blank; foll. 83, 110 and 111 repeated; the 295th fol. wrongly numbered as 296 in the right-hand margin; condition very good except that the last fol. slightly damaged; extent 14000 ślokas; complete.

Age.— Appears to be somewhat old.

Begins.— (text) fol. 2[a].
आभिणिबोहियनाणं etc. as in No. 1081.
,, — (com.) fol. 1[b] ए९० ॥ ॐ नमः श्रीपरमेष्टिभ्यः।
देवः श्रीनाभिसूनुर्जनयतु etc. as in No. 1081.

Ends.— (text) fol. 351[b] सव्वेसिं पि नयाणं etc. as in No. 1081.
,, -- (com.) fol. 351[b] पूर्वार्द्धे स्पष्टं। etc.
up to समाप्तेयमावश्यकलघुवृती(त्तिः)। as in No. 1081. This is followed by the lines as under:—

(ती)र्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति ॥
श्री ॥ ग्र. १४००० संख्या(ख्या) ।

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति लघुवृत्तिसहित

Avaśyakasūtraniryukti with laghuvṛtti

No. 1086

241.
A.1882-83.

Extent.— 282 folios ; 17 lines to a page ; 40 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, clear and tolerably good handwriting ; borders ruled in four lines in black ink ; red chalk used ; nos. for foll. entered once in a corner of the right-hand margin ; remarks illustrated at times with figures (vide fol. 103^{b}) ; foll. 281 and 282 repeat what is already written on the preceding foll ; they seem to be added later on, though they bear an earlier date ; the work becomes complete on fol. 280^{b} ; edges of the first fol. slightly damaged ; some of the foll. slightly worm-eaten ; condition good ; fol. 1^{a} blank except that a few lines about the contents are written on it.

Age.— Saṁvat 1488 (?).

Begins.— (text) fol. 2^{a}

आभिणिबोहियनाणं etc. as in No. 1081.

,, — (com.) fol. 1^{b} नमः श्रीपंचपरमेष्टिभ्यः ।

देवः श्रीनाभिसुतुर्जनयतु etc. as in No. 1081.

Ends.— (text) fol. 280^{a}

सव्वेसिं पि नयाणं etc. as in No. 1081.

,, — (com.) fol. 280^{a} पूर्वार्द्धे स्पष्टं etc. up to खेलतात्कृतिमानस ॥१२॥ as in No. 1082. This is followed by the lines as under:—

छ etc. 'आशापल्ली'वास्तव्य'प्राग्वाट'ज्ञातीय गी.आकाभार्यामाणिकदे-पुत्र्या 'पत्तन'वास्तव्यचांपाभार्या चमकूपुत्रशिवराजपत्न्या श्री० धारू-नाम्न्या श्रीसोमसुंदरसूरीणामुपदेशेन संवत १४८८ वर्षे श्रीआवश्यकलघु-वृत्तिर्लेखिता ॥ छ etc.

आशापल्ली etc. up to the end seem to be written in a different hand.

Begins.— (com.) fol. 281[a] तुर्जग्या प्रथमो भंगः ॥ शुद्धः । द्वयोरप्यजानतो रंत्योऽशुद्धः । मध्यमयोर्विभाषा etc.

— (निर्युक्ति) fol. 282[a]

सव्वेसिं पि नयाणं etc.

— (com.) fol. 282[a] पूर्वार्धे स्पष्टं etc. up to खेलतात् कृतिमानसे as in No. 1082. This is followed by the lines as under:—
छ etc. संवत १४५८ वर्षे फा(ल्)गुण शुदि ६ बुधे 'स्तंभतीर्थे' लिखितं । छः॥

N. B.— For further details see No. 1081.

आवश्यकसूत्रनिर्युक्ति टीकासहित

Avaśyakasūtraniryukti with ṭikā

No. 1087

133.
1873–74.

Size— 10¼ in by 4¼ in.

Extent.— (text) 124 folios; 7 to 15 lines to a page; 35 letters to a line.

,, —(com.) ,, ,, ; 27 ,, 29 ,, ,, ,, ,, ; 56 ,, ,, ,, ,,

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्टमात्राः this is a पञ्चपाटी Ms.; the handwriting for the text bigger than that for the commentary ; both legible and good ; each of the columns has its borders ruled in four lines in black ink, with the intermediate portion coloured red ; unnumbered sides have a disc in the centre in red colour whereas the numbered ones, in the margins, too ; a blank fol. is affixed to fol. 1[a] ; same is the case with fol. 124[b] ; fol. 1[a] blank ; red chalk used ; some of the foll. present a very nice appearance. e. g. foll. 19[b], 24[b] etc.; illustrative tables pertaining to the Jinas and

Cakravations given on fol. 43^b ; corners of some of the foll. slightly damaged; condition good; this Ms. contains niryukti as well as its commentary ; both complete.

Age.— Old.

Author of the commentary.-- Not mentioned.

Subject— The niryukti along with its explanation in Sanskrit.

Begins.— fol. 1^b ए ॐ नमः श्रीवीतरागाय नमः ॥

ॐ नमः श्रीसरस्वत्यै नमः ॥ etc. ॐ नमः श्रीगणेशाय नमः ॥ छ etc.

— fol. 2^a श्रीवीतरागाय नमः ।

नमो अरिहंताणं etc.

— (text) fol. 2^b जयइ जगजीवजोणी etc.

,, -- (com.) fol. 1^b ए ॐ नमः वीतरागाय ।

प्रेक्षावतां प्रवृत्त्यर्थमादौ प्रयोजनादिकमुपन्यस्यनीयं etc.

Ends.— (text) fol. 124^b

सव्वेसिं पि नयाणं etc. up to साहू ९० ॥

इति पच्चक्खाणनिज्जुत्ती संमत्ता । समाप्तेदं श्रीआवश्यकं ।

,, — (com.) fol. 124^b सर्वविरतिसामायिकद्वयमेवेच्छति ननु किमत्र तमूं (?) उच्यते ॥ ७४ ॥ सव्वे० तत् सर्वनयवि..सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुः । यस्मात् सर्वनया भावनोक्ता प...च्छति ७५ (?)

आवश्यकसूत्रनियुक्ति अवचूरिसहित

Avaśyakasūtraniryukti with avacūri

No. 1088

631.
1892-95.

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 96-1 + 1 = 96 folios ; 20 lines to a page ; 45 letters to a line.

,, — (com.) 96 folios ; 20 lines to a page ; 66 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with occasional पृष्ठमात्रास; it is a त्रिपाटी Ms.; the text written in the middle in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; the first fol. lacking; the second repeated; fol. 2^a commencing with the 4th gāthā of स्थविरावली; about a half of the second fol. worn out; strips of paper pasted to several foll.; some of the foll. more or less worm-eaten; condition very fair; heights and life-periods of the 24 Tirthaṁkaras and 12 Cakravartins tabulated on fol. 58^b; diagrams on fol. 82^b; both the text and the commentary ending abruptly; complete up to the नमुक्कारनिज्जुत्ति and its commentary.

Age.— Pretty old.

Author of the avacūri.—Not known.

Subject.—The Niryukti along with its explanation in Sanskrit.

Begins.— (text) fol. 2^a

गुणभवणगहण सुअरयणभरिय दंसणविसुद्धरत्थागा ।
संघनगर भद्दं ते अक्खंडचरित्तपागारा ॥ ४ ॥ etc.

,, — (com.) fol. 2^a

पडिभा अभिग्गहा वि अ उत्तरगुणा मे विआणाहे(हि) ॥ १ ॥
गुणा एव भावना.....दर्शनं सम्यक्त्वं तदेवासारि मिथ्यात्वादिकचवरहिता विशुद्धाटव्या मार्गाय....नुसारेण दीर्घत्वसूचना दीर्घनिर्देशो यथा गोयमा । हे संघनगर० भद्रं ते etc.

Ends.—fol. 96^b (text)

जं वत्तणाइरूवो कालो दव्वाण चेव पज्जाओ ।
तेण तस्स तंमि निविरुद्धं सव्वहा करणं ॥ ३२ ॥
अहचेह कालकरणं वच्चाइ जोइसिअकालकरणेणं ।
सत्तविहं तत्थ चिर चओ त्ति. This ends thus abruptly.

,, — (com.) fol. 96^b बहु० उक्तं कालकरणं । भावकरणमुच्यते etc.
उच्यते इह भावाधिकारात् पर्यायप्राधान्यं श्रुतस्य जीवभावात् । श्रुतभावकरणं नोश्रुतकरणं. This ends thus abruptly.

आवश्यकसूत्र-
निर्युक्तिचूर्णि

Avaśyakasūtra-
niryukticūrṇi

No. 1089

1167.
1884-87.

Size.— 10½ in. by 4¼ in.

Extent.— 511 + 1 = 512 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्रा; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1[a] blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16[b]; red chalk used; information about the 24 Tīrthaṁkaras tabulated on foll. 119[b] and 120[a]; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.— Saṁvat 1620.

Subject.— A commentary in mixed languages viz., Sanskrit and Prākrit elucidating the niryukti on Āvaśyakasūtra.

Begins.— fol. 1[b] नमो अरिहंताणं etc. up to सव्वसाहूणं as in No. 731.

This is followed by the lines as under :—

काऊण णमोक्कारं तित्थकराणं तिलोकमहिताणं।
आयरियउवज्झायाणं णमिऊण य सव्वसाहूणं ॥ १ ॥

कोति सीसो आयरियकुव(ल)ला(वा ?)सी। जातिकुलरूवसू(सु)यायारसत्त-विणयसंपण्णा(?ण्णो) ण दुगुंछओ etc.

Ends.— fol. 511[b]

एवमादि परलोए। अणुगमो संमत्तो। इयाणि नया ते य जहापुव्वं। तत्थ दुवे नया। ते य जहापुव्वं। तत्थ ·· तया। अज्झयणणतो य (करणणतो य)। अज्झयणणतो। णायम्मि गिण्हियव्वे गाथा। करणणतो य। सव्वेसिं पि

णयाणं । गाहा । आवस्सगनिज्जुत्तिचुण्णी संमत्ता । छ । संवत् १६२०-वर्षे आसो वदि ८ बुधे 'श्रीमाली'ज्ञाते साहाशंघदत्ततत्सुतसाहाकांहानालिष्यापितं ॥ श्रीअ(उ)पाध्या(य)श्रीगजसारपठनार्थं etc.

Reference.— This work is published in two parts by Ṛṣabhdevaji Kesarimalji Śvetāmbara saṁsthā, Rutlam, in A. D. 1928 and 1929 respectively.

आवश्यकसूत्र-निर्युक्तिचूर्णि

Avaśyakasūtra-niryukticūrṇi

No. 1090

129.
1873-74.

Size.— 10½ in. by 4¼ in.

Extent.— 351 - 1 = 350 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; sufficiently big, legible and very good hand-writing; borders ruled in three lines in red ink; nos. of most of the foll. written twice as usual; red chalk used; foll. 1[a] and 351[b] blank; the heights and the life-periods of the 24 Tīrthaṁkaras tabulated on foll. 81[b] and 82[a]; fol. 197 wrongly numbered as 198; for, there is a continuity of matter so far as foll. 196[b] and 198[a] are concerned; fol. 279 wrongly numbered in both the margins as 179; some lacunae on foll. 237[b] and 282[b]; foll. 341 etc. numbered only once and that too, as it seems in a different hand; complete; a piece of paper of the same size as the fol. pasted to fol. 1[a]; same is the case with fol. 351[b]; condition excellent.

Age.— Not later than Saṁvat 1774.

Begins.—fol. 1[b] नमो वीतरागायः । गुरुभ्यो नमः ॥

नमो अरिहंताणं etc. up to सव्वसाहूणं as in No. 1089. This is followed by काऊण नमोक्कारं तित्थकराणं etc. as in No. 1089.

Ends.--fol. 351[a] एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line as under :—

छ ॥ शुभं भवतु etc. ग्रं. १९ (?) हश्लू: (?) ॥ etc. Then in a different hand we have :--

संवत १७७४ व. पं.दीपविजयगणिना आवकचउण पत्र ३५१ पं.-श्रीन्यायसागरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-
निर्युक्तिचूर्णि

Avaśyakasūtra-
niryukticūrṇi

No. 1091

367.
1880–81.

Size.— 11$\frac{3}{8}$ in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1[a] and 372[b] blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tīrthaṅkaras and the Cakravartins along with their heights etc. tabulated on fol. 87[b]; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144–150, 168, 205–207 and 341–346 lacking; hence incomplete.

Age.-- Saṁvat 1661.

Begins.—fol. 1[b]. ॐ नमः सर्वज्ञाय ।

नमोऽरहंताणं etc. as in No. 1089.

Ends.--fol. 372[a] एवमादि परलोए etc. up to संमत्ता as in No. 1090.

This is followed by the lines as under :--

छ । शुभं भवतु । संवत् १६६१ फाल्गुणशुदि ५ बुधवासरे ओझारुद्र-लिखितं ॥ ग्रंथाग्रं १८००० प्रमाणा वाच्यमाना चिरं न(नं)यादाचंद्रार्कं । श्रेयो(ऽ)स्तु श्रीचातुर्वर्णश्रमणसंघस्य ॥ छ ॥

N. B.— For other details see No. 1089.

आवश्यकसूत्र-निर्युक्त्यवचूरि

Avaśyakasūtra-niryuktyavacūri

No. 1092

1092.
1887-91.

Size.— 10$\frac{1}{8}$ in. by 4$\frac{3}{8}$ in.

Extent.— 116 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; nos. for foll. entered only once ; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too ; red chalk and yellow pigment used ; edges of the first fol. slightly worn out ; condition very good ; complete ; composed in Saṁvat 1440.

Age.— Not modern.

Author.— Jñanasāgara, pupil of Devasundara of thè Tapā gaccha.

Subject.—A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.— fol. 1[a] जयति इंद्रियाविषयकषायघातिकर्मपरीषहोपसर्गादिशत्रुगण-पराजयात् स चनिष्पतिशेते यश्च सर्वातिशायी स चावश्यं प्रणामार्ह(?र्ह) इति तं प्रति प्रणतो(ऽ)स्मीति गम्यते । etc.

Ends.—fol. 116[b] सव्वे० ॥ तत्सर्वं etc. up to निक्षेपमिच्छंति practically as in No. 1093. This is followed by the lines at under :—

॥ ७१ आचार्यश्रीहरिभद्रकृतवृत्त्यनुसारेण श्रीआवश्यकावचूरिः समाप्ता ॥ छ ॥ कूटालिखने दुःकृतं मिथ्याऽस्तु ॥ छ ॥

श्रीमत्'तपा'गणनभोगणभास्वराभ-
श्रीदेवसुंदरयुगोत्तमपादुकानां ।
शिष्यैर्जि(र्जि)नागमसुधांबुधिलीनचित्तैः
श्रीज्ञानसागरगुरु(रू)त्तमनामधेयैः ॥ १ ॥
खाऽब्धियुगेंदुमिते(ऽ)ब्दे १४४०ऽवचूरिरावश्यकस्य जयनीयं ।
विदधे बृहद्विवरणात् श्रुतभक्त्या स्वपराहितहेतो(ः) ॥ २ ॥

छ ॥ etc. ग्रंथाग्रं ९००५. Then we have in a different hand : —

श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रतिर्ह्रस्तुचे चित्कोशे पुण्यार्थे पंडितनीकार्षिशिष्याभ्यां

आवश्यकसूत्र-निर्युक्त्यवचूर्णि

Avaśyakasūtra-niryuktyavacūrṇi

No. 1093

577.
1884–86.

Size.— 10¼ in. by 4⅜ in.

Extent.— 83 folios ; 20 lines to a page ; 64 letters to a line.

Description.— Country paper thin, rough and grey ; Devanāgarī characters with पृष्ठमात्रास ; small, clear and good hand-writing ; borders mostly ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of the first fol. and those of the last too, slightly worn out ; the first three foll. worm-eaten ; condition on the whole very good ; complete.

Age.— Pretty old.

Begins.— fol. 1[a] नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेंद्रं वीरं श्रुतदेवतां गुरून् साधून्
आवश्यकस्य वृत्तिं गुरूपदेशादहं वक्ष्ये ॥ १
यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (?स्ति) विवृतिस्तथापि संक्षेपात
तद्रुचिसत्त्वानुग्रहहेतोः क्रियते प्रयासो(ऽ)यं ॥ २
इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनादिरहितत्वात् कंटकशाखामर्दनवदित्येवमाशंकापनोदाय प्रयोजनादिपूर्वं प्रदर्शित इत्युक्तं च etc.

Ends.— fol. 83[b] सव्वे० । तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छंति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्त्यऽवचूर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्तयवचूर्णिः आचार्यश्रीहरिभद्रसूरिकृतवृत्त्यनुसारेण । भट्टारकप्रभुश्रीज्ञानसागरसूरिविरचिता समाप्ता ॥ छ ॥ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-निर्युक्त्यवचूर्णि

Avaśyakasūtra-niryuktyavacūrṇi

No. 1094

1183.
1886-92.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs; small but clear and good hand-writing; borders ruled in four lines in red ink; edges of the first and the last foll. slightly worn out; foll. 5, 15, 64 and 116 repeated; the 64th fol. has an illustrative diagram; lacunae on fol. 108[b]; the fol. following the repeated fol. 116 is numbered as 118; complete; condition very good.

Age.— Saṁvat 1516.

Author.— Anonymous.

Subject.— A small commentary to Avaśyakasūtraniryukṭi.

Begins.— fol. 1[a] ॐ नमः श्रीप्रवचनाय ॥
प्रेक्षावतां प्रवृत्त्यर्थं ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न युक्तोऽयमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् etc.

Ends.— fol. 117[a] सव्वे० ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ यच्चरण-गुणस्थितः साधुः ॥ यस्मात्सर्वनया भावानिक्षेपामिच्छंति ॥ ७५ ॥
इति प्रत्याख्याननि(नि)र्युक्तचवचूर्णिः सा(स)माप्ता चेयं श्रीआवश्यकश्रुतस्कन्धनिर्युक्तचवचूर्णिः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे चैत्रसुदि ७ ॥ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्युक्ति-बालावबोध

Avaśyakasūtraniryukti-bālāvabodha

No. 1095

1090.
1887-91.

Size.— $11\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 311 + 1 = 312 folios; 11 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters; big, legible and good hand-writing; borders ruled in four lines in black ink; the portions between the pairs of lines coloured red; nos. for foll. entered twice as usual; complete; there is at least a disc in the centre of each fol. in red colour; red chalk and yellow pigment used; fol. 1[a] blank; fol. 102 repeated; the gāthās of the niryukti are written in the margins; edges and corners of the first and last few foll. worn out; condition fair.

Age.— Saṁvat 16100 (1610 ?).

Subject.— A commentary on Avaśyakasūtraniryukti partly in Sanskrit and partly in Gujarātī, the latter being practically the translation of the former.

Begins.— fol. 1[b] ॐ नमो श्रीगणेशाय ।
जयइ जग० । भ(ग)वान् जयति । भगवंत परमेश्वर जयवंत वर्त्तइ । किंविशिष्टो भगवान् जगज्जीवयोनिविज्ञायकः । जग विश्व तणा जीव तेहनी योनि उत्पत्तिस्थानका: [वि]विशेषिइ का जाणइं छइ etc.

Ends.— fol. 311[a] यत चरणगुणस्थितसाधुर्भवतीति कथ्यते। यत् जे वचन चरण चारित्र तणा गुणनइं विषइ स्थितः भणीइ रहिउ सावधान साधुर्भवति महात्मा हुइ। इति रासिउं कथ्यते कहीइ। एतलइं गुरे इम कहिउं। सघलाइ न्याय जूजूउं बोलइ। ज्ञानवादी ज्ञान थापइ। क्रियावादी क्रिया थापइ। पणि सघलां न्याय तणु तत्त्व ए। जं शुद्धचरित्रवंत महात्मा वखाणीइ। जेह कारण सूधउं चारित्र तेहइ जिनइं हुइ। जे ज्ञानवंत हुइ। एह कारण ज्ञानवंत शुद्धचारित्री सर्व्वोत्कृष्ट जाणिवु। ए सर्व न्याय तणुं तत्त्व जाणिवुं। इति श्री-आवश्यकसूत्रस्य बालावि(व)बोध समाप्तं। श्रीरस्तु etc. संवत् १६१०[०] वर्षे वैशाषवदि ३ शुक्रे म० गोवाललिखितं श्री' साधुपूर्णिमा'पक्षे भ्रक्ष(ख्य)भट्टारकश्रीउदयचंद्रसूरि तत्पट्टे पु(पू)ज्याराज्य-(ध्य)श्रीमुनिचंद्रसूरि तत्पट्टे गच्छाधिराजगच्छभारधुरिंधरश्रीश्रीश्री-विद्याचंद्र(?सू)रिंद्रे एषा पुस्तिका लिखापिता ॥ सर्वेषां शिश्यानां वाचनार्थं etc.

आवश्यकसूत्रनिर्युक्ति-दीपिका

Avaśyakasūtraniryukti-dīpikā

No. 1096

373.
1879–80.

Size.—10½ in. by 4⅛ in.

Extent.— 423 folios; 11 lines to a page; 42 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रास; big, legible and good handwriting; borders ruled in four lines in black ink; nos. for foll. entered only once; foll. 1[a] and 423[b] blank; diagrams on fol. 13[b]; foll. 65 and 66 damaged in the margin; condition very good; complete.

Age.— Saṁvat 1633.

Author.— Māṇikyaśekhara Sūri, pupil of Merutuṅga Sūri of the Vidhipakṣa. For his other works see "Ends" (p. 457).

Subject.— Āvaśyakasūtraniryukti explained in Sanskrit.

Begins.— fol. 1[b] नमः श्रीवर्धमानाय । श्रीमद्बृच्छेशमेरुतुंगसूरिगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्गपदार्थः । कथामात्रं निर्युक्त्युदाहृतं च लिख्यते । इह श्रीदेववाचकैत्यपरनामा देवर्द्धिगणिर्ज्ञानपंचकरूपं निं(नं)दिग्रंथं वक्तुकामो मंगलार्थं पूर्वमावलिका अभिधित्सुः सामान्यतोऽर्हत्स्तुतिमाह । जयइ । स्तुतिर्द्विधा etc.

Ends.— fol. 422[a] अथ प्रमाणमाह । सव्वे० सर्वेषामपि नयानां नैगमसंग्रहादीनां ज्ञानद्वयसंगृहीतानां बहुविधं वक्तव्यतां निशम्य तत्सर्वनयविशुद्धं सर्वनय संमतं ज्ञेयं । यत्साधुश्चरणगुणव्यवस्थितश्चारित्रक्रियाज्ञानस्थितः स्यात यत्पूर्वं ज्ञाते गृहीतव्ये चार्थे यतितव्यमेव । पश्चात्क्रियायत्नः कार्य एव ततश्चारित्रं यतः सर्वनया भावनिक्षेपमिच्छंति । भावश्च रत्नत्रयाराधनपरः साधुः । ७० ।

इति प्रत्याख्यानिर्युक्तिः समाप्तः ॥ छ

ते श्री'अंचल'गच्छमंडनमणिश्रीमन्मेहद्रप्रभ-
श्रीसूरीश्वरपट्टपंकजसमुल्लासोल्लसद्भानवः ।
तर्कव्याकरणादिशास्त्रघटनाव्रह्मायमाणाश्चि(श्चि)रं
श्रीपूज्यप्रभुमेरुतुंगगुरवो जीयासुरानंददाः ॥ १ ॥

तच्छिष्य एष खलु सूरिरचीकरत् श्री-
माणिक्यशेखर इति प्रथिताभिधानः ।
चंचद्विचारचयचेतनचारुमेनां
सद्दीपिकां सुविहितव्रातिनां हिताय ॥ २

एषा श्रीआवश्यकनिर्युक्तेर्दी(र्दी)पिका चिरं जयतात् ।
मुनिनिचयवाच्यमाना तमोहरा दीपिका
पिंडनिर्युक्तेरोघनिर्युक्तिदीपिका ।
दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥

आचारदीपिका नवतत्त्वविचारणं तथा [ष्य]
एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिपक्ष्य'मुख्याभिधानं श्रीम'दंचल'गच्छाधिराजसुगुरुसुविहितचक्रवर्तिश्रीमन्मेरुतुंगसूरींद्रक्रमकमलमरालशिष्यश्रीमाणिक्यशेखरसूरिविरचिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ता[ः] ॥ शुभं भवतु etc.

संवत् १६२३ वर्षे भाद्रवा वदि १३ दिने लषितं ॥
यादृशं पुस्तकं etc.

आवश्यकसूत्रानिर्युक्ति-
लघुवृत्ति

Avaśyakasūtraniryukti-
laghuvṛtti

No. 1097

167.
1866-68.

Size.— 10⅛ in. by 4½ in.

Extent.— 152 folios; 17 lines to a page; 54 letters to a line.

Description.— Country paper tough and grey; Devanāgarī characters with occasional पृष्ठमात्रास; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol.; almost all foll. more or less worm-eaten; condition poor; cloth-bound; two foll. preceding the 1st and two following the last blank; they bear the stamp of the Elphinstone College Library; fol. 152[b] blank; complete; extent 13000 ślokas.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the niryukti on Āvaśyaka-sūtra.

Begins.[1]— fol. 1[a] प्रेक्षावतां प्रवृत्त्यर्थं आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न युक्तोऽमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात कंटकशाखामर्दनवत् निरभिधेयत्वात् काकदंतपरीक्षावत् असंबद्धत्वात् दश दाडिमानि इत्यादि वाक्यवत् etc.

Ends.—fol. 152[a] सव्वे० । तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुः यस्मात् सर्वनया भावनिक्षेपमिच्छंति ॥ ७५

इति श्रीआवश्यके नः लघुवृत्तेः । छः । etc. ग्रंथाग्रं १३००० छ etc.

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1 The opening lines may be compared with those of No. 1094.

आवश्यकसूत्रनिर्युक्तयवचूर्णि Avaśyakasūtraniryuktyavacūrṇi

No. 1098 256. 1883-84.

Size.— 10¼ in. by 4⅜ in.

Extent.— 83-2=81 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; foll. 1 and 2 lacking ; this Ms. ends abruptly ; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्यानानिर्युक्ति ; foll. 25 to 34 and 38 to 82 more or less worm-eaten ; edges of the 2nd and 83rd foll. worn out ; condition fair.

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of Āvaśyakasūtra.

Begins.—fol. 3[a] ष्ठान् । ओघश्रुतं तत् समाचरंतीति श्रुतसमाचारकान् ॥ ४० ॥ गोविं० तत्तो० एतद्गाथाद्वयं वृत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु । अनुयोगेऽर्थकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविरावल्यवचूर्णिः

Ends.— fol. 83[b] तृष्णा विषयेच्छा ॥६४॥...वच्छेदेन अतुलोपशमो मध्यस्थभावः । मनुष्याणां ... ॥ ६५ ॥ तत्तो० ततः प्रत्याख्यानात् शुद्ध ... स्फुरिते । ततः कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः This ends thus abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-
pradeśavyākhyāṭippanaka

No. 1099[1]

130.
1873-74.

Size.— 11¼ in. by 4½ in.

Extent.— 62 folios ; 17 lines to a page ; 75 letters to a line.

Description.— Country paper thin and brittle ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good handwriting ; borders ruled in four lines in black ink ; yellow pigment and red chalk, too, used ; nos. for foll. entered twice as usual ; edges of several foll. worn out ; small bits of paper pasted to fol. 28[b] ; last few foll. much damaged ; strips of paper pasted to foll. 59 and 60 ; condition on the whole poor ; complete ; extent 4600(?) ślokas.

Age.— Not later than the 17th century.

Author.— Hemacandra Sūri, disciple of Abhayadeva Sūri. For his life and works see Ānandasāgara Sūri's introduction (pp. 9–10) of Jīvasamāsa. There this Sūrī has quoted a few lines from the Viśeṣāvaśyakavṛtti. From this we can see that this Hemacandra has composed the following works :–

(1) आवश्यकाटिप्पनिका[2], (2) शतकविवरण, (3) अनुयोगद्वारवृत्ति[3], (4) उपदेशमाला, (5) उपदेशमालावृत्ति, (6) जीवसमासविवरण, (7) भवभावना, (8) भवभावनाविवरण, (9) नन्दिटिप्पनक[4] and (10) विशेषावश्यकविवरण (Saṁvat 1175).

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1 Really speaking, this and the following work No. 1100 ought to have been assigned a place after No. 1078.

2 This is the same work as described here.

3 See Nos. 635-641.

4 This work seems to be lost. It is alluded to in *Anuyogadvāravṛtti* (p. 2[b]). The pertinent line is as under:—

" नन्द्यादिषु विस्तरेणोक्तत्वात् "

Subject.— A gloss on the commentary to Āvaśykasūtravṛtti composed by Haribhadra Sūri.

Begins.— fol. 1[a] ॐ नमो वीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।
विष्णोरिव तमानम्य श्रीमदाद्यजिनेश्वरं ॥ १ ॥
शेषानपि नमस्कृत्य जिनानजितपूर्वकान् ।
श्रीमतो वर्धमानांतान् मुक्तिशर्मविधायिनः ॥ २ ॥
सम्युपासितगुरुजनतः समधिगतं किंचिदात्मसंस्मृतये ।
संक्षेपादावश्यकविषयं टिप्पनमहं वच्मि ॥ ३ ॥ etc.

Ends.— fol. 62[b] सांप्रतं कुलमाषानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥ कुम्मासा पुण पुव्वमित्यादि । सक्तूनाश्रित्याह । सत्तुगा जवाणमित्यादि सुबोधं नवरं गोधूमयवभृ(?भू)ञ्जिका धाणिकाः शेषं प्रायः सुगमं । यावत्प्रत्याख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयदेवसूरिचरणांबुजचंचरीकश्रीहेमचंद्रसूरिविरचित आवश्यकवृत्तिप्रदेशव्याख्याटिप्पनकं समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वबुद्ध्या
यदवगतमिहात्मस्मृत्युपादानहेतोः ।
तदुपचरितमेतयत्र किंचित्सदोषं
मयि कृतगुरुतोपैस्तत्तु शोध्यं मुनींद्रैः ॥
छद्मस्थस्य हि मोहः कस्य न भवतीहि मोहवशगस्य ।
सद्बुद्धिविरहितानां विशेषतो मद्विधासुमतां ॥
इति । छ । ग्रं. ४६...?

This is followed by the lines in a different hand as under:-

संविग्नेनांलिपदा 'तप'गणपतिविजयसेनसूरीणां ।
श्रीरामविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in A. D. 1920.

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-
pradeśavyākhyāṭippanaka

No. 1100

140.
1881-82.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 97+1=98 folios; 15 lines to a page; 52 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional पृष्ठमात्रास; small, legible and very good hand-writing; borders neatly ruled in three lines in red ink; nos. for foll. entered twice as usual; foll. 1^a and 97^b blank; fol. 73 repeated; edges of the first and the last foll. slightly worn out; condition very good; complete; extent 564 ślokas.

Age.— Not modern.

Begins.— fol. 1^b ॐ नमो वीतरागाय ।

जगत्त्रयमतिक्रम्य etc. as in No. 1099.

Ends.— fol. 97^a सांप्रतं कुलमाषा etc. up to सुमतां इति as in No. 1099.

This is followed by ग्रंथाग्रं ५६४ । शुभं भवतु etc.

N. B.—For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-
विषमपदपर्याय

Avaśyakasūtravṛtti-
viṣamapadaparyāya

No. 1101

736 (18).
1875-76.

Extent.— fol. 17^a to fol. 23^b.

Description.— Complete. For other details see Pañcavastuka-paryāya No. 736 (1). 1875-76.

Author.— Anonymous.

Subject.— Difficult words etc. occurring in Āvaśyakasūtravṛtti explained in Sanskrit.

Begins.— fol. 17[a] ॐ जिनेत्यादि जिनाः क्षीणोपशांतमोहनीयकर्माणश्छद्मस्थवीतरागाः । केवलिनः अष्टमहाप्रातिहार्यादिंद्र तत्कारणत्वात् श्रवणकारणत्वात् तदवाप्तेः ज्ञानक्रियाव्याप्तेः । etc.

Ends.— fol. 23[b] इति हडफउ देशमूलगुण इति श्रावकव्रतानि । बौधगोविंद इति एकविंशतिवारान् । प्रव्रजित इत्याम्नायो द्रष्टव्यः ।

इत्यावश्यकवृत्तिविषमपदपर्यायाः समाप्ताः ॥

आवश्यकसूत्रवृत्ति-
विषमपदपर्याय

Avaśyakasūtravṛtti-
viṣamapadaparyāya

No. 1102

789 (18).
1895-1902.

Extent.— fol. 26[b] to fol. 38[a].

Description.— Complete. For other details see Pañcavastuka-paryāya No. 789 (1). 1895-1902.

Begins.— fol. 26[b] ॐ जिनेत्यादि जिनाः । क्षीणोपशांत etc. as in No. 1101.

— fol. 34[a] कथं मासेत्यादि । विहाणातीति भेदा । आण त्ति आज्ञा कायव्विया इति कर्त्तव्या ॥ पूर्वं द्रष्टव्यमिति भावः ॥ छ ॥ आवश्यकवृत्तेर्विषमपदपर्यायाः समर्थिताः ॥ छ ॥

— fol. 34[a] मंग्यते अनेनेति मंगं धर्म्मं । संशयत इति संदेहो द्विधा अर्थसंदेहोऽनर्थसंदेहश्च । सूत्रोपदिष्टमिति सूत्रं । नंदी । etc.

— fol. 35[a] आविवेति पूर्वविधः पूर्वं । एवमिति वक्खाणविही । दारविही । विरुभइ इति लग्गइ विधान इति भेदतः । लेहवणमिति आवश्यकाटिप्पणकं छ ॥

Ends.— fol. 38[a] इति हडफउ । देशमूलगुण etc.

N. B.—For other details see No. 1101.

विशेषावश्यकभाष्य
(विसेसावस्सयभास)

Viśeṣāvaśyakabhāṣya
(Visesāvassayabhāsa)

No. 1103

1256.
1887-91.

Size.— $9\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 122 + 2 = 124 folios; 15 lines to a page; 45 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रास; small, bold, clear and good handwriting; borders ruled in four lines in black ink; red chalk used: yellow pigment, too, though very rarely; foll. numbered in the right-hand margin; fol. 1[a] blank; marginal notes on fol. 1[a]; fol. 30 repeated; the last but one line of the last fol. thrice scratched with black ink; edges of the last three foll. and those of the first fol. partly worn out; condition very fair; complete.

Age.— Saṁvat 1458.

Author.— Jinabhadra Gaṇi Kṣamāśramaṇa. He is said to have died in Vīra Saṁvat 1115. He is the author of the following works:—

(i) Sanskrit commentary of Viśeṣāvaśyakabhāṣya, (ii) Bṛhatsaṅgrahaṇī, (iii) Kṣetrasamāsa, (iv) Viśeṣaṇavatī, (v) Dhyānaśataka, (vi) Jitakalpa and (vii) Niśīthabhāṣya.

The authorship of the last work is somewhat doubtful. See p. 468.

Subject.— This important work is a metrical commentry in Prākrit elucidating Bhadrabāhusvāmin's niryukti on Sāmāyikādhyayana, a part of Āvaśyakasūtra. Vāsavadattā and Taraṅgavatī are alluded to in this work. That is what strikes me at present.

Begins.— fol. 1[b] नमः श्रुतदेवतायै ॥

कयपवयणप्पणामो वोच्छं चर(ण)गुणसंगहं सयलं ।
आवस्सयाणुओगं गुरुवएसाणुसारेणं ॥ १ etc.

Ends.— fol. 122[a]

इय परिसमापितमिदं सामाइयमि(म)त्थओ समासेणं ।
वित्थरओ केवलिणो पुव्वविहू(? ओ) वा पभासंति ॥
सव्वाणुओगमूलं भासं सामाइय(स्स) सोऊण ।
होइ परिकम्मियमई जोग्गो सेसाणुओगस्स ॥ ४३१४

इति विशेषावश्यकसूत्रं समाप्तं ॥ छ ॥ संवत् १४५८ वर्षे मार्गशरशुदि ७ शनौ अद्येह श्रीम'इ(द)णहलपुरे' नगरे वाचनाचार्यजयकीर्त्तिमिश्रावाचनार्थं 'प्राग्वाट'ज्ञातीयमहंरामाकेन पुस्तिका लिखिता । लेखकपाठकयोः ॥ शिवमस्तु ॥ छ ॥ छ ॥ छ ॥ ग्रंथाग्रं ५००० मानतः ॥

Reference.— Published in the Yaśovijaya Jaina Granthamālā. Published along with Maladhārin Hemacandra Sūri's commentary in the same series in 7 parts in Vīra-Saṁvats 2437, 2438, 2438, 2438, 2439, 2439 and 2440 (?) respectively. Also published with Koṭyācārya's commentary by Ṛṣabhdevji Keśarīmalji Śvetāmbara-Saṁsthā, Rutlam, in two parts in A. D. 1936 and 1937 respectively. Its Gujarātī translation based upon Hemacandra's commentary has been published in two parts by the Āgamodaya Samiti in A. D. 1924 and 1927 respectively. This Samiti has also published an alphabetical index of the gāthās of this bhāṣya in A. D. 1923. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 396 and G. O. Series vol. XXI, pp. 9 and 13.

विशेषावश्यकभाष्य Viśeṣāvaśyakabhāṣya

No. 1104 — 1336. / 1886-92.

Size.— 10 in. by $4\frac{1}{4}$ in.

Extent.— 84 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्रा ; neither too big nor too small, legible and good hand-writing ; borders ruled in four lines in black ink ; fol. 1[a] blank ; yellow pigment used ; numbers

for foll. entered twice as usual ; the 84th (last) fol. slightly torn ; its edges worn out ; condition on the whole good ; complete.

Age.— Seems to be old.

Begins.— fol. 1[b] ॐ नमः श्रीजिनभद्रगणिक्षमाश्रमणेभ्यः ॥

कयपवयणप्पणामो etc. as in No. 1103.

Ends.— fol. 84[a] ३६०० ॥

इय परिसमापियमियं etc. up to सेसाणुओगस्स as in No. 1103. This is followed by the lines as under :—

इति समाप्तं श्रीविशेषावश्यकसूत्रं । ग्रंथाग्रं गाहा ३६७२ श्रुतसलिलपाथोधये कुत्राप्यप्रतिहतबुद्धये जगज्जंतुसंततिर्विहिते(?) कांतिकात्यंतिक(?) समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिक्षमाश्रमणाय नमः ॥ छ ॥ ॥ श्रीः ॥ शुभं भवतुः ॥ कल्याणमस्तुः ॥छः॥ ॥ श्रीः ॥ लेषकपाठकयोः ॥ छ ॥ ॥

N. B.— For other details see No. 1103.

विशेषावश्यकभाष्य Viśeṣāvaśyakabhāṣya

No. 1105 $\frac{56.}{1880\text{-}81.}$

Size.— 25 in. by 2 in.

Extent.—131 (?) leaves ; 4 to 6 lines to a leaf; 124 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but really it is not so since the lines are continuous ; borders not ruled ; there are two holes in each leaf in the interspaces between the columns ; red chalk used ; leaves numbered in both the margins as usual ; the first leaf seems to be missing or misplaced ; since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete; two wooden boards encompass the Ms.; 4336 verses.

Age.— Fairly old.

Begins.— leaf 2^a

(नत्थि) विससत्थंतरभावाओ सो खपुप्फं व ॥[1]
जं णेगमववहारा लोयववहारतप्परा सो य ।
पाएण विसेसमउ(ओ) तो ते तग्गाहिणो दो वि ॥

Ends.— leaf 131^b(?)

होइ परिकम्मियमती जोगो(ग्गो) सेसाणुयोगस्स ॥ ४३३६
विशेषावश्यकभाष्यं समाप्तं ... ... मंगलं महा ... ...

N. B.— For further particulars see No. 1103.

विशेषावश्यकभाष्य व्याख्यानसहित

Viśeṣāvaśyakabhāṣya with vyākhyāna

No. 1106

57.
1880-81.

Size.— $25\frac{1}{2}$ in. by 2 in.

Extent.— 332 leaves; 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf brittle and greyish; Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so; borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as 1, 2 etc. and in the left-hand one as ४ for 4 etc.; red chalk used; complete; extent 13700 ślokas.

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1 This is the latter half of the 36th verse of the printed edition.

Age.— Saṁvat 1138.

Author of the commentary.— Koṭyācārya. Some identify him with Śīlāṅka Sūri, the commentator of the 1st two aṅgas probably because it is so suggested in Prabhāvakacaritra. But Ānandasāgara Sūri refutes this in his Sanskrit introduction (p. 3) to Viśeṣāvaśyakabhāṣya edited by him along with Koṭyācārya's commentary on it.

Subject.—Viśeṣāvaśyakabhāṣya explained in Sanskrit. In this Koṭyācārya's commentary on the 234th gāthā[1] of Viśeṣāvaśyakabhāṣya we come across the words " निशीथे वक्ष्यामः ". Since neither any tradition nor any other evidence seems to suggest that Koṭyācārya had composed a bhāṣya on Niśīthasūtra, it may be that this ullekha belongs to the svopajña commentary of Viśeṣāvaśyakabhāṣya. If so, Jinabhadra Gaṇi may be looked upon as the author of the bhāṣya on Niśīthasūtra[2].

Koṭyācārya's remark " भाष्यानुयायि पाठान्तरमिदं अग्रतः; एवमनेनैव वृद्धिक्रमेणेत्यादेरर्वाक् न चेदं भूयसीषु प्रतिषु दृश्यते " made by him while commenting upon the 637th gāthā of Viśeśāvaśyakabhāṣya on p. 224 leads us to believe that Koṭyācārya cannot be a direct pupil of Jinabhadra, and thus it goes against what is suggested in the paṭṭāvalīs of the Kharatara gaccha noted in Indian Antiquary (vol. XI, pp. 243-249).

For some of quotations which directly or indirectly mention Jinabhaṭa and Jinabhadra see Jinavijaya's introduction (p. 15) to his edition of Jītakalpasūtra.

Begins.— (com.) fol. 1[b] ... ... कोपशान्तये मंगलार्थमभिधेयप्रदर्शनार्थं च ... श्रेयांसि बहुविघ्नानि भवंति ... ... दाविदमुक्तवंतः । कयपवयणप्पणामो इत्यादि । etc.

—(com.) fol. 325[b] चतुर्थेन व्याख्यायत इति प्रथमोत्थानं ज्ञात्वा चुचोदयिपुराह । किं पुणरुक्कामिऊणं जोग्गं तिविहं त्ति । तृतीयस्थाने करणस्य व्याख्यानं

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1 This gāthā begins with " पोग्गलमोयगदंते " and it is 235th according to the printed edition (Āgamodaya Samiti Series).

2 See the Gujarāti introduction (p. 9) to Jinavijaya's edition of Jītakalpasūtra.

कृतं न तु यथोद्देशं निर्देश इति । न्यायाद्दे(दे)वमस्तु तिविहेणं न करेमि न कारवेमि करेंतं etc. कर्म्मण इति भावार्थः । तथाहि दे(दे)शि(सि)तमित्यादि ॥ एवं व्यत्यासं कुर्व्वता सूत्रकारेण दर्शितं यदुत स योगः । करणवशान्नियतमप्रधान इति । किं कारणमित्याह । तदभावे करण(भा)वे भावायोगस्य तदभावे चाप्य-भावात्करणं कर्तुरनर्थान्तरमिति । कृत्वा तथा तस्सेत्यादि । तस्य योगस्य तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तत्कारण-स्तस्माच्च करणपरिणतेश्च योगस्य प्राधान्यं तथा परिणंतुरनर्थान्तरभावा-त्करणानां करणमेवासौ योगः आह यद्येवमुद्देशो(ऽ)प्येवं कस्मान्न कृत उच्यते । योगस्य प्रत्याख्येयत्वेन प्राधान्यख्यापनार्थं यत एव च एवं तस्य तदा-धारता(ऽ)तो सर्वो गाथां पठित्वा एतो च्चिय इत्यादि । अत एतस्यापि तन्मयता करणात्मकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपत्वात्सा(ऽ)वगन्यते । ह(न)तां(यां)तरात्कदाचित्कथंचित्समये यतो(ऽ)भिहितं । आया इत्यादि । इहात्मैव परमार्थतो(ऽ)हिंसा न बाह्या शुभमनोयोगपरिणामादनन्यत्वाद्विपर्यये विपर्ययतस्तथा च जो इत्यादि एवं कर्त्ता कर्म्म करणमिति को(ऽ)यममीषां विभाग उच्यते । भणितमसकृदेतत्तथाहि ॥ तस्यैव पर्याया[1] ... ...

Ends.— (com.) fol. 332[b] भाष्यं सामायिकस्य श्रुत्वा सामायिकस्येमां वृत्तिं श्रुत्वा किंविशिष्टामिमामित्याह सर्वानुयोगमूलं सर्वानुयोगस्य कारणं किमत आह भवति संपद्यते कः योग्यो भव्यः कुत इत्याह परकल्पितमतीति एतत्परिकल्पित-मतित्वादेतत्प्रबोधितबुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषानुयोगस्य दशवैकालिकाचारायनुयोगस्यति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ कृतिर्ज्जिनभद्रगणिक्षमाश्रमणपूज्यपादानां ॥ छ ॥

भाष्यं सामायिकस्य स्फुटविकटपदार्थोपगूढं यदेत-
च्छ्रीमत्पूज्यैरकारि क्षतकलुषधियां भूरिसंस्कारकारि ।
तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमाप्तं
प्रेत्याहं द्राग्लभेयं परमपरिमितां प्रीतिमत्रैव तेन ॥ ॥
लिखितं पुस्तकं चेदं नेमिकुमारसंज्ञिना ।
'प्राग्वाट'कुलजातेन शुद्धाक्षरविलेखिना ॥

वि. सं. ११३८ पौष वदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥ ग्रंथाग्रमस्यां त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तकं चेदं विस्तु(श्रु)तश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

Reference.--Both the text and the commentary published. See p. 465.

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1. See pp. 964 and 965 of the printed edition.

विशेषावश्यकभाष्य वृत्तिसहित

Viśeṣāvaśyakabhāṣya with vṛtti

No. 1107

1255.
1887-91.

Size.— $12\frac{3}{4}$ in. by $4\frac{3}{4}$ in.

Extent.— 407 + 2 − 1 − 2 = 406 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, beautiful and legible hand-writing ; borders ruled in two pairs of lines in black ink ; space between the two pairs coloured red ; red chalk used ; a piece of paper of the same size as the fol. pasted to fol. 1^a; same is the case with the 407^b (last) fol. ; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins also ; small strips of paper pasted to foll. 2,5, 56 and 100; edges of the foll. 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out ; foll. 4 and 188 partly torn; fol. 245 badly burnt and foll. 56, 74, 100, 188 and 264 slightly; condition tolerably good; foll. 115 and 268 repeated; fol. 228 is lacking ; fol. 278 etc. up to 399 seem to be mistaken for 378, 379 etc. up to 399 ; these wrongly numbered foll. 378,379 etc. and the rightly numbered foll. 300 etc up to 403 also numbered in the same margin as 1, 2 etc. ; the 300th fol. is rightly numbered ; the preceding, of course, wrongly numbered as 399 ; the fol. 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc.

Age.— Seems to be fairly old.

Author of the commentary- Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri. For his works etc. see No. 1099.

Subject.— The text along with its Sanskrit commentary.

Begins.— (text) fol. 1^b

कयपवयण etc. as in No. 1103.

Begins.—(com.) fol. 1[b] ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेंद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।
सद्बोधांशुनिरस्तदुस्तरमहामोहांधकारस्थितिः
दृप्ताशेषकुवादिकौशिककुलप्रीतिप्रणोदक्षमो
जीयादस्खलितप्रतापतरणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405[b]

इय परिसमापियमिदं etc. up to सेसाणुओगस्स as in No. 1103.

— (com.) fol. 406[a] क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वं चाध्यवसानेह गणितानीत्येषा शिष्यहिता[न]पर्यंतव्याख्यातगाथानां २८८(?०)३ उभयं व्याख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि आतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः समाप्ता ॥ छ ॥ etc.

— (com.) fol. 407[a]

क्व श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।
तर्कव्यतिकरदुर्गाण्यतिगंभीराणि ललितानि ॥ १
विवृतानि स्वयमेव हि का ग्राह्या(ऽऽ)चार्यैश्च बुधजनप्रवरैः
संगच्छते क्व पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २
ऋजुभणितिमिच्छतामिह तथापि मत्तो(ऽ)पि मंदबुद्धीनां
उपकार(ः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥
तेनात्मपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं
विहिता श्रुतेति भक्तिं च (शु)भविनोदं च चिंतयता ॥ ४
यच्चेह किमपि वितथं लिखितमनाभोगतः कुबोधाद्वा ।
तत्सर्वं मध्यस्थैर्मय्यनुकंपापरैः शोध्यं ॥ ५
कृत्वा च विवरणमिदं यत् पुण्यमुपार्जितं किंचित् ॥
तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमत्'तप'गणगगनांगणगगनमणिप्रभैः स्वपुण्यार्थं ।
विजयाणंदमुनींद्रैश्चित्कोशे(ऽ)सौ प्रतिर्मुमुचे ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य
वृत्तिसाहित

Viśeṣāvaśykabhāṣya
with vṛtti

No. 1108

1228.
1884-87.

Size.— $11\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 440 folios; 18 lines to a page; 59 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with पृष्ठमात्रास; bold, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between the pairs coloured red; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins, also; several foll. horribly damaged; a piece of paper of the same size as the fol. pasted to fol. 1^a; the second fol. badly torn in three pieces; the third half torn; fol. 4, 122, 439 and 440 torn in two pieces; foll. 5-110, 333 and 357-359 very badly damaged; so they should be handled very carefully; strips of paper pasted to foll. 40^b, 42^a, 46^a, 46^b, 47^a, 48^a, 49^a, 50^a, 51^a, 56^a, 59^a, 61^a, 64^b, 65^b, 76^a, 80^a, 81^a, 82^a, 93^b, 97^b, 101^b, and several other foll.; fol. 174 partly torn; at times nos. for foll. worn out e. g. those of 201, 202 etc.; condition poor; foll. 365-367 also numbered as 1, 2 and 3 in the same margin.

Age.— Pretty old.

Begins.—(text) fol. 1^b

कयपवयण etc. as in No. 1103.

,, —(com.) fol. 1^b ॐ नमो भगवते श्रीमहावीराय ॥

श्रीसिद्धार्थनरेंद्र etc. as in No. 1107.

Ends.— (text) fol. 439^a इय परिसमापियमिदं etc. up to जोग्गो as in No. 1107. Then the portion is worn out.

,, —(com.) fol. 440^b क्व श्रीजिनभद्र etc. up to प्रीत्यविच्छेदः ॥ ६ as in No. 1107. This is followed by the line as under —

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० छ । छ ॥

N. B.— For further particulars see No. 1107.

विशेषावश्यकभाष्य वृत्तिसहित

Viśeṣāvaśyakabhāṣya with vṛtti

No. 1109

625.
1895–98.

Size.— 10$\frac{1}{8}$ in. by 4 in.

Extent.— 673 - 98 - 94 - 2 = 479 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्रास ; neither too big nor too small, clear and fair hand-writing ; red chalk used ; borders ruled in four lines in black ink ; foll. 1 to 98, 161 to 254, 429 and 624 lacking ; so incomplete ; edges of foll. 99 to 101 slightly worn out ; condition fair ; the last two foll. stained with blue ink to a certain extent ; extent 28976 ślokas.

Age.— Saṁvat 1673.

Begins.— (text) fol. 99[a]

इह सज्झमोग्गहाईण संसयाइत्तणं तह वि नाम ।
अब्भुवगं तु भण्णइ नाणं विय संसयाई य ॥

,,— (com.) fol. 99[a] abruptly स्सियमित्यत्र यदनिसृतं सुक्तं तदपि गवादिक्र-(क)मश्वादिरूपेण etc.

Ends.— (text) fol. 671[b]

इय परिसमापियमिदं etc. up to सेसाणुओगस्स as in No. 1103.

,, —(com.) fol. 673[b] क्व श्रीजिन(भद्र) etc. up to प्रयासोऽत्र २ as in No. 1108. Then we have :

इति श्रीविशेषावश्यकवृत्तिः ॥ २८९७६ ॥ सं० १६७३ माह सु.

N. B.— For further particulars see No. 1108.

विशेषावश्यकभाष्य वृत्तिसहित

Viśeṣāvaśyakabhāṣya with vṛtti

No. 1110

1254
1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{7}{8}$ in.

Extent.— 355 folios; 17 lines to a page; 43 letters to a line.

Description.— Country paper thick, smooth and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, big, clear and good hand-writing; borders ruled in four red lines; foll. numbered in the right-hand margin; foll. 273 to 291 also numbered in Gujarātī as 1, 2 etc.; fol. 297 wrongly numbered as 197; foll. 1^a and 355^b blank; edges of the first fol. slightly worn out; some of the foll. seem to be exposed to rain; condition tolerably good; red chalk used; white paste used as a pigment; incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1^b

कयपवयणप्पणामो etc., as in No. 1103.

„ — (com.) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

श्रीसिद्धार्थनरेंद्र etc. as in No. 1107.

„ — (text) fol. 354^a

अहवा जमिंदियाण etc.

Ends.— (text) fol. 355^a

नहि पच्चक्खधम्मतरेण तद्धम्ममेत्तगहणाओ ।
कयगत्तउवसिद्धी कुंभाणिच्चमेत्तस्स ॥

Ends.— (com.) fol. 355[a] सर्वत्रैतन्न लक्ष्यत इति १७००० अथवा अप्रत्यक्षमिंद्रियजं ज्ञानं पूर्वं प्रतिपादितव्युत्पत्त्याऽक्षस्य जीवस्य सू(?स्व)व्यतिरिक्तनिमित्तविशेषाज्जायमानाद् धूमादग्निज्ञानवच्च व्यतिरिक्तानि च निमित्तान्यक्षस्य जीवस्य करणानींद्रियाणि मंतव्यानि यच्च प्रत्यक्षं न तज्जीवस्य निमित्तांतरात् ज्ञायते किंतु जीवस्तत्र साक्षादेव ज्ञेयं पश्यति यथाऽवधिमनःपर्यायकेवलज्ञानेष्विति. This Ms. ends here abruptly.

N. B.— For further particulars see No. 1107.

विशेषावश्यकभाष्य वृत्तिसहित

Viśeṣāvaśyakabhāṣya with vṛtti

No. 1111

768.
1875-76.

Size.—10½ in. by 4⅜ in.

Extent.— 94+38+1+110+3-2+470+7-5+29+77+226-3+4+201+2=1252 folios, 9 lines to a page; 42 letters to a line.

Description.— Country paper thick, rough and white; Devanāgarī characters; bold, big, clear and good hand-writing; borders unruled; the right and the left edges coloured red; the other two, green; red chalk and yellow pigment used; this Ms. contains both the text and the commentary; fol. 1[a] blank; numbers for foll. 1 to 94 entered twice as usual; then the following foll. 1 to 38 not marked in continuation but only as 1, 2 etc. in the corner; in the second set the fol. 24[b] blank; in this set foll. 31 to 38 also numberd as 4, 5 etc.; the 39th is not at all numbered; the fol. 39[b] blank; then again the subseqnent foll. 1 to 110 numberd in the left-hand corner; in this third set the foll. 63, 83 and 97 repeated; foll. 108 and 109 lacking; in the 4th set the foll. 1 to 470 numberd as in the 3rd set; the foll. 3, 9, 18, 114, 291, 311, and 432 repeated; foll. 50, 53, 91, 157 and 309 lacking; the fol. 470 numbered as 39, too; the follow-

ing foll. up to 68 only numbered as 40, 41 etc. in the right-hand corner; then commences the fifth set; herein foll. numbered as 1, 2 etc. up to 77; then we have the 6th set wherein the foll. are again numbered as 1, 2 etc. up to 226; in this 6th set foll. 33, 87 and 143 missing; foll. 92, 120, 216 and 226 repeated; then follows the seventh set; herein foll. numbered as 1, 2 etc. up to 201; the foll. 26 and 143 repeated; condition very good; complete.

Age.— Appears to be modern.

Begins.— (text) fol. 2[b]

कयपवयण etc. as in No. 1103.

,, —(com.) fol. 1[b] श्रीगणेशाय नमः । ॐ नमो भगवते महावीराय ।
श्रीसिद्धार्थनरेंद्र etc. as in No. 1107.

Ends.— (text) fol. 196[a]

इय परिसामापियमिदं etc. up to सेसाणुउ(ओ)गस्स as in No. 1103.

,, — (com.) fol. 200[b]

क श्रीजिनभद्र etc. up to प्रीत्यविच्छेदः ६ as in No. 1107.

This is followed by the line as under :—

इति श्रीविशेषावश्यक समाप्तं ॥

N. B.— For further particulars see No. 1107.

शिष्यहिता
[विशेषावश्यकभाष्यवृत्ति]

Śiṣyahitā
[Viśeṣāvaśyakabhāṣyavṛtti]

No. 1112

58.
1880-81.

Size.— $27\frac{3}{4}$ in. by 2 in.

Extent.— 345 - 1 = 344 leaves; 5 to 7 lines to a leaf; 110 to 120 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible and very good hand-writing ; leaves 22 to 117 are mostly written in a smaller hand ; this Ms. presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous ; borders of each of the columns neatly ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used; there are two holes in each leaf in the interspaces between the columns ; leaves numbered in both the margins : in the right-hand margin as usual ; in the left-hand one as श्री, ३, ण्क etc ; the 1st leaf missing ; almost every leaf has २ its edges slightly worn out ; leaves 1 to 21 are in a fragmentary condition ; the following few leaves worm-eaten ; condition poor ; the Ms. placed between two wooden boards ; one extra blank leaf in the beginning ; colophon composed by Āśāditya.

Age.— Fairly old.

Author.— Maladhārin Hemacandra Sūri. For details see p. 460.

Subject.— A Sanskrit commentary elucidating Viśeṣāvaśyaka-bhāṣya. It is styled as Śiṣyahitā and Bṛhadvṛtti as well.

Begins.— leaf 2[a] टादिवस्तुवदिति । एवं प्रस्तुतनामस्थापनाद्रव्यायुद्देशानामपि [1] न्यादि भेदाद्भेदो यो etc. अथ समासोद्देशं विवक्षुराह । संखेवा इत्यादि etc.

Fnds.—leaf 345 भवतीति चत्वारिंशद्गाथार्थः ॥ छ ॥ ७९९ पूर्वं चाद्यवसानपर्यंत-व्याख्यातानां गाथानां २८२३ उभयं भाष्यगाथानां ३६२२ शेषाणि चतुर्दशाधिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानि ॥ छ ॥ इत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ छ ॥

यस्याद्य पूगक्षघ(?)मेत्य शेषा
व्यानादपीहान्यभवेऽपि जातः ।
रवेरिवच्छंतभरः प्रतापात्
भवः प्रदेयाद्वृषभो जिनः शं ॥ १ ॥

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1 One letter is gone.

अस्तीह सद्रत्ननिवासाधिष्ण्य-
सुक्तप्रपंचावृतभूमिपीठः ।
श्रीमाननेकांगिगणाश्रयश्च
सन्मोढवंशः सरिदीशतुल्यः ॥ २

तस्मिन्वंशे प्रसृतसुयशःपूरिताशाचतुष्को
दक्षत्वायैर्वरगुणगणैरन्वितः श्रावकोऽभूत् ।
सम्यक्त्वाढ्यो वरगुरुगिरा(ऽ)पास्तमिथ्यात्वमोहः
शांत्याह्वानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालंकृतकाया दानदयोयुक्तमानसा सततं ।
जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेंद्रपूजनाविधावासक्तचित्तोऽनिशं
सूनुः सर्वजनोपकारकरणप्रह्वः कृपामंदिरं ।
नित्यं सद्व्रतिवर्गदाननिरतो मानादिदोषोज्झितो
गांभीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसंज्ञोऽजनि ॥ ५ ॥

इतश्च ॥

इहैववंशे जिनपादभक्तः
सुश्रावको वोसकसंज्ञकोऽभूत् ।
सुधर्मकर्मोद्यतमानसा च
तस्याग्र्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥
तस्याः साहडसंज्ञकः सुचरितः सूनुर्महात्मा(ऽ) भव-
च्छ्रेष्ठा चारुचरित्रलक्षणवती पुत्री च लक्ष्मींगिता ।
या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे
विख्यातात्मगुणोत्करेण जनताचेतश्चमत्कारिणा ॥ ७ ॥
अपत्यसप्तकं तस्या बभूव गुणमंदिरम् ।
सुतास्त्रयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सूनुरुदारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-
राग्र्यैराम्रयशो(ऽ)भिधो जिनमहव्यासंगतन्निश्च(?)धीः ।
स्वच्छंदं विचरन् वरेण्यकरिवद्यः कीर्त्तिगं(गा ?)हतैः
सद्दानासवलिप्सयाऽर्थिमधुपव्रातैः सदा सेव्यते ॥ ९ ॥

वोढुं नियुक्तोऽखिलकार्यभार-
धूरं सुधौरेय इव स्वपित्रा ।
दस्योऽपि यस्तां वहति स्म धीमान्
विश्रब्धचेताः परकार्यहेतोः ॥ १० ॥
जिनमानरतो नित्यं द्वितीयो धवलाभिधः
सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वयः ॥ ११ ॥
यशोमतिर्ज्येष्ठसुता वरेण्या
तथा पराश्रीरिति चारुपुत्री ।
सुशीलयुक्ताऽथ च रुक्मिणीति
राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्द्धमाना'ख्यपुरे वरिष्टे
संतिष्ठमानामदधाऽन्यदा(ऽ)थ ।
श्रीदेवभद्राख्यमुनींद्रमूले
शुश्राव लक्ष्मीर्वरदानधर्म्मं ॥ १३

तथथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपांकुरालीसमं
लोके जीवितयौवनार्थविषया.मायशेषं सदा ।
धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः
कर्तव्यः सुनयार्जितात्मविभवैः सद्दानधर्मोयमः ॥
ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिह दानं ।
जिनमतजलधावायं गृहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोहांधकारावृतचित्तदृष्टे-
र्ज्ञानप्रदीपो वृषवर्त्मदर्शी ।
भवार्णवाज्ज्ञानजले निमज्जन्-
नृणां भवेज्ज्ञानमिहाप्यपोतः ॥ १६ ॥
ज्ञानं मुक्तिपुरीप्रतोलीपरिघप्रध्वंसनानेकपो
ज्ञानं नाकगिरींद्ररस्यशिखरप्रारोहसोपानकं ।
ज्ञानं दुर्गतिदुर्गकूपपततामालंबनं देहिनां
ज्ञानं संशयपादपोरुविपिनोच्छेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमार्यैर्यतिपुंगवेंदो-
श्चंचद्वचश्चारुमरीचिभिः सा ।
संबोधिता कैरविणीव पश्चाद-
दुज्जृंभमाणा(ऽऽ)स्यसरोरुहेह ॥ १८ ॥
लेखयित्वा(ऽऽ) त्मसारेण विशेषावश्यकस्य हि ।
वृत्तेरियं द्वितीयार्धं तस्मै सद्गुरवे ददौ ॥ १९ ॥
अपनयति तमिश्रं(स्रं) यावदर्केंदुबिंबं ।
दिनरजनिनिलीनं तीव्रशीतांशुसंघैः ।
इह जगति वरिष्यं पुस्तकं तावदेत-
द्विबुधमुनिजनौघैः पठ्यमानं प्रनंद्यात् ॥ २० ॥
श्रीविक्रमा.....वग्रहचंद्रसंख्य....
तस्यां समर्पितं प्रवरगुरुदिवसे । २१
तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ।
निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमां ॥ २२ ॥

References:--Published. See No. 1103. For a Ms. see Limbdi Catalogue No. 2355.

THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति
(पिंडनिज्जुत्ति)

Piṇḍaniryukti
(Piṇḍanijjutti)

No. 1113

388.
1879-80.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 19 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible, uniform and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. numbered in the right-hand margin only; fol. 1^a blank; complete; condition very good.

Age.— Saṁvat 1560.

Author.— Bhadrabāhusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina āgama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prākrit. Its main topics are as under:—

(1) पिण्डनिरूपण, (2) उद्गमदोष, (3) उत्पादनादोष, (4) एषणादोष and (5) ग्रासैषणादोष.

For detailed information the reader is referred to pp. 164–167 of "श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओघनिर्युक्ति-दशवैकालिक-पिण्डनिर्युक्ति-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्युक्तिमूलभाष्यभाष्याणामकारादिक्रमः अंकशुद्धिः लघुर्बृहंश्च विषयानुक्रमः (नन्यादिगाथायकारादिक्रमः अंकशुद्धिः लघुर्बृहंश्च विषयानुक्रमः)" published by the Āgamodaya Samiti in A. D. 1928.

Begins.— fol. 1^b नमो वीतरागाय ॥

पिंडे उग्गमउप्पायणेसणासंजोयणापमाणे य ।
इंगाल धूम कारण अट्ठविहा पिंडनिज्जुत्ती ॥ १ ॥

पिंड निकाय समूहे संपिंडण पिंडणा य समवाए ।
समोसरण निचय उवचय चए य ज्जुम्मे य रासी य ॥ २ ॥
पिंडस्स उ निक्खेवो चउक्कओ च्छक्कओ य कायव्वो ।
काऊण य निक्खेवं परूवणा तस्स कायव्वा ॥ ३ ॥ etc.

Ends.— fol. 19[a]

एसो आहारविही जह भणिओ सव्वभावदंसीहिं ।
धम्मो(म्मा)वस(स्स)य(ग)जोगा जेण न हायंति तं कुज्जा ॥ ९६ ॥
जा जयमाणस्स भवे विराहणा सुत्तविहिसमग्गस्स ।
सा होइ निज्जरफला अज्झत्थविसोहिजुत्तस्स ॥ ९७ ॥

महल्लिया[1] पिंडनिज्जुत्ती सम्मत्ता ॥ छ ॥ संवत् १५६० वर्षे भाद्रपदमासे शुक्लपक्षे अष्टम्यां तिथौ भौमवारे श्री'पत्तन'नगरे ॥ शुभं भवतु ॥ छ ॥

Reference.— The text along with the Prākrit bhāṣya and Malayagiri's Sanskrit commentary is published in Sheth D. L. J. P. Fund Series as No. 44 in A. D. 1918. For relation of this text with Daśavaikālikasūtra see Preface.

पिण्डनिर्युक्ति Piṇḍaniryukti

No. 1114 10. 1880-81.

Size.— $12\frac{7}{8}$ in. by 2 in.

Extent.— 228-167+1=62 leaves; 3 to 5 lines to a leaf; 50 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really speaking it is not so; for, the lines of the first column extend to the second; red chalk used; leaves

1 This word seems to have been used with a view to distinguish this Piṇḍaniryukti from the smaller Piṇḍaiṣaṇāniryukti of the fifth adhyayana of Daśavaikālikasūtra. See p. 488.

numbered in both the margins; in the right-hand one as १६७, १६८ etc., and in the left-hand one as थु थु etc.; thus

थु घु
ग्रां हा

this Ms. starts with the 167th leaf; leaves 167^a and 228^b blank; an extra blank leaf preceding the 167^a leaf; complete; condition on the whole good; there is a hole in the space between the columns of each leaf and a string passes through it; the Ms. is placed between two durable wooden boards; this Ms is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167^b ६७॥ नमः सर्व(र्व)ज्ञा(ज्ञा)य ॥

पिंडे उग्गमउप्पायणेसण

Ends.— leaf 228^a

एसो आहारविही etc. up to अज्झत्थविसेोहिजुत्तस्स ॥ as in No. 1113. This is followed by the line as under :—

छ ॥ पिंडनिज्जुत्ती सम्मत्ता ॥ गा ९९

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति
शिष्यहिता
(वृत्ति)सहित

Piṇḍaniryukti
with Śisyahitā
(vṛtti)

No. 1115

46.
1880-81.

Size.—$29\frac{1}{4}$ in. by 2 in.

Extent.—226 leaves; 4 lines to a leaf; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; small, quite legible and very good hand-writing; this Ms. presents an appearance of the work having been written in three different columns; but it is not really so; for, the lines of the first

column extend to the remaining ones ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins ; in the right-hand one as १,२,३ etc., and in the left-hand one as १, २, ३, र्क, र्तृ etc. ; leaves 149[b] and 150[a] not quite legible, ink having faded ; the first leaf broken into two parts ; several leaves somewhat worm-eaten ; some have their edges worn out ; condition on the whole tolerably fair ; both the text and the commentary complete ; extent 7671 ślokas ; one extra blank leaf preceding the first leaf as well as one following the last one ; this Ms. is placed between two wooden boards ; there is a hole between every two columns and a string passes through it ; the commentary styled as Śiṣyahitā is composed in Saṁvat 1160 in Dadhipada (? Dadhipadra i. e. Dahod) with the help of Mahendra Sūri, Pārśvadeva Gaṇi and Devacandra Gaṇi, the disciples of Vira Gaṇi's guru Īśvara Gaṇi ; this was revised by Nemicandra Sūri, Jinadatta Sūri and others in Aṇahillapāṭaka.

Age.— Fairly old.

Author of the commentary.— Vīra Gaṇi alias Samudraghoṣa Suri, pupil of Īśvara Gaṇi of the Saravāla gaccha. This author was named as Vasanta before he took dīkṣā. His father's name was Vardhamāna and that of his mother Śramiti(?). They belonged to the families Bhillavāla and Dharkaṭa respectively.

Subject.— The text with a Sanskrit commentary. From the latter (p. 485) we learn that Haribhadra Sūri had commenced to compose a commentary on this text.

Begins.— (text) fol. 2[a]

पिंडे उग्गमउप्पायणे etc. as in No. 1113.

" — (com.) fol. 1[b] नमः प्रवचनाय ।

नम्रामरेश्वरकिरीटनिविष्टशोण-
रत्नप्रभापटलपाटलितांह्रिपीठाः ।
तीर्थेश्वराः शिवपुरीप्र(प)थमा(सा)र्थवाहा
निःशेषवस्तुपरमार्थविदो जयंति ॥ १ ॥

लोकाग्रभागभवना भवती(भी?)तिमुक्ता
ज्ञानावलोकितसमस्तपदार्थसार्थाः ।
श्वा(स्वा)भाविकस्थिरविशिष्टसुखैः समृद्धाः
सिद्धा विलीनघनकस्ममला जयंते ॥ २ ॥
आचारपंचकसमाचरणप्रवीणां(णाः)
सर्वज्ञशासनभरे(रै)कधुरंधरा ये ।
ते स्व(?)रयो दमितदुर्दमवादिवृंदा
विश्वोपकारकरणप्रवणा जयंति ॥ ३ ॥
सूत्रयतं नतिपदुस्फुटयुक्तियुक्तं
युक्तिप्रमाणनयभंगगमैर्गभीरं ।
ये पाठयंति वरसूरिपदस्य योग्या-
स्ते वाचकाश्चतुरचारुगिरो जयंति ॥ ४ ॥
सिद्धचंगनासमसमागमपट्टवांच्छाः
संसारसागरसमुत्तरणैकचित्ताः ।
ज्ञानादिभूषणविभूषितदेहभागा
रागादिघातरतयो यतयो जयंति ॥ ५ ॥
इति विहितपंचपरमेष्टिसंस्तवो गुरु(रू)पदेशेन ।
वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥
पंचाशकादिशास्त्रव्यूहप्रविधायका विवृत्तिमस्याः ।
आरेभिरे विधातुं पूर्वं हरिभद्रसूरिवराः ॥ etc.

Ends.— (text) fol. 225[b]

एसो आहारविहि etc.

,, — (com.) fol. 226[a] इति वीरगणिविरचितायां शिष्यहितायां पिंडनिर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ भो भव्या इह हि जन्मजरामरणनीरनिकरपूरिते बहुप्रकारपरिभवपातालोल्बणे मोहमहावर्त्तसंवर्त्तनदुरुत्तरे कषायवडवानलज्वालाकरालो(ले) रागशोकदारिद्र्यप्रभृति etc. कथमपि महापुण्यप्राग्भारेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन रिंगिततमारुह्य निर्वृत्तिपुरं गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंयुक्ता निराकुलाः सदैव तिष्ठथेति ॥ छ ॥ छ ॥

श्री'लाट'देशतिलकश्री'वटपद्रक'विशालपुरगतयोः ।
श्री'भिल्लवाल'-'धर्कट'यातिद्योमेंदुनिर्मलयोः ॥ १
श्रेष्ठिवरवर्द्धमान-श्रमित्योस्तीर्थनाथमुनिनमने ।
रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाश्रुत्य ॥ २
प्रव्रज्याग्रहणं पुनराश्रृत्य विशुद्धसाधुगुणवान्मां ।
वसतिविहारिश्री'चंद्र'गच्छगगनेंदुकल्पानां ॥ ३
सत्यापि तन्नाम्ना श्रीसमुद्रघोषाभिधानसूरीणां ।
वीर इति प्राप्तापरनाम्ना(ऽ)त्यंतं विमुग्धधिया ॥ ४
दीक्षायाः परिपालनशाश्वत्यतुसकलवसतितिलकानां ।
श्री'सरवालक'गच्छस्थवाचनाचार्यवर्याणां ॥ ५
अधिश्वरगणिनाम्नां सुतेन संप्राप्तवीरगाणिनाम्ना ।
एकादशशतोपरि षष्टिकसंवत्सरोदधि(के) ॥ ६
'पट्ट'ग्रामे 'कर्करोणिके' पार्श्ववर्त्तिनि प्रवरे ।
बोकाउसारतो(ऽ)कारि पिंडनिर्युक्तिवृत्तिरियं ॥ ७
तेषामेवां चेश्वरगणिनां श्रीमन्महेंद्रसूरिवराः ।
सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८
अपरे(ऽ)पि पार्श्व(श्र्व)देवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
उचितत्या अभ्यर्थितसूराः संग्रहपराश्च दृढं ॥ ९
अन्ये(ऽ)पि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।
क्षांत्यादिधर्मनिचयाः परहितरता या विनीताश्च ॥ १०
एते त्रयो(ऽ)पि शिष्याः सकलजनानंददायिनो(ऽ)त्यर्थं ।
देवानामपि वंज्जानं हंतु चिरंतना वलये ॥ ११
येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।
नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२
श्रीनेमिचंद्रसूरि-श्रीजिनदत्ताभिधानसूर्याद्यैः ।
श्रीम'त्यणहिल्लपाटक'पुरे व्यशोधीयमुपयुक्तैः ॥ १३
पश्यति तथापि यदि को(ऽ)पि दूषणं किंचिदल्पामितरद्वा ।
तन्मयि कृतानुकंपः स शुद्धधी(ः) शोधयेद्विबुधः ॥ १४
कस्य न छद्मसु स्यानाभोग स्यादतीव विदुषो(ऽ)पि ।
नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५

यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुख्याः ।
तिष्ठंति जगति तावन्नंदतु सुतरामियं वृत्तिः ॥ १६
इति व्यस्तिमितां कृत्वा यत्किंचिदुपार्जितं मया पुण्यं ।
तेने तस्या(:) पाठे समुद्यतो भवतु साधुजनः ॥ १७
एवं सप्त सहस्रा शतपट्टा(ट्टा) चैकसप्ततिश्चास्याः ॥
द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥

छ ॥ ग्रंथाग्रं श्लोकसंख्यायां ॥ ७६७१ ॥ छ ॥ छ ॥

इति वीरगणिविरचितायां शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्वजगतः ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

पिण्डनिर्युक्ति विवेचनसहित

Piṇḍaniryukti with vivecana

No. 1116

389.
1879-80.

Size.— 10¼ in. by 4¼ in.

Extent.— (text) 102 folios ; 5 lines to a page ; 27 letters to a line.
,, —(com.) ,, ,, ; 10 ,, ,, ,, ,, ; 35 ,, ,, ,, ,,

Description.— Country paper rough and grey ; Devanāgarī characters with पृष्ठमात्रास ; this is a पञ्चपाटी Ms., containing the text and its commentary ; the former written in a slightly bigger hand ; clear and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in the right-hand margin only ; fol. 1ª blank ; yellow pigment used ; both the text and the commentary complete ; condition very good.

Age.— Pretty old.

Author of the commentary.— Māṇikyaśekhara Sūri, pupil of Merutuṅga Sūri of the Añcala gaccha. For a list of his works see p. 457.

Subject.— The text in Prākrit together with its explanation in Sanskrit, based upon a commentary by Malayagiri Sūri.

Begins.— text (fol. 1[b])

पिंडे उग्गमउपायणेसणा etc. as in No. 1113.

,, — com. (fol. 1[b]) श्रीआचारांगे द्वितीयश्रुतस्कंधे आयं दशवैकालिके पंचमं पिंडैषणाध्ययनं। अस्य निर्युक्तिर्महार्थत्वात् श्रीभद्रबाहुणा पृथक्कृता[1] सा पिंडनिर्युक्तिरिति प्रसिद्धाऽस्या अर्थमात्रं कथामात्रं [कथामात्रं] च लिख्यते । या पिंडैषणानिर्युक्तिर्दशवैकालिकपंचमाध्ययनस्यास्ति सा स्तोकार्था एषा तु विस्तृतार्था । पिंडैषणाया निर्युक्तिः पिंडनिर्युक्तिरिति मध्यपदलोपिसमासः। मंगलं तु "वंदितु सव्वसिद्धे" इत्यादिना आचारनिर्युक्तौ शस्त्रं(स्त्र)परिज्ञाध्ययने एव श्रीभद्रबाहुणोक्तं विघ्नशांत्यै । अथात्राधिकारसंग्रहगाथामाह ॥ पिंडे उ ० पिंडसंघाते । पिंडनं पिंडः etc.

Ends.— (text) fol. 102[a]

एसो आहारविही etc. up to जुत्तस्स ॥ ३६ ॥ as in No. 1113.

,, — (com.) fol. 102[a] एसो आ० एष आहारविधिः पिंडविधि(:) यथा ए(ते)न प्रकारेण भणितस्तीर्ष(र्थ)करादिभिस्तथा कालानुरूपस्वमतिविभवेन मया व्याख्याता ।

एषा पिंडनिर्युक्तिर्युक्तिरस्या विनिर्मिता ।
द्वादशांगविदे तस्मै नमः श्रीभद्रबाहवे ॥ १ ॥
विषमा पिंडनिर्युक्तिर्विवृता येन सूरिणा ।
तस्मै श्रीमलयगिरिगुरवे प्रणमाम्यहं ॥ २ ॥
शिक्षया तस्य संक्षिप्य विषमार्थविवेचनं
चक्रे श्रीपिंडनिर्युक्तो(क्तेः) सूरिर्माणिक्यशेखरः ॥ ३ ॥
श्री'अंचल'गच्छनाथाः । श्रीमेरुतुंगसूरयः ॥
शिष्यस्तेषामिमां तेने संशयध्वांतदीपिकां ॥ ४ ॥

इति श्रीपिंडनिर्युक्तिदीपिका ॥ छ ॥ संपूर्ण ॥ शुभं भवतु ॥ छ ॥ छ ॥

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1 Cf. "आह—निर्युक्तयो न स्वतन्त्रशास्त्ररूपाः किन्तु तत्तत्सूत्रपरतन्त्राः, तथा तद्व्युत्पत्त्याश्रयणात्, तथाहि—सूत्रोपात्ता अर्थाः स्वरूपेण सम्बद्धा अपि शिष्यान् प्रति निर्युज्यन्ते—निश्चितं सम्बद्धा उपादिश्य व्याख्यायन्ते यकाभिस्ता निर्युक्तयः भवताऽपि च प्रत्यज्ञायि, 'पिण्डनिर्युक्तिमहं विवृणोमि', तदेषा पिण्डनिर्युक्तिः कस्य सूत्रस्य प्रतिबद्धेति? उच्यते—इह दशाध्ययनपरिमाणश्लोकायुगलभूषितो दशवैकालिको नाम श्रुतस्कन्धः, तत्र च पञ्चममध्ययनं पिण्डैषणानामकं, दशवैकालिकस्य च निर्युक्तिश्चतुर्दशपूर्ववित् भद्रबाहुस्वामिना कृता, तत्र पिण्डैषणाभिधपञ्चमाध्ययननिर्युक्तिरतिप्रभूतग्रन्थत्वात्पृथक्शास्त्रान्तरमिव व्यवस्थापिता तस्याश्च पिण्डनिर्युक्तिरिति नाम कृतं" —Malayagiri Sūri's commentary (p. 1) on Piṇḍaniryukti.

पिण्डनिर्युक्त्यवचूरि — Piṇḍaniryuktyavacūri

No. 1117 — 169. / 1873–74.

Size.— $11\frac{7}{8}$ in. by $5\frac{5}{8}$ in.

Extent.— 85 folios; 15 lines to a page; 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters; big, clear and good hand-writing; borders ruled in three lines in red ink; yellow pigment profusely used; foll. mostly numbered in the right-hand margin; fol. 1[a] blank; condition very good; complete; this Ms. contains the प्रतीकs of the text.

Age.— Saṁvat 1931.

Author.— Kṣamāratna, pupil of Jayakīrti Sūri.

Subject.— A small commentary in Sanskrit based upon the bṛhadvṛtti to Piṇḍaniryukti.

Begins.—fol. 1[b] श्रीगणेशाय नमः ॥

श्रीपिंडनिर्युक्तिरवचूरिर्लिख्यते पूर्वमधिकारसूत्रं गाथा पिंडे गाहापिंडे आहारविषये उद्गम १ उत्पादना २ एषणा ३ संयोजना ४ प्रमाण ५ इंगाल६ धूम ७ कारण ८ भेदादष्टविधा पिंडनिर्युक्तिभ(भं)वति etc.

Ends.—fol. 85[a] जा जगाहा यतमानस्य सूत्रोक्तविधिपरिपालनपूर्णस्य अध्यात्मविशोधियुक्तस्य रागद्वेषाभ्यां रहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा भवति निर्जराफला ७० ॥

श्रीबृहद्वृत्तिमालोक्य गंभीरार्था(र्थां) विनिश्चितं
मया श्रीपिंडनिर्युक्तिः प्रकटार्था विनिर्ममे १

इति श्रीपिंडनिर्युक्तिरवचूरिता १

इति श्री'विधिपक्ष'गच्छगगनरविमंडलश्रीगच्छेश्वरश्रीजयकीर्तिसूरिशिष्यक्षमारत्नेन स्वपरावबोधाय श्रीपिंडनिर्युक्तेरवि(व)चूरिरलेखि ॥ १ ॥

यत्किंचिन्मया दौर्बल्यादसंगतमिहागतं
तच्छोधने विधातव्या कृपा सद्भिः सुबुद्धिभिः ॥ छ ॥
यावदिंदुरवी विश्वे प्रमोदं कुरुतो भृशं ।
तावन्नंदतु साधूनां हितैषा(ऽ)व्यर्थसंततिः ॥ २ ॥ [1]

1 In a different hand we have: ग्र. ३००१.

श्रीरस्तु etc. संवत् १९३१ वर्षे मासोत्तममासे प्रथम आषाढमासे कृष्णपक्षे अष्टम्यां रविवारे लिखितमिदं व्यास गोपीदासात्मजेन मलाख्येन नाम्ना ॥ श्री ॥ etc.

पिण्डनिर्युक्तिविषम-पदपर्याय

Piṇḍaniryuktiviṣama-padaparyāya

No. 1118

736 (21).
1875-76.

Extent.— fol. 25^{b} to fol. 26^{a}.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). 1875-76.

Author.— Not known.

Subject.— Difficult words etc. occurring in Piṇḍaniryukti explained in Sanskrit.

Begins.— fol. 25^{b} परिसंठियमिति स्वच्छं । पाईण इति प्राचीनः । सरडु फल इति अवद्धास्थि । अमिला इति गडुरिका । etc.

Ends.— fol. 26^{a} अथ वुल्लीति अवल्हकः । अइच्छा चि(?त्थावि)उ इति नारित भेदिच्छाः । **पिंडनिर्युक्तिविषमपदपर्यायाः ।**

पिण्डनिर्युक्तिविषम-पदपर्याय

Piṇḍaniryuktiviṣama-padaparyāya

No. 1119

789 (21).
1895-1902.

Extent.— fol. 41^{a} to fol. 41^{b}.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). 1895-1902.

Begins.— fol. 41^{a} परिसंठियमिति etc. as in No. 1118.

Ends.— fol. 41^{b} अथ वुल्लीति अवल्हकः etc.

N. B.— For further particulars see No. 1118.

पिण्डनिर्युक्तिविषम-पदपर्याय

Piṇḍaniryuktiviṣama padaparyāya

No. 1120

332 (4).
A.1882-83.

Extent.— fol. 23[a] to fol. 23[b].

Description.-- Complete. For other details see Nandīsūtraviṣama-padaparyāya No. 623.

Begins.— fol. 23[a] परिसंठियमिति etc. as in No. 1118.

Ends.— fol. 23[b] अवभुल्लीति अवकः etc.

N. B.-- For additional information see No. 1118.

पिण्डनिर्युक्तिविषमगाथा-विवरण

Piṇḍaniryuktiviṣamagāthā-vivaraṇa

No. 1121

736 (22).
1875-76.

Extent.-- fol. 26[a] to fol. 28[a].

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). 1875-76.

Author.— Not known.

Subject.— Explanation in Sanskrit of difficult gāthās pertaining to Piṇḍaniryukti.

Begins.— fol. 26[a] दससासिहागा गाहा। इह साधार्मिकार्चि(?र्चि)तायां प्रवचनलिंग-दर्शनज्ञानचारित्राभिग्रहभावनाक्षणेषु सप्तपदेष्वेकविंशतिर्द्विकसंयोगा भवंति etc.

Ends.-- fol. 28[a] यानुग्रहत्रयमध्ये सा चिरस्थापिता केवलमसौ न परिहार्यो(:) चरितत्वाज्जघन्यव्याहृतवदित्यर्थः।

पिंडनिर्युक्तिविषमगाथाविवरणं समाप्तम्।

This is followed by the verse as under:—

यावत्त्रैलोक्यशालः कमलपतिवपुर्मूलजालप्रतिष्ठा
नागेंद्रस्कंधबंधस्त्रिदशपतिनदीपल्लवश्चंद्रगुच्छः ।
आशाशाखाप्रशाखः शिवसदनशिलासत्फलो धिष्ण्यपुष्पो
तात्यामेवय(?)तावद्दालितकले(लि)मलः पुस्तकः पठ्यमानः ॥

पिण्डनिर्युक्तिविषमगाथा-विवरण — Piṇḍaniryuktiviṣamagāthā vivaraṇa

No. 1122 — 789 (22). / 1895–1902.

Extent.— fol. 41^{b} to fol. 45^{b}.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895–1902.

Begins.— fol. 41^{b} दससहिगा गाहा । etc. as in No. 1121.

Ends.— fol. 45^{b} यानुगृहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in No. 1121.

N. B.— For further particulars see No. 1121.

पिण्डनिर्युक्तिविषमगाथा-विवरण — Piṇḍaniryuktiviṣamagāthā-vivaraṇa

No. 1123 — 332 (5). / A. 1882–83.

Extent.— fol. 23^{b} to fol. 29^{a}.

Description.— Complete. For other details see Nandīsūtraviṣamapadaparyāya No. 623.

Begins.— fol. 23^{b} दससहिगा गाहा ॥ etc. as in No. 1121.

Ends.— fol. 29^{a} यानुगृहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति
(ओहनिज्जुत्ति)

Oghaniryukti
(Ohanijjutti)

No. 1124

94.
1872-73.

Size—10¼ in. by 4½ in.

Extent.— 20 folios; 17 lines to a page; 70 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with occasional पृष्ठमात्राs; bold, clear, small and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; complete; most of the foll. more or less worm-eaten; condition rather unsatisfactory.

Age.— Fairly old.

Author.— Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.— This āgama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmācārī, the 3rd vastu of the ninth pūrva. This work mainly deals with the following topics :—

(1) प्रतिलेखनद्वार, (2) पिण्डद्वार, (3) उपधिनिरूपण, (4) अनायतनवर्जन, (5) प्रतिषेवणाद्वार, (6) आलोचनाद्वार and (7) विशुद्धिद्वार.

For additional particulars see "नन्यादिगाथायकारादियुतो विषयानुक्रमः" (pp. 149-155) published in the Āgamodaya Samiti Series as No. 55 in A. D. 1928.

Begins.—fol. 1[a] ॐ नमः श्रीसर्वज्ञाय

अरिहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी।
इक्कारसंगसुत्तत्थधारए सव्वसाहू ऐ(य) ॥ १ etc.

Ends.— fol. 20[b]

एसा अणुग्गहट्ठा फुडविअडविसुद्धवंजणाइन्ना
इक्कारसहिं सएहिं सट्ठीअहिएहिं संगहिया ॥ ११६४

श्रीओघनिर्युक्तिसूत्रं ॥ नवमप्रत्याख्यानपूर्वांतर्व(र्व)र्त्तितृतीय-सामाचारीवस्तुगतविंशतितमप्राभृतान्निर्व्यूढं श्रीभद्रबाहुस्वामिप्रणीतं समाप्तं ॥ छ etc.

मंगलमस्तु लिखितं लींबाकेन ॥

Reference.— Published along with the commentary of Droṇācārya in the Āgamodaya Samiti Series in A. D. 1919. For quotations etc. see Weber II, p. 622 and p. 816. For additional Mss. see G. O. Series vol. XXI, p. 15 and Limbdī Catalogue Nos. 402 and 404. For a portion of this wrok (gāthās 1160 to 1164, 1160 beginning abruptly) see p. 108.

ओघनिर्युक्ति Oghaniryukti

No. 1125 9. / 1880-81.

Size.—$12\frac{3}{4}$ in. by $1\frac{5}{8}$ in.

Extent.— 110 leaves; 4 to 5 lines to a leaf; 50 letters to a line.

Description.—Palm-leaf thick, durable and grey; Jaina Devanāgarī characters with frequent पृष्ठमात्राs; big, quite legible, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but really it is not so; for, the lines of the first column are continued to the second; borders of each of the columns ruled in three lines in black ink; red chalk used; the central portion of the unnumbered sides and this portion as well as the middle portion of each of the margins of the numbered sides decorated with a red spot; there is a hole between the two columns in each leaf; leaves numbered in both the margins: in the right-hand margin with ordinary numerical figures beginning with 57 and the left-hand margin with letter-numerals such as थु १, थु २, थु ३, थु ष्क, थु तृ, थु र्फु, थु र्गा, थु र्हा, थु ॐ

for 61 to 69; ॐ for 99 etc., leaf 1ᵃ blank; so is the leaf 166ᵇ; a string passes through the holes; leaves are placed between two wooden boards; left-hand corners of several leaves gone; on leaf 59 even some letters are gone; condition on the whole good; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth; complete; 1162 gāthās in all.

Age.— Fairly old.

Begins.—leaf 57ᵇ [1]६७॥ ॐ नमः सर्वविदे ॥

दुविहोवक्कमकालो सामायारी अहाउगं चेव ।
सामायारी तिविहा ओह(हे) दसहा पयविभागो ॥ १[2]
णवमयपच्चक्खाणाभिहाणं पुव्वस्स तइयवत्थूओ ।
वीसइमपाहुडाओ ततो इहानीणिया जइया ॥ २
सो उ ओक्कमकालो तयत्थणिव्विग्घसिश्क(:कख)णं त्थं च ।
आयकयं चिय पुणो मंगलमारंभये तं च ॥ ३
अरहंते वंदित्ता etc. as in No. 1124.

Ends.—leaf 166ᵃ

एसा म(?अ)णुग्गहत्था etc. up to संगहिया ॥ as in No. 1124.

This is followed by the lines as under:—

छ ॥ ॥ छ ॥ गाथा ११६२ ॥ छ ॥ छ ॥ ६ ⌣ ⌒
॥ छ ॥ ❋ ॥ छ ॥ ७ ॥ ⌒

N. B.—For additional information see No. 1124.

Reference— This Ms. having some special symbols for decoration given on the last leaf has been described by F. Kielhorn in his Report for 1880–81 on p. 9. But the title is given there as "Ohasāmāyārī [ओहसामायारी]"

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1 This is not the symbol in the Ms. It differs from this to some extent.

2 This verse is quoted by Droṇa sūri in his commentary (p. 1b) on Oghaniryukti.

ओघनिर्युक्ति Oghaniryukti

No. 1126 17. 1877-78.

Size.— $12\frac{3}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— 26 folios; 16 lines to a page; 52 letters to a line.

Description.— Country paper somewhat thick, rough and grey; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible and good hand-writing; borders ruled in two pairs ot lines; the space between these pairs coloured red; fol. 1[a] blank; unnumbered sides decorated with a disc in the centre; the numbered, with two more, one in each of the two margins; red chalk used; complete; condition very good; the last gāthā numbered as 1154.

Age.-- Pretty old.

Begins.--fol. 1[b] ॐ नमः सर्वज्ञाय ॥

अरहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 26[b]

एसा अणुग्गहत्था etc. up to संगहिया ॥ ११५४ as in No. 1124.

This is followed by the line as under :--

छ ॥ ओहनिज्जुत्ती स(म्म)त्ता ॥ छ ॥ श्रीः etc.

N. B.—For further particulars see No. 1124.

ओघनिर्युक्ति Oghaniryukti

No. 1127 1212. 1886-92.

Size.— $9\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.-- 47 folios; 13 lines to a page; 36 letters to a line.

Description.— Country paper thick and whitish; Devanāgarī characters with पृष्ठमात्राs; bold, big, uniform, legible and good hand-writing; borders ruled in two pairs of lines in black

ink ; the space between these pairs coloured red ; numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins ; complete ; yellow pigment used ; condition very good ; the last gāthā numbered as 1164.

Age.--Samvat 1720.

Begins.— fol. 1[b] ॐ

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 47[a]

एसा अणुग्गहत्था etc. up to संगहिआ ॥ ११६४ ॥ as in No. 1124. This is followed by the following lines :—

इति श्रीउ(ओ)निर्युक्तिः ॥ समाप्त संपूर्णमिदं ॥

याद्दशं पुस्तके etc.

Then run the lines as under:—

संवत् १७२० वर्षे ज्येष्ट(ष्ट)मासे शुक्लपक्षे पूर्णिमातिथौ रविवासरे श्री'स्थंभ'तीर्थे ल(लि)पीकृतः ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा। राघवलषापितं परोपकाराय[:] ॥

N. B.— For other details see No. 1124.

ओघनिर्युक्ति — Oghaniryukti

No. 1128 — 652. / 1892-95.

Size.— $11\frac{3}{4}$ in. by $4\frac{5}{8}$ in.

Extent.— 32 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour ; Devanāgarī characters ; bold, clear and fair hand-writing ; borders ruled in four lines in black ink ; the edges of the first fol. ruled in two lines ; foll. 1[a] and 32[b] blank ; yellow pigment used ; complete ; condition very good ; the last gāthā numbered as 64 i. e. 1164.

Age.— Samvat 1671.

Begins.—fol. 1[b] ॐ ह्रीं(हूँ) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 32[a]

एसा अणुग्गहत्था etc. up to संगहिया ॥ ६४ (६४) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिज्जुत्ती संमत्ता। शुभं भवतु छ संवत् १६७१-वर्षे(षे) कार्तिकसुदि उजवाली ५ तिथौ श्रीवीर(?)वारे श्री'मूलचक्र'-महानगरे श्री'बृहत्खरतर'गच्छे श्रीयुगप्रधानश्रीजिनचंद्रसूरि तत्पट्टे श्रीयुग-प्रधानश्रीश्रीश्रीजिनसिंहसूरिविजइ(यि)राज्ये 'रीहड 'वंशशिरोमणि-श्रीयुगप्रधानश्रीजिनचंद्रसूरिशाखायां तत्सि(च्छि)ष्यप्रशस्तगुणविशिष्ट-श्रेष्ट(ष्ठ)प(पं)डितात्मतिलककमलसुनीनां तत्सि(च्छि)ष्य(ष्य)क्षु(क्ष्य)प्रवर-वाचनाचार्य्यश्रीपद्महेमगणिगुणगरिष्टा(ष्ठा)नाम् तत्सि(च्छि)ष्य(ष्य)पं.-नेमसुंदरगणिना लिलेख्य(खि) स्ववाचनार्थं ॥ १ कल्याणं भवतु.

N. B.— For additional particulars see No. 1124.

ओघनिर्युक्ति टीकासहित

Oghaniryukti with ṭikā

No. 1129

95.
1872-73.

Size.—12½ in. by 4¾ in.

Extent.— 155 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्रा ; big, clear, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red rather indifferently ; unnumbered sides decorated with a small disc in the centre ; the numbered with two more, one in each of two margins ; red chalk used ; the yellow pigment, too, in some cases; the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

etc. ; small strips of paper pasted to fol. 1[a] ; the edges of the 155th (last) fol. worn out ; a piece of paper pasted to the fol. 155[b] ; condition on the whole very fair ; this Ms. contains the text and the commentary as well ; both complete ; extent 7385 ślokas.

Age.— Pretty old.

Author of the commentary.— Droṇa Sūri of Nivṛtti kula. He had assisted Abhayadeva Sūri, the navāṅgīvṛttikāra. He had a pupil Sūrācārya whose life is narrated in Prabhāvaka-caritra (pp. 245-261).

Subject.— The Prākrit text along with the commentary in Sanskrit.

Begins.— (text) fol. 2[a]

अरहंते वंदित्ता etc. as in No. 1124.

,, (com.) fol. 1[b] नमः सर्वज्ञाय ॥

नमो अरहंताणं । नमो सिद्धाणं । णमो आयरियाणं । णमो उवज्झायाणं । णमो लोए सव्वसाहूणं । एसो पंचनमुक्कारो सव्वपावप्पणासणो मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥ १ etc.

अर्हं(र्ई)द्भ्यस्त्रिभुवनराजपूजितेभ्यः सिद्धेभ्यः । सृ(?मृ)तघनकर्मबंधनेभ्यः । आचार्यश्रुतधरसर्वसंयतेभ्यः सिद्धयर्थं सततमहं नमस्करोमि ॥ १ etc.

Ends.—(text) fol. 155[a]

एसा अणुग्गहत्था etc.

इक्कारसहि सएहिं एगुणपन्नेहि सम्मत्ता ॥ छ ॥

,, -- (com.) fol. 155[a] सुगमा ओघनिर्युक्तिटीका समाप्ता: ॥ कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥ शुभं भवतुः कल्याणमस्तुः ॥ छ ॥ ग्रंथाग्रं ७३८५ ॥ छ ॥ श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

'नंदुरबार'निवासी भीमः संघाधिपो(ऽ)भवद् भविकः ।

श्रीजिनधर्मधारस्तत्तनयो डुंगरस्सुकृती ॥ १

तद्वंशैकविलासी 'प्राग्वाटः' प्रकटजिनमताभ्यासी

श्रीगुणराजो गुणवान् पदप्रे(? प्र)दि(? ति)ष्ठादिकारयिता ॥ २

श्री'शत्रुंजय'-'रैवत'-'जीरापल्ल्य'-(ऽ)'बुंदा'दियात्रायु(?सु)
वित्तव्ययसफलीकृतजन्मा तद्दंचपलषमाइ (?) ॥ ३
तनयस्तयो(:) सुविनयः कालूनामा कृतानुत्कृतसुकृती ।
तज्जाया जसमाई ललनादेवी च वीराई ॥ ४
श्रीजिनभवनजिनार्चायु(?)स्रकसंघादिके सदा क्षेत्रे ।
वित्तव्ययस्य कर्त्ता दानार्थिजनानसमुद्धर्त्ता ॥ ५ युग्म(म्)
श्रीमत्कालूनाम्ना निजकरकमलार्जितेन वित्तेन ।
चित्कोशे सिद्धांताः ससूत्रका वृत्तिसंयुक्ताः ॥ ६
श्रीमद्वाचकनायकमहीसमुद्राभिधानमुखकमलात् ।
लब्धा(ऽध्वा) वरोपदेशं नंदतु च लेखिताश्च वि(?)
महोपाध्यायश्री°महीसमुद्रगणिशिष्यपं°कनकजयगणिलिखापिताः ॥

Reference.— Both the text and the commentary are published. See No. 1124. For additional Mss. see Limbdī Catalogue No. 404 and G. O. Series vol. XXI (pp. 15 and 16). There is a palm-leaf Ms. of the commentary written in Saṁvat 1289. See G. O. Series vol. XXI, p. 41.

ओघनिर्युक्ति टीकासहित

Oghaniryukti with ṭīkā

No. 1130

1175.
1884-87.

Size.— $11\frac{3}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 121 folios ; 15 lines to a page ; 68 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, quite legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; foll. 1^a and 121^b blank ; yellow pigment used ; edges of the first fol. slightly worn out ; some of the foll. worm-eaten ; condition on the whole very fair ; this Ms. contains the text and the commentary as well ; both complete.

Age.— Pretty old.

Begins— (text) fol. 1^b अरिहंते वंदित्ता etc. as in No. 1124.

Begins— (com.) fol. 1[b] नमो जिनागमाय ॥

नमो अरहंताणं etc. up to पढमं हवइ मंगलं ॥ १ ॥ छ ॥

अर्हद्भ्यस्त्रिभुवनराज etc.

Ends.— (text) fol. 121[a]

एसा अणुग्गहत्था etc. up to सम्मत्ता as in No. 1124.

,, —(com.) fol. 121[a] सुगमा[:] ओघनिर्युक्तिटीका समाप्तः(प्ता) ॥छ॥

कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥ १ ॥

N. B.— For further particulars see No. 1124. For an additional Ms. see Limbdi Catalogue No. 404.

ओघनिर्युक्ति टीकासहित

Oghaniryukti with ṭikā

No. 1131

1213.
1886-92.

Size.— 10¼ in. by 4⅜ in.

Extent.— 162 folios ; 14 lines to a page ; 52 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, clear and good handwriting ; borders ruled in two lines in black ink ; the first two and the last few foll. slightly worn out at the corner ; condition very fair ; foll. numbered twice : once as ४३३, ४३४ etc. and once as १, २ etc. ; so this Ms. seems to be a part of some other Ms. ; the first fol. is numbered as 433 only ; yellow pigment used ; red chalk, too ; both the text and the commentary complete ; extent 8385 ślokas.

Age.— Saṁvat 1436.

Begins.— (text) fol. 2[a]

अरहंते वंदित्ता etc. as in No. 1124.

,, — (com.) fol. 1[b]

नमो सर्वज्ञाणां

नमो अरिहंताणं etc. as in No. 1130.

अर्हद्भ्यस्त्रिभुवनराज etc.

Ends.-- (text) fol. 162^{b}

एसा अणुग्गहत्था etc. as in No. 1124.

,, -- (com.) fol. 162^{b} सुगमा ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥

श्रेष्टी(ष्ठी) 'प्राग्वाट'वंशे(ऽ)स्ति सोमः सोम इव प्रियः ।
दृढसम्यक्त्वसद्ब्रह्मगुणग्रहणसाग्रहः ॥ १ ॥
निजन्यायार्जितं वित्तं मत्वा सारतरं हृदि ।
सफलीकर्तुमुद्युक्तः सप्तक्षेत्रीनिवेशनात् ॥ २
तथा च श्राविकाचारप्रवणा विदुराशया ॥
करमीति नाम्ना धर्मकर्मठा(ऽऽ)सीद् विवेकिनी ॥ ३ ॥
गुरूणां श्रीजयानंदसूरीणां गुणशालिनां
धर्म्मोपदेशमाकर्ण्य सादरौ तौ जिनागमौ ॥ ४ ॥
उभाभ्यां लेखितं श्रीमदोघनिर्युक्तिपुस्तकं ।
चतुर्दशशते षट्त्रिंशद्वर्षे शुभं भुवि ॥ ५ ॥
छ ॥ शुभं भवतु ॥ श्रीसंघस्य ॥ छ etc.
ग्रंथाग्रं ८३८५ ॥ छ ॥ ससूत्र ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have : ओघनिर्युक्तिवृत्तिः

N. B.-- For additional particulars see No. 1129.

ओघनिर्युक्ति टीकासहित

Oghaniryukti with ṭikā

No. 1132

417.
1882-83.

Size.— $11\frac{3}{8}$ in. by $4\frac{7}{8}$ in.

Extent.— 134 - 18 = 116 folios ; 17 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राऽ ; clear, big and good hand-writing; ink faded at times ; borders ruled in four lines in black ink ; red chalk used ; most of the foll. have their edges more or less worn out ; so even the written portion gone

in some cases e. g. the beginning of the 19th fol.; numbers of some of the foll. worn out; so it is difficult to ascertain whether the matter is continuous or not; condition poor; fol. 1 to 18 seem to be missing; otherwise both the text and the commentary appear to be complete; total extent 8635 ślokas.

Age.— Fairly old.

Begins.— (text) (abruptly) fol. 19[a] तत्थ पाहाणजलं अच्चं(?क्कं)तमणक्कंते च न etc.

,, — (abruptly) (com.) fol. 19[a]

व्ववनुद्धाजलपोषणगाहा । [1]पाषाणजलं मधुासिक्थ(?त्थु)जलवालुकाक्षु(ज)लं कर्दमजलं चेति ते तत्र पाषाणजलं यत्पाषाणानामुपरि वहति etc.

अथ संघट्टादिजल(ल)क्षणप्रणिनीषया भाष्यकृदाह । छ । जंघे(घ)ट्टा-(द्धा)गाहा जंघार्धमात्रप्रमाण(णं) जलं etc.

Ends.— (text) fol. 134[b]

एसा अणुग्गह etc. up to संगहिया ॥ as in No. 1124.

This verse is numbered as 1148.

,, — (com.) fol. 134[b] सुगमा । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता । टीकायां अक्षरगणनया ग्रंथाग्रं ६०२५ तदा सूत्रगाथाप्रमाणेन ग्रंथाग्रं १४६० उभयग्रंथाग्रं ८३८५ ॥ शुभं भवतु ॥ छ ॥

N. B.— For additional particulars see No. 1129.

ओघनिर्युक्तिटीका — Oghaniryuktiṭīkā

No. 1133 — 1114. / 1887-91.

Size.— 10¼ in. by 4⅜ in.

Extent.— 144 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; bold, clear, big, uniform and good

1 This occurs on page 32[a] of the printed edition (Āgamodaya Samiti Series)

hand-writing ; borders neatly ruled in three lines in red ink ; numbers for foll. entered twice on one and the same side but in different margins ; foll 1^a and 144^b blank ; this Ms. contains the प्रतीकs of the text ; yellow pigment used ; complete ; condition very good.

Age.— Saṁvat 1662.

Author.— Droṇācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— fol. 1^b श्रीसर्व्वज्ञाय नमः

नमो अरिहंताणं etc. as in No. 1129.

Ends.— fol. 134^a सुगमा ॥ एयं गाहा ॥ छ ॥ इति ओघनिर्युक्तिटीका समाप्ता

ग्रंथाग्रंसंख्या ६५४५ वृत्तिसंख्या

याद्दशं पुस्तकं दृष्टं etc. १

तैलाद्रक्षेत् etc. २

अद्र(द्द)ष्टिदोषा(न्म)मतिविभ्रमेण । यदार्थहीनं लिखितं मयेभ्यः ।
ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्यात् खलु लेपकस्य ॥ १ ॥
भग्नपृष्टि(ष्टि)कटिग्रीवा । बद्धमुष्टिरधोमुखं ।
कष्टेन लिखितं शास्त्रं । यत्नेन परिपालयेत् ॥ २ ॥
संवत् १६६२ वर्षे द्वितीयचैत्र वदि १४ शुक्रे 'ईदल'पुरवास्तव्यप०-
शावसी लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In "A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Pattan" [1] (vol. I, pp. 215 and 323) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Droṇa Sūri.

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1 This will be hereafter referred to as "The Pattan Catalogue vol. I".

ओघनिर्युक्ति
अवचूर्णिसहित

Oghaniryukti
with avacūrṇi

No. 1134

147.
1881-82.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 43 folios ; 12 to 15 lines to a page ; 40 letters to a line.

,, — (com.) ,, ,, ; 28 ,, ,,,, ,, ; 49 ,, ,, a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्रास ; this is a पञ्चपाटी Ms.; the text written in a much bigger hand than that for the commentary ; quite legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; edges of the first and last few foll. slightly worn out ; condition on the whole good ; both the text and the commentary complete ; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.— Samvat 1527.

Author of the commentary— Jñānasāgara. For his another work see No. 688.

Subject.— The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1[a] ए नमो(मः) सर्वज्ञाय ॥
अरिहंते वंदित्ता etc. as in No. 1124.

,, —(com.) fol. 1[a] नम(:) श्री प्रवचनाय ॥
प्रकांतो(ऽ)यमावश्यकानुयोग etc. as in No. 1135.

Ends.—(text) fol. 43[b]
एसा अणुग्गहत्था up to संगहिया ६४ (११६४) as in No. 1124,

This is followed by the lines as under:—

इति श्रीओघनियुक्तिमहासिद्धांतसूत्रं ॥ इति श्रीओघनियुक्तिमहासिद्धांतसूत्र समाप्तः ॥ संवत् १५२७ वर्षे फागुणविदि ७ दुधे आंबालिखितं ।

Ends.—(com.) fol. 43[b] आरा० ॥ उत्कृष्ट etc. practically up to समाप्ता as in No. 1135.

Reference.— For a Ms. containing the text and an anonymous avacūri see Līmbdī Catalogue, No. 403. For palm-leaf Mss. of the text see the Pattan Catalogue Vol. I (pp. 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409).

ओघनिर्युक्त्यवचूर्णि — Oghaniryuktyavacūrṇi

No. 1135 — 1116. / 1887-91.

Size.— 10¼ in. by 4⅜ in.

Extent.— 35 folios ; 24 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, quite legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; the first 15 foll. more or less worm-eaten ; condition on the whole good ; complete ; composed in Saṁvat 1439 ; fol. 35[b] practically blank ; for, the title is written on it ; प्रतीकs of the text given.

Age.— Saṁvat 1534.

Author.— Jñānasāgara Sūri, pupil of Devasundara Sūri.

Subject.—A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1[a] नमः श्रुतधरेभ्यः

प्रकांतो(ऽ)यमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्त्तते । तस्य चत्वार्यनु(योग)द्वाराणि उपक्रमो निक्षेपोऽनुगमो नेयः ॥ etc. तदनेन संबंधेन पूर्वं नमस्कारमाह ॥ अरिहंतेत्यादि ॥ व्याख्या सा च संहिताभेदेन षड्विधा भवति etc.

Ends.—fol. 35[b] आरा० ॥ उत्कृष्टशब्दोऽत्रातिशयार्थे द्रष्टव्यो: न तु भावानंगीकृत्य ॥ ११६२ एसोह० ॥ स्पष्टा० ॥ ६३ ए अंसा० ॥ स्पष्टा० ॥ ६४ एसा अ०॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्त्यनुसारेण एदंयुगीनसुविहितशिरोऽलंकरणकोटीरकरणिभट्टारकप्रभुश्रीज्ञानसुंदरसूरिपादविरचिता श्रीओघनिर्युक्त्यवचूर्णिः समाप्ता ॥ छ ॥ श्री ॥

श्रीमत'तपा'गणनभोंगणभास्कराभाः
श्रीदेवसुंदरयुगोत्तमपादुकानां ।
शिष्यैर्जिनागमसुधांबुधिला(ली)नचित्तैः
श्रीज्ञानसागरयुरूत्तमनामधेयैः ॥ १

निधिवह्निमनु१४३९मिति(ऽते)ब्देऽवचूर्णिरेखा(पा) कृताऽघनिर्युक्तेः
स्वपरोपकृतिकृते तद्विवृतेरुपरि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ सं० १५३४वर्षे श्रावणसुदि १२ भौमे ॥ श्री'राणपुर'नगरे देवाकेन लिखितमस्ति छ ॥ शुभं भवतु ॥ This is followed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूरिः कर्ता ज्ञानसागरसूरिः ।

Reference—See No. 1134.

ओघनिर्युक्त्यवचूर्णि — Oghaniryuktyavacūrṇi

No. 1136 — 1115. 1887-91.

Size.— 10¼ in. by 4⅜ in.

Extent.—37 folios; 21 lines to a page; 68 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with occasional पृष्ठमात्रा; very small, quite legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; a भङ्गी presented as ऽ ऽ ऽ ऽ ऽ । ऽ ऽ ऽ ऽ ऽ etc., on the 4th fol. perhaps referring to the पाषाण; another भङ्गी on fol. 18[b]; complete; edges of some of the foll. slightly damaged; condition on the whole very good; complete.

Age.— Fairly old.

Begins.—fol. 1[a] नमः श्रीसर्वज्ञाय

प्रकांतो(ऽ)यमावश्यकानुयोगस्तत्र etc.

Ends.—fol. 37[b] आरा० ॥ उत्कृष्ट etc. practically up to जयतात् ॥ २ ॥ as in No. 1135.

This is followed by the line as under:—

इत्योघनिर्युक्त्यवचूर्णिप्रशस्तिरियं ॥ छ ॥ श्रीः ॥ etc.

N. B. – For further particulars see No 1135.

ओघनिर्युक्त्यवचूर्णि — Oghaniryuktyavacūrṇi

No. 1137 — 18. / 1877-78.

Size.— 10¼ in. by 4⅜ in.

Extent.—43 folios; 19 lines to a page; 68 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्रास; small, quite legible and elegant hand-writing; borders ruled in four lines in black ink; red chalk used; this Ms. contains the प्रतीकs of the original text; foll. numbered in the right-hand margin only; fol. 43[b] blank; complete; extent 3400 ślokas; almost every fol. awfully worm-eaten; condition poor.

Age.—Fairly old.

Begins.—fol. 1[a] नमः श्रुतधरेभ्यः ॥

प्रकांतोऽयमावश्यकाना(नु)योगस्तत्र etc.

Ends.— fol. 43[a] आरा० ॥ 'उत्कृष्टशब्दो(ऽ)त्रातिशयार्थे etc. up to प्रभुश्री-ज्ञानसागरसूरिपादविरचिता श्रीओघनिर्युक्त्यवचूर्णिः समाप्ता:(प्ता) as in No. 1135. This is followed by ग्रं० ३४००.

N. B.—For additional information see No 1135.

ओघनिर्युक्तचवचूरि Oghaniryuktyavacūri[1]

No. 1138 1214. 1886-92.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 39 + 1 = 40 folios; 19 lines to a page; 64 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्रास; very small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 28 repeated; fol. 39^b blank; some of the last foll. slightly worm-eaten; condition good; complete; this Ms. contains the प्रतीकs of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1^a प्रक्रांतो(ऽ)यमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य चत्वार्यनुयोगद्वाराणि । etc.

Ends.—fol. 39^b आरा० ॥ उत्कृष्टतोऽतिशयने सम्यगाराधानं कृत्वा त्रीन् भावान् गत्वा निर्वाणमवश्यं प्राप्नोति । उत्कृष्टशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भवभंगीकृत्य ॥ २९ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघनिर्युक्तचवचूरिः समाप्ता ॥ छ ॥ श्रीः ॥ etc.

ओघनिर्युक्तचवचूरि Oghaniryuktyavacūri

No. 1139 286. A. 1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 24 folios; 23 lines to a page; 62 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters with occasional पृष्ठमात्रs; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost every fol. partly worn out; condition very fair; this Ms. contains only the प्रतीकs of Oghaniryukti; complete; foll. must have been numbered, but the portions containing numbers have perished, that is way we do not find them now; this is the only paper Ms. dated so early as Saṁvat 1333 that I have handled up till now. [1]

Age.— Saṁvat 1333.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating Oghaniryukti.

Begins.— fol. 1^a अर्हं

प्रक्रांतोऽयमावश्यकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोगद्वाराणि । etc.

आचार्यो मंगलाद्यर्थं गाथाद्वयमाह ॥ अरिहंते अशोकाद्यष्टमहाप्रातिहार्यादिरूपां पूजामर्हतीत्यर्हंतः etc.

Ends.—fol. 24^b आद्यसंहननमाश्रित्य त्रयस्तु छेवाटिकासंहनने ॥ ६१ ॥ ए० ए० एसा० ॥ ११६४ श्रीओघनिर्युक्तिचवचूरिः समाप्ता ॥ छ ॥ संवत १३३३ मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तकं लिखितं पद्म. This Ms. ends thus.

ओघनिर्युक्तिपर्याय — Oghaniryuktiparyāya

No. 1140 — 736 (20). / 1875-76.

Extent.—fol. 25^a to fol. 25^b.

Description.—Complete. For other details see Pañcavastukaparyāya No. 736(1). / 1875-76.

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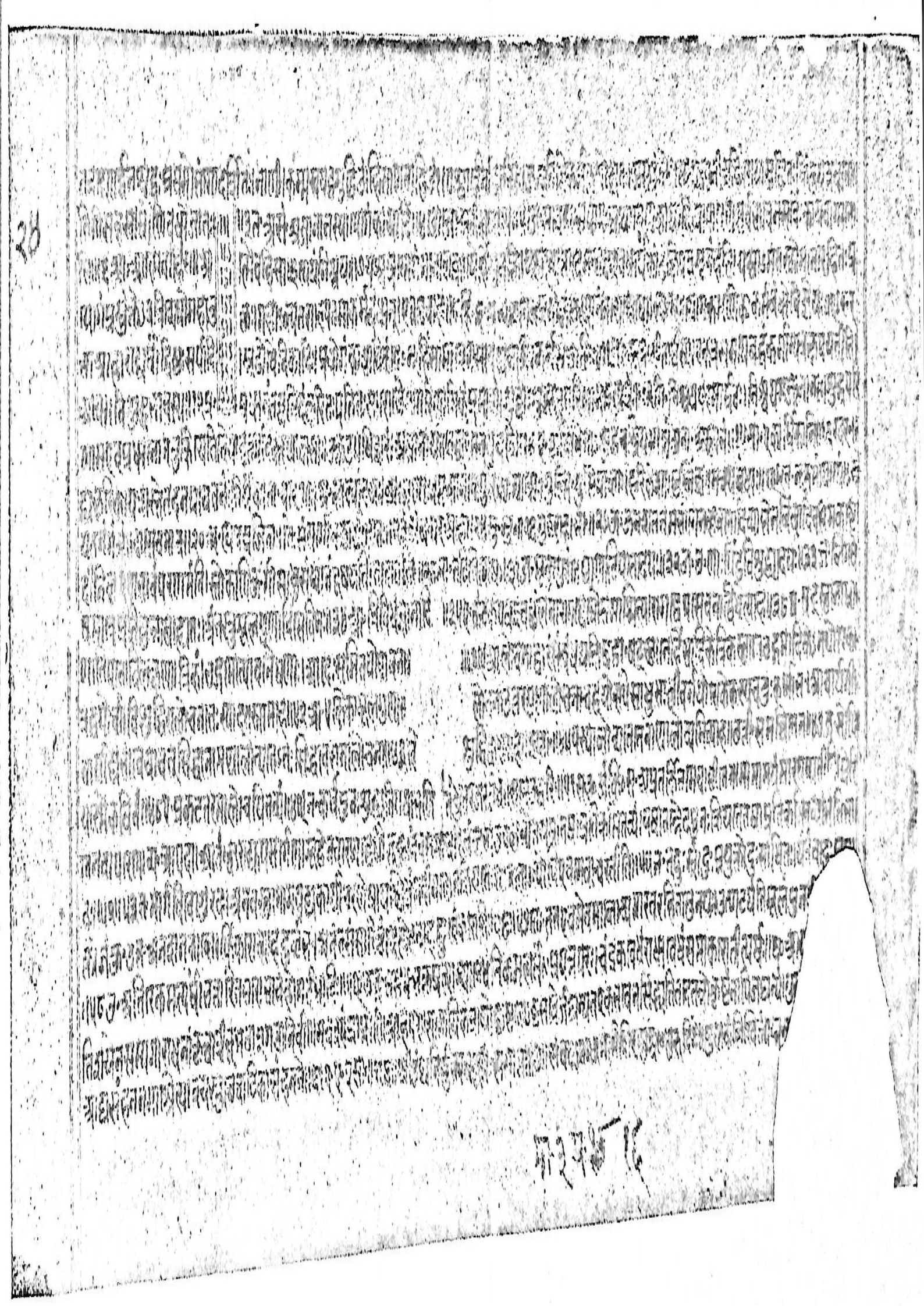
1 For a discussion in this connection see my paper "The Jaina Manuscripts" (p. 106) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).



Author.— Not known.

Subject.-- Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.--fol. 25[a] प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्क्रमे प्रयोजनम् । etc.

Ends.-- fol. 25[b] मूलकर्मेति गर्भादानार्थं (शाटनार्थं) वा यद्दानं । बहुदेशकाल इति प्रस्तावः । सिंहेति त्रेहः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय Oghaniryuktiparyāya

No. 1141 789 (20). 1895-1902.

Extent.--fol. 40[a] to fol. 41[a].

Description.-- Complete. For other details see Pañcavastukaparyāya No. 789 (1). 1895-1902.

Begins.--fol. 40[a] प्रयोजनमिति etc. as in No. 1140.

Ends.-- fol. 41[a] मूलकर्म्मेति etc.

N.B.-- For additional information see No. 1140.

ओघनिर्युक्तिपर्याय Oghaniryuktiparyāya

No. 1142 332 (3). A.1882-83.

Extent.— fol. 22[b] to fol. 23[a].

Description.-- Complete. For other details see Nandisūtraviṣamapadaparyāya No. 623.

Begins.—fol. 22[b] प्रयोजनमिति etc. as in No. 1140.

Ends.—fol. 24[a] मूलकर्मेति etc.

N. B.--For further particulars see No. 1140.

पाक्षिकसूत्र
(पाक्खियसुत्त)

Pākṣikasūtra
(Pakkhiyasutta)

No. 1143

750 (a).
1892-95.

Size.—10 in. by $4\frac{3}{4}$ in.

Extent.— 11 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thick, rough and whitish ; Devanāgarī characters ; bold, big, clear and good hand-writing; borders ruled in three lines in red ink ; edges singly ; fol. 1ª blank ; red chalk used ; numbers for foll. entered twice: once as usual and once as प १, प २, etc.; edges and corners of the first fol. slightly damaged ; condition tolerably good ; complete ; this Ms. contains पाक्षिकक्षामणासूत्र. See No. 953.

Age.— Saṁvat 1842.

Author.— Not mentioned.

Subject.— One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramaṇa. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof. Winternitz says on p. 471 of pt. II of 'A History of Indian Literature' as under :—

"The Pakkhi or the Pākṣika-Sūtra is a liturgy in verse for the Pakkhi-Paḍikamaṇam (Pakṣi-Pratikramaṇa), *i. e.* the fourteen days' confession. The confession of the "five great vows" (mahāvrata), with which the work begins, also includes the worship of the "patient ascetics" (khamāsamaṇa), who are accounted the authors of the "sacred scriptures which stand outside the Aṅgas" (aṅgabāhiraṃ) and of the the twelve Aṅgas, which gives rise to a solemn enumeration of the sacred writings (suttakittanaṃ)."

The following observation made by him in this very work (pt. II, pp. 429-430) may be here noted :—

"The third and fourth Mūla-Suttas are also sometimes given as Ohanijjutti (Ogha-Niryukti) and Pakkhi (Pākṣika-

Sūtra) and sometimes the Piṇḍanijjutti and Ohanijjutti appear in the list of the Cheya-Suttas." See Weber, Ind. Stud. XVII, 85.

Begins.—fol. 1[b] श्रीजिनकुशलसूरिजी सदा सहाय छै।

तित्थंकरे अ तित्थे अतित्थसिद्धे य तित्थसिद्धे य।
सिद्धे य जिणे रिसी महारिसी य नाणं च वंदामि ॥ १ ॥ etc.

—fol. 10[a] ॥ नमो तेसिं खमासमणाणं जेहिं इमं वाइयं अंगबाहिरयं कालियं भगवंतं तं जहा उत्तरज्झयणाइं दसाओ कप्पो ववहारो इसिभासियाइं निस्सीहं महानिसीहं जंबूदीवपन्नती सूरपन्नती चंदपन्नती दीवसागरपन्नती खुडियाविमाणपविभत्ती महल्लयाविमाणपविभत्ती अंगचूलिया वंगचूलिया विवाहचूलिया अरुणोववाए वरुणोववाए गरुणोववाए वेसमणोववाए वेलंधरोववाए देविंदोववाए उट्ठाणसुए समुट्ठाणसुए नागपरियावलियाओ निरयावलियाओ कप्पियाओ कप्पवडंसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीदसाओ आसीविसभावणाओ दिट्ठीविसभावणाओ चारणसमणभावणाओ महासुविणभावणाओ तेअग्गिनिसग्गाणं सव्वेहिं पि एयंमि अंगबाहिरिए कालिए भगवंते समुत्ते सअत्थे सगंथे सन्निज्जुत्तीए ससंगहिणीए etc.

Ends.—fol. 11[a]

सुयदेवयाइ भगवई नाणावरणीयकम्मसंघायं।
तेसिं खवेओ सययं जेसिं सुयसायरे भत्ती १ ॥

इति श्रीपाक्षिकसूत्रं। सं० १८४२ रा श्रावणसुदि ९ दिने। 'पाली' मध्ये। पं० विवेककल्याणेन लिखितं।

Reference.— Published along with Yaśodeva Sūri's commentary in the D. L. J. P. F. Series as No. 4 in A. D. 1911. See Weber II, p. 819. For additional Mss. see B. B. R. A. S. vols. III–IV, p. 394, G. O. Series vol. XXI (p. 25) and Līmbdī Catalogue Nos. 1544–1547. Nos. 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmaṇaka, Yaśobhadra Sūri's vṛtti and ṭabbā respectively, over and above the text. For description of a Ms. having the bare text see Keith's Catalogue No. 7504. For palm-leaf Mss. of the text see the Pattan Catalogue vol. I (pp. 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411).

पाक्षिकसूत्र — Pākṣikasūtra

No. 1144 — 1269 (41) / 1887-91.

Extent.--fol. 5[b] to fol. 11[b].

Description.-- Complete. For other details see Namaskāramantra No. 735.

Begins.-- fol. 5[b]

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.-- fol. 11[b]

सुयदेवया भगवई etc. up to भत्ती । १ ॥ as in No. 1143.

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र — Pākṣikasūtra

No. 1145 — 1202 (a). / 1887-91.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—8-1=7 folios ; 15 lines to a page ; 42 letters to a line.

Description.-- Country paper thick, tough and white ; Devanāgarī characters ; sufficiently big, broad, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; the 6th fol. lacking ; otherwise complete ; edges of the first fol. slightly damaged ; condition on the whole very good ; this Ms. contains in addition the following four works :—

(1)	प्राणिपातसूत्र (No. 886)	fol. 8[a]
(2)	पाक्षिकक्षामणसूत्र (No. 960)	,, 8[a] to fol. 8[a]
(3)	गुरुस्थापनासूत्र (पंचिंदिय)	,, 8[b]
(4)	चरणसप्ततिकरणसप्ततिगाथा	,, 8[b]

Age.-- Saṁvat 1864. See No. 1202 (e). / 1887-91.

Begins.—fol. 1[a]

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.—fol. 8[a]

सुयदेवया भगवई etc. up to भत्ती ? as in No. 1143.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्मत्तं छ.

पाक्षिकसूत्र

Pākṣikasūtra

No 1146

613 (a).
1884-86.

Size.—$11\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 53 folios ; 15 to 16 lines to a page ; 50 letters to a line.

Description.— Country paper thick and tough ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; corners of some of the foll. worn out ; condition tolerably good ; this work ends on fol. 5[a] ; this Ms. contains over and above this, the following 12 works :—

(1)	दशवैकालिकसूत्र (No. 705)	foll. 5[a] to 21[a]
(2)	यति(साधु)प्रतिक्रमणसूत्र	,, 21[a] ,, 22[b]
(3)	उपदेशमाला	,, 22[b] ,, 36[b]
(4)	शीलोपदेशमाला	,, 36[b] ,, 39[b]
(5)	पिण्डविशुद्धि (No. 410)	,, 39[b] ,, 42[b]
(6)	प्रश्नोत्तररत्नमालिका	,, 42[b] ,, 43[a]
(7)	जीवविचार	,, 43[a] ,, 44[b]
(8)	नवतत्त्व	,, 44[b] ,, 45[a]
(9)	चतुःशरण (No. 274)	,, 45[a] ,, 47[a]
(10)	गौतमपृच्छा	,, 47[a] ,, 48[b]
(11)	विवेकमञ्जरी	,, 48[b] ,, 52[a]
(12)	पर्यन्ताराधना (No. 403)	,, 52[a] ,, 53[b]

Age.--Old.

Begins.--fol. 1[a]

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.--fol. 5[a]

सुयदेवया भगवइ etc. up to भत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

पाक्षिकसूत्र Pākṣikasūtra

No. 1147 751 (a). 1892-95.

Size.-- $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 4 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tolerably thick and greyish ; Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins ; edges of the first fol. slightly torn ; a strip of paper pasted to fol. 1[b]; condition tolerably good ; complete so far as it goes ; this Ms. contains on fol. 4[b] an additional work viz. Pākṣikakṣāmaṇāsūtra which is already described as No. 956 (vide this very pt., pp. 318-319).

Age.— Saṁvat 1540(?) See No. 956.

Begins.—fol. 1[a] ॐ

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 4[b] दुवालसंगं गणिपिडगं भगवंतं संमं कायेण। फासंति पालंति पूरंति तीरंति किट्टंति संमं आणाए आराहंति। अहं च नाराहेमि। तस्स मिच्छा मि दुक्कडं।

इति श्रीपाक्षिकसूत्रं समाप्तं।

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र — Pākṣikasūtra

No. 1148 — 1171 (b). / 1887-91.

Extent.— fol. 30[a] to fol. 42[b].

Description.-- Complete. For other details see No. 708.

Begins.--fol. 30[a]

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.-- fol. 42[b] संमं काएण etc. up to दुक्कडं as in No. 1147. This is followed by सुयदेवयाइ etc. up to भत्ती ॥ १ ॥ as in No. 1143. Then we have :--

पक्खियपडिक्कमणसुत्तं सम्मत्तं ॥

N. B.-- For further particulars see No. 1143.

पाक्षिकसूत्र — Pākṣikasūtra

No. 1149 — 434 (b). / 1882-83.

Extent.— fol. 14[b].

Description.— Incomplete as it ends abruptly. For further details see No. 706.

Begins.—fol. 14[b]

तित्थंकरे य तित्थे । अतित्थासिद्धे य तित्थासिद्धे य
सिद्धे जेणे रिसी महारिसी नाणं च वंदामि ॥ १ ॥

Ends.—fol. 14[b] तत्थ खल(लु) पढमे भंते महव्वए पाणाइवायाओ वेरमणं । सव्वं भंते पाणाइवायं पच्चक्खामि । स(से) सुहमं वा बायरं वा । तसं वा । थावरं । वा नेव सयं(यं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र वृत्तिसहित

Pākṣikasūtra with vṛtti

No. 1150

45.
1880-81.

Size.— $13\frac{7}{8}$ in. by $2\frac{1}{8}$ in.

Extent.— 189 - 12 = 177 leaves; 5 to 6 lines to a leaf; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns; but really it is not so; for, every line of the first column extends to the second; borders of each of the columns ruled in three lines in black ink; leaves numbered in both the margins: in the right-hand one in numbers as १, २, etc and in the left-hand one as श्री, २, ३, ४र्क, ५ etc.; leaves 22[b] and 23[a] illegible, since the ink has faded; leaf 189[b] blank; red chalk used; last few leaves stuck together; leaves १ to १५७ are followed by leaves १७० to १८९; both the text

and the commentary incomplete; the 189th leaf ends abruptly; condition unsatisfactory; for, edges of almost every leaf partly worn out.

Age.— Old.

Author of the commentary.— Yaśodeva Sūri, pupil of Śrīcandra Sūri, pupil of Vīra Gaṇi.

Subject.— The text together with its explanation in Sanskrit. The latter is composed in Vikrama Saṁvat 1180. See No. 1155.

Begins.— (text) leaf 6[a]

तित्थंकरे य तित्थे etc. as in No. 1147.

,, (com.) ,, 1[b] नमो वीतरागाय ॥

शिवशर्म्मैकनिमित्तं etc. as in No. 1151.

Ends.—(text) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another.

,, —(com.) leaf 188[b] एवं पडिक्कमणकालं etc. up to मानतः as in No. 1155. This is followed by the line as under :—

छ ॥ ११ ॥ मंगलं महाश्रीः ॥ छ ॥ छ ॥ शुभं भवतु लेखकपाठकयोः ॥ छ ॥

Then on leaf 189[b] we have:—

योगनिवृत्ताः विभागशो अष्टादशपापस्थानविवर्जकानपि तथापि केचिदनाभोगात्सहसा... करणात मूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्ध्यर्थं उभयसं. प्राकाले गुप्तसन्निकै राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्धशुद्धतरचारित्रस्थानरोहिणः संवेगतः आत्मनिंदा गर्हा प्रयुक्ताः। एवं प्रत्यहं प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षांते विशेषप्रतिक्रमणेन प्रतिक्रमितुमिच्छंतः ॥ इमाणत्तिमपुरिसाण वंदणं करेंति नाणाइसत्थभावभावणं च ॥ छ ॥ तित्थंकरे य गाहा ॥ चोयग आह ॥ चिट्ठउ ताव गाहत्थो। इमं तवनाउमिच्छामि पइदिणमालोइय पडिक्कत्त(?) कयपच्छित्तविसुद्धिस्स। किं पक्खचउम्मा. It ends thus.

Reference.— Both the text and the commentary are published. See No. 1143. For an additional Ms. see No. 1546 of the Limbdī Catalogue.

पाक्षिकसूत्रवृत्ति Pākṣikasūtravṛtti

No. 1151 1284. 1886-92.

Size.— $11\frac{3}{4}$ in. by 4 in.

Extent.— 63 folios; 14 lines to a page; 50 letters to a line.

Description.— Country paper thin and rough; Devanāgarī characters with पृष्ठमात्रा; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1[a] blank; edges of the first fol. slightly damaged; condition on the whole good; foll. doubly numbered: once as 1, 2 etc. and once as 766, 767 etc; over and above this, fol. 3 and the following are also numbered as 79, 80 etc.; this work seems to be incomplete so far as the colophon is concerned.

Age.— Pretty old.

Author.— Yaśodeva Sūri, pupil of Śrīcandra Sūri, pupil of Vira Gaṇi.

Subject.— A Sanskrit commenrary to Pākṣikasūtra.

Begins.— fol. 1[b] ॐ नमः ॥

शिवशर्मैकनिमित्तं विघ्नौघविघातिनं जिनं नत्वा ।
वक्ष्यामि सुखविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

Ends.—fol. 63[a]

एवं च पडिक्कमणकालं तुलिं(?लं)ति जहा पडिक्कमंताणं ।
थुइअवसाणे चेव पडिलेहणवेला भवइ त्ति ॥
समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥ छ ॥
'चंद्र'कुलांबरशशिनो भव्यांबुजबोधनैकदिनपतयः ।
गुणगणरत्नसमुद्रा आसन् श्रीवीरगणिमिश्राः ॥ १ ॥

ये च
शुद्धध्यानजलापनीतकालिलाः सज्ज्ञानदीपालया
निःसंगव्रतभारधारणरतास्तीव्रे तपस्युद्यताः
ग्रीष्मेऽत्यातपवेदनं गुरुतरं जेतुं सदोपस्थिता ।
हेमंतेषु च शार्वरं हिमभवं(?रं) सोढुं सदा निश्चलाः ॥ २ ॥
श्रीचंद्रसूरिनामा तेषां शिष्यो बभूव गुणराशिः ।
आनंदितभव्यजनः शंसितसंशुद्धसिद्धांतः ॥
'कलि'कालदुर्लभानां गुणरत्नानां निधाम(?न)मनवद्यं ।
समयावदातबुद्धिस्तथा परो देवचंद्रगणिः ।
'श्री[:] २ चंद्रनामसूरेः पादपंकजसेविना
दृब्धेयं प्रस्तुता वृत्तिः श्रीयशोदेवसूरिणा ॥ ५
[2] गंभीत(र?)मेतदार्षे निर्वोहशक्तिरस्ति मम दक्षा ॥
नापीह संप्रदायः सम्यग्बहवश्च पाठगमाः ॥ ६
शास्त्रानुसारात्सुखबोधपाठे(ठै)-
रात्मीयशक्त्या विवृतं तथापि ।
यच्चेह किंचि. It ends thus abruptly.

Reference.— Published. See No. 1143. For additional Mss. see G. O. Series vol. XXI (pp. 8, 18 and 35) and Limbdī Catalogue No. 1546. For a palm-leaf Ms. of the commentary styled as " पक्षप्रतिक्रमणवृत्तिः" see the Pattana Catalogue (vol. I, p. 310).

पाक्षिकसूत्रवृत्ति — Pākṣikasūtravṛtti

No. 1152 — 168. 1873–74.

Size.— $11\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 78 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper thin, grey and brittle ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, legible and very good

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1 'श्रीश्रीचंद्र' इति ।

2 In the printed edition we have:—
" गम्भीरमेतदार्षे न चोहने शक्तिरस्ति मम दक्षा "

hand-writing; borders ruled in four lines in black ink; red chalk used; foll. 26-35, 48, 49, 54-66 and 70-75 very grey; edges of some of the foll. somewhat damaged; corners of one and all the foll. badly worn out; a piece of paper of the same size as the fol. pasted to fol. 1[a]; condition fair; complete.

Age.—Samvat 1519.

Begins.—fol. 1[b] ॐ नमः सरस्वत्यै ॥

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 77[b]

एवं च पडिक्कमणकालं तु etc. up to ग्रं० ३१०० as in No. 1155. This is followed by the lines as under:—

संवत् १५१९ वर्षे श्रावण शुदि ८ शनिवारे लिषितं। इति श्रीपाक्षी(क्षि)क-सूत्रवृत्तिः समाप्ता ॥ मंत्रिकेलालिखावितं। आंवालिखितं। This is followed by the following lines written in a different hand:

'प्राग्वाट'मंत्रिठाकुरसिंहसुतः पुण्यकृज्जयति मंत्री।
झवकूदरखनिरत्नं कर्मादेवल्लभः केल्हः ॥ १ ॥
यो 'गिरिनारे' यद्दरदुर्गोत्तुंगत्रिदेवकुलिकानां।
कारयिता चा('ऽ)हंमद नगरोत्तमधर्मशालायाः। २ ॥
पंडितपदप्रतिष्टादेवालयपचकादिकारयिता।
सकलविबुधवेषार्पणसाधर्मिकसमहभक्तिकरः। ३ ॥
श्री..[1] सूरीश्वरोपदेशेन तेन सिद्धांतं।
लेखयताऽलेखि प्रतिरेषा [2]रसशशितिथिमिते('ऽ)ब्दे। ४ ॥

This is followed in a still different hand by the verse as under:—

श्रीमद्'बृहत्तप'नाथश्रीसूरसुंदरगुरूणां।
शिष्यो('ऽ)वाचयदेतां प्रतिमसमां समयमाणिक्यः। ५ ॥

N. B.—For further particulars see No. 1151.

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1 Letters are gone since the folio is worn out.
2 1519.

पाक्षिकसूत्रवृत्ति Pākṣikasūtravṛtti

No. 1153 764. 1899-1915.

Size.— 12½ in. by 4¼ in.

Extent.— 49 folios; 15 lines to a page; 64 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of the first fol. slightly damaged; on fol. 1[a] we have पत्र ३८ अंतोमध्यविचार ॥१, पत्र ४ पाक्षीविचार २ written; otherwise it is blank; condition tolerably good; complete; composed in Saṁvat 1180; extent 2700 ślokas.

Age.— Fairly old.

Begins.— fol. 1[b] अर्हं नमः

शिवशर्मैकनिमित्ता(त्तं) etc. as in No. 1151.

Ends.—fol. 49[b] एवं पडिक्कमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under:—

ग्रंथाग्रं २७०० । आगमिकश्रीअमरसिंहसूरिभिरालिख्यते ।

पज्जूज्जसणे चउमासे पक्खि य पव्वट्ठमीसु नायव्वा ।
ताउ तिहिउ जासिं उइयउ सूरो न अन्नाओ ॥ १ ॥

दशाश्रुतस्कंध भाष्यते । इति पाक्षिकसूत्रटिका संपूर्णा.

Then in a different hand we have:—

इत्याद्या ससूत्रा वृत्ति(:) ३१०० । श्रीयशोदेवसूरिभिः कृता । संवत् ११८०[:] वर्षे 'अणहलुपाटके' नगरे वृत्ति कृता

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति Pakṣikasūtravṛtti

No. 1154 227. 1902–1907.

Size.—10¼ in. by 4¼ in.

Extent.— 63 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper whitish and tough ; Devanāgarī characters with पृष्ठमात्रा ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink ; foll. numbered twice as usual ; fol. 1ª blank ; foll. 55 to 60 slightly worm-eaten ; condition tolerably good ; complete ; extent 2700 ślokas.

Age.— Pretty old.

Begins.—fol. 1ᵇ ॐ नमः सरस्वत्यै ।

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 63ᵇ

एवं च पडिक्कमण etc. up to विक्रमाद्वतैः as in No. 1155.
This is followed by the lines as under—

द्वे सहस्रे शतैरधिकैः सप्तभिर्ग्रंथमानतः ॥

याव'ल्लवण'समुद्रो यावच्चंन्नक्षत्रमंडितो 'मेस(रुः) ।

यावच्चंद्रादित्यौ तावदिदं पुस्तकं जयतु ॥

श्री ॥ ग्रंथा २७०० छ ॥ etc.

N. B.—For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति Pākṣikasūtravṛtti

No. 1155 1203. 1887–91.

Size.— 13⅛ in. by 5½ in.

Extent.— 57 folios ; 15 lines to a page ; 56 letters to a line.

Description.-- Country paper thin and tough; Devanâgarî characters with occasional पृष्ठमात्राs; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten; so are the foll. 31 to 42; condition tolerably fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent :3100 ślokas; composed in Samvat 1180.

Age.-- Pretty old.

Begins.—fol. 1[b] ॐ नमः सरस्वत्यै ॥

शिवशर्म्मैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57[a]

एवं च पडिक्कमण etc. up to विवृतं तथापि as in No. 1151.
This is followed by the lines as under :—

यच्चेह किंचिद्वितथं निबद्धं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥
'अणहिलपाटक'नगरे सौवर्णिकनोमिचंद्रसत्कायां ।
वरपौषधशालालां(यां) राज्ये जयसिंहभूपस्य । ८ ।
विशारदैः सूरिवरैर्विहारिभि-
र्विशोधिता यत्नपरायणैरियं
तथापि यत्सूनमुताधिकं पदं
तच्छोधिनीयं कुशलैः कृपापदैः ॥ ९ ॥
शुभाशयवशाच्चेह यन्मया सुकृतं कृतं
तेन भूयान्ममाभ्यासः सर्वदैव जिनागमे ॥ १० ॥
एकादशशतै(तै)रधिकैरशीत्या विक्रमाद्गतैः ।
त्रीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥
ग्रंथाग्रं ३१०० शुभं भवतु ॥ छ ॥ छ ॥

N. B.-- For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति Pākṣikasūtravṛtti

No. 1156 — 1283. / 1891-95.

Size.—14¼ in. by 1⅝ in.

Extent.— 259-2=257 leaves; 3 to 4 lines to a leaf; 44 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written in two separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the second; borders of each of the columns ruled in four lines in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one as ४, ५, ६ etc. and in the left-hand one as ण्क, तृं etc.; the first two leaves missing; the leaf placed before the fourth is taken here to be the third; but since the marginal portions etc. are worn out, it is difficult to ascertain its real number; almost half the part of several leaves worn out; condition unsatisfactory; leaf 259^{b} blank; leaves 127^{b} and 128^{a} illegible, ink having faded; an extra blank leaf at the end; a hole almost in the centre of each leaf through which a red string passes; leaves are placed between two wooden boards.

Age.— Saṁvat 1275.

Begins.—leaf 3^{b} (?) यद्यस्ति रोगस्ततस्तमुपशमयंति। अथ नास्ति ततः प्रयुक्तानि प्राणिनो न दोषं ना.....गुणं कुर्व्वंतीति राज्ञा चोक्तमेतैरपि etc.

Ends.—leaf 258^{a} एवं च पडिक्कमण etc. up to विवृतं तथापि as in No. 1151. This is followed by the lines as under :—

यच्चेहं किंचिद्वितथं निबद्धं
तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥
'अणहिलपाटक'नगरे सौवर्णिकनेमिचंद्रसत्कायं(यां)
वरपौषधशालायां राज्ये जयसिंहभूपस्य ॥ ८ ॥

विशारदैः सूरिवरै[ः]वि(र्वि)हारिभि-
र्विशोधिता यत्र परायणैरियं
... ...
... ... शीलकृपापरैः ॥ १ ॥
शुभाशयवशाच्चेह यन्मया सुकृतं कृतं
तेन भूयान्ममाभ्यासः सर्व्वदैव जिना...
एकादशशतैरधिकैरशीत्या विक्रमाद्गतैः ।
द्वे सहस्रे शतैरधिके सप्तभिर्ग्रथमानतः ॥

छ ॥ संवत १२७५ वर्षे कार्त्तिकशुदि ५ गुरौ अद्येह श्रीम('ऽ)दणहिलपाटके ' पूज्यश्रीकुलप्रभसूरियोग्या ठक्कर आशापाल ठ० सूहदेव्याः सुतया सूमलश्राविकया पाक्षिकसूत्रवृत्तिपुस्तिका लेखिता[1] ' ॥ छ ॥ शिवाय भवतु ॥ छ ॥ etc.

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रावचूरि — Pākṣikasūtrāvacūri

No. 1157 — 214. 1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 6 folios ; 23 lines to a page ; 70 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; very small, clear and good hand-writing ; borders ruled in four lines in black ink ; edges of the 6th fol. slightly damaged ; condition on the whole good ; red chalk used ; complete.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the Pākṣikasūtra based upon the bigger commentary by Yaśobhadrasūri.

Begins.— fol. 1[a] तित्थं चशब्दादतीतानागतादीन् । तीर्थं विभक्तिव्यत्ययात् । पाठांतरतो वा तित्थं ति । etc.

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1 If this is to be taken as लिखिता meaning ' written ', then this is a Ms. written by a *female*. For a Ms. of Malayagiri Sūri's com. on Āvassaya written by a Śrāvikā named Rupāde, see Jainacitrakalpadruma (Puṇyavijayaji's article, p. 53, foot-note 70).

Ends.— fol. 1[b] इह भगवंतामिति शेषः । गुरव० नित्थार० निस्तारकाः संसारसमुद्रात्निजप्रतिज्ञाया वा पारगाः संसारसमुद्रतीरगामिनो भवत यूयमित्याशीर्वचनं ॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचंद्रसूरिशिष्यश्रीयशोभद्रसूरिकृतवृत्तितो लिखिता ॥ छ ॥ ग्रंथाग्र ६२१

Reference.— In the Limbdi Catalogue there are two Mss. of पाक्षिकसूत्रावचूरि one of which is anonymous and the other by Bālacandra. Their Nos. are 1548 and 1549 respectively.

पाक्षिकसूत्र
अवचूरिसहित

Pākṣikasūtra
with avacūri

No. 1158

1282 (a).
1891-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 4 folios ; 13 to 14 lines to a page ; 56 letters to a line.

Description.— Country paper very thin, rough and white ; Jaina Devanāgarī characters with frequent पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; this is a पञ्चपाटी Ms., the commentary written in a very very small hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; condition very good ; the text complete ; but the avacūri ends abuptly, on fol 3[b] ; this Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which commences on fol. 4[b] and ends on the same fol. 4[b] ; it is described as No. 958.

Age.— Fairly old.

Author of the avacūri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1[a]

तित्थंकरे य तित्थे etc.

" — (com.) fol. 1[a] अर्हत्प्रवचनानुसारिसाधवः सावद्ययोगनिवृत्ता अप्यनाभोगादिनोत्पन्नस्य मूलो.....स्यातिचारजातस्य विशोधनार्थं etc.

Ends.— (text) fol. 4^b इमं वाइअं दुवालसंगं गणिपिडगं भगवंतं संमं काएण फासंति पालंति पूरंति तीरंति किट्टंति संमं आणाए आराहंति अहं व नाराहामि तस्स मिच्छा मि दुक्कडं ॥ छ ॥ इति पाक्षिकं ॥

,, — (com.) fol. 3^b एवं नच्चणेण भवियव्वं ति ॥ ८ ॥
पृथिव्यप्तेजोवायुवन.....श्चिचतुःपंचेंद्रियभेदात् ॥
नवबं नवब्रह. This ends thus abruptly.

Reference.— For description of a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7505. See also G. O. Series, vol. XXI, p. 35, No. 275 (4).

पाक्षिकसूत्रावचूर्णि — Pākṣikasūtrāvacūrṇi

No. 1159 — 1182 (b). 1884-87.

Extent.— fol. 14^b to fol. 22^a.

Description.— Complete. For other details see No. 728.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit on Pākṣikasūtra.

Begins.— fol. 14^b ॐ नत्वोमः श्रीसुधर्मस्वामिने ।
तित्थंक० चशब्दो(ऽ)तीतानागतादितीर्थकृद्भेदसंग्रहार्थं etc.

Ends.— fol. 22^a श्रुतदेवतास्तुतिमाह । सुअ० श्रुताधिष्ठात्री देवता श्रुतदेवता भवति च श्रुताधिष्ठात्री ॥ यदुक्तं कल्पभाष्ये

सल्लं च लक्खणोवेयं समहिट्ठंति देवया ।
सुत्तं तु लक्खणोवेयं तेणं सवन्नभासिअं ॥ १ ॥

पाक्षिकसूत्रावचूर्णि(:) समाप्ता ॥

Reference.— See Nos. 1157-1158.

पाक्षिकसूत्रावचूरि Pākṣikasūtrāvacūri

No. 1160

1285.
1886-92.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 10 folios; 19 lines to a page; 64 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, small, clear and good hand-writing; borders ruled in three lines in red ink; red chalk used; edges of foll. 9 and 10 partly torn; condition tolerably good; complete; extent 1000 ślokas.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the Pākṣikasūtra.

Begins.—fol. 1[a] तित्थंकरे० तीर्थंकरांश्चशब्दादतीतानागतादितीर्थान् । तीर्थं जिनप्रवचनं तदाधारत्वाच्चतुर्वर्णसंघश्च । etc.

Ends.— fol. 10[b] इहाचार्यवचनं नित्थारगपारगा होह । निस्तारकाः संसारसमुद्रात् प्राणानां पारगाः संसारसमुद्रतीरगामिनो भवंतु यूयमित्याशीर्वचनमिति ॥ ४ ॥

इति पाक्षिकसूत्रस्यावचूरिः समाप्तः । छ । etc. श्रेयोऽत्र श्रीश्रमणसंघस्य ।

यादृशं etc.

लेषकडाहालिषितं । 'सेनापूर'वास्तव्यः । लेषक etc. Then in a different hand we have :—

ग्रंथांक १००० ॥

Reference.— See No. 1157-1158.